### **COUNTY OF KANE**

John A. Cunningham KANE COUNTY CLERK 719 S. Batavía Ave., Bldg, B Geneva, IL 60134



**Election Department** Phone; (630) 232-5990 Fax: (630) 232-5870 www.kanecountyelections.org

#### Receipt for Nominating Petition March 17, 2026 - 2026 General Primary.

Receipt For: Roberta (Bobbi) Boston 1752 Hunters Ridge Ln.

Sugar Grove, IL 60554

Filed: October 27, 2025 at 8:30:00 AM,

| Office   | :: FOR F   | PRECINCT COMMITTEEPERSON, Sugar Grove 12 Party: Republican |  |  |      |           |
|--|------------|--|--|--|------|-----------|
| The fo   | gniwollo   | j have been received:                                      |  |  |      |           |
|  | ✓          | Statement of Candidacy                                     |  |  |      |           |
| -  | <b>√</b>   | Loyalty Oath   |  |  |      |           |
| Petition Pages ( - 2—  Receipt for Economic Interest Statement (EIS) |            |  |  |  |      |           |
|  |            |  |  |  | Rece | eived fro |
|  |            | Deputy Clerk   |  |  |      |           |
|  |            | John A. Cunningham - Kane County Clerk                     |  |  |      |           |
|  |            | Name and Title of Local Clerk/Secretary                    |  |  |      |           |
| Printed:   | 10/27/2025 | 5-8:52:53AM  |  |  |      |           |
|  |            |  |  |  |      |           |

#### Receipt for Notice of Obligation D-5

I hereby acknowledge receipt of the Notice of Obligation which outlines obligations and responsibilities under the Illinois Campaign Discolaure Act.

Date: Oct 27, 2025

#### STATEMENT OF CANDIDACY

| NAME:  | OFFICE:  |
|--|--|
| ROBERTA (BOBBE) BOSTOM   | PRECINCT CONNITTEE PERSON  |
| ADDRESS - ZIP CODE:  | A Full Term is sought, unless an unexpired term is stated here:      |
| 1752 HUNTENS TODGE LA  | DISTRICT:<br>SUGAR GROVER 2  |
| SUGAR GROVE, IL. 60554   | PARTY:<br>TIEPUBLICAN  |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete t  | he following (this information will appear on the ballot)            |
| FORMERLY KNOWN ASU   | INTIL NAME CHANGED ON  |
| (List all names during last 3 years)                                   | (List detà di each name (Agnge)                                      |
| STATE OF !LLINOIS )  |  |
| í ec   | 国 27 OCT 2025  |
| County of KANE   |  |
|  |  |
| I PORFRIA BORBE BOSTON (Name of  | Candidate) being first duly sworn (or affirmed), say that I reside   |
|  | y, (Village,)Unincorporated Area of SUGAIL GROVE                     |
|  |  |
| (if unincorporated, list municipality that provides postal service) Zi | p Code, in the County of   |
|  | am a qualified voter therein and am a qualified Primary voter of the |
| TE PUBLICAN Party; that I am   | m a candidate for Nomination/Election to the office of               |
| RECINCT COMMITTERS in the 12TH   | District, to be voted upon at the primary election to be held on     |
| MARCH 17, 2026 (date of election) and that I                           | am legally qualified (including being the holder of any license that |
| may be an eligibility requirement for the office to which I seek       | the nomination) to hold such office and that I have filed (or I will |
| file before the close of the petition filing period) a Stateme         | nt of Economic Interests as required by the Illinois Governmental    |
| Ethics Act and I hereby request that my name be printed u              | pon the official <u>REPUBLICA从</u> (Name of Party)                   |
| Primary ballot for Nomination/Election for such office.                |  |
|  | A .  |
|  | Polesta Or Boston  |
|  | (Signature of Candidate)   |
|  |  |
| Signed and swom to (or affirmed) by ROBERTA (BO)                       | BBI) B 0570W before me, on 10/02/2025                                |
| (Name of Ca  |  |
| ; ·····  |  |
| DAVID W DTTO-CLASSON   | O $I$  |
| Official Seal Notary Public - State of Illinois                        | 11/2/6 D# c/h  |
| Av Commission Expires Nov 4, 2025                                      | (Notary Public's Signature)  |

| ATTACH TO PI | ETITION |
|--------------|---------|
|--------------|---------|

10 ILCS 5/7-10.1

Suggested Revised July, 2004 SBE No. P-1C

### LOYALTY OATH

| United States of America | } |    |
|--------------------------|---|----|
|                          | ) | 58 |
| State of Illinois        | Ì |    |

I, TOBERTA (BOBBI) BOSTOX, do swear (or affirm) that I am a citizen of the United States and the State of Illinois, that I am not affiliated directly or indirectly with any communist organization or any communist front organization, or any foreign political agency, party, organization or government which advocates the overthrow of constitutional government by force or other means not permitted under the Constitution of the United States or the Constitution of this State; that I do not directly or indirectly teach or advocate the overthrow of the government of the United States or of this State or any unlawful means.

(Signature of Candidate)

Signed and swom to (or affirmed) by ROBERTA (BOBRE) BOSTOL before me, (Name of Condidate)

on <u>/り /0ス /えの) 〜</u> (insert month, day, year)

DAVID W DTTO-CLASSON
Official Seal
Notary P (SEAL) ate of Illinois
My Commission Expires Nov 4, 2025

(Notary Public's Signature)

# PRECINCT COMMITTEEPERSON PRIMARY PETITION

| We, the undersigned, members of an                   | d affiliated with the RPU                | IBLICANI Party and  | qualified primary        | electors of the     |
|--|--|---|--------------------------|---------------------|
| TEPUBLICAL Party in                                  | SUGAR GRUDUE 16                          |   | · · · · · · ·            |                     |
|  |  | ROBERTA (BOBBEZ) 30.  |                          | ho resides at       |
| 1752 HUXMERS TUDGE WA                                |  | \   |                          | ncorporated, lis    |
| municipality that provides postal service) Z         |  |   | of Illinois, shall be a  |                     |
| Perty for election                                   | to the office of PRECINCT CO             | MMITTEEPERSON , for SUGAIL  | . GROVE HZ               | (township           |
| name and precinct number), to be voted for           | or at the primary election to be I       | held on <u>MARCH 17 , 2026</u> (da  | ite of election).        |                     |
| If required pursuant to 10 ILCS 5/7-10.2, comple     | its the following (this information will | I annear on the balloth   |                          |                     |
|  |  |   |                          |                     |
| FORMERLY KNOWN AS(List                               | all names during last 3 years)           | TIL NAME CHANGED ON(List date of  | each name change)        | •                   |
| NAME   | VOTER'S PRINTED                          | STREET ADDRESS OR   | CITY, TOWN OR            |                     |
| (VOTER'S SIGNATURE)                                  | NAME (optional)                          | RR NUMBER   | VILLAGE                  | COUNTY              |
| 1. //  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 1759 HUNTERS BEDGE W  | SUCAL                    | 2005                |
| 2 Johnta Boston                                      | •  | SUGAN GROVE IL  |                          | KANE                |
| Gut Man  |  | GUSUF Grow EL GOY   | L ୬ "ሬቭ' አህE             | KANE                |
| 3. Laure   | h  | 17159 HUNTERS RULLE L   | SUGAR "                  | KANE                |
| 4. Lindolly a  |  | 1755 Hulters Kicke Un.  | SUGAIL IL                | KANE                |
| 5. Part DAL  |  | 1817 Horas Kelyala  | SUGAR IL                 | KANE                |
| 6. SGOONN  |  | 1738 HUMMERED   | SUGAR IL                 | KANE                |
| PALADO LA AREGIT                                     | <b>-</b> -                               | 1738 HANNAFORD  | SNOWN II.                | KAKE                |
| 8. 100   |  | Use HANNEDES  | CUONE IL                 | KANE                |
| 9. Janothim  |  | 1922 Hannefred  | SUGAI .IL                | KANE                |
| 10. A XXXIII   |  | 1231 House For 1 Da   | SUE ALOVE IL             | KANE                |
|  | <u> </u>                                 | THE PERIOR OF THE PROPERTY OF THE PERIOR OF | ) Grove                  | IN PIXIC            |
| State of 1 22  | )<br>) SS.                               |   |                          |                     |
| County of KALE                                       | ) 33.                                    |   |                          |                     |
| 1, ROBERTA BOSTON                                    | (Circulator's Name) do hereby            | certify that I reside at 1752 H   | UNITERS PUDD             | SE W, in the        |
| City/Village/Unincorporated Area of SUG              | 4  | porated, list municipality that provides  |                          |                     |
| County of KALE State of                              | that I am 18 years of                    | f age or older (or 17 years of age and  | l qualified to vote in l | llinois), that I an |
| a citizen of the United States, and that the         | signatures on this sheet were            | signed in my presence, not more that  | an 90 days preceding     | the last dáy fo     |
| filing of the petitions and are genuine and the      |  |   | _                        |                     |
| qualified voters of the <u>TETUBLICA</u>             |  | livision in which the candidates is se  | eking nomination/ele     | ective office, and  |
| that their respective residences are correct         | ly stated, as above set forth.           | Nobesta Bos   | tor                      |                     |
|  |  | (Circulator   | s Signature)             |                     |
| Signed and swom to (or affirmed) by 1                | OBERTA BOSTON                            | before me, on 9/15  | 5/25                     |                     |
|  | (Name of Circulator)                     |   | nonth, day, year)        |                     |
| (SEAL) OFFICIAL SEAL DENNIS C RYAN                   |  | A literis C   | + gan                    |                     |
| Motary Public, State of Illu<br>Commission No. 68463 |  | (Notary Pu  | blic's Signature)        |                     |
| My Commission Express Novemb                         |  |   | •                        |                     |

# PRECINCT COMMITTEEPERSON PRIMARY PETITION

| We, the undersigned, members of and  | d affiliated with the $\overline{RPU}$ | 1B LTCAN Party and   | qualified primary       | electors of the   |
|--|--|--|-------------------------|-------------------|
| TREPUBLICAN Party, in  | SUGAR GROVE 12                         | (township name and pr  | ecinct number) in       |                   |
| State of ittinois  | , do hereby petition that              | RUBERTA (BUBBI) 30.  |                         | no resides a      |
| 1752 HUXMERS TODGE WY  |  | 1 2 4  |                         | ncorporated, lis  |
| municipality that provides postal service) ZI  |  |  | of Illinois, shall be a |                   |
| <u>PEPUBLICAL</u> Party for election name and precinct number), to be voted for      |  |  |                         | (township         |
| name and present number), to be voted at   | a strue, hintsily election to be t     | ueng ou 11 Mrzel (11 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 2 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 | ne or election).        |                   |
| If required pursuant to 10 ILCS 5/7-10.2, comple                                     | te the following (this information wit | appear on the ballot)  |                         |                   |
| FORMERLY KNOWN AS(List   | UNI<br>all names during last 3 years)  | TIL NAME CHANGED ON(List date of   | each name change)       |                   |
| NAME   | VOTER'S PRINTED                        | STREET ADDRESS OR  | CITY, TOWN OR           | <u>_</u>          |
| (VOTER'S SIGNATURE)  | NAME (optional)                        | RR NUMBER  | VILLAGE                 | COUNTY            |
| 1. Rantonly  | (                                      | 1732 MUNTERS BIDGE CO  | SUGAR IL                | KANE              |
| 2 Remarkatory  | Kzallvallocil                          | 173 Hannz Sord Dr  | SUGAAL IL               | KANE              |
| 3 (5000 Diodram  |  | 18 Hangland De   | SUG AT "L               | KANÉ              |
| 4. Clark Mosthern  |  | 1753 Hannaford Dr  | SUGAIL IL               | KANE              |
| 5. agols J. Bloka  |  | 1740 Hunlers Ridge   | C 10 0                  | KANE              |
| 6. U Melska  |  | THO HUNDERS DIDGE  | SUGAR .IL               | KANE              |
| 1. March Mills   |  | 1800 Hander Tolar La   | SUBATO IL               | KALE              |
| B. Kludto I olita  | 27 OCT 2025                            | 1800 Huders Ridge In   | SUGAN IL                | KANE              |
| I Tavid Relson   | 123 - 1                                | Man Hunterskidge in  | SUGAL "T                | KAVE              |
| 10. Tecn Nelson  |  | 190 Huster Kidrola   | SUE A DVC. IL           | KANE              |
| State of IL  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | · , , , , , , , , , , , , , , , , , , ,  |                         |                   |
| County of KANE   | į́ ss.                                 |  |                         |                   |
|  | ·                                      |  | weeking Om              | es 412            |
| City/Village/Unincorporated Area of SUG  |  | certify that I reside at $1752 H$ porated, list municipality that provide:                                     |                         |                   |
| County of XALE state of  |  | age or older (or 17 years of age and   |                         |                   |
| a citizen of the United States, and that the   |  |  | *                       | •                 |
| filing of the petitions and are genuine and t  | hat to the best of my knowledge        | and belief the persons so signing w  | vere at the time of sig | ming the petition |
| qualified voters of the <u>TLE TUBLICAN</u>  |  | livision in which the candidates is se   | elding nomination/ele   | ctive office, an  |
| that their respective residences are correct   | ly stated, as above set forth.         | Adusta Ra  | 15.                     |                   |
|  |  | (Circulator)   | s Signature)            |                   |
| Signed and swom to (or affirmed) by 100  | BETLIA BOSTON                          | before me, on  | 15/25                   |                   |
|  | (Name of Circulator)                   |  | nonth, day, year)       | •                 |
| (SEAL) OFFICIAL SEAL DENNIS C RYAN   |  | Nouni 4  | Jan                     |                   |
| Notary Public, State of the<br>Commission No. 68463<br>My Commission Expres November | t <b>J</b>                             | (Notary Pu   | blic's Signature)       |                   |