COUNTY OF KANE

John A. Cunningham KANE COUNTY CLERK 719 S. Batavia Ave., Bldg. B Geneva, IL 60134



Election Department Phone: (630) 232-5990 Fax: (630) 232-5870 www.kanecountyelections.org

Receipt for Nominating Petition

March 17, 2026 - 2026 General Primary.

| | march 11, 2020 - 2020 General Fillinary. |
|--------------|--|
| Receipt For: | Susan Hathaway-Altman |
| | 39W193 Fryendall |

Geneva, IL 60134 Filed: October 27, 2025 at 8:30:00 AM. Office: FOR PRECINCT COMMITTEEPERSON, Blackberry 8 Party: Republican The following have been received: Statement of Candidacy Loyalty Oath Petition Pages 1-3 Receipt for Economic Interest Statement (EIS) Received from: Deputy Clerk John A. Cunningham - Kane County Clerk Name and Title of Local Clerk/Secretary Printed: 10/27/2025 8:48:31AM Receipt for Notice of Obligation D-5

I hereby acknowledge receipt of the Notice of Obligation which outlines obligations and responsibilities under the Illinois Campaign Discolsure Act.

Date: 00-27, 2025

Signature of Canadate of Agent

| ATTACH TO PETITION | |
|--------------------|--|
|--------------------|--|

Suggested Revised March 2020 SBE No. P-1

STATEMENT OF CANDIDACY

| NAME: | OFFICE: |
|--|--|
| Susan Hathaway - Altman Precinct Committee person | |
| ADDRESS - ZIP CODE: | A Full Term is sought, unless an unexpired term is stated here:year unexpired term |
| 39W193 Fryerdail Ct. Geneva IL, 60134 | DISTRICT: Blackberry #8 |
| Geneva 10, 000 | PARTY: |
| | Republica |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete | the following (this information will appear on the ballot) |
| FORMERLY KNOWN AS (List all names during last 3 years) | INTIL NAME CHANGED ON(List date of each participation) |
| STATE OF ILLINOIS) | |
| County of Kane) ss. | 2 7 OCT 2025 PECEIVED |
| 1, Suson Hathaway - Altman (Name of | Candidate) being first duly sworn (or affirmation) reside |
| at 3941193 Fryendall Ct in the Cit | |
| (If unincorporated, list municipality that provides postal service) Z | · |
| State of Illinois; that I | am a qualified voter therein and am a qualified Primary voter of the |
| \sim | m a candidate for Nomination/Election to the office of |
| | 8. <u>con</u> pistrict, to be voted upon at the primary election to be held on |
| Mcrch 17, 2026 (date of election) and that I | am legally qualified (including being the holder of any license that |
| may be an eligibility requirement for the office to which I seek | the nomination) to hold such office and that I have filed (or I will |
| file before the close of the petition filing period) a Stateme | nt of Economic Interests as required by the Illinois Governmental |
| Ethics Act and I hereby request that my name be printed u | pon the official <u>Republicon</u> (Name of Party) |
| Primary ballot for Nomination/Election for such office. | |
| | Sugnature of Candidate) |
| Signed and swom to (or affirmed) by 5050) Hatroway (Name of Ca | |
| OFFICIAL SEAL DENNIS C RYAN Notary Public, State of lanois Commission No. 684631 My Commission Express November 18, 2027 | (Notary Public's Signature) |

PRECINCT COMMITTEEPERS(PRIMARY PETITION

| | do hereby petition that In the City, Village, Unincorp p Code (20134) County of to the office of PRECINCT COM | (township name and pre Suson Hothoway - Althorated Area) of General (St.Ch. Hone and State MMITTEEPERSON, for Block | mm whomes (if uning of illinois, shall be a compared by 8 | the County of o resides at corporated, list |
|--|---|--|---|---|
| if required pursuant to 10 ILCS 5/7-10.2, complete FORMERLY KNOWN AS(List | | TIL NAME CHANGED ON | each name change) | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. stathowy long | Anthony Hees | 39W183 Washburndr | Geneva ." | Vane |
| 2 Asher las | ANDREW HEEG | 39W 185WARDENENDE | GENEVA " | KANE |
| 3. | Stephen Slapah | ONOSY Underwood | Geneva" | Keyre. |
| 1 hu (h) | Krista Oliva | ONUSY Ordrand Dr | Grenou " | Kone |
| 5 Kustine Conform | Krishilar Son | 39W232Warner Un | General | Kane |
| 6. Enche Curt | Erika Ergust | - 39WZO Fryendal | 60noca | Lano |
| Michel M Booms | Michele Benedt | 39W317 Wander Ln | Ganewa 1 | Koene |
| * Mynth Bennatt | Sarah Bennett | 139W317 Warner Ln | Geneva" | Kane |
| 9 | | <u> </u> | ,i.i. | _ |
| 10. | <u> </u> | <u> </u> | ļ | <u> </u> |
| State of | | | | |
| 1, Suson Hotmaway-Altmon | (Circulator's Name) do hereby | certify that I reside at 39\(\omega193\) | Fryordall C+ | in the |
| City/Village/Unincorporated Area of Geruso (Standers) (if unincorporated, list municipality that provides postal service) (Zip Code) 100/34 | | | | |
| County of <u>Vane</u> , State of <u>L</u> that I am 18 years of age or older (or 17 years of age and qualified to vote in lithois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for | | | | |
| filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition | | | | |
| qualified voters of the Republic Party in the political division in which the candidates is seeking compatibole ective office, and that their respective residences are correctly stated, as above set forth. | | | | |
| that their respective residences are correc | ay sidled, as aboro seriordi. | Luner of hora | My Signature) | |
| Signed and sworn to (or affirmed) by 5000 Hothoug -Altmon before me, on October 30, 5055 (Name of Circulator) (Insert month, day, year) | | | | |
| (SEAL) OFFICIAL SEAL DENNIS C RYAN Notate Cubic State of the | | (Notary P | ublic's Signature) | |
| Notary Public, State of liter Commission No. 68463 My Commission Expires Novembe | 1 CHEET NO | | | |

PRECINCT COMMITTEEPERSON PRIMARY PETITION

| We, the undersigned, members of and | Latituated with the Rel |) Olico Party and | qualified primary e | lectors of the |
|---|---|-------------------------------------|--|------------------|
| Recublicant Party, in Blacktomy #8 (township name and precinct number) in the County of | | | | |
| | do hereby petition that | Sison Hatmaway - Alt | <u>710/]</u> wh | o resides at |
| 39W193 Friends 1) Ct | in the City, Village, Unincorp | porated Area of <u>Geneuo</u> (St.) | <u>(horles)</u> (if unin | corporated, list |
| municipality that provides postal service) Zi | County of | XOP. end State | of illinois, shali be a c | |
| KrabiconParty for election | to the office of PRECINCT COM | MMITTEEPERSON, for <u>13001</u> | ceny +48 | (township |
| name and precinct number), to be voted to | r at the primary election to be t | reld on <u>MorCN (1, 2026)</u> (da | le of election). | |
| If required pursuant to 10 ILCS 5/7-10.2, complete | te the following (this information will | appear on the ballot) | | |
| FORMERLY KNOWN AS(List | UN1 all names during last 3 years) | TIL NAME CHANGED ON(List date of | each name change) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | 20112776 |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Censhire Nee | Andrea Heea | 39W183Washburn | beneva" | Kane |
| 2. Dano Wilkely | David Hea | 39W183 Washbum | Crepera " | 16ane |
| 3. alusses attend | Alyssa Altmon | 39WA3 Fryudali (+ | Cereuta." | phone |
| Sugar Xate Ina Ottore |) Suson Altmon | 39W193 Fapodo11 Ct. | Gevena " | Hore |
| 5 / (1n | Ben GIGHAL | 38W29 Fryends Ct | Genera " | have |
| 6. Dung and | Laura Gianac | 39w209 Fryendall Ct | Geneva. " | Kane |
| 7. Kelaha Mesur | Welonie Musing | Freedally | Geneva | Kane |
| B. Charles | Dimu tollin | 05295 RealeCin | le benoñ | Kane |
| 8. G. T. G.L. | Cast Falden | 05795 Beale (CIC | GALVA " | Kane |
| 10. | | | ,IL | |
| State of |) | | · | |
| County of | SS. | | | |
| | | | Engadal Cla | ie the |
| 1, Suron Holfmouring - Althron (Circulator's Name) do hereby certify that I reside at 39W193 Fruendoll Ct., in the | | | | |
| City/Village/Unincorporated Area of Garaxa (St. (Viziles) (If unincorporated, list municipality that provides postal service)(Zip Code) (A) 31. | | | | |
| County of hore State of the that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am | | | | |
| a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the fast day for | | | | |
| filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the PEOJOLOO Party in the political division in which the candidates is seeking nomination/elective office, and | | | | |
| qualified voters of the <u>frequioxicoo</u> Party in the political division in which the candidates is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth. | | | | |
| mat their respective residences are correc | ay sized, as and to set lote. | Suprice Of Street Street | 1 005 - () (1994) 's §lignature) | <i>1)</i> |
| Surger National attended to the land | | | | |
| (Name of Cimulator) (Insettmenth, day, year) | | | | |
| DENNIS C RYAN | | | | |
| (SEAL) Notary Public. State of Illinois Commission No. 684631 (Notary Public's Signature) | | | | |
| My Commission Expires November 18, 2 | 927 SHEET NO. | _2 | | |

PRECINCT COMMITTEEPERSON PRIMARY PETITION

| We, the undersigned, members of and | _ | | qualified primary e | electors of the |
|---|--|--|---|-------------------|
| -1-1 | Blockdomy #8 | | • | • |
| | | 5500 Hottperay-Al | | no resides at |
| municipality that provides postal service) Zi | | | of Illinois, shall be a | |
| Regulation Party for election | | _ | | (township |
| name and precinct number), to be voted for | | | | |
| If required pursuant to 10 ILCS 5/7-10.2, comple | to the following (this information wil | I annear on the hallot! | | |
| FORMERLY KNOWN AS | | TIL NAME CHANGED ON | | |
| (List | all names during last 3 years) | (Ust date o | f each name change) | |
| NAME | VOTER'SPRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | 300,171 |
| 1 Amy Fbert | Com Esert | 39W/19 Fryerda | NO Genesia | Kane |
| 2 PAUL MARNO | 1) INO | 29/1198 FRANCIU | H GARLA | KAST |
| 3. | /*-{ | 7.75 | ,iL | |
| 4. | | | ,IL | |
| 5. | | | ,iL | <u></u> |
| 6. | | | ,IL | |
| -7 | | | ,IL | |
| 8. | | | <u> </u> | |
| | | | ,IL | _ |
| 9. | | | ,". | |
| 10. | | | ,IL | |
| State of | } | | | |
| County of |) SS. | | | |
| | Maria de desde Maria Nobel de Nobel de | | C | |
| I. <u>Suson Ho-Houdy - Altmon</u> City/Village(Unincorporated Area) of <u>Gord</u> | | certify that I reside at <u>3% /93 '</u> | | , in the |
| County of, State of | - | age or older (or 17 years of age an | | - |
| a citizen of the United States, and that the | | - • • | • | |
| filing of the petitions and are genuine and t | | • | | _ |
| qualified voters of the Report (1971) | Party in the political d | livision in which the candidates is s | eeking nomination/ele | ctive office, and |
| that their respective residences are correct | ly stated, as above set forth. | Simurat of by | n. Domi | |
| | | Circulator | 's Signature) | |
| Signed and sworn to (or affirmed) by $\underline{\mathfrak{S}_{\mathbf{I}}}$ | on Homaway - 19th | | / `` | |
| OFFICIAL SEAL | (Name of Circulator) | (Insert | month day, year) | |
| (SEAL) DENNIS CRYAN Notary Public, State of Bingis | | (Notary Pt | iblic's Signature) | |
| Commission No. 684631 My Commission Expires November 18, | 2027 SHEET NO | 3 | | |

| A | TTACH T | O PETITIOI | N |
|---|---------|------------|---|
| | | | |

10 ILCS 5/7-10.1

Suggested Revised July, 2004 SBE No. P-1C

LOYALTY OATH (OPTIONAL)

| United States of America) State of Illinois) |
|--|
| , |
| I, Suson Hathousy - Altmon, do swear (or affirm) that I am is citizen of the |
| United States and the State of Illinois, that I am not affiliated directly or indirectly with any communist |
| organization or any communist front organization, or any foreign political agency, party, organization or |
| government which advocates the overthrow of constitutional government by force or other means not |
| permitted under the Constitution of the United States or the Constitution of this State; that I do not directly or |
| indirectly teach or advocate the overthrow of the government of the United States or of this State or any |
| unlawful change in the form of the governments thereof by force or any unlawful means. |
| |
| Signature of Carididate) |
| Signed and swom to (or affirmed) by 50500 Hotmany — 914000 before me, (Name of Candidate) |
| on October 36, 3055 (insert month, day, year) |
| (Notary Public's Signature) |

(SEAL)

OFFICIAL SEAL
DENNIS C RYAN
Notary Public, State of Illnois
Commission No. 684631
My Commission Expres November 18, 2027

