## **COUNTY OF KANE**

John A. Cunningham KANE COUNTY CLERK

719 S. Batavia Ave., Bldg. B Geneva, IL 60134

Date: 11.3.26



Election Department Phone: (630) 232-5990 Fax: (630) 232-5870 www.kauccountyelections.org

## Receipt for Nominating Petition March 17, 2026 - 2026 General Primary.

	nowledge receipt of the Notice of Obligation which outlines obligations and responsibilities nois Campaign Discolsure Act.
	Receipt for Notice of Obligation D-5
Printed: 11/3/2025 1	I1:13:43AM
	Name and Title of Local Clerk/Secretary
	John A. Cunningham - Kane County Clerk
·	Deputy Clerk
	By: TRaci Clarke
Received fro	m: <u>Nicholas P. Manheim</u>
	Receipt for Economic Interest Statement (EIS)
	Loyalty Oath Petition Pages 1
	Statement of Candidacy
The following	have been received:
Office: FOR P	RECINCT COMMITTEEPERSON, Campton 8 Party: Republican
Filed: Novemb	per 3, 2025 at 11:13:00 AM.
	Saint Charles, IL 60175
Receipt For:	Nicholas P. Manheim 40W892 Kings Mill Dr
	maion 17, 2020 - 2020 Octions Filmary.

## PRECINCT COMMITTEEPERSON PRIMARY PETITION

We, the undersigned, members of an	d affiliated with the	Party and	qualifled primary	electors of the
REPUBLICAN Party, in	CAMPTON 08	······································		the County of
	, do hereby potition that		<del> </del>	ho resides at
*		porated Area of CAM   121	1 Hiras (if uni	ncorporated, list
municipality that provides postal service) Z			of Illingis, shall 😝 a	candidate of the
Party for election			P4040000	(township
name and precinct number), to be voted for	or at the primary election to be f	da <u> 3 - 17 ، 2 م</u> (da	ite of election). 💂	ġ
If required pursuant to 10 ILCS 5/7-10.2, comple	te the following (this information wil	appear on the ballot)	- <del>{</del> } } \dot \dot \dot \dot \dot \dot \dot \dot	Į.
FORMERLY KNOWN AS		TIL NAME CHANGED ON	ે ફેંટ	VED
(List	all names during last 3 years)		each name change	· 6
NAME	VOTER'S PRINTED	STREET ADDRESS OR	COTY TOUGH OF	<del>                                     </del>
(VOTER'S SIGNATURE)	NAME (optional)	STREET ADDRESS OR RR NUMBER	CITY, TOWN 050 VILLAGE	COUNTY
1	· · · · · · · · · · · · · · · · · · ·	THE HOMELIN	Comoton Hellis	
_ Centre Holinger	Cecilia Holinge	r 40 W983 Crooked In		Kana
2. Diche Hot	Richard Holiner	4010983 Crepted Ln.	compton il	Kane
3.4.4	l. ' ' '		SH, CHARLES IL	
4 The Transport	JUSTEN HOLTHER	40W961 CROOKED LN	CAMPTON HOUS	KANE
Edward of Surece Il	Edward M. Muncie III	404863 Burlington Rd	Campton Hills	Kane
5. James Minere	JaniceMuncie	Howard Burlington Rd.	aurypton Hills "L	Kane
6. Hom Kocky	Itehry Kaschi	41W 278 Who Trues PAD	CAMPTON HUS	KAN
" Lachera Winisti	Barhara Womicki	41W 150 REDWARDAD	CamoToNHills	KONE
8. Betty Low Hornbuckle	Bathy Low Hopbackele	1	ST .CHARLES ,IL	KANE
9. Jany Hundruckle	Gary Hornbuckle	4N727 N/ Cockedo	St Charles "	LANE
10. Indier out aughlin	l	40mg74 crepted Lin	St. charly .IL	Kara
State of LLING 15			•	
	) SS.			
County of KME	)			
1. NICHOLAS & MAJHEIM	(Circulator's Name) do hereby i	certify that I reside at 40 W 892	L Killes Mil	ko in the
City/village/Unincorporated Area of CA	M+++N HILLS (if unincom	porated, list municipality that provides	s postal servica)(Zin (	۱۳۳۰ میلان 175 میلان
		age or older (or 17 years of age and		
a cilizen of the United States, and that the				
filing of the petitions and are genuine and t	·	·		-
qualified voters of the REPUBLICA	Party in the political di	ivision in which the candidates is se	eking nomination/ele	ective office, and
that their respective residences are correct		111	MIN	
		<u> </u>		
	LICHILLAS 1: MANHE	مار ما	s Signature)	
Signed and swom to (or affirmed) byN	4 (	pelote me, on		
OFFICIAL SEAL	(Name of Circulator)	(insert n	nonth, day, year)	
(SEA) JAGRUTI PATEL	1.	/Natan But	olic's Signature)	
MOTARY PUBLIC, STATE OF ILLIN My Commission Expires 10/26/26	ş! <b>.</b>	į (NOLAIY PUL	nic s alginature)	
	SHEET NO			

Suggested Revised March 2020 SBE No. P-1

## STATEMENT OF CANDIDACY

STATEMENT OF	CANDIDACI
NICHOLAS & MANHEIM  ADDRESS-ZIP CODE:  40 W892 KINGS MILL Rb.  ST. CHARLES, IL. GO175	OFFICE:  FRECINCT COMMITTE PERSON  A Full Torm is sought, unless an unexpired term is stated here:  USTRICT:  CAMPTON 08  PARTY:  REFUBLICAN
If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete to FORMERLY KNOWN AS (List all names during last 3 years)	the following (this information will appear on the ballot)
STATE OF ILLINOIS  County of KANE  SS.	(Elections of Such Harrie Strange)
at 40W892 KINGS MILL Ro, in the Cit (if unincorporated, list municipality that provides postal service) Zi  KANE State of Illinois; that I a  REPUBLICAN Party; that I a  RECINCT Committe Person the Campton	Candidate) being first duly swom (or affirmed), say that I reside by, (illage) Unincorporated Area of CAM HOW HILLS ip Code 60175, in the County of am a qualified voter therein and am a qualified Primary voter of the many a candidate for Nomination/Election to the office of District, to be voted upon at the primary election to be held on am legally qualified (including being the holder of any license that
file before the close of the petition filing period) a Stateme	the nomination) to hold such office and that I have filed (or I will not of Economic Interests as required by the Illinois Governmental pon the official REPUBLICAN (Name of Party)
Primary ballot for Nomination/Election for such office.	(Signature of Candidate)
Signed and sworn to (or affirmed) by Name of Ca  OFFICIAL SEAL	MANHEIM before me, on 11. 3. 25 Nbm to 27. 25 (insert month, day, year)
A ALLIGHE SEAF	( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

OFFICIAL SEAL
JAGRUTI PATEL
NOTARY PUBLIC, STATE OF ILLINOIS
(SE'ALOmmission Expires 10/26/28

(Notary Public's Signature)

ATTACH TO PETITION	
10 ILCS 5/7-10.1 Suggested Revised July, 2004 SBE Novel-1C	
LOYALTY DATH (OPTIONAL)  LOYALTY DATH (OPTIONAL)	して、ころもつ
United States of America ) State of Illinois )	'س
i. No. Land S. MANHEIM, do swear (or affirm) that I am a citizen of the	
United States and the State of Illinois, that I am not affiliated directly or indirectly with any communist organization or any communist front organization, or any foreign political agency, party, organization or	
government which advocates the overthrow of constitutional government by force or other means not	
permitted under the Constitution of the United States or the Constitution of this State; that I do not directly or	
indirectly teach or advocate the overthrow of the government of the United States or of this State or any	
unlawful change in the form of the governments thereof by force or any unlawful means.	
(Signature of Candidate)	u
Signed and swom to (or affirmed) by N. CHOLAS R MANHEIM before me, (Name of Candidate)	
(insert month, day, year)  OFFICIAL SEAL JAGRUTI PATEL NOTARY (BIRAL) STATE OF ILLINOIS My Commission Expires 10/26/26	