COUNTY OF KANE

John A. Cunningham KANE COUNTY CLERK

719 S. Batavía Avc., Bldg. B Geneva, IL 60134



Election Department

Phone: (630) 232-5990 Fax: (630) 232-5870 www.kanecountyelections.org

Receipt for Nominating Petition March 17, 2026 - 2026 General Primary.

| Receipt For: | Rob Russell 15N182 Getzelman Rd Hampshire, IL 60140 |
|---------------------|---|
| Filed: October | 27, 2025 at 8:30:00 AM. |
| Office: FOR C | OUNTY SHERIFF Party: Republican |
| The following | have been received: |
| | Statement of Candidacy |
| _ | Loyalty Oath |
| | Petition Pages (1-/30 pages) |
| <u> </u> | Receipt for Economic Interest Statement (EIS) |
| E | sy: Office 11 feet |
| | Deputy Clerk |
| | $^\ell$ John A. Cunningham - Kane County Clerk |
| | Name and Title of Local Clerk/Secretary |
| Printed: 10/27/2025 | 9:21:31AM |
| | Receipt for Notice of Obligation D-5 |

I hereby acknowledge receipt of the Notice of Obligation which outlines obligations and responsibilities under the Illinois Campaign Discolsure Act.

This will be returned to you when the statement is filed in the office of the Clerk.

Receipt is hereby acknowledged of your Statement of Economic Interest, filed pursuant to the Illinois Governmental Ethics Act.

The statement was filed as of this date:

Received On: OCT 27 2025

Kane County Clerk

Date to be entered by County Clerk

COMPLETE BUT DO NOT DETACH

Type or Hand Print Legibly

| f Olabel Olaber | |
|---------------------------------------|---|
| ent for which this statement is filed | |
| Getzelman Rd | |
| pshir | 60140 |
| ,7 IL | 60175 |
| State | Zip Code |
| | ent for which this statement is filed SUBJECT COMMAN ROSE SHIP State |

All pages must be returned to the Kane County Clerk.

We will return this receipt to you, and you should keep this for your records.

Locations:

719 S. Batavia Ave. Bldg. B

Geneva, IL 60134

Mailing Address:

Kane County Clerk

Attn:

EIS

719 S. Batavia Ave. Geneva, IL 60134



5 East Downer Place Aurora, IL 60505 ATTACH TO PETITION

Suggested Revised March 2020 SBE No. P-1

STATEMENT OF CANDIDACY

| Rob Russell | Kane County Sheriff |
|--|--|
| ADDRESS-ZIP CODE: | A Full Term is sought, unless an unexpired term is stated here:year unexpired term |
| ADDRESS-ZIP CODE: 15N182 Getzelman Rd HAMPSHIRE IL 60140 | ызтист: Кале County |
| , , , , , , , , , , , , , , , , , , , | PARTY: Republican |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete to | ≈ 150000027 (S |
| | INTIL SAME CHANGED ON |
| (List all names during last 3 years) | 23 1 7 007 2015 Edist date of each name change) |
| | NECENED E |
| STATE OF ILLINOIS) | A STATE OF THE STA |
| County of KANL) SS. | |
| | |
| Rob Russell | |
| ,(Name of | Candidate) being first duly swom (or affirmed), say that I reside |
| at /SN/82 Octzulman Rd , in the City | Village Unincorporated Area of HIMPSHRE |
| if unincorporated, list municipality that provides postal service) Zip | p Code_60/40, in the County of |
| | am a qualified voter therein and am a qualified Primary voter of the |
| Republican Party; that I ar | n a candidate for Nomination/Election to the office of |
| Sheriff in the Kane Coun | ty District, to be voted upon at the primary election to be held on |
| 2117/2/ | am legally qualified (including being the holder of any license that |
| nay be an eligibility requirement for the office to which I seek | the nomination) to hold such office and that I have filed (or I will |
| ile before the close of the petition filing period) a Statemer | nt of Economic Interests as required by the Illinois Governmental |
| Ethics Act and I hereby request that my name be printed up | on the official Republican (Name of Party) |
| Primary ballot for Nomination/Election for such office. | |
| , | 111 11 |
| | Mhull |
| | (Signature of Candidate) |
| | |
| 010 11 | 01) 4600 |
| Signed and swom to (or affirmed) by Rob Russell (Name of Ca | ndidate) before me, on <u>UCAO (x C A6 2025</u> . |
| (Marile of Cal | function function and female |
| OFFICIAL SEAL LAURA M POLLASTRINI | ρ ρ |
| Notary Public, State of Illinois Commission No. 902675 | L MUII +. |
| (SEAL) My Commission Expires October 09, 2027 | (Notary Public's Signature) |

| A TT | CACHI | TO DET | TION | |
|------|-------|--------|-------|--|
| AII | AUT. | TO PET | IIION | |

10 ILCS 5/7-10.1

Suggested Revised July, 2004 SBE No. P-1C

LOYALTY OATH

| United States of America | } | | •: | |
|------------------------------------|--------------------|---|-----------------------|-----------------------------|
| State of Illinois |) S | S. | | |
| ı, Rob Russell | | , do | swear (or affirm) ti | nat I am a citizen of the |
| United States and the State of I | linois, that I am | not affiliated | directly or indirect | ly with any communist |
| organization or any communist fi | ont organization. | , or any foreig | n political agency | , party, organization or |
| government which advocates the | overthrow of o | onstitutional g | overnment by for | ce or other means not |
| permitted under the Constitution o | f the United State | es or the Const | itution of this State | ; that I do not directly or |
| indirectly teach or advocate the o | verthrow of the g | government of | the United States | or of this State or any |
| unlawful change in the form of the | | | | _ |
| | | - | · | |
| | | | 11/1 | |
| | | | MI | MU |
| | | | (Signature | e of Candidate) |
| Signed and swom to (or a | ffirmad) by | ob Rasy | / | before me, |
| oigned and short to (or a | minied y by | (Name o | of Candidate) | belole lile, |
| on | | | | \sim $^{\prime}$ |
| ,, | | | L -11 | 430-A |
| F | OFFIC | CIAL SEAL | (Notary | Public's Signature) |
| (SEAL) | Му Сотл | POLLASTRINI ic, State of Illinois Ion No. 902675 nission Expires | | |

SBENo. P-10

| We, the undersigned, members of and a Republican | dillated with the Republican arty, in then/a | Party an | d qualified primary e | fectors of the County of |
|--|---|---|------------------------------|-----------------------------|
| | · | at the following named person or per | | • |
| , and size of | | n for the office or offices hereinafter sp | | |
| Election to be held on March 17th, 2026 | | n tal life allog of glisses hereinblor op | | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | | Kane Cour | itv She | eritt |
| 15N182 Getzelman Rd | | rtane oou | , | |
| Hampshire IL 60140 | | A Full Term is sought, unless on unexpired term | the gladed here:yww | raneupired term |
| firequired pursuant to 10 LCS 5/7-19.2, 8-8.1 or 10 FORMERLY (ONOW) AS | UNTIL NAMEC | HANGED ON | | |
| (List all names du | ring fast 3 years) | (List date of each name chan | CITY, TOWN OR | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | VILLAGE | COUNTY |
| 1. Sam gallacci | Sam Galluc | 4:39W774 BEER RUN | CAMP TONIL | KAN |
| 3. O Sallveci | GELAINE GALLUCE | 1 39w774 Deer Run | CAMPTON IL HILLS | KANF |
| and The late | JOE GARBAREKI | TNAGE WOYBMOCO | ST CHALLON | LANC |
| Lichor Jopan | Richard To Lan | Sa 3NSZZ Belkan Dr. | Champton 1 | Kane |
| Thomas dere | PHOMPS SERVINO | 37 m 994 Herment cost | | Lane |
| 6. Fatis & new _ | 4 A/6 BB A/ Many De | 1 4N630 W Hary Dra | ST. CHARLES IL | KANE |
| 7. Social Mily | ENTABETHS MUCH | 14 4N830 W. Mary In 3N462 CURCING | S+Cholo & IL | KANE |
| Lallah 1 | GALLAGHER | POND CT | HILLS | KANE |
| Sell Dans | ALAN D. | 64879 BALMORAL | CATIFICA JL | KANE |
| 10. Barlera Wajsili | Barbara | 41W150 BROWN ROAD | Campton IL | Kane |
| ate of <u>TUNOIS</u> | } - ss. | | | |
| unty of Kane | j | | 4 | 4 |
| | | y certify that I reside at <u>41w 150</u> | | |
| yVallage Unincorporated Area of <u>(2) no</u> | | | | |
| • — | | of age or older (or 17 years of age and | | |
| itizen of the United States, and that the | | | | |
| ng of the petitions and are genuine and t | | | | |
| alified voters of the Republica | | division in which the candidates is se | sekung nominadonzere | соув опка, а |
| t their respective residences are correct | ly siated, as above set torus. | | | |
| | | Circulator (Circulator | Signature) | |
| gned and sworn to (or affirmed) by $\underline{\mathcal{B}_{A_{2}}}$ | ehara (1) o wick i (Name of Officulator) | before me, on <u>Octo kur.</u> (Inserti | 24 2025 month, day, year) | |
| (SEALS "OFFICIAL SEA Tammy Mueller Ke | MARKET S | Muelle - Ke | blic's Signature) | |
| Notary Public, State of Il My Commission Expires January | linois SHEET NO | | | |

| We, the undersigned, members of and a | PRIMARY Affiliated with the Republican | PETITION Party a | nd qualified primary (| electors of the |
|--|--|---|-------------------------|-------------------|
| | Party, in the n/a | orn/a | | County of |
| Kane and State of | f Ulinois, do hereby petition the | at the following named person or pe | rsons shall be a cano | lidate(s) of the |
| Republican | Party for the nomination/election | n for the office or offices hereinafter s | pecified to be voted fo | at the Primary |
| Election to be held on March 17th, 2020 | o (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | . (O.) | :cc |
| ADDRESS: 15N182 Getzelman Rd | | Kane Coul | nty Sne | eritt |
| Hampshire IL 60140 | | A Full Yette it sought, unless an unexpired per | • | r protopired term |
| Frequired pursuant to 10 LCS 5/7-10.2 B.B 1 or 10 | 0-6.1. complete the following (this informa- | | | |
| FORMERLY KNOWN AS (Ust all names du | UNTIL NAME C | HANGED ON(Ust date of each name cha | noe) | |
| NAME | VOTER'S PRINTED - | STREET ADDRESS OR | CITY, TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COOKIT |
| battes PWatte | <u> </u> | 1490 ScHer St. | Elburn "L | kane_ |
| -ON Jones | Jeffrey Water | 1490 Settler St. | Elburn # | Kare |
| 3. SAF | Sierrah Ander | on 126 Independent | elburn" | Kane |
| Gula Underson | Julie Anderson | 1126 Independent | Elburn" | Kane |
| 5. K/hc | Kenneth N. Arderso-Ja | 1126 Independence Acre | 17/burn .IL | Kene |
| Dolore Komanul Partus | Dolore SK Javamillo M | L . C * 12 1 | Elbarn | Kane |
| " all c | Addum Gonzala | 870 Morrill 2N | Elbum | Kane |
| a Samuel filler | Savanthe Travell Const | 4 870 Haril Lane | Elbun " | Kane |
| 9 | ADAM FEANTZEN | 794 MASA DR | ELGINI | |
| Interest layer | Misti Hayes | 785 Algona Ave | Flain " | Kane |
| State of ILLINUS |)) ss. | 7 | - J | |
| Country of KANK | 1 | | | |
| | • | certify that I reside at 1490 Sc | 77cen 57 | in the |
| ity/Village/Unincorporated Area of <u>EU</u> | | porated, list municipality that provide | | |
| <u> </u> | | fage or older (or 17 years of age and | · | • |
| citizen of the United States, and that the | _ | | • • • | - |
| ling of the petitions and are genuine and the unified voters of the RECECTAR | | | | |
| ualimed voters of the <u>MCPUBLIC AP</u> | | livision in which the candidates is s | ækung norminationveter | ave once, and |
| and majorate readeness are written | , verage, see turning sections. | Ollist. | { — | |
| | | (Circulator | 's Signature) | |
| inned and owner to be attended by | Fledera | | 2/25 | |
| igned and swom to (or affirmed) by <u>JEF</u> | (Name of Circulator) | before me, on /2/2 (Insert | month, day, year) |) |
| (SEA) OFFICIAL SE KATHERINE MARY WENNIG Notary Public, State of | AL NGER-KHTZ of Binois | Kulling (Notary Pr | spit s Signature) | |
| Commission No. 9 My Commission E November 01, 2 | xpires | | | 0 |

| CONSE | nimateu znzu | |
|-------|--------------|--|
| | SBENo. P-10 | |

| We, the undersigned, members of an | | tepublican | | | qualified primary el | ectors of the |
|---|------------------------------------|--|---------------------------------------|--------------------|--------------------------|------------------|
| Republican | Party, in the | n/a | of | n/a _ | | County of |
| Kane and State Republican | | | _ | | ons shall be a candi | |
| | | | or the office or office: | s hereinafter spe | cified to be voted for | at the Primary |
| Election to be held on March 17th, 2 | <u>UZO (</u> date of election) | - | | | | |
| NAME: Rob Russell | | | OFFICE: | ~ | Ob | <u>.</u> :cc |
| ADDRESS: | | | Kane (| ∪our | ity She | ;[III |
| 15N182 Getzelman Rd Hampshire IL 60140 | | | t Full Term is sought, unles | | • | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 FORMERLY KNOWN AS | | wing (this informatio _UNTIL NAME CHA | NGED ON | | | |
| · · · · · · · · · · · · · · · · · · · | ss during last 3 years) | | (Listdate | of each reme chang | CITY, TOWN OR | |
| NAME (VOTER'S SIGNATURE) | VOTER'SI NAME (o | | RR NUM | } | VILLAGE | COUNTY |
| Bounie Brettspreider | Burnie Bre | Hshneide | 48W660Wh | spering OAK | S Hampshure" | Kare |
| 120 Britation | Jan Brett | schneide | 184660 Wis | porus Coff | HampLiro | Kane |
| The things | recry ? | <u> 7002</u> | (01) 275 Byrl | Lington # | Jack Tive Day | Yane |
| 4 him Stott | Usa Si | ott | · · · · · · · · · · · · · · · · · · · | urdunld | <u>Budinghm'''</u> | Kone |
| Dirginia & Coman | io Wyginia | <u>L.Roma</u> n | · | how Rd | Sycamore" | Kano |
| Sonox Planes | SHOWERS, 1 | 20UDUD | 50 ω333 <i>Xens</i> 4 | how Rd | Jycamore" | Rane |
| Howald batana | ed Kinselly: | Housevoget | 34W945CL | UPE Pary | STCHARLES" | KANE |
| 8. | | | | | | <u>.</u> |
| g, · | | | | | ,E | |
| 10. | | | | | ,IL | <u> </u> |
| tate of Flinois |) | | | | | |
| ounty of <u>Kane</u> |) SS.) | | | | | |
| Vicginia L Romano | (Circulator's Nan | | | | Lenschow | |
| ity/Village(Unincorporated)Area of | | | | | postal service) (Zip C | |
| | | | | | qualified to vote in III | |
| citizen of the United States, and that | | | | | | |
| ing of the petitions and are genuine a | | | | | | |
| ualified voters of the Kupublic | | | ivision in which the c | andidales is se | eking nomination/elec | ctive bilice, an |
| at their respective residences are cor | rectly stated, as above | ve set lorth. | 16 | . , | 40 | |
| | | | <u>"Oing</u> | Circulator's | 7 (Komoca Signature) | 10- |
| igned and swom to (or affirmed) by $\dot{\underline{\ \ \ \ }}$ | Virainia.L | Rappa | O before me, on | Octob | er 23,202 | 5_ |
| OFFICIA | L SEAL (Name of | | $\overline{}$ | (laseityn | nopth, day, year) | |
| (SEAL) SHANNON S Notary Public, Companyation | State of Minois | | 2 | (Notany Pu | olic's(Signature) | |
| Commission Estimates | No. 918200 Res October 10, 2027 | SHEET NO | <u> </u> | | - | |

| we, the undorsigned, members of and Republican | d affiliated with the <u>Republican</u> _Party, in the | | nd qualified primary | |
|---|---|---|---------------------------|---------------------|
| Kane and State | | | in the | County of |
| Republican | Darty for the nomine lieu to lead | hat the following named person or pa | ersons shall be a can | lidate(s) of the |
| Jection to be held on March 17th, 20 | raty for the normalizations. 126 (date of placetion) | on for the office or offices hereinafter s | specified to be voted to | r at the Prima |
| | | | _ | |
| Rob Russell | , _ - | OFFICE: | | |
| ADDRESS: | | Kono Cou | ate Che | -: [[|
| 15N182 Getzelman Rd | | Kane Cou | nty one | 31111 |
| lampshire IL 60140 | | A Full Term is scoppic, unless on unerpited for | m lipsakang pana: | remempired terms |
| Brogulated purcount to 10 LCS 5/7-10.2, 8-8-1 or FORMERLY KNOWN AS | r 10-5.1, complete the following (this links | ration will appear on the ballot) | <u> </u> | |
| (Liet of names | UNTIL NAME (during last Syears) | CHANGED ON (Ust date of each some cha | Agje) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | 60,000 |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| July 1/2 | | 1538 ALLEW LN | A Charles | Wear |
| Nous of the | | | 4 11/1 | 111 |
| - Comment - Consign | an - | 1845 aller for | AT CHURCH | Keine |
| Michelle Culto | | 1920 Fairfax Rd. | St. Chuli | Kano |
| Vot hon | | 1910 Fairfax D | 11 16 20 Fm | Line |
| MAT | | 1500 - 10 | Al Maria | the second |
| | | 1840 FORT Digale | KI GRUUG | <u>ame.</u> |
| _ <i></i> | <u> </u> | | St. Charles | une |
| · · · · · · · · · · · · · · · · · · · | | | At Brilit | Vino |
| | | | 11/1/11/11 | 12, |
| <u> </u> | | | AT GROUS | Keine |
| | | | AT OFWOY" | Kare |
| | <u></u> | | At Challes | Kur |
| <i> </i> | 1 | - " | 1 | |
| of Kore | į ss. | | | |
| But B thattille 1 |) | | | <i>,</i> , |
| an 9 many fr. | 71. 1 | certify that I reside at 1830 For | | <u> </u> |
| illage/Unincorporated Area M_A7. | CACALLA (il unincon | porated, list municipality that provides | postal service)(Zip Co | rde) <i>60 [7</i>] |
| y of, State of, State of | that I am 18 years of | age or older (or 17 years of age and | qualified to vote in thir | ols), that I a |
| of the positions and are mouring and t | saynauses on ons aree; were : that to the boot of my knowledge | signed in my presence, not more that | n 90 days preceding t | he last day f |
| ed voters of the Republic | | e and belief the persons so signing w | | |
| eir respective residences are correct | <u>~>→</u> rany m oe pomea o bratated as above set forth | livision in which the candidates is sex | eking nomination/elect | ive office, an |
| • | , | | ~ | |
| 0 | Land of the last | RA Kullaki | ln | |
| | bort A. Kudlicki, | Circulators | - TAL 1 - A - | , |
| l and swom to (or affirmed) by 100 | AT A LUNCULUM J | before me, anCOOK | (3),2025 | <u> </u> |
| | (Name of Circulator) | (Insertm | onth, day, year) | |
| (SEAL) | DT7 11 | 1 - how of | mula (life) | 4 |
| RICHARD J. A OFFICIAL S | EAL SHEET NO. | 4 (Notary Pub | lic's Signature) | |
| My Commission | a of Illinois | -, | | |
| January 03, 2 | - | | | |

| We, the undersigned, members of and | PRIMA | RY PETITION | | | SBE No. P-10 |
|---|---|---|--|---|------------------------------|
| Republican | | /a of | Party and n/a | qualified primary (| electors of the County of |
| W | ! Ulinois, do hereby petition | | | | |
| | Party for the nomination/elec | ction for the office or office | s hereinaffer ener | ilis silali be a cark ilisel to be voted for | st the Primary |
| lection to be held on March 17th, 202 | 6 (date of election). | | S HOICHARD SPEC | alea in de Aniêt iû | atulo Filitally |
| NAME: Rob Russell | | OFFICE: | | | |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane (| | - | eriff |
| Braquited pursuant to 10 ECS 5/7-10-2, 8-8.1 or 1 FORMERLY KNOWN AS | IINTI MALI | | | | - |
| (List of names do | ring last 3 years) | (Ustdate | of each name change) | | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDI | | CITY, TOWN OR VILLAGE | COUNTY |
| . 0245 | Pat De Mash | 53 Edwar | rde W | est Dundee | Rove |
| Mian Masshor | Diane Wasaho | w 56 Edward | 4 | Jest Dundie | Lane |
| albertha J. Susande | Albertha Susa | uke 513 View | St. W | est Dundre | Kane) |
| Jam Gely | James Operka | 91 Hawley | + Ave. 4 | lest Dundee | Kane) |
| Jany April | Aaron Appel | 96 Riversi | de Ave. U | Uest Dundee | Kane |
| In Au | Lindsey Appel | 96 Rivers | He Ave U |)est Durcke | Kane |
| Web Bollmed | Charles Meustx | 81 Fox A | rec le | Est Dunder | |
| | | | | ,iL | |
| o. — | <u> </u> | | | ,JL | |
| | | | | JI, | |
| or Julinous |)))) | | | | |
| amela Carr Hageman | Circulator's Name) do herei | by certify that I reside at | 504 Was | hington Str | 99t, in the |
| fillage/Unincorporated Area of Ules | <u>+ Duvolee (ifunino</u> | corporated, list municipality | y that provides po: | stal service)(Zip Co | de) 60 1/ 2 |
| ty of <u>KOMO</u> . State of <u>U</u> | WWWS that I am 18 years | of age or older (or 17 years | ers of age and que | niili ni etov at beiiii | ois), that I am |
| ten of the United States, and that the soft the petitions and are genuine and the | egaawes on ins sneet wer at to the best of our knowles | re signed in my presence, foe and beset the exercis | not more than 90 |) days preceding t | he last day for |
| ed voters of the Republican | Party in the politics | ige and belief the persons I division in which the car | e so signing were Widales is sootis | et the time of signi | ng the pelillon |
| neir respective residences are correctly | stated, as above set forth. | | ~√√ | y nomezooveleci | ive omce, and |
| · | | Jane | Orralizator's Sic | Hogerma | r- |
| d and swom to (or affirmed) by Pare | la Cur Hagerman | before me, ga | 16/20x/ | pravera) 2025 | |
| FREDRERICK ESCOBAR | (Name of Circulator) | | (Insert mont | h, day, year) | |
| Official Seal Notary Public - State of Illin | | 6 efflulse | (Notary Public's | Signature) | _ |
| My Commission Expires Jul 7. | 2026 SHEET NO. | | | | |

MY COMMISSION EXPIRES: 06/21/2077

SBENo. P-10

| We, the undersigned, members of and | PRIMARY affiliated with the Republican | PETITIONParty an | d qualified primary e | electors of the |
|---|---|--|---------------------------|-------------------|
| | Party, in the <u>n/a</u> | ofr/a | fn the | County of |
| Karre and State of | of Minois, do hereby petition tha | t the following named person or per | sons shall be a cand | lidate(s) of the |
| Republican | Party for the nomination/election | n for the office or offices hereinafter sp | ecified to be voted for | ratthe Primar |
| Election to be held on March 17th, 202 | 6 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: 15N182 Getzelman Rd | | Kane Cour | • | eriff |
| Hampshire IL 60140 | | A Full Term is accepted, unless any unexpired term | n in stated Nere:y*** | r transchind term |
| FormERLY KNOWN AS | UNTIL NAMECH | HANGED ON | | |
| NAME | uring last 3 years) VOTER'S PRINTED | (Ust date of each name chan | | Τ |
| (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Williand heart | WERT TE | 2945 SOLAH # | Grand T | Kave |
| 2. Rutha. Whest | Ruth A. Werst | 2245 South St. | Elgin IL | Kane |
| FaretCharren | JANETC LARSEN | 1 8353 DARTMOUTH DR | | KANE |
| Quee Rud | Jenell Rud | 390 Comell La | Eldin " | Kane |
| 5. Pair Rud | CRAIG RUD | 390 Cornell LN | Elgin " | Kane |
| Teresa Trenclar | TELESA STREHLAU | 1 475 GAVE ST | ELGIN " | KANE |
| Nex Belge | NEALR. BILYK | 10NBB9 solicion | ECGW " | KANE |
| Sonde Selfy | Southy Bily K | 10N8895 ACVINDA | t6/2 " | Kane |
| Ars H Kotast | Scott Kotsch | 439 GALE ST | Elgin " | KANE |
| "Hoby Kotsch | Robin Kotsch | 439 Gale St | Elgi- | -Kane |
| ounty of KAME |) } ss. | | _ | |
| WILLIAM R. WERST, JR | (Circulator's Name) do hereby | certify that I reside at 2でんで パ | 107H ST | , in th |
| M Village/Unincorporated Area of $\underline{\varepsilon}$ | if unincorر) (if unincor | porated, list municipality that provides | postal service)(Zip C | ođe) 60723 |
| ounty of <u>KANF</u> , State of | that I am 18 years of | age or older (or 17 years of age and | qualified to vote in Illi | inois), that I a |
| citizen of the United States, and that the | signatures on this sheet were: | signed in my presence, not more tha | n 90 days precedino | the last day f |
| ng of the petitions and are genuine and t | hat to the best of my knowledge | and belief the persons so signing w | ere at the time of sign | ning the petition |
| alified voters of the REPUBLICAN | Party in the political d | ivision in which the candidates is se | eking nomination/elec | ctive office, ar |
| at their respective residences are correct | | | | • |
| | | _ Uclan of h | Hrets | |
| | | (Circulator) | s Signature) | |
| gned and swom to (or affirmed) by $\underline{\omega_{\ell C}}$ | LIAM K. WERST TA | before me, on 10/16/cs (Insertin | | |
| | (Name of Circulator) | (Insert n | nonth, day, year) | |
| (SEAL) | 9 | | 412 | |
| OFFICIAL SEAL JEROME L BETTAG NOTARY PUBLIC, STATE OF ILLIN | ois SHEET NO | (Notary Put | olic's Signature) | |

| Wa dan a care | _F | RIMARY | RAL PETITION | | | SBE No. P-10 |
|---|--|--|---|-------------------------|-------------------------------|-------------------|
| We, the undersigned, members of and Republican | | | <u> </u> | | d qualified primary | electors of the |
| | Party, in the | n/a | of | n/a | | County of |
| Republican | | | the following named (| | | |
| Election to be held on March 17th, 202 | Party for the nomina | ation/election i | for the office or offices | hereinafter sp | ecified to be voted for | rat the Primary |
| | date of election). | | | | | |
| NAME: Rob Russell | · | | OFFICE: | _ | | |
| ADDRESS: | <u>. </u> | | Kane (| ີດur | ity She | ≥riff |
| 15N182 Getzelman Rd | | | | Juli | ity Olik | 71 111 |
| Hampshire IL 60140 | | | 4 Full Term is cought, unloss | on unexpired tone | is stated here:yea | r unexpired term |
| FORMERLY KNOWN AS | | ing (this information BINTIL NAME CHA | on will appear on the ballot) UNGED ON | | | |
| (List all names of NAME | luring (ast 3 years) | | (Ust date o | Gesch name cham | | |
| (VOTER'S SIGNATURE) | VOTER'SPI NAME (op | | STREET ADDR RR NUMB | | CITY, TOWN OR VILLAGE | COUNTY |
| Street & Rhooky | RABORTLY | rever | 13/1786 S.AVA | 155957 | ELG INTH. IL | 5/11 |
| Sidith a. Jahrelow | 1 | Sah roeller | 7,-1 | test | Elgin 1 | Kane |
| 3. duly a | Michal | Lund | | 145+ | Elgen " | Kaup |
| 4. Duda | George KFJ | 1 | 2305 Gale 1 | (- ()/)/ | | Kane |
| 5. P. J. T. J. | 1 | 3062 | | 1 1 1 1 6 | Elain " | KAVE |
| 60. Deady | 0 | | | LAUE | ELGIV | |
| 716/5 19 | Alam Kette | 1) | | N (1 | Elgin | EANE |
| Sofam Pellingo | VIGIODIA L | - KttPhilo | | 2.04. | ERW) | Kana |
| Marie & - Weshart | Monicat. | Merhad | 1 | · 57- | Elgin " | Kane |
| Fry Stevens | FRONK MER | lby | 2201 50054 | <i>5.0</i> | 8 C @ 1 pd | KANS |
| (see Stings) | T DITING. | EZ | VDN981 Hove | THORNE | ELGNU " | KONE |
| Stated 14214015 |) | | | | | , |
| County of |) SS.) | | | | | |
| WILLIAM REWERST, TR | (Circulator's Name |) do hereby o | erlify that I reside at | LUKE SO | VT4 ST. | , in th |
| City/Village/Unincorporated Area of 16 L 4 | یار اے | (if unincom | orated, list municinativ | that newides | metal coninal (7in C | ode) 6 a (. |
| County of Kane State of | that I am | 18 years of a | aga or older (or 17 yea | ns of age and | qualified to vote in III | inois), that I ar |
| a citizen of the United States, and that the | signatures on this | sheet were si | igned in my presence. | not more tha | n 90 days preceding | the last day fo |
| filing of the petitions and are genuine and | that to the best of m | y knowledge | and belief the persons | so signing w | ere at the <u>time</u> of sig | ning the petitio |
| qualified voters of the REPUBLIES | Party in the | ne political div | rision in which the car | ndidates is se | eking nomination/ele | ctive office, an |
| that their respective residences are correct | fy stated, as above | set forth. | | | | |
| | | | Unia. | = Rlike | A | |
| | | | | Circulators | Signature) | |
| Signed and swom to (or affirmed) by 🔟 | WIAM RWE | RET TR | before me, on | | | |
| | (Name of Circ | | | (Insert n | nonth, day, year) | |
| (SEAL) OFFICIAL SEAL | | | | 2-1 | | |
| JEROME 1. BETTAG MOTARY PUBLIC, STATE OF III | | EET NO. | 7 | (Notary Put | ilic's Signature) | |
| MY COMMISSION EXPIRES: 05 | | LE1 NQ | - | | | |

| We, the undersigned, members of and Republican | affiliated with the Republican | | Party and qualified primary | |
|--|---|-------------------------------------|----------------------------------|-------------------|
| | Party, in the n/a | o! | | County of |
| Republican | of Illinois, do hereby petition the | | | |
| Election to be held on March 17th, 202 | Party for the nomination election 26 (date of election) | a for the offices here | anamer specified to be voted to | ratine Philiary |
| | | <u></u> | | |
| NAME: Rob Russell | | OFFICE: | (0 | |
| ADDRESS: 15N182 Getzelman Rd | | Kane Co | ounty She | eriπ |
| Hampshire IL 60140 | - | A Full Term is cought, unless an un | - | r unexpired term |
| Wrequired pursuant to 10 LCS 5/7-10.2 88.1 cm | 10-5.1, complete the following (this inform: | | | |
| FURWIERLY KNOWN AS | UNTIL NAME C | HANGED ON | name chance) | |
| NAME | VOTER'SPRINTED | STREET ADDRESS | OR CITY, TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COOMIT |
| - Abgol Sohnt | Abigael Schmid | 4 45W381 Pione | verlace Harpshive." | Karl_ |
| Sher Johnet | 45w3211 inersen | 16w38llimeno | lon Harphac " | Kire |
| * Mar Souri | Alec somids | - 45W381 Rone | n kn Hampshire 1 | Kane |
| *Coyung Conda | Corney Conda | 145W384 110ne | un Hampsine | yan |
| 5. X6/X1 | Stephen R. Garas | 10N749 Highla | nd Ta Harptino | Kare |
| Ewo Ponto | EWA POSZKO | LONSYT High | and Ir Hampshire | Kane |
| - Un Cllower | David C Wassell | 45W148 Hillvie | W LA Hampshire " | Kane |
| a /Apl A South | hyle A. schmidt | 45W241 Sumac | In Hampshire | Kane |
| Sugal Truber | Susan Gruner | JON149 Highla | and to Hampshire | Kane |
| Kellenland | RICHARD DERNBAC | 4 18NGOZAJEHLA | UN TR HAMPS HAZE | KANK |
| tate of <u>Filinvoir</u> |) | | | |
| ounty of Kane_ |) SS.) | | | |
| Laurene A Condon | (Circulator's Name) do hereby | certify that I reside at 45 | W384 Pioneer LA | , in the |
| ity/VillagetUnincorporated Area of Ho. | | - | provides postal service)(Zip C | |
| ounty of Kare | | | age and qualified to vote in the | • • |
| citizen of the United States, and that the | | | | - |
| ing of the petitions and are genuine and the control of the petitions and are genuine and the control of the co | | | | |
| at their respective residences are correct | | awsion in which the candida | ntes is seeking nomination/ele | ctive office, and |
| er wan respective residences sue consec | ay saatou, as adove set form. | \mathcal{S} | ~ A 1 | |
| | | _ Xauson | v U Conton | |
| 1 . | | (C | routator's Signature) | |
| gned and swom to (or affirmed) by 101 | Wene / Chrylon (Name of Circulator) | before me, on | (Insert month, day, year) | |
| OFFICIAL SEAL (SEAL) JEROME L BETTAG |) | | 211 | - |
| NOTARY PUBLIC, STATE OF ILLING | | R-N | otary Public's Signature) | |
| MY COMMISSION EXPIRES: 06/21/2 | 027 SHEET NO | <u> </u> | , | |

SBE No. P-10

| | | Y PETITION | | | SBE NO. P-10 |
|---|--|--|---|------------------------------------|-------------------|
| We, the undersigned, members of and | affiliated with the Republican | _ - | | qualified primary e | lectors of the |
| | Party, in the | of | n/a | . | County of |
| | of Minols, do he <u>reby petition</u> th | | | | |
| | Party for the nomination/election | on for the office or offices h | ereinafter spe | cified to be voted for | at the Primary |
| Election to be held on March 17th, 202 | (date of election). | | | | |
| NAME: Rob Russell | | OFFICE: | \ | μ. Ob. | cc |
| ADDRESS: | | Kane C | Jour | ity Sne | } [1]{ |
| 15N182 Getzelman Rd | | A Full Term is sought, unless a | | - | unexpired (arm |
| Hampshire IL 60140 Gregulard pursuant to 10 ILCS 577-10.2, 8-8.1 or 1 | 40 E. 6. complete the following /this inform | <u> </u> | | | |
| FORMERLY KNOWN AS | UNTIL NAME | CHANGED ON | each name chang | | |
| NAME | uring last 3 years) VOTER*SPRINTED | STREET ADDRE | | CITY, TOWN OR | noun r |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBE | ≅R . | VILLAGE | COUNTY |
| 1. Besti Melerdy | Lesci Melen | 4 9N978 Lelo | nd Ct | Elgin " | Kane |
| 2 Make n | Matt Melend | 129 N928 Lel | cud Cl. | Elsin " | Kone |
| 3. Man Malandu IIm | Kasumolendu | IUM SLAULINER | 1/ane | Aloonawn." | Kane |
| 4 Kut Ma | Karly Melendy | 9N978 Lela | nd Ct. | -71 U IL | Kane |
| 5.1 | Colour Dave | 1 . | , | Huntley " | tana |
| 6. | A KINIT TOWN | | , | | |
| - // | Andy Daviento | | estruit 20 | /_ (. | Kaus |
| 'CM DC | Hamanda PMO | <u>inallooy Jeffer</u> | <u> 500 AUG</u> | Carpenterson | le Kan |
| 8. | KEEGAN PIERU | = 604 JEFFE | eson me | CHAPGUTERSIE | E CHNE |
| The The Sold was | SUD ITH CHNE | 100 13606 YELL | 1 | HONTIAN | KANE |
| Mircha Jarobson | 1 m | 1 - 1 | elow Pin | e buriler | KANE |
| 1// | A LITTLE A ME WATER THE | (| <i>y</i> G 7 0 0 0 0 0 0 0 0 0 0 | | |
| State of |)) SS. | • | | | |
| Sounty of KgM | (Circulator's Name) do herei | | ICULE | 2 Catrolman | les in the |
| Kib Kistell | _(Circulator's Name) do herei | by carlify that I reside at corporated, list municipality | that arounded | nostal service \(Zin C | Inda COLG |
| City/Village/Unincorporated Area of | | of age or older (or 17 yea | | | |
| County of <u>Kgul</u> , State of a citizen of the United States, and that th | | | | | |
| iling of the petitions and are genuine and | I that to the best of my knowled | ige and belief the persons | so signing w | ere at th e time of sig | ning the petition |
| qualified voters of the Republica | | division in which the car | ıdidates is se | eking comination/ele | ctive office, and |
| hat their respective residences are corre- | | | | | |
| | | · 7/14/1 | ann | | |
| | w, 1 | - 000 | (Circulator's | s Signature) | |
| "OFFICIAL SEAL" | Rih Kusall | before me, on | 101 | 123125 | |
| Signed and sylon to for aptiment by isiz | (Name of Circulator) | | 7 Fygty | nih, day, year) | |
| Commission No. 100/06/2- | <u></u> } | | HA C | ans | |
| Commence of the second | SHEET NO. | $q - \gamma$ | (Notary Pul | blic's Signature) | |
| | олеет по. | | | | |

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| | Revised March 2020 |
|--------------|--------------------|
| SENERAL | SBENo. P-10 |
| ADV PETITION | |

| Mile the real entered arrangement of and at | | | PETITION | Darts and | | astem of the |
|--|--|-----------------------------------|---|------------------------------|--|------------------|
| We, the undersigned, members of and at Republican | analed with tre <u>is.</u> arty, in the | n/a | of . | _rany and n/a | qualified primary elling the C | ounty of |
| 1.5 | - | v petition tha | t the following named pers | on or perso | . | • |
| | | | for the office or offices here | | | |
| Election to be held on March 17th, 2026 | - | | | | | |
| NAME: Rob Russell | | | OFFICE: | | · 01 | - ee |
| ADDRESS: 15N182 Getzelman Rd | | Ì | Kane C | oun | ity Sne | eriπ |
| Hampshire IL 60140 | | | A Full Term is sought, unless an u | nexpired term i | s stated here:yest | unexpired term |
| ff required purguent to 10 ft,CS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | 1-5.1, complete the follow | ing (this informa UNTIL NAME C | tion will eppear on the ballot) HANGED ON | | | _ |
| (List all names du | ring last 3 years) | | (List date of eac | | | |
| NAME (VOTER'S SIGNATURE) | VOTER'SP NAME (or | | STREET ADDRESS RR NUMBER | | CITY, TOWN OR VILLAGE | COUNTY |
| Shirles Cotton | SHIRLEY | COTTON | 13607 Yelbou | Pine | Huntly " | KANE |
| 2. Ogland Toler | JEDME | TIBER | (13615 HEMLO | CK | HUNKEY" | KANE |
| Wille II Raiso | Diane Ti | ben | 13615 Harlock | | Herittey" | KANE |
| Trucket Joseph | MICHELE. | Jussas | 13462 GRAINER | y LN | Hunter " | Kane |
| Sparon Tofrey | ShARON. | ZABCZ | K 13463 GRAINE | ing Li | Huutley" | KONE |
| The The | HEPPY G | spess | 13607 New | week | Kuth | Kan |
| "achli Brust | DEBBIE . | PREROS | 7 13257512WER | BURCH | HUNTLEX | KANE |
| Helly & millio | | <u>u illevr</u> | | uf trail | Havilled | tare |
| Jenosa Harrey | Linda | lancy | 13610 Xelpin | | - Huntity " | Transie |
| Bety Carepoux | Detty C | <u>4M PA Y Y</u> | 13572 Rem | lock- | Henriley | <u> Flore</u> |
| State of |) } ss. | | | | | |
| County of PUSCOS | (Circulator's Nam | e) do hereby | certify that I reside at | N 18 | 2 Cetzelm | 27 in the |
| City/Village/Unincorporated Area of /// | MPSHIRE | (if uninco | rporated, list municipality th | at provides | postal service)(Zip C | ode) <u>*-02</u> |
| County of 19/14 State of - | | | f age or older (or 17 years o | | | |
| a citizen of the United States, and that the | signatures on this | s sheet were | signed in my presence, no | ot more than | n 90 days preceding | me last day for |
| filing of the petitions and are genuine and to | | my knowledg the political | ge and belief the persons so division in which the candi | o signing we dates is see | ero at the time of sign eking nomination/elec | tive office, and |
| that their respective residences are correct | | | | 11 | | |
| | | | | Music | | |
| | _ ^ | | _// // | (Circulator's | Signature) | |
| O' | Rob His | nll | before mg, on | 101 | 13/20 | |
| Signed and swom to (or affirmed) by | Name of Ci | irculator) | 1/ | esertin | ionth, day, year) | |
| A COUNTY OF THE PARTY OF THE PA | in } | | 10 Crain | (Notary Pub | oli (s Signature) | |
| My Commission Septes 10/06 | /2027} | HEET NO | 10 1 | , | - • | |

| confidence |
|--------------------|
| Revised March 2020 |
| SBE No. P-10 |
| |

| We, the undersigned, members of and a Republican | ffiliated with the Republican | | d qualified primary e | |
|--|-------------------------------------|--|-------------------------------------|------------------|
| | arry, ar are | of n/a | | County of |
| , and state o | | at the following named person or per | | |
| Election to be held on March 17th, 202 | Party for the nomination/electron | n for the office or offices hereinafter sp | ecitied to be voted for | at the Primary |
| Election to be rigid off | _(date of election). | | | |
| NAME: Rob Russell | • | OFFICE: | | |
| ADDRESS: | - | Kane Cour | itv She | rift؛ |
| 15N182 Getzelman Rd | | | ity One | ,,,, |
| Hampshire IL 60140 | | A Fuß Term is sought, unless an unexpired term | a ba stated here: | remexpired (arm: |
| Brequired pursuant to 10 LCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS(List all names du | UNTIL NAME C | fion will appear on the ballot) HANGED ON(LIST data of each name chan | ge) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Objectiva Orah | Chvistina Oraham | 2810 Glentrauc Dr. | West Dunder .IL | kuna |
| 2. DK | David Johnson | 10N963 Maple St | Elgin, IL | Kane |
| 3. Hem Rettet | Dan Dalle | 1557 Windwerd | (A) | , |
| 4 () | THIN LOTTIF | 9N526 Crawford Rd | Tugredane | han |
| Jauline Inthan | PRULINE PURNAM | | 11 | Kane |
| NED F KULIZ | NED = Kuerz | 345 ON RIVER ROAD | ECECN | KINE |
| Thelma Leighty | THELMA LEIGHTY | 2463 Rolling Redge | Elgun " | Ken |
| 1. Mhamit | David Leight | SNSS9 HEXTUONE | 2 SHhalis | Kome |
| a feel state | ENRY ESSENDAT | 1995 Meadow Lu | Elgin " | KANG |
| Jeff | James Cromer | 793 Typeser SK | G.C.G.A. | are |
| 10 Natalebones | Natalie Cromer | 793 Tipperay St | C.Cort | Keze |
| State of |) | ,, | | |
| county of Kange |) SS. | | | |
| . Rub Kirell | (Circulator's Name) do hereby | certify that I reside at $15N/82$ | 2 Getzelman | A, in the |
| City/Village Unincorporated Area of | | porated, list municipality that provides | | ode) <i>694</i> |
| County of Kan State of | \mathcal{I} that I am 18 years of | f age or older (or 17 years of age and | qualified to vote in Illi | nois), that I am |
| a citizen of the United States, and that the | signatures on this sheet were | signed in my presence, not more that | n 90 days preceding : | the tast day for |
| filling of the petitions and are genuine and t | hat to the best of my knowledg | e and ballef the persons so signing w | ere at the ti me o (sign | ing the petition |
| qualified voters of the | | fivision in which the candidates is se | eking nomination/elec | tive office, and |
| that their respective residences are correct | ly stated, as above set forth. | | | |
| | | Marie | | |
| | 0, 0 | (Circulator) | Signature) | |
| Signed and sworn to (or affirmed) by | ib Kussell | before me, on | 25/2 | |
| "Grendfall er or | (Name of Circulator) | Instit | nth day, year) | |
| (SEAL)John A Causingham | { | /de | tless | , |
| Commission No. 180966 My Commission Expires 10/06/202 | SHEET NO | (Notary Put | nlic's Signature) | |

| aayya | SKU |
|-----------------|------|
| Revised March 2 | 020 |
| CHENA D | 2.40 |

| We the trade of the same | PRIMARY | PETITION | | 58CN0. P-10 |
|--|--|--|--------------------------|-----------------------|
| We, the undersigned, members of and a Republican — | | -1- | d qualified primary e | _ |
| | resty, ut the | | | County of |
| Beautification | | t the following named person or per | | |
| Election to be held on March 17th, 202 | Party for the nomination/election | for the office or offices hereinafter sp | pecified to be voted for | at the Primary |
| | <u>~ (</u> date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | |
| Abbress: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour A Pull Term in account, contents are concepted form | • | eriff |
| Frequired pursuant to 10 LCS 5/7-10.2, 8-8.1 or 1 | 0-5.1, complete the following (this informati UNTIL NAME CH | on will appear on the ballot) | | |
| (List all names d | uring last 3 years) | (List date of each name chan | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| - Wasing | HARL WISSIAG | 04799 OLD KIRKER | Mars T | KANG |
| 2. VIVI ad working | VIVIAN WISSING | ON799 Old Kier Rd | Chicago IL | Kore |
| Jama Va- | John A. NoveRmis | 3207 PINE WOODS EN. | CARPHARMANIA | WANT |
| 4 molson | Jan Carlson | 240 E. Pierce St. | Elbarn # | Kane |
| Barkara Carlson | Barbara Carlson | 2406. Pierce St. | Elkum | Kane |
| Times Fully | CUPTORO LITULHANT | ON 790 OLDHIRK RD | M. CHICA IL | KAUE |
| Jahrendy Jullhard | Patrian A. Fullhart | -011790011 KILRY | W. Chicago | Kane |
| James thatele | JUMES TUSDACE | TOO W FARMAN POW, NATION | Buriana il | Kune |
| 9/ Colows birth | Robert VAN HAM | 200 W FARYAW RK. WOG | A ALVATAS | KANE |
| 10. Sander Van Here | SAUDER VAN HAM | 700 W FARYAN MUSIEL | BATAVIA | KANE |
| 12.16.015 September 10.000 |)) ss. | | | |
| county of 17/7/ C | 1 | . 1 | | |
| _ 1 | | xertify that I reside at <u>911799</u> | | |
| ity/Village/Unincorporated Area of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ST CHCA/Afunincorp | orated, list municipality that provides | postal service)(Zip C | ode) <u>6 o 1 8 2</u> |
| | | age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | | |
| ing of the petitions and are genuine and the unified voters of the 0.600 | | | | |
| at their respective residences are correct | | vision in which the candidates is se | eking nomination/elec | tive office, and |
| es ava respective residences (no Caneta | y siziled, as above sectorin. | 00/0 1. | , | |
| | | - Wand Or | المالحة | |
| eM . | ineal lanning | (Circulator's | Signature) | |
| igned and swom to the many | #K W/5S/NO- | before me, on | in, 20, 2025 | |
| KENNETH CHARLES SHEPRO | (Name of Circulator) | // <i>Start</i> | onth, day; year) | s. 1 |
| (SEAL) Rotary Public, State of Einois Commission No. 509342 | Ţ. | I Males | AG/ | -7 \$4 |
| My Commission Eraines March 10, 2028 | SHEET NO | (Notary Put | (Carbignature) | <u> </u> |
| | | | | }• |

| | | GENE PRIMARY | | | SBE No. P-10 |
|----------|---|-----------------------------------|---|-------------------------|------------------|
| ١ | We, the undersigned, members of and a | affiliated with the Republican | | ed qualified primary o | electors of the |
| - | Vana | Party, in the n/a | of ⊓/a | | County of |
| - | ——, and state o | | t the following named person or per | | |
| - | | Party for the nomination/election | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| | lection to be held on March 17th, 202 | b (date of election). | . , | | , |
| | NAME: Rob Russell | 7 | OFFICE: | | |
| | ADDRESS: | | Kane Cour | ntv She | riff ∣ |
| | 15N182 Getzelman Rd | l: | | • | ~~~ `` |
| L | Hampshire IL 60140 | | A Full Term is cought, unless an unexpired term | n ås staded here:yes | romaxpired term |
| | Frequired pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | UNTILNAMECH | on will appear on the ballot) ANGED ON | | |
| ÷ [| (List all names du | ring last 3 years) | (List date of each name chan | | 1 |
| -1 | (VOTER'S SIGNATURE) | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR VILLAGE | COUNTY |
| 1 | 1.//. | NAME (optional) | RR NUMBER | | |
| - | 2 John & Balon | ROBENTA 1. BOSTON | 1752 HULMER'S TLDGGU | | KAXIE_ |
| _ | The second | Rox 1305TON | 1752 Hunders Rich | SuzerGrow | CANE |
| _ | 3. Pres Tarey | FAMES BECKER | 1172 DELTADAVE | ELGIN # | KLUE |
| | * 900 | RONAUN RITTER | 46 RAVENTE | AURORY " | |
| 4 | 5. (/ | Demifort Nevin | x 1525. Evanslacin | ALVOR " | Kani |
| _ | REXAMSky | Rexame Shilks | | Batavia | kane |
| / | The box | Too Differen | 12 HOTHERLY CT | 5 my Gare | Y2 - |
| /` | a. | Jer Ecopones | LONGES William Son | 66.~ | time |
| | 91/ (1) | | 1 - | <u> </u> | |
| - | 10.1 | DENNIS SISPA | 360540 HUNRAS COC | ST.CH2012 | KANE |
| _ | Claus Aday | James Gotney | 4N560 Baberry | St. Charles | Kore |
| Stat | en Illinois |) } ss. | | | |
| Cou | nyor <u>Kane</u> | } | _ | | |
| <u> </u> | | | certify that I reside at $851 M$. | | in the |
| _ | 1./ | | orated, list municipality that provides | | _ |
| | nty of Kove State of 1/ | | age or older (or 17 years of age and | | • |
| | izen of the United States, and that the | | | | _ |
| | of the petitions and are genuine and the | | | | |
| | ified voters of the Lap to room | | vision in which the candidates is se | eking nomination/elec | tive office, and |
| mai | their respective residences are correctly | y stated, as above set forth. | | | |
| | | | Bedle- | | |
| | | | (Circulator) | s Signature) | |
| Sigr | red and sworn to (or affirmed) by PrA | MUDIA MARUM | before me, on_OC FO box | <u> </u> | |
| | 9 OFFICIAL SEAL | 7 (Name of Circulator) | (insert n | nonth, day, year) | |
| | S (SEAL) CONOR W GORMAN | į (| Cover 1 | y Polomer | <u>vo^</u> |
| | MY COMMISSION EXPIRES: 04/13/2026 | SHEET NO | (Notary Put | olic's Signature) | |

SBENo. P-10

| We, the undersigned, members of and | PRIMARY affiliated with the Republican | | d qualified primary e | ele ctors of the |
|--|---|---|--------------------------|-------------------------|
| Danublina | Party, in the rva | of n/a | | County of |
| Kane, and State of | of Minois, do hereby petition that | the following named person or per | sons shall be a cand | idate(s) of the |
| Republican | | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 202 | 26 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | 4 01 | |
| ADDRESS: 15N182 Getzelman Rd Hampshire iL 60140 | | Kane Cour | - | , mentres (enue |
| FORMERLY KNOWN AS | 10-5.1, complete the following (this informati UNTE, NAME CH | ion will appear on the ballot) ANGED ON | | |
| (List all names d | kring last 3 years) | (List date of each name chan | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Dapfilla- | Benjamin Marcon | 852 N. Elmwood | Aurora | Kane |
| My frantift | HOR TIMENTE | 2810 Thursen Re | St. Charles | dose |
| The Cummy in | JAMES CUNNINGHAO | 910 STEEPLECHASE Rd | ST.CHARLES " | KANE |
| Echare B Dofabile | Charles & Engersol | 16NR71 Riverside Ar- | St. Charles " | Kane |
| Jay N Blast | KAN H. ELLIGIT | 916 VIENPOLKITE DR. | ST. CHARLES | KADE |
| the to the | James H. Elliott | 916 Viewpointer | St. Charles " | Kane_ |
| Mitchell Felly | Mirchell Dekon | JASI Shoop | Geneva" | Kane |
| a Olympia River | CATHESTABLE IN 40 | 0 5NO31 FAINT A | Moderate" | KANE |
| 9. Olivar | Lisa Zammeir | 28706 Kelsin Lake | Battavia 1 | Kone |
| 10. Junith 7. Pay | Timothy Fire ER | 3126 GAMSett PRay | CLSIN " | Kane |
| ste of 11 Ukoli | } ss. | | - | |
| unyor Kare | j | | | |
| Benjania Marcun | | certify that I reside at <u>852, N. A</u> | | |
| ty/Village/Unincorporated Area of A Lui ounty of Kay =, State of ti | | orated, list municipality that provides age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | • | - |
| ng of the petitions and are genuine and (| | | | - |
| ratified voters of the Road licen | | vision in which the candidates is se | | |
| at their respective residences are correct | | d alle | | · |
| | | Deeff 100- | - Si-out l | |
| gned and sworn to (or affirmed) by 1 | znsamin ware | <i>,</i> . | s Signature) レ フリーフハウ | 5 |
| | (Name of Circulator) | (inserting) | nordh, day, year) | |
| OFFICIAL SEAL (SEALO)ONOR WIGORMAN | | , Canoz w: | Dearn | ev |
| NOTARY PUBLIC, STATE OF ILLINOIS | DUCTAG | | olic's Signature) | |
| MY COMMISSION EXPIRES: 04/13/2026 | SHEET NO | <u> </u> | • | |

CENEDAL

| Talle at | PRIMARY | PETITION | | SBE No. P-10 |
|---|--|--|---|---------------------|
| We, the undersigned, members of and Republican | | | Party and qualified primary | |
| V | Party, at ale | of | | County of |
| Republican | of Illinois, do hereby petition that | | | |
| Election to be held on March 17th, 202 | Party for the nomination/election | n for the office or offices herei | nafter specified to be voted t | or at the Primary |
| | date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | | Kane Co | ounty Sh | eriff |
| 15N182 Getzelman Rd | | rano oc | Julity Cit | • |
| Hampshire IL 60140 | | A Full Term is sought, coless an una | xpired term is stated here:y | ear taxaspired term |
| Preguited pursuant to 10 E.CS 5/7-10.2, 5-8.1 or FORMERLY NOW WAS | 10-6.1, complete the following (this informat UNTIL NAME CI | tion will appear on the ballot) (ANGED ON | | |
| (Ust all names of NAME | turing last 3 years) | (List date of each r | | _ |
| (VOTER'S SIGNATURE) | VOTER'SPRINTED NAME (optional) | STREET ADDRESS (RR NUMBER | OR CITY, TOWN OR VILLAGE | COUNTY |
| - Laura & McCockle | LAURAS. McCorky | E BII JEWEL AN | St. St. Charles | KANE |
| 2 H born Me Cable | H. JACK Mc CORKLE | | ا بیما | KANE |
| 3 Michael Penys | Michael Kenyon | 2 50 | 50El 1 | Ker |
| 4. Mauren 4. Whi | Maureen A. McAlli | 1 33W542 Arm | | lane. |
| 5. ANG Thum | KARL FRAMER | 2 1322 Agh 8 | St. CMS | MANE |
| 6. | Desnee Krame | r 1302 Ash S | h. St. Ous." | Kane |
| * M D | Mary Pre | 401560 Ber | bon Stcan | 15 |
| Em VI | Grayory Kism | 6N556 R131 | _ StClerk," | KAGE |
| | LANES PORMAGE | 1651 Rosalque L | n Shan " | KANE |
| 10. | DAUID TOMEK | 1908 ROWHERING | etty St-Chul | Kone |
| State of Winsis | ! | | | |
| County of Kane |) SS.) | | | |
| 1. Benjamin Mereum | (Circulator's Name) do hereby | | | |
| City/Vitage/Unincorporated Area of A | _ | porated, list municipality that p | • | |
| | that I am 18 years of | | | |
| a citizen of the United States, and that the | • | - · | • | • |
| filing of the petitions and are genuine and | | | | |
| qualified voters of the | | ivision in which the candidat | es is seeking nomination/el | ective office, and |
| that their respective residences are correct | try stated, as above set forth. | B Sel | <i>\(\lambda\)</i> | |
| | | <u> </u> | rculator's Signature) | |
| 74 | PM Manage Market | | | 75 |
| Signed and sworn to (or affirmed) by SEAL | (Name of Circulator) | | Ober 79,70 (Insert month, day, year) | <i>t</i> |
| CONOR W GORMAN | (mane or criceadur) | C 00 | Ω, | ~ |
| (SEOLARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 04/13/2028 | , | 1 CART | rtzry Public's Signature) |) New Y |
| MY COMMISSION EXPIRES 04/15/2020 | SHEET NO | <u>15 ""</u> | | |

\$8ENo. P-10

| We, the undersigned, members of and | | PETITION Bady at | nd qualified primary e | electors of the |
|--|---|---|---------------------------------------|-----------------|
| Republican | Party, in the n/a | of n/a | | County of |
| Kane and State | | at the following named person or pe | | • |
| Republican | | n for the office or offices hereinafter s | | |
| Election to be held on March 17th, 20 | | | , | |
| NAME: Rob Russell | | OFFICE: | . 0 | |
| ADDRESS: 15N182 Getzelman Rd | _ | Kane Coul | nty She | ∍riff |
| Hampshire IL 60140 | | A Full Term is sought, unless an unapplied for | m is stated there:yee | runexpired term |
| firequired pursuant to 10 ILCS 5/7-10.2, 8-8.1 of FORMERLY KNOWN AS | UNTLNAMEC | | | |
| (Ust all names | during fast 3 years) | (Ust date of each name cha STREET ADDRESS OR | CITY, TOWN OR | |
| OVOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1 La Carle Illing | Lade Mach | 205 Made RI | St. Chr. II | Kare |
| The Man | Hatrice Marpha | 1801 Campione Or | Stances | King |
| 13. Man Ja | Greg Deryla | , 3 NECA BETWEE DI | 5+ Quartes | Kave |
| Banni Cuty 20 | Bonnie Deryl | o 3N204 Bernice Dr | Sr Charles | Kane |
| Janen Fews | Murcer Levi | s 1321 Ach 57. | & Clares" | Kuc |
| This Lewis | Philip Lewis | 1321 ASH-ST. | ST. Charles | KANR |
| The fine | - John Vernk | 648 Tuggles Ct | Botavise " | FINE |
| * The state of the | Jim Renman | 1902 Carson AVR | 57c " | KANE |
| 9. My S sale | MARK MEGON | 5 1675 CRNBANE LN | STCHARE | KVAE |
| - Sherryula | <u>IShanaan Sulliva</u> | n1560 Dallwood La | SouthElega | Ka. |
| State of ///// State of |)) 8S. | | O | |
| County of Kane | j | | <i>Cl</i> | |
| I. <u>Kenypaira Moreum</u> City/Village/Unincorporated Area of <u>A</u> | | y certify that I reside at 852 N | | |
| | | rporated, list municipality that provide of age or older (or 17 years of age and | | |
| a citizen of the United States, and that fi | | | | |
| filing of the petitions and are genuine and | _ | | | - |
| qualified voters of the Rollicen | | division in which the candidates is s | | |
| that their respective residences are corre | | 1 611 | | |
| | | Bulle | | |
| | | | 's Signature) | |
| Signed and sworn to (or affirmed) by Y | CLA JCI YNIV W W CLVV (Name of Circulator) | <u>へ</u> by fore me, on <u>さんトロンサ</u> (Insert | <u>w 74,7423</u> month, day, (ear) | Ž |
| OFFICIAL SEAL (SEAL) CONOR W GORMAN | } | conor w. | Dorna | · |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 04/13/2026 | SHEET NO | /6 (Notary Po | rblic's Signature) | |

| Suggested | ı |
|--------------------|---|
| Revised March 2020 | |
| SBE No. P-10 | |

| We, the undersigned, members of and a Republican | -1- | Party and | d qualified primary e | |
|--|-------------------------------------|--|---------------------------|-------------------|
| | any, in the | | | County of |
| and determ | | the following named person or per | | • |
| Election to be held on March 17th, 2020 | | for the office or offices hereinafter sp | ecitied to be voted for | at the Primary |
| Election to be field on water 1721, 2021 | 2 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | . 01 | |
| ADDRESS: 15N182 Gelzelman Rd Hampshire IL 60140 | | Kane Cour A Full Term Is sought, unless an unexpired term | • | |
| 9 required pursuant to 10 LCS 5/7-10.2, 8-8.1 or 11 FORMERLY KNOWN AS | UNTIL NAME CH | ANGED ON | | |
| (List all names du | | (List date of each name chan | ĭ ' | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Spell | Michael Hall | 104 Lafes have Dr | Carpovery il | 16 no |
| 2 Oracl Essentron | Tsevac Essendrop | 284 N Modin st | Burlington 🚆 | Kane |
| 16 MM Show | Yuging Zhon | 808 Acorn Drie | sleepy Holla | u Isane |
| Clura mge | Elaina Szwarge | | Hampshire | Kane |
| 5 0 | Rommel Gammad | 299 Monument Rd | Elgin | Kane |
| To a server | Shiela Gammad | 299 Monument Pld | 15191n | Kane |
| Empolar B Voler | Eminalee B Toler | 16 N 657 45 Highway 20 | Hompshire " | Kane |
| " Welin Bishop | Debra Bishop | 1755 Linkor Lan | Elgin " | Kanz |
| 10. Myly Many | Malyan Vaughn | 722 Rivers View Dr | Carpertani | thome |
| The Mark | Luis Diaz | 1387 Wellington ave | Elgin " | kane |
| State of |)) ss. | | • | |
| country <u>NGM</u> |) (Circulator's Name) do hereby | certify that I reside at 151/182 | - Octadom k | 21 in the |
| City/Village/Unincorporated Alea of/ | | porated, fist municipality that provides | | |
| County of KZIIV. State of | \mathcal{I} that I am 18 years of | age or older (or 17 years of age and | qualified to vote in Illi | nois), that I am |
| a citizen of the United States, and that the | signatures on this sheet were s | signed in my presence, not more tha | ın 90 days preceding | the tast day fo |
| filing of the petitions and are genuine and t | that to the best of my knowledge | e and belief the persons so signing w | ere at the time of sign | ning the petition |
| qualified voters of the Republic | (47) Party in the political d | ivision in which the candidates is se | eking nomination/elec | stive office, and |
| that their respective residences are correct | ly stated, as above set forth. | ~// | | |
| | | | | |
| | 010 | (Circulator) | s Signature) | |
| Signed and 0.000101010000000000000000000000000000 | Keb KUSELL | ja l | 27/25 | |
| Signed and syloth to to a find | (Name of Circulator) | before me, on | negth, eay, year) | |
| SEAL Commission No Essense | ιο ζ . | 17 Soll | Con | |
| My Commission Ex. 197957 | 2027\$ | 1 + Notary Pul | blic's Signature) | |

SBE No. P-10

| Republican Party for price, in the Mane And State of Directs, the heavy petition that the following named person or persons shall be a candidate(s) of the Republican Republican Party for the financial only because of the office or offices heroinafter specified to be voted for at the Primary Election to be held on March 17th, 2028 (late of election). **RAME:Rob Russell Address: Address: A | We, the undersigned, members of and a | PRIMARY filliated with the Republican | | f qualified primary el | lectors of the |
|---|---|---|--|-------------------------|----------------|
| Republican Party for the final minister become of the or offices hereinafter specified to be voted for at the Primary Election to be held on March 17th, 2025 (cate of election). NAME: Rob Russell Additional Robert | Republican p | arty, in then/a | _ofn/a | In the C | county of |
| Election to be held on March 17th, 2026 (date of election). NAME: ROB Russell ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 A Full Term to acception from the bibliomary of the bibliomary | and state of | Dinois, do hereby petition that | the following named person or pers | sons shall be a candi | date(s) of the |
| NAME: Rob Russell Address: ISN 182 Getzelman Rd Hampshire IL. 60140 **Record Boundary Sheriff ISN 182 Getzelman Rd Hampshire IL. 60140 **Record Boundary Sheriff Record Bou | | | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 **Fred French is sought, universal an uncerpiered berm is stated horse | Election to be held on March 17th, 2028 | (date of election). | | | |
| Hampshire IL 60140 Hampshire IL 60140 International to ILLS 57-10.2, 9-8.1 or 10.5.1, complete the following this between strong throughout the mine stated hore. | NAME: Rob Russell | | | . t Ok . | : .cc |
| Hampshire IL 60140 Hampshire IL 60140 International to ILLS 57-10.2, 9-8.1 or 10.5.1, complete the following this between strong throughout the mine stated hore. | | | kane Cour | ity Sne | FIΠ |
| The product of the US 57-10.2, \$6.1 or 10.5 1, complete the blocking (this information will appear on the billion) Resident of the Children's Activity (i.e. all names during line 3 year) NAME (NOTER'S PRINTED NAME (optional) NAME (optional) The France of the Children's SIGNATURE) NAME (optional) The France of the Children's SIGNATURE of the C | , | | | • | _ |
| NAME (NOTER'S PRINTED NAME (optional) NAME (NOTER'S PRINTED NAME (optional) I blue M.S. Alan Silva 1710 telter RD Averra II Kana Silva 1710 telter RD Silva Silv | If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 | 0-5.1, complete the following (this informati | ion will appear on the ballot) | | |
| NAME (optional) RR NUMBER VILLAGE COUNTY I Blew M | | | | ge) | |
| 2. Lah Ryates 236 Maple St. Sugar Grave Hand Roman Rom | · | | | | COUNTY |
| A STATE STAT | alex Mx len | Alan Silva | Motesten RD | Aurera II | Kan |
| 4. Solutions of the political states, and that the signatures on this sheet were signed in my presence, not more than 90 day, year) 1. Solutions of the States and that the to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the Superings of Signed and sworn to (exactionged) by 1. Solutions of the Superings | /// () // | RYates | 236 Maple St. | Sigar Roll | Kari |
| 5 of Shiften 4N873 & many DR STCHARLEY Kare T. Michael Game Michael Craye 376 N. Aleine five Elgin Kare 8. Down Firm Jordan Prive 386 N. Melroscave Elgin Kare 9. S. Lelevin Svetton Kolvernen 10520 Thornton Way Huntley Melenia 10. Lang San Diaz 2 Cappers Sa Elgin It Kane State of II. (Circulator's Name) do hereby certify that I reside at 1500 Detailers Melenia State of III. (Circulator's Name) do hereby certify that I reside at 1500 Detailers Melenia (It unincorporated, first municipality that provides postal service) (It per Code) 600 Detailers of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the test day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the 1500 Detailers Party in the political division in which the candidates is socking nomination/elective office, and that their respective residences are correctly stated, as above set forth. Signed and sworn to (exaligned) by 1500 New 1600 Detailers New 1600 Det | Walso | V. Yates | 236 Maple St. | Sugar 60 | ve 11 |
| Soft Shifted Soft Shifted Shape Both Shifted Both Both Both Both Both Both Both Both | 1 Solutousals | John PARSON | \$ 920 s. Courtet | | Kone |
| 5 or Shiffeld 4837 & many Da 37 Charles & Carre 7. White of Carre 36 Notes and States & Carre 37 Charles & Charles & Charles & Charles & Charles & Charles & Charles | Solution | Jacob Robidson | 1825 Shotfield Dr | | Kane |
| 8. John Frank Jordan Prove 336 Miletroscave Elgin III Kane 9. Stellard Svettana Kolytanyku 18520 Thankin Way Hundley III McHenn 10. Jane 36 Miletroscave Elgin III Kane 10. Jane 36 Miletroscave Elgin III Kane 10. Jane 36 Miletroscave Elgin III Kane 10. Jane 37 Miletroscave Elgin III Kane State of III 10. Jane 38 County of Kale 11. Jane Russell (Circulator's Name) do hereby certify that I reside at Jane 20 Miletroscave (Zip Code) 60 40 County of Intelligence of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the tast day for filing of the politions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the Leablin Party in the political division in which the candidates is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth. Signed and sworn to (exattinged) by Continging III (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry Public County of Miletroscave (Name of Circulator) John A Curry of Miletroscave (Name of Circulator) John A | 6. Sally fell | SOR SHIFFEL | 4NB73 & MARY DR | STCHARLES .IL | |
| State of It Section State of It State | | Λ | 336 N-Melaze Ave | Flgin | Kane |
| State of | VOICE L'ENTE | Jordan Powe | 326 N Molrose Avo | FIGIN | l |
| State of | S. Cellsury _ | Svettana Kolyanyi | av 10520 Thornton Way | Turrey | McHean |
| State of County | 10. Mari | Jason Diaz | 2 Cypress Sq | Elgin" | Kane |
| County of AUN (Circulator's Name) do hereby certify that I reside at Aunum (in the City/Nillage/Ligincorporated Area of Aurum (if unincorporated, list municipality that provides postal service) (Zip Code) (City/Oillage/Ligincorporated Area of Aurum (if unincorporated, list municipality that provides postal service) (Zip Code) (City/Oillage/Ligincorporated Area of Aurum (if unincorporated, list municipality that provides postal service) (Zip Code) (City/Oillage/Ligincorporated Area of Aurum (if unincorporated, list municipality that provides postal service) (Zip Code) (City/Oillage/Ligincorporated Area of Aurum (if unincorporated, list municipality that provides postal service) (Zip Code) (City/Oillage/Ligincorporated Area of Aurum (if unincorporated, list municipality that provides postal service) (Zip Code) (City/Oillage/Ligincorporated Area of Aurum (if unincorporated, list municipality that provides postal service) (Zip Code) (City/Oillage/Ligincorporated Area of Aurum (if unincorporated, list municipality that provides postal service) (Zip Code) (City/Oillage/Ligincorporated Area of Aurum (if unincorporated, list municipality that provides postal service) (Zip Code) (City/Oillage/Ligincorporated Area of Aurum (if unincorporated, list municipality that provides postal service) (Zip Code) (City/Oillage/Ligincorporated Area of Aurum (if unincorporated, list municipality that provides postal service) (Zip Code) (City/Oillage/Ligincorporated Area of Aurum (if unincorporated, list municipality that provides postal service) (Zip Code) (City/Oillage/Ligincorporated Area of Aurum (if unincorporated, list municipality that provides postal service) (Zip Code) (Z | State of |) ee | — | | |
| City/Village Bigincorporated Area of Mules (if unincorporated, list municipality that provides postal service) (Zip Code) (County of Fane , State of Te that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filling of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the Party in the political division in which the candidates is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth. Signed and sworn to (excettioned) by (Name of Circulator) (SEAL) (SEAL) (Name of Circulator) (Name of Circulator) | County of Kane | j | | | |
| County of | 1. KOB KUSSEH | | | | |
| a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filling of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the | <u> </u> | | | | |
| filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the | | | | | |
| Party in the political division in which the candidates is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth. Circulator's Signature | | _ | | | - |
| Signed and sworn to (exertimed) by (Circulator's Signalure) Signed and sworn to (exertimed) by (SEAL) (SEAL) (SEAL) (Circulator's Signalure) (Circulator's Signalure) (Circulator's Signalure) (Circulator's Signalure) (SEAL) | 7 1/1 | • | | | • |
| Signed and sworn to (exaffigned) by (Circulator's Signature) Signed and sworn to (exaffigned) by (Name of Circulator) Signed and sworn to (exaffigned) by (Circulator's Signature) Worker Public Stars (Sharn) | | | iivision in which the candidates is se | aking nomination/elec | ave omce, and |
| Signed and sworn to (exaffigned) by \(\begin{align*} \lambda \begin | and their respective residences are contact | iy olaled, as above set loldi. | 11/1 | .0 | |
| Signed and sworn to (exaffigned) by \(\begin{align*} \lambda \begin | | 111 | (Circulator) | s Signature) | |
| (SEAL) (Name of Circulator) John A Cunningham MOTARY PUBLIC STATE OF THE PUBLIC STAT | | (11b Kurell | 40.00 | • In • | |
| (OEAL) SHOW PUBLIC STATE (STATE) | S "OFFI | (Name of Circulator) | before the, onnstart in | nonth, day, year) | |
| My Commission No. 10:966 SHEET NO. (Notary Public's Signature) | (SEAL) Sohn A Cunin | E Lina | _ /bd/II | esm | |
| SHEET NO | COENTS STATE | <u> 1905-ր</u> } | (Notary Put | olic's Signature) | |
| | Sommission Expires 10 | 966 SHEET NO 1/06/20773 | | | |

SBE No. P-10

GENERAL

| _ | _ | | in the County of shall be a candidate(s) of the |
|---------------------|--------------------------|-------------------------|---|
| _ | _ | | |
| _ | _ | | |
| rominauongelecuon r | for the office or office | es hereinafter specifie | d to be voted for at the Primary |
| tion). | | • | · |
| T. | | | |
| I - | | | |
| | Kane | County | y Sheriff |
| | tion). | OFFICE: | don). |

| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 A FullTerm is sought, unless an unexp | | | • | runespired term |
|--|--|---|--------------------------------|---------------------|
| ti required pursuant to 10 LCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTILNAMEC | | | <u> </u> |
| (Ustali names du NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. | cco Dinic | 187 TOWN DENTERBUT | Gilberts " | Kane |
| 2 Chuyhon | LMILY Rows | 1281 old oakd | 17.7 | Kanc |
| 4. Land Christ | KARENJ. SHIFFER | 12/1 DIA OAKCI E HN813 EMARY DR. | Hangshill 57 CHarts | 201 ANT |
| 5 Cebib Johnson | Debra Johnson | 1 / K D | s Elgin " | Kane |
| 6. Proof Other | BULD PETH | ISS7 WAGLERA | PETULIEF GIOLO: IL | YAIR |
| Henrich a Rotrom | Kenneth A. Putnan | n 9N526 Crantord | Elgin, IL | Kana |
| 8. (mutaket) | analya Montiel | 402 houstport Or. | Pingree Garage " | Kane_ |
| 9. | Osna Der Cosacio | 896 CLOVER LN | Pingree Grove | Kane |
| Soul Smith | Seth Essendrop | 2 404 Arranhead Dr. | Gilbert | Kane |
| State ofCounty of |)) SS.) (Circulator's Name) do hereb | y certify that I reside at $15/1/8$ | 12 Getzelmen | Red in the |
| City/Village/Upincorporated Area of HIM County of Area of State of | PSHKE(if uninco | orporated, list municipality that provide of age or older (or 17 years of age and | s postal service)(Zip 0 | Code) <u>@ 4/70</u> |
| County of <u>Name</u> , State of a citizen of the United States, and that the | | | | |
| filing of the petitions and are genuine and qualified voters of the | that to the best of my knowled | | vere at the <u>time</u> of sig | ning the petition |
| hat their respective residences are correct | _ | Munce | 's Signature) | |
| *************************************** | Rob Reull | | s Signature) R 2 /2: | |

Signed and swom to (or after the IAL SEAT (Name of Circulator)

John A Cunning has in Notary Public, State of its No. S Commission No. 1809:00

Smmission Expires 107:572027

(legert month, day, year)

(Notary Public's Signature)

| evised | March | 2020 |
|--------|-------|--------|
| 8 | BENo | . P-10 |

| We, the undersigned, members of and a | | Party and | d qualified primary e | |
|--|----------------------------------|--|--------------------------|------------------|
| | arty, in the <u>n/a</u> | ofn/a | | County of |
| D*****L!!***** | | the following named person or pen | | |
| | | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 2026 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | . (01: | . cc |
| ADDRESS: | | Kane Cour | ity Sne | eriπ |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | • | unexpired term |
| Frequired pursuant to 10 LCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME CH | | <u>_</u> | |
| (List all names du | | (List data of each name chain | † ' | <u> </u> |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. SONDRA TOLER | Sondra L. Joler | 16 NG57 US HWY 20 | HAMPSHIRE " | KANE. |
| 2. Robert Fider | RODGET F TOLCE | 16N657 45 HUY 20 | Itampshipe " | Kone |
| 3. David Contretas | Donal Contreas | 270-Tilliew Ter | Gilberts " | Kana |
| 4. Clains & Budy | ELANES BODZ | 2142 COUNTRY KNOW LA | | KANE |
| 5 Dinay Beeling | ANDY BUDT | 2142 Country Knoll | NELGIN " | NAM |
| +hy Reson | PHILIP SHELEFT | 1965 Jamesratur | ELGIN " | KANE |
| BeBli | Arthur Bruds | 435 Wing Park Blue | Elain | Kane |
| " Daren Castra | ., ., | 2099 Challeston fre | Elgn " | KAUG |
| * Sergio miranda | | Do Oxford Dr. | C'ville " | Kane |
| 10. Brendy Chavel | Bunda Chousel | 20 Oxford Dr. | Civille " | Kane. |
| ate of |) } \$s. | | | |
| ounty of Karl | | certify that I reside at 150/82 | 2 Ceterlmon | D/ :- m |
| ity/Village/Unincorporated Area of | | certify that I reside at 7070702 porated, list municipality that provides | | |
| ounty of 1970 , State of | -> | age or older (or 17 years of age and | | |
| citizen of the United States, and that the | - | | | |
| ing of the petitions and are genuine and t | - | - | | |
| valified voters of the <u>Republica</u> | Party in the political d | ivision in which the candidates is se | eking nomination/elec | tive office, and |
| at their respective residences are correct | ly stated, as above set forth. | .01 | | |
| | _ | Hllund | 1 | |
| | soll 1 | (Circulator | s Signature) | |
| igned and swom to (or affirmed) by | MAWEL! | before me, on | 23/21 | |
| ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | (Name of Circulator) | | nonth, day, year) | |
| (SEAL) OFFICIALITY | anna a | / Joll | Clark | 4 |
| MOTARY PUBLIC STATE OF COmmission to 18096 | han } SHEET NO | 20 (Notary Pu | blic's Signature) | |

| evised March 2020 |
|-------------------|
| SBE No. P-10 |

| We, the undersigned, members of and a | ffiliated with the Republican | PETITION Party an | d qualified primary e | lectors of the |
|---|--|--|--------------------------|----------------------|
| - | arty, in then/a | ofn/a | in the (| County of |
| | Illinois, do hereby petition the | at the following named person or per | sons shall be a cand | idate(s) of the |
| | | n for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 2026 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | . 01 | |
| ADDRESS: | | Kane Cour | itv She | eritt |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Futil Term is sought, unless on unexpired term | - | rursexpired term |
| Trequired pursuant to 10 LCS 57-10.2, 8-8.1 or 10 | 5. 4. com clots the following Objectores | <u> </u> | | |
| FORMERLY KNOWN AS (List all names du | UNTIL NAME C | | | |
| NAME | VOTER*SPRINTED | STREET ADDRESS OR | CITY, TOWN OR | 1 |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1 april Armsmi | Ashlee Johnson | 1 JONGUS MAPIE S+ | Elgin " | Kane |
| 2. Talyaga | Dymptona Obaga | 43W212 Tall Pines Rd | Campkin Hills " | Kane |
| 3 Chia Introm | Dlivia Patram | 9N526 Crawford Rd. | Elgin "" | Kane |
| "Syndrater | Ryan Ansteln | 641 Edwards AvenApt 25 | West Durder . E | Kane |
| 5 audrey Observagade | Audrey Ossewan | de 170 Pheasont Trl | Carpentersville | Kane |
| Robert Hallway | Rebeliah Hallba | I | Elgin | Kane |
| Dail tallber | David Halberg | 764 Diane Ave | Elgin | Kane |
| 9. 45 14 1/1. | Michael Go 129/02 | 2 1914 Hillerest rd | Elgin | Kane |
| 10. Mustation Uniof | christeff it | 1957 arinaward | 17:49/26 "L | Kenn |
| Deresiporters cress | Genesis Ballnes | 335 Provesion Aven | Elgin il | terne |
| State of |) } ss. | | | |
| County of 1.964 | j. | · Carl | on C+ C | |
| 1, KOB KUSAU | (Circulator's Name) do hereby | certify that I reside at $160/6$ | 2 Oct William | in_tbs |
| City/Village/Linincorporated Area of | M/SHILE (if uninco | rporated, list municipality that provides | s postál service) (Zip C | ode) <i>[00/3</i> 7/ |
| County of KON, State of | | f age or older (or 17 years of age and | - | • • |
| a citizen of the United States, and that the | | • | | _ |
| filing of the petitions and are genuine and the | | | | |
| qualified voters of the | | division in which the candidates is se | eking domination/elac | tive office, and |
| that their respective residences are correcti | y stateu, as above settorin. | 100 | | |
| | _ | IDAMMA | 4 | |
| | D. to Daniel | (Circulator) | s Signature) | |
| Signed and swom to (or affirmed) by | 100 KUSSCI/ | before me, on | 23/21 | |
| "OFFICIAL SEAL" | (Name of Circulator) | | nonth, day, year) | |
| (SEAL), John A Cunninghai | m { | 21 - (JOEN C | w | - |
| NOTARY PUBLIC, STATE OF ILLA Commission No. 180966 My Commission Expires +87757 | SHEET NO | (Notary Pul | blic's Signature) | |

| (eviseo Mareit ZI) | 720 |
|--------------------|-----|
| SBE No. P | -10 |

| We, the undersigned, members of and at Republican | filiated with the Republican | | d qualified primary el | |
|--|--------------------------------|--|--------------------------|-----------------|
| | orty, at oic | | | county of |
| Describilities of the control of | | at the following named person or person | | |
| Election to be held on March 17th, 2026 | | n for the office or offices hereinafter sp | ecitied to be voted for: | at the Primary |
| Election to be field on Marcan 11 day 2020 | (date of election). | | | |
| NAME: Rob Russell | <u>-</u> | OFFICE: | ster Oha | ~:cc |
| ADDRESS: | | Kane Cour | ity.Sne | : []] |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | | uranxpårad tarm |
| Frequired pursuant to 10 LCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME C | ation will appear on the ballot) HANGED ON | g e) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1 Kathen Weeble | KATHRYN WOEHR | 10 Elgin ILlooizy | Egn " | Rue |
| 2. Jack Stulle | JACK STUBBS | 40W991 CREEKWOOD DR. | ELGIN " | KANE |
| 3. Sticia Bonenchaly | ALICIA BENENHALEY | 135 Brookedige Or Horepshire ic 60140 | Hampshires. | Kane |
| 4. Williams | William Benenhale | | Hampshire | Kane |
| 5 luz arounda | Luz Aranda | 242 Sonora Dr. Elgin | 1701 | kane |
| 6. Carry | Claire Weiso | 33 Thrive Carrenterer | , T T , . R. | Kan |
| T. Anawe | John Water | 33 Thronk Chronough | Ogenound! | Kan |
| 8. Quinsa Dil | Jules Diez | ZOYPES Square | ET . I | KARC |
| 3. Pantel Zen | Raniel Tan | 222 Atwell St | Élgin " | Kane |
| 10. Vade Share | Wade Share | 345 West River Rd. | Elgin | Kane |
| tate of |) | | J | |
| ounty of Kaff |) SS. | | | 01 |
| Kob Kisself | | y certify that I reside at $15 N/L$ | | |
| ity/Village/iJnincorporated Area of | | rporated, list municipality that provides | | |
| county of, State of | | of age or older (or 17 years of age and | | |
| citizen of the United States, and that the | _ | | | |
| ling of the petitions and are genuine and lualified voters of the | | ge and belief the persons so signing w division in which the candidates is se | / \ | |
| nat their respective residences are correct | ly stated, as above set forth. | 20 | , | |
| | | Mland | | |
| | 010 11 | (Circulator) | 's Signature) | |
| Signed and swom to (or affirmed) by | KIB KBULL | before me, on | 23/26 | <u>.</u> |
| AAAA | (Name of Circulator) | | nonlif, day, year) | • |
| (SEAL) "OFFICIAL SEA John A Cunning! NOTARY PUBLIC, STATE OF Commission No. 18099 My Commission Expires 10/0 | ham SHEET NO | 22 (Notary Pu | blic's Signature) | |

| Revised | March | 1202C |
|---------|-------|--------|
| 5 | BEN | x P-10 |

| We, the undersigned, members of and | affiliated with the Republica | <u>п</u> | | | _Party and | qualified primary e | lectors of the |
|--|---|----------|-----------|---------------------------|--|--|--|
| | Party, in the | n/a | | of | n/a | in the { | County of |
| | of Ulinois, do hereby petition | n tha | d the f | ollowing named per | son or pers | ions shall be a cand | idate(s) of the |
| Republican | Party for the nomination/ele | ection | n for the | e office or offices he | reinafter spa | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 200 | 26 (date of election). | | | | _ | | |
| NAME: ROD'RUSSEIP | , | | OFFI | _ | | . 0! | 100 |
| ADDRESS: | - | | 엦 | ane∝⊌ | OHE | nty=She | 开村 |
| 15N182 Getzelman Rd Hampshire IL 60140 | | 1 | | enn le sought, unioes an | | • | r unexpired term |
| # required pursuant to 10 LCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | 10-5.1, complete the following (this in UNTIL NA | | | | | | |
| | during last 3 years) | | | <u> </u> | sch name chang | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTEI NAME, (optional) | | | STREET ADDRES | | CITY, TOWN OR VILLAGE | COUNTY |
| Christene Vough | Christine Vaugl | hη | ųз | BYE. Dekalb | Dr_ | Maple Park " | tan |
| 2 Stone Varia | STEVE VAL | c He | 2 4 | JY & Dske | 15 Pr | Brople Park | Kone |
| 3. MM | Cliff gream | | 2 | 22 Palmer | | Myple Park" | Kone |
| Down Kramm | - DEWELKEA | MER | کر اے | 04 ELM S | 7 <u>7 </u> | MADLETER | KANE |
| 5 DL982b | Allen Kgh | | | 9 High St | <u>-</u> | Mode Park" | Kow |
| 6. | - In from | , | | Boy willo | ~ ST | splich. | <u>k </u> |
| 7. 1 | Das Homes | , | | 08 Eln. St. | | Maple Park | KANÉ |
| 8. / | Brian Carlso | n_ | | 311 Elm St. | | Maple Park | Kone |
| Sandra Waller | Sordra Wickle | ind | 1 4 | v Kennelo | ec | Modelaik | Hans |
| 10 Dibbie Washburn | Debbie Wash | hun | u 51 | 1895 Meadows | 5 S t | VIRGIL IL | Kane |
| ate of <u>Illinois</u> |)) SS. | | i | | | | |
| ounty of Kaue |) | | | | | | |
| Phillip 5. Moore | · · · · | _ | | | | | |
| | laple Park (ifu | | | | | | |
| | <i>ட் </i> | | | | | | |
| citizen of the United States, and that th | _ | | | | | | |
| ing of the petitions and are genuine and ratified voters of the | | | | | | ere at the time of sig eking nomination/ele | |
| at their respective residences are corre | | | a,,,, | | | | • |
| ot alon roopcourt rooms and done | os, ballos, ab above out in | | | 00 | 00 | 5 1/10 | · _ |
| | | | | _ Mil | (Cinculator's | Sinnahura) | <u>e</u> |
| A | 11d A S Maria | <u>,</u> | | /) | (Cirpulations | 3 | |
| igned and small to the officered by A | HILLIP 5. MOOR | | | , before me/on <u>(/k</u> | 10001 0 | 0, 2,825 | |
| DENNIS C RYAN | (Name of Circulator) | , | | | ra / - | | |
| (SEAL) Notary Public, State of Illinois Commission No. 684531 | } | | 22 | | (Notanitive | flic's Signature) | |
| My Commission Expires November 18, 2 | SHEET N | ю | 62 | | (Notary Pul | are a dignamic) | |

Suggested evised March 2020

| | GENE | RAL | | SBE No. P-10 |
|--|-----------------------------------|--|--|------------------|
| | PRIMARY | | :- | |
| We, the undersigned, members of and af | _1_ | | d qualified primary el | |
| | arty, in the n/a | ofn/a | | ounty of |
| | • • • | t the following named person or pers | | |
| | • | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 2026 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | .:cc |
| ADDRESS: | | Kane Cour | ity Sne | Priπ ∣ |
| 15N182 Getzelman Rd | | | • | unexpired term |
| Hampshire IL 60140 | | A Full Term le sought, unless an unexpired term | ###################################### | и ехричествии |
| firequired pursuant to 10 ILCS 5/7-10.2, 6-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME CH | IANGED ON | | |
| (List all names du | fing last 3 years) VOTER'SPRINTED | (List date of each name change STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Polan Hayla | Eldon Goold | | Maple Purk," | Kane |
| 2. Osla Bal | JOHN BENI | 1 | الله المناسبة | KANE |
| 3. FT- | THIER BULLEN | SOW 190 MAJA ST FS | EiBURU " | KANE |
| 4. Epilo | Joseph Leosarch | 46 w 985 IL RT 64 | Maple Park." | kare |
| 5. Sandre Fould | SANBRA GOULT | 50W090 PERRY RA | Maple Pork | KAUE |
| 6. | | 49J924 PERRY RA | MAPLE PARK | KANE |
| 7 Dange fred | | HAVADU Perrupal | MAPIEPARK | KANE |
| 8. Hereit Borbel | DANLEL KORBE | WE 46 WC75 COCUST | ELBURN .IL | CANK |
| 9. John Ruder | John Anderson | | Batavia | Kans |
| 10. Keife bloke | Kith Valents | 96-785 Man St | E160 - " | Kane |
| State of |) | | | |
| County of Kaine |) \$S. | | | |
| 10 10 | (Circulator's Name) do herehy | certify that I reside at 50Wo9 | o Perry Rd | , in the |
| City/Village/Unincorporated Area of Man | | porated, list municipality that provides | | |
| | - | f age or older (or 17 years of age and | | |
| a citizen of the United States, and that the | | | | |
| filing of the petitions and are genuine and t | hat to the best of my knowledg | e and belief the persons so signing w | ere at the time of sign | ing the petition |
| qualified voters of the <u>Republica</u> | Party in the political of | division in which the candidates is se | eking nomination elec | tive office, and |
| that their respective residences are correct | ly stated, as above set forth. | _ | | |
| | | ELL | Lould | |
| | | (Circulator) | s Signature) | |

Signed and swom to (or affirmed) by <u>ELD</u>

ELDON F. GOULD

before me, on_

Noke 20, 2025

(Insert month, day, year)

(Notary Public's Signa

OFFICIAL SEAL DENNIS C RYAN

Notary Public, State of Europs Commission No. 684831 My Commission Expres November 18, 2027

SHEET NO. 29

(SEAL)

| We, the undersigned, members of and | PRIMAR) affiliated with the Republican | Party s | and qualified primary e | |
|--|--|--|----------------------------|----------------------------|
| Republican | Party, in then/a | of n/a | | sacions of in County of |
| V | · · | at the following named person or po | | Sounty of |
| Republican | Party for the nomination/diection | of for the office or office benefit to | ersons shall be a cand | iktate(s) of th |
| Election to be held on March 17th, 202 | 6 (date of election). | n for the office or offices hereinafter | specified to be voted for | at the Primai |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | | Kane Cou | ntv Sha | riff |
| 15N182 Getzelman Rd | | rane cou | inty One | 21 111 |
| Hampshire IL 60140 | , | A Full Term is sought, unless an unexpired ter | ro is stated here:year | tracpled term |
| Writiguised pursuant to 10 LCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | 0-5.1, complete the following (this informs | dign will appear on the ballot) | | |
| (List all names d | UNITE NAME CO | (List date of each name cha | ince) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. James - Mestins | March 1 . news | MBN BOLD CO ONG CHOCK IN | - <u></u> | 1 |
| 2. | THURS & KIRTUS | NEW AG CO. CO. | MONUOROAST | VINIP |
| DALDA PULU. | Icarourum Linsto | x1/25/ Hall CK | SUCKINGE | Kan |
| *NUMBER AND - | My old Mare 100 | 10814/111 | C 21.06.040 | 1/ |
| 4.C/1.L.V | The second secon | | DIMINA | /(_//\ |
| - JUN 1871 | STEPHEN WEATHER | 4 125 HA-CST | JUGAR A | KA012- |
| "Till ligh | | 981 Carmen Rd | | 1/ |
| 6. | - - | 101 CAT MEY BOL | Dugar Gruve | <u>ran</u> |
| 7. – | <u> </u> | | | |
| <u> </u> | | | A. | |
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| · 7] | | | <u> </u> | |
| ed |) | | | |
| gy of Kane |) SS.) | 411 | ^ | |
| Her Halassxi | (Circulator's Name) do hereby | contifu that I maide at 961 (| Swam. Ho | |
| Village/Unincorporated Area of 206 | | | POR HENT 180 | in 0 |
| mty of Kan & State of | , | corated, list municipality that provides | s postal service)(Zip Co | <u>රෝ . රට</u> |
| · | signatures on this chard were a | age or older (or 17 years of age and | qualified to vote in illin | ois), that I ar |
| zen of the United States, and that the | organization of the based of the based order | on the list the series, not more than | in 90 days preceding th | te last day fo |
| of the petitions and are genuine and it fied voters of the | b. Dock to the pulling of | and belief the persons so signing w | rere at the time of signs | ng the petitic |
| heir respective residences are correctly | rary of the political of | vision in which the candidates is se | eking (nomination) elect | ive office, an |
| The state of the s | stateu, as above set forth. | - 0 . a . a a M (| | |
| | | CMM AMO | | |
| | | (Circulator) | s Signature) | |
| ed and sworn to (or affirmed) by | LEX MALAWSKI | before me, on | -25 mal | |
| | (Name of Circulator) | linsert n | nonth, day, year) | |
| (SEAL) OFFICIAL SEAL | | a house [! | Jan | |
| DENNIS C RYAN Notary Public, State of Himois | | 7/(Notary Put | olicia Signature) | |
| Commission No. 684631 | SHEET NO. 4 | V-) | / | |

SBE No. P-10

| 184 - 19 - 19 - 19 - 19 - 19 - 19 - 19 - 1 | | Y PETITION | Dath: and | qualified primary el- | ectors of the |
|--|------------------------------------|--|---------------------------------------|-------------------------|------------------|
| We, the undersigned, members of and at Republican p. | arty, in then/a | of of | Faity and n/a | in the C | |
| | Illinois, do hereby petition th | | son or perso | | - |
| | Party for the nomination election | | | | |
| Election to be held on March 17th, 2026 | · (• / | | • | | |
| NAME: Rob Russell | - | OFFICE: | _ | 1 01 | ·cc |
| ADDRESS: 15N182 Getzelman Rd | | Kane C | oun | ity She | eritt |
| Hampshire IL 60140 | | A Full Term is sought, unless an | unexpired terra (| s stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8-1 or 10 FORMERLY KNOWN AS | UNTIL NAME (| CHANGED ON | | | |
| (List all names du | ring last 3 years) VOTER'S PRINTED | (List date of ea | schnane chang | CITY, TOWN OR | <u>-</u> |
| NAME (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | | VILLAGE | COUNTY |
| Ja M. Helest | Laura Pollastrini | 812 Elm St | ree | Hampshire | Kane |
| affect Martis | | 12647 Dalc6 | ave Dr | Huntley | Kane |
| 3 July 1 | SANOVA LIEU | e (es State | ST | St. CB1/12. | Kape |
| " Lang Bris | Gorry Zieche | 2 621 STATE | 5 55 | Stars" | Komi |
| 5 Webell Willing | <i>J</i> | 383 Jule 1 | <u>[7]</u> | Hampshire " | lone |
| 8. Daw Hun | | 323 The | Cn | Hamshie | Kane |
| Christine Follsetini | | 12647 Oak 60 | ove TV. | Hunfley | Kane |
| * Donnie Kacgan | | 133 Ducken | Lb, - | Hampshur | Kare. |
| judith (Johnson | | 818 Saige & | n = a | Jampshire" | Kane |
| 10 | ļ | | | | <u> </u> |
| State of Ilinois |) | 1 | | | |
| County of Winnebaga |) SS.) | _ | ا <i>س</i> ر یو دن ^د | c, 1 | |
| | (Circulator's Name) do hereb | | | | |
| City/Milage/Unincorporated Area of <u>Ha</u> | that I am 18 years | orporated, list municipality the of age or older (or 17 years | | | |
| citizen of the United States, and that the | signatures on this sheet were | e signed in my presence, n | ot more than | 1 90 days preceding | the last day for |
| iling of the petitions and are genuine and t | - | lge and belief the persons s | a signing we | ere at the time of sign | ing the petition |
| qualified voters of the <u>Republican</u> | · · | division in which the cand | idates is see | eking romination elec | tive office, and |
| hat their respective residences are correct | ly stated, as above set forth. | 4 - | / h | 11-4- | |
| · | _ | Ja-1 | 1. Jol | lash | |
| 4 | 0111 | 0' | (Circulator's | Signature) | |
| Signed and sworn to (or allimmed) by <u>Lo</u> | Ova tallastria | before me, ол | <u>/ () </u> < | onth, day, year) | |
| Official Seal CHERYLA LARSON Nature Of this State of | ` • ′ | Chen | | Sa (m) | |
| Notary Public, State of Commission No. 971 My Commission Expires Air | Hilmois 1236 | £ | · · · · · · · · · · · · · · · · · · · | lic's Signature) | |

SPENA P.10

CENERAL

| | | PRIMARY | Y PETITION | | | 2B¢ M0" L-10 |
|---|--|-------------------------------|---|--------------------|---------------------------|---|
| We, the undersigned, members Republican | | -10 | | Party and n/a | f qualified primary e | |
| <u> </u> | Party, in th | E | of | | | County of |
| Republican | | | at the following named p | | | |
| Election to be held on March 1 | | | on for the office or offices h | tereinatter spi | ecined to be voted for | at the Phinasy |
| Election to be held on | | | | | | |
| NAME: Rob Russ | sell | | OFFICE: | . | | :cc |
| ADDRESS: 15N182 Getzelman Ro Hampshire IL 60140 | t | | Kane C | | - | erum unexpired term |
| If required pursuant to 10 ILCS 5/7-10 FORMERLY KNOWN AS | | UNTIL NAME (| CHANGED ON | | | |
| NAME | ati names during last 3 ye. | ar) OTER'S PRINTED | STREET ADDRI | each name chang | CITY, TOWN OR | 1 |
| OVOTER'S SIGNATUR | | AME (optional) | RR NUMBI | | VILLAGE | COUNTY |
| Kofunto Stub | los | | 2030,180 | L | Kany stire" | Koke |
| 2. Jon Jan | | | 212 Dulic | Le | Hungs 4: re | Kago |
| EDWIN HOLLIN | 5 | | 3 ZL NEFLAZ | \$ | HAWSH1126" | KANE |
| 4. Ade-Rally | Leur | | Jale High | Keef | Houghese " | Kan |
| 6. | | | 501 Fox Run | Cor | Hornesh ine | KMR |
| " Villeoth. | | | 433 Fox Run | Ln | Honyshire | Kanc |
| 7. 90 -100 | espXI | . . | 433 Fox R. | , La | Hompship | KANE |
| Jan Dad | Htu | | 945 OAMara | 1AGC | INChes GU | KANG |
| 3/h 19/h | whi . | | 945 Carolina | ot | Pargue Hr. | Kane |
| 10 | | | - - | | ,iL | |
| State of Illinois | <u> </u> | | | | | · |
| County of Winnehage | _ , } | SS. | | | | |
| | | • | y certify that I reside at <u>6</u> | | | , in the |
| City/Milage/Unincorporated Area County of Kane | | , | orporated, fist municipality | - | | _ |
| County of <u>Kaルモ</u> 。 a citizen of the United States, an | State of | • | of age or older (or 17 yea e signed in my presence | - | - | - |
| filing of the petitions and age gen | | | | | · · · | - |
| qualified voters of the Republic | , /· | | division in which the can | | | |
| that their respective residences a | | | | . 🔿 | | , |
| | | | Laur | W fol | lest | |
| | . , . | Dil al | V / | (Circulator's ✓ | s Signature) ーよoー スO ス | _ |
| Signed and swom to (or affirmed) | | o∏45∏1nı me of Circulator) | before me, on | ((nsert m | nonth, day, year) | <u>, , </u> |
| | ficial Seal VL A LARSON | [| Che | yl A o | Back | |
| Notary Pub Commiss | ic, State of Illinois don No. 971236 Expires May 4, 2027 | SHEET NO. | 27 | (Notary Put | nlic's Signature) | |

| We the conferment and the standard | PRIMARY | | | SDE NO. 1-10 |
|--|--|---|--------------------------|---|
| We, the undersigned, members of and a Republican | Party, in the n/a | Party an | d qualified primary e | |
| <u></u> | | t the following named person or per | | County of idatate) of the |
| Dk" | | for the office or offices hereinafter sp | | |
| Election to be held on March 17th, 2026 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour | - | eriff waxed beam |
| Frequired pursuard to 10 LCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTENAMECH | ANGED ON | | |
| (Cist all names du | | (List date of each name chan | | - |
| OVOTER'S SIGNATURE | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| · Bull | Row Skuhiszy | 3805 Kino Jene G | Statelle # | Kany |
| DON MAT | LENA COOLA | 198 Hickory Jaco | 9950 " | Skare |
| 1 0.8mon | Tracy D. Smith | | Geneva" | Kane |
| 5. AV hand | Charlotte V. Luk | 3 2 C1 C1 AN 7 CD | Shajar Brown_III | Kara |
| B C SIRVAY | Mark GIWAGA | 3768 Winling Wester | Cores . | KOMC |
| - Cypatico Gust | Cynthia Gust | 435 Ericksonut Eller | Elbum | Vane |
| 8 / // Balen | Christel Bates | 2230 Karline | Ratavia | Kane |
| - Kndell | Anna Kendall | 1237 Edward Ave | St Charles | Kane |
| 10 Julia Csindin | Julia Sanders | 1465 Lundberg Ave | ENOW U | Kan |
| ate of | } } ss. | | • | |
| nunty of ICANE | j | - 24 1/ | | - D |
| / | (Circulator's Name) do hereby ∈ 'H Af) LE=> — (if unincom | certify that I reside at $T = V$ corated, list municipality that provides | Postal condens/Virus | $\frac{E_{\text{ortho}}PR_{\text{ortho}}}{24}$ in the |
| ounty of KAN F , State of | - | age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | | |
| ng of the petitions and are genuine and the | | | | - |
| ralified voters of the REPUBLICA | | ivision in which the candidates is se | | |
| at their respective residences are correctly | | / n | | |
| • | | Kay Ellis | TT | |
| | | (Circulator) | s Signature) | |
| gned and swom to (or affirmed) by/< | (Name of Circulator) | before me, on(Insert n | nonth, day, year) | ·· |
| (SPAL) CFFICIAL SEAL ROSERT PAUL MAZANCE Nistery Public, State of Binols Commission No. 223301 | SHEET NO. | 1 Celup P. M. (Notary Put | dica Signature) | |
| My Commission Expires January 19, 20 | 28 | | | |

SBE No. P-10

| We, the undersigned, members of end a | | PETITION Party and | el qualified primary e | lectors of the |
|---|---------------------------------------|---|---------------------------|-------------------|
| B | Party, in the N/a | of n/a | • | County of |
| | | et the following named person or pe | sons shall be a cand | date(s) of the |
| | | n for the office or offices hereinafter sp | | |
| Election to be held on March 17th, 202 | 6 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | ati Cha | riff |
| ADDRESS: 15N182 Getzelman Rd | | Kane Cour | - | # 161 |
| Hampshire IL 60140 | | A Full Turns in excepted, uniform on accomplisate land | | |
| FORMERLY IONOWN AS | UNTENAMEC | List date of each rose of each | | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY |
| COTERS SIGNATURE) | *^~ - NAME (optional) | TO THE MOUSER SEE | VILLAGE | |
| "Carol moestin | CARDL MOLITOR | 501 Parkense | Elbun | Kani |
| 2 Janen Mell | JenineMen | 1 4218185/11 | E/feer " | Kone |
| 3 Pegen Reese | Peggy Reese | 3433 Wheatland Cir. | Geneva | Kone |
| * Diansach | Homberly Gra | nsanti 3788a do 2012 | Geneva | Kanl |
| * Opera Oman | Teresa Ormar | 1 460905 Beith Rd | MokPark | Kane |
| " Patricia Sandy | PATRICIA SA | West by Phopson | Lineva | Kane |
| Ader Suikio | KATHOUN SELTIO | 1 555 tuston St - | GEDENA " | AANE_ |
| Dansea Harmon | Panela Harmon | 307 Jewel Ave | St.Charles 💂 | Kare |
| Courcie Sunday | Julie House | UIW933 HighPailtLn | Elpan - | Kane |
| 10 lds Myll | ROBERT MAZANKA | - 1532 BAYBUMY AYL | Stobule | /CANES |
| State of |) SS. | ¥ . | | |
| country of <u>KAN</u> |) | | 7 5. | _ |
| KAY ELLIOTI | (Circutator's Name) do hereby | | POINTE VR | in the |
| City/Visige/Unincorporated Area of 377 County of KANF State of | | reported, 9st municipality that provide | | * |
| citizen of the United States, and that the | | of age of older (or 17 years of age and esigned in my presence, not more the | | |
| ing of the petitions and are genuine and t | | | | - |
| patified voters of the $Republic A_N$ | | division in which the candidates to s | eciting promination/elec | ctive office, and |
| tat their respective residences are correct | ly stated, as above set forth. | / | | |
| | * | Had Tell | will | |
| 1 | | (Circutator | 's Signature) | |
| iigned and swom to (or efficined) byi | Name of Circulator) | before me, on/ 0 / ! (/ (Insert | Z625 month, day, year) | |
| | · · · · · · · · · · · · · · · · · · · | Melon P. V. | Vax | |
| OFFICIAL SEAL ROBERT PAUL MAZARKE ROBERT PAUL MAZARKE ROBERT PAUL MAZARKE Commission No. 965801 | SHEET NO. | 19 (Notary Pu | (Note Signature) | |
| My Commission Expires January 19, 2025 | ل ب | | | |

(evised March 20 SBE No. P-

| We, the undersigned, members of and | PR affiliated with the Repu | MARY PETIT | | y and gualified athers | |
|--|--------------------------------|------------------------|-------------------------------|--------------------------------|-----------------|
| Republican | Party, in the | n/a | | y and qualified primary in the | County of |
| Kane and State | | etition that the folic | | r persons shall be a cano | • |
| Republican | | | | ter specified to be voted fo | |
| Election to be held on March 17th, 20 | 26 (date of election). | - Sound of the City | mee or or meet the enterior | ici shaciilea to be voten to | i al uie Fieli |
| NAME: Rob Russell | | OFFICE | : | | - - " |
| ADDRESS: | | K₂ | ne Cai | unty She | riff. |
| 15N182 Getzelman Rd Hampshire IL 60140 | | | is cought, tankes an unexplo- | • | r unexpired tur |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | (DAT | | er on the ballot) | | • |
| (List all names | during last 3 years) | | (List date of each name | e change) | |
| NAME (VOTER'S SIGNATURE) | VOTER'SPRIN | | IREET ADDRESS OR | | COUNT |
| 1. | NAME (optio | nal) | RR NUMBER | VILLAGE | |
| _ Bussost- | Carolyn Juszcz | 23 ساين | 67 Gale Li | 1 ELGINI | KANE |
| 2 Juny my | | 3 | 11 GALE LA | JL 29/01 | Koper |
| Merline 19 Hood | MICHAUL P. | 400D 322 | NOTRE BAME | u Blow " | KAN |
| | Ein Thyin | rau 23 | 40 Gale Lu | Elain " | Kaue |
| From Thuman | Lun Thu | man 234 | O Galo In | Sain IL | Kare |
| 6. Water Par | walker C. BA | tic 233 | 5 Baller LN | Elgin I | Lair |
| " REKANNY | 2/- | 100 | 84 Galor 57 | E/gu" | Kap |
| " Bot my Cox | BITTE AK C | 2× 10219 | 71 FAIR ST | ton " | KANS |
| 9. D. Duly | Edward Dow | , | S. Hawstorne | n n | KAVE |
| 10. | JOHN ORRICK | 10118 | 30 S AIRLITE | ELG IN IL | KANE |
| ate of _ /CLINDIS |) | | <u>-</u> | | |
| unty of KANE |) SS.) | | | | |
| WILLIAM R. WERST, JR | _(Circulator's Name) d | o hareby certify th: | at I reside at 224 | 15 South St. | . in |
| ÿ/Village/Unincorporated Area of <u>£∠</u> | له دست | | | vides postal service)(Zip (| |
| unty of HANE State of | | | | and qualified to vote in II | |
| ifizen of the United States, and that th | e signatures on this she | eet were signed in | my presence, not mon | e than 90 days preceding | the last da |
| ng of the petitions and are genuine and | that to the best of my k | mowledge and bell | ef the persons so signi | ing were at the time of sig | ning the pet |
| alified voters of the <u>REPUBLEAN</u> | | political division in | which the candidates | is seeking nomination/ele | ctive office, |
| at their respective residences are correct | tly staled, as above sel | forth. | | | |
| | | | William of | War & A | |
| | | _ | | ator's Signature) | |
|) ned and swom to (or affirmed) by $\frac{\mathcal{H}}{2}$ | CLIAM R. WERST | 7 %. he/ | fore me, on | 16/25 | |
| | (Name of Circula | itor) | ini) | sert month, day, year) | |
| (SEAL) OFFICIAL SEA | | | 1 | 11 | |
| JEROME L BET NOTARY PUBLIC, STATE | \ | <i>3()</i> _ | (Notar | y Public's Signature) | |
| MY COMMISSION EXPIRE | L 41.766 | TNO | | | |

GENERAL PRIMARY PETITION

| evise | а ма | ICR | 202 | Ų |
|-------|------|-----|-----|---|
| | SBE | No. | P-1 | 0 |

We, the undersigned, members of and affiliated with the Republican Party and qualified primary electors of the Republican n/a in the County of Party, in the Kane and State of Utinois, do hereby petition that the following named person or persons shall be a candidate(s) of the Party for the nomination/election for the office or offices hereinafter specified to be voted for at the Primary Election to be held on March 17th, 2026 (date of election). OFFICE: NAME: Rob Russell Kane County Sheriff ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 If required pursuant to 10 B.CS 5/7-10.2, 8-8.1 or 10-5.1, complete the following (this information will appear on the ballot) FORMERLY KNOWN AS UNTIL NAME CHANGED ON (List all names during last 3 years) (List date of each name change) NAME VOTER'S PRINTED CITY, TOWN OR STREET ADDRESS OR COUNTY VILLAGE (VOTER'S SIGNATURE) RR NUMBER NAME (optional) LIMBERE CANZ SS. County of (Circulator's Name) do hereby certify that I reside at 15N/82 Get zelon Went Sk. 1 (if Unincorporated, list municipality that provides postal service) (Zip Code) (CO) State of that I am 18 years of age or older (or 17 years of age and qualified to vote in Minois), that I ama citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition Party in the political division in which the candidates is seeking nomination/elective office, and qualified voters of the that their respective residences are correctly stated, as above set forth. (Circulator's Signature) Signed and swom to (or affirmed) by LAURA M POLLASTRINI Notary Public, State of Illinois (SEAL) (Notary Public's Signature) Commission No. 902676 My Commission ExpireSHEET NO October 09, 2027

Suggested Revised March 2020

SBE No. P-10

GENERAL

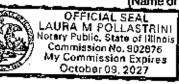
| | | PETITION | | |
|---|---------------------------------------|---|-------------------------|-------------------|
| We, the undersigned, members of and a Republican | | | d qualified primary e | |
| | alty, at the | <u></u> | | County of |
| De-table o | | t the following named person or person | | |
| Election to be held on March 17th, 202 | • | n for the office or offices hereinafter sp | ecined to be voted for | at the Pithary |
| Lieuton to be next on | - toste or election). | | | |
| Rob Russell | | OFFICE: | | • • • • |
| ADDRESS: | | Kane Cour | าเง She | eritt |
| 15N182 Getzelman Rd | | | • | |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexplied term | i Katatau IImie:yaa | r comexpired (erm |
| If required pursuant to 10 LCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | UNTIL NAME CI | HANGED ON | | |
| (List all names da | VOTER'S PRINTED | (Ust date of each name chan | ge) CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Many | John Marshail | L 302 HICKORY IN | SOUTH CLASSIE | KANA |
| 2 Soul caffel | CHNDACE Neal | 300 HICKORY LA. | S.ELGIN" | Kane |
| 3 Mark Ekstrom | MILAGE | 316 HKlory Ln | S. Elgin IL | Kane |
| 1 Donna Ekstron | Alum hotin | = 316 Hickory Lane | S. Eljin" | Kame |
| 5. Smart Hagus | Grait 1 Magos | HER HICKOTY LA | S.Elsin I | Kene |
| 6. Kolund T Martin | ROSCET F. GEETS | 526 ARROCE LN | STLGIN IL | Kare |
| 1. Lou The | SUGAN C. GERTS | 526 Arbor Lane | SEINA | Kane |
| MRVICAMIL | Hosticis Smith | 536Arborlan | S. Blgn." | Kake |
| SELL MEARD | 22 | SUB ARBORIN | S.ELEIN" | Kane |
| 10. any Titre | Amy Title | 557 Arbor LA | SEIGIN" | Kane |
| tate of | · · · · · · · · · · · · · · · · · · · | | J | |
| ounty of Kare |) SS. } | | | 0. |
| _ROB RUSAL | (Circulator's Name) do hereby | certify that I reside at 15 NI | 182 Octrali | in the |
| ity/Village/Unincorporated Arba of | MPSHILE (if unincon | porated, list municipality that provides | postal service)(Zip C | code) 6014 |
| ounty of Kon State of | | fage or older (or 17 years of age and | | |
| citizen of the United States, and that the | signatures on this sheet were | signed in my presence, not more that | n 90 days preceding | the last day for |
| ling of the petitions and apagenuine and | that to the best of my knowledg | e and belief the persons so signing w | ere at the time of sign | ring the petition |
| ualified voters of the <u>PSPVb1/Tan</u> | | division in which the candidates is se | eking romination elec | tive office, and |
| hat their respective residences are correct | ly stated, as above set forth. | | | |

Signed and swom to (or affirmed) by

(Name of Circulator)

before me, on

(SEAL)



SHEET NO.

(Notary Public's Signature)

(Circulator's Signature)

| Revised March 2020 | |
|--------------------|--|
| SBE No. P-10 | |

| We, the undersigned, members of a | | Party and | d qualified primary e | lectors of the |
|---|--|---|-----------------------------|-------------------|
| Republican | Party, in the n/a | of n/a | | County of |
| | te of Illinois, do hereby petition tha | at the following named person or per | sons shall be a candi | idate(s) of the |
| Republican | _ · · · | n for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, | 2026 (date of election). | | | |
| NAME: Rob Russel | <u> </u> | OFFICE: | <i>,</i> 01 | |
| ADDRESS: 15N182 Getzelman Rd | | Kane Cour | ity She | eriff |
| Hampshire IL 60140 | | A Full Term is sought, unless on unexpired term | is stated here:year | (mexpired term |
| FORMERLY KNOWN AS | 1 or 10-5.1, complete the following (this informsUNTIL NAME C | HANGED ON | | |
| (List all nam | es during last 3 years) VOTER*SPRINTED | (List date of each name chan | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| * Mouse Source | tanuatoon | HOWSOD BONES VA | #an" | Kare |
| 2. nimendy | Mirian Hundez | 9N 954 Heatherington, Pl | E-Tgur II | tone |
| | | | | |
| 4. | _ | | JL. | |
| 5, | | | JL. | |
| 6. | | | ,IL | |
| 7. | | | ,JL | |
| 8.: | | | ,JL | |
| 9. | | | 1 | |
| 10. | | | JI. | |
| State of 1/11/2015 | } | | | |
| County of Kone |) SS., | | | |
| i. Suson Hotnavou-Altmo | (Cîrculator's Name) do hereby | y certify that I reside at 39\omega193 f | Fruendan Ct: | , in the |
| | | rporated, list municipality that provides | | ode) 6013 |
| County of State | 1. | of age or older (or 17 years of age and | | |
| a citizen of the United States, and tha | t the signatures on this sheet were | signed in my presence, not more tha | n 90 days preceding | the last day fo |
| filing of the petitions and are genuine : | and that to the best of my knowledg | ge and belief the persons so signing w | ere at the time of sign | ning the petition |
| qualified voters of the | Party in the political | division in which the candidates is se | eking nomination/elec | stive office, and |
| that their respective residences are co | rrectly stated, as above set forth. | <i>a</i> . | | \mathcal{L} |
| | | Sum et 1861 l | al an-Oldsam | •/ |
| | | (Circulator) | (Signature) | |
| Signed and sworn to (or affirmed) by∑ | Son Asthury Atmas (Name of Circulator) | before me, on 107/2- | -20-25 nonth, gay, year) | |
| (SEAL) | OFFICIAL SEAL RA M POLLASTRINI | La M. Yills | esti | |
| Notar Cos My | y Public, State of Illinois mmission No. 902875 Commission Expires October 09, 2027 | (Notary Pul | olic's Signature) | |

SBE No. P-10

| We, the undersigned, members of and a | PRIMARY Filipated with the Republican | • | d qualified primary el | ectors of the |
|--|---|--|-------------------------|-----------------|
| D | arty, in then/a | of n/a | • • • • | county of |
| 1/ | | the following named person or pers | sons shall be a candi | date(s) of the |
| | * | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 2026 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | 4 0 | ירר. |
| ADDRESS: | | Kane Cour | ity Sne | erim |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | • | coverpired term |
| if required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 |)-5.1, complete the following (this informati | on will appear on the ballot) | | |
| FORMERLY KNOWN AS(List all names du | UNTIL NAMECH | | ge) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | 77 |
| 1. | Syn Steh | SST Arba 4 | 5. E(9/m | Kare |
| 2. Mels | July State | 1554 Arborun. | S Etys-" | Kare |
| 3. Kest C. WUM | Scot WERSTER | 554 N. HAUSSHILL | Si Elani I | (1 ANG |
| 4. Alusan Wellet | Alison Webstel | 554N. Haverbill | 5.E/9111 " | Kane |
| Misson | Mustalbrenna | 884 N Cander | SELOIN" | Kane |
| 5 | Tom Morica. | 11 Beakchine Ct | SOUN | Kana |
| Hariquelouski | for Kaliand | I WARWICK CT. | S. Elgin " | Kano |
| 8. KEND Kindwork | Kaith Kighobeki | I WARNICK COURT. | SOUTH IL | Kane |
| 9. hr. 2 | ECL COMMEMA | 9 9N487 DITIMUN RO | 41910 " | Kar |
| 10. Prus lago | Dun Pecon | 920 Franklin Auk | Sath Elgu | kane |
| State of IL |) | | | |
| county of KANE |) SS. | | | 21 |
| Rob Rossett | (Circulator's Name) do hereby | certify that I reside at 15/1/8 | 2 Octadoran 1 | in the |
| | | porated, list municipality that provides | | |
| County of Kany State of A | | age or older (or 17 years of age and | • | |
| a citizen of the United States, and that the | _ | | | |
| iling of the petitions and an genuine and t | | | | |
| qualified voters of the <u>KLACDHCCTY</u> hat their respective residences are correct | | livision in which the candidates is se | exing normalion ble | ave onde, and |
| net tilen respective residences are contest | ly stated, as above set local. | 200. | /// | |
| | <i>a a</i> | DIMINIO DE LO PORTO DE LA CONTRACIONA DEL CONTRACIONA DE LA CONTRACIONA DE LA CONTRACIONA DEL CONTRACIONA DE LA CONTRACIONA DEL CONTRACIONA DE LA CONTRACIONA DE LA CONTRACIONA DEL CONTRACION | s Signaturė) | |
| | The Visus | 3.8 | s digitation | |
| Signed and swom to (or affirmed) by/ | (Name of Circulator) | before me, on/O/ | norith, gay, year) | |
| IONERIA TOMONICONO LAUNA M | CIAL SEAL | I WILM | A | |
| Commiss My Comr | ic, State of Illinois sion No. 902675 nission Expires SHEET NO er 09, 2027 | (Notary Put | olic's Signature) | |

| ouggouise |
|-------------------|
| evised March 2020 |
| SBE No. P-10 |

| We, the undersigned, members of and a | - | Party an | d qualified primary e | lectors of the |
|---|--|---|--------------------------|-----------------|
| V | Party, in the <u>n/a</u> | ot u/a | | County of |
| Kane and State o | f Illinois, do hereby petition that | t the following named person or per | rsons shall be a cand | idate(s) of the |
| Republican | Party for the nomination/election | for the office or offices hereinafter sp | pecified to be voted for | at the Primary |
| Election to be held on March 17th, 202 | 6 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | 100 |
| ADDRESS: | | Kane Cour | ntv She | ?ritt |
| 15N182 Getzelman Rd | | | • | |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | m is stated here:yea | unappred term |
| If required pursuant to 10 ILCS 5/7-19.2, 8-8.1 or 19 FORMERLY KNOWN AS | UNTILNAME CH | ion will eppear on the ballot) VANGED ON | . | |
| (List all names du | | (List date of each name char | Y | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | NAME (optional) | STV (01) | mou mole | |
| Like Water but | LILLIAN EMOUNISCA | Venusi cocHUTSA | 10015 | KANG |
| 2. Mula flow | Mark Krugger | SOS SOOK CT | Gillipts " | Kane |
| " Will Fund | Michael Hasselbrin | 271 Kestonen | Gilbert5 " | Kane |
| *Medina / Graw | <u> Melissa McGraw</u> | 114 Ins Dr. | Hampshire " | Kane |
| "Edward Phillips | Edward Phillips | 114 INS Dr | Hampship " | Kzne |
| 6 Mobil Radia | Mobil Ragin | Upland Rd. | Pingroo (Kie | KANF |
| School Wetween | RUTH METZGEE | 13727 BRIMRCHIE | HUNTEY " | KANSE |
| 8. Jenos | JAVIEL MONTOR | 1384 Juckson Dr | Progree fore | Come |
| 9. | DAN PAGAN' | 1215 FOX HELLETRL | Hangshor IL | Kinc |
| Trong Mosterso | Joan Mortense | n 5N615 Cochse Dr. | Maphituki | Kane |
| tate of 172 |) | | | |
| ounty of Karl |) SS. | | | -1 |
| Rob Russell | (Circulator's Name) do hereby | certify that I reside at | 2 <u>2 O</u> ctailman | in th |
| | M/CHALL (if unincom | porated, list municipality that provides | s postal service)(Zip C | ode) 6074 |
| ounty of Karu , State of | • | age or older (or 17 years of age and | _ | • |
| citizen of the United States, and that the | | | - | - |
| ing of the petitions and are genuino and t | | | | |
| | | ivision in which the candidates is se | eking nomination/elec | tive office, an |
| at their respective residences are correct | ly stated, as above set forth. | MI | 1 | |
| | | Manael | U/ | |
| | 0,00 | (Circulator) | s Signature) | |
| igned and swom to (or affirmed) by/ | KOD KIMI | before me, on 🔑 - | -16-25 | |
| | (Name of Circulator) | | nonth, day, year) | |
| 1 / BANGS (CASSING LAURIS A | ICIAL SEAL M POLLASTRINI | La M. Hold | 1 | |
| Notary Pul Commis My Com | MI FULLASTRINI Disc, State of Illinois Sion No. 902675 SHEET NO. 4 Mission Expires ber 09 2022 | (Notary Put | olic's Signature) | . |

| evised March 2020 | |
|-------------------|--|
| SBE No. P-10 | |

| We, the undersigned, members of and a | - 1- | -1- | d qualified primary el | lectors of the |
|--|---|---|-------------------------|------------------|
| V | Party, in the n√a | ofn/a | | County of |
| , and state of | | at the following named person or person | | * * |
| Election to be held on March 17th, 202 | | n for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be near on the same of the sam | <u> </u> | | | |
| NAME: Rob Russell | | OFFICE: | . 0 | • • • • |
| ADDRESS: | | Kane Cour | ity She | eritt |
| 15N182 Getzelman Rd | | A Full Term is sought, unless an unexpired term | • | unexpired terms |
| Hampshire IL 60140 | | | , | wich-com. |
| ff required pursuant to 10 LCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | UNTIL NAME OF | HANGED ON | | |
| NAME (LEST BILL RATINGS OF | uring last 3 years) VOTER'S PRINTED | (List date of each name changes STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Paul Mayer | PAUL MAYER | 41W418 FOREST LN. | Erbuen II | KANE |
| 2. Jean ne Huelsman | Fearichtule | - 35WZLohic Donald Rd | | Kane |
| 3. Lita Tempinde | Rita Tenzinger | 38W338 McDonald Rd | Elgin " | Kane |
| 4. 45 41.00 | Eric Store | 383 Juniper Ln. | South Flain | Kane. |
| 5. allen org | AllDan Craig | 3943 68 Herrington | CORVA " | Han |
| 6. May Mayer | MARY MAYER | 41W418 Foresthane | Elhan " | Kane |
| "Bil Balmi | Bill Browning | 1 368 N. Clingun | , J-128 V K | Kan |
| BOB Lyour | Win Ca | 524 S. L/AL " | St (1) ~ (1) | Kom |
| Dunfrale ? | Brian Anderson | 33 Windwood d | Suzal (mit | Karo |
| 10. Dist is Shipherd | Subbia Shepherd | 15555ettler St. | Elburn .IL | Kone |
| itate of |) | | | |
| county of Ken |) SS. | | | |
| Rob Russell | (Circulator's Name) do hereby | certify that I reside at 15N/8Z | Getzelmen K | , in the |
| ity/Vilfage/Unincorporated Area of | | rporated, list municipality that provides | | |
| county of Kane , State of | | fage or older (or 17 years of age and | | |
| citizen of the United States, and that the | signatures on this sheet were | signed in my presence, not more that | n 90 days preceding | the last day for |
| ling of the petitions and are genuine and | that to the best of my knowledg | e and bellef the persons so signing w | ere at the time of sign | ing the petition |
| ualified voters of the <u>Fepublic</u> | Party in the political of | division in which the candidates is se | eking (omination/etec | tive office, and |
| nat their respective residences are correc | tty stated, as above set forth. | ma | | |
| | | Marie | | |
| | 111 | (Circulator) | Signature) | |
| ilgned and swom to (or affirmed) by | Kob Kusru/ | before me, on | 6-25 | |
| A A CONTRACT AND A LAND | OFFICIAL SEAL RA M POLLASTRINI | 1 -Malistra | nonth, day, year) | |
| (SEAL) | y Public, State of Illinois mmission No. 902875 Commission Expires October 09, 2027 SPEET NO | 36 (Notary Pul | elic's Signature) | |
| (<u></u> | October 09, 2027 SHEET NO | <u></u> | | |

| evised March 2020 |) |
|-------------------|---|
| SBE No. P-10 | ı |

| We, the undersigned, members of and a | PRIMARY Iffiliated with the Republican | Party ar | d qualified primary e | edtors of the |
|---|---|---|-----------------------|------------------|
| | Party, in then/a | ofn/a | | County of |
| Kane, and State of | f lifinois, do hereby petition tha | at the following named person or per | | - |
| Republican | Party for the nomination/election | n for the office or offices hereinafter sp | | |
| Election to be held on March 17th, 2021 | 6 (date of election). | | | • |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | | Kane Cour | าtv She | riff |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term is sought, unless an unexplined term | • | runespired term |
| Wrequired pursuant to 10 ILCS 5/7-10.2, B-8.1 or 10 FORWERLY KNOWN AS | 0-5. 1, complete the following (this informs | ation with appear on the ballot) | | <u> </u> |
| (List all names du | UNTIL NAME C | (List date of each name char | ge) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COBNIT |
| 1. | Dargho J. Shoffan) | 215 Coverty 4 | Elsin ". | Kane |
| Jarlene Jerran | Darfor Son | PAND 849 CASARLE TO | & Elgent | Kais |
| 4 19 10 | Durald Pricket | 24 Crescent Stor | Flein " | Kane |
| 5.1/ | Michael Lawson | 74 S. Edison Ang | Elgin I | Kase |
| a Harris of Confust | Victoria L Contra | m GNSGO foley Ly | st chart | Kane |
| Xlyns & Alex | Jomes Gattne | 4 N560 Batton La | 51 Ches | Kijve |
| town / for S | STEWE KLEIN' | 12962 ViscousiaCA | HUNTELY " | KHNE |
| " Hora Jouley | Rober Souches | 25587 Hartee P. | Kanewell | Dene |
| Stonea Noudow | Basing Druge | 3 25587 Hartes 18 | Free/sto | Kans |
| Frederick W. Vol | Fraderick W. Voyt | 51345 Palleck La | St. Charles " | kane |
| te of |)) SS. | | | |
| Rób KV58c// |) | 15N/8 | z Oxtrologo | 01 |
| //Village/Unincorporated Area of | (Circulator's Name) do hereby IN <i>PSHIPE</i> (if unincor | | | |
| inty of Kand , State of | / | porated, list municipality that provides fage or older (or 17 years of age and | | |
| tizen of the United States, and that the | | | | |
| g of the petitions and are genuine and the | | | | • |
| lified voters of the Republican | | tivision in which the candidates is se | | |
| their respective residences are correctly | | - 1 | | rete thinks, all |
| | _ | Alle | -1// | |
| | 010 | (Circulator: | s Sibnature) | |
| and and output to for all and the | sh Kuml | 18 | -145< | |
| ned and swom to (or affirmed) by/ \ | (Name of Circulator) | before me, on(inserti- | north, day, year) | |
| (SEAL) LAURA M | IAL SEAL POLLASTRINI c. State of Illinois ion No. 902675 | Jan Me Yol | Diras Signature) | |
| My Comm | er 09, 2027 | 7 10 | | |

AFNIED AL

| Suggested |
|--------------------|
| levised March 2020 |
| SBE No. P-10 |
| |

| | | ERAL PETITION | | SBE No. P-10 |
|---|---|---|---------------------------|-----------------|
| We, the undersigned, members of and a | affiliated with the Republican | | nd qualified primary e | lectors of the |
| | Party, in the <u>n/a</u> | of n/a | | County of |
| | | at the following named person or po | | |
| Republican | | n for the office or offices hereinafter : | specified to be voted for | at the Primary |
| Election to be held on March 17th, 202 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | . 0 | |
| ADDRESS: | | Kane Cou | ntv She | eritt l |
| 15N182 Getzelman Rd | | | • | |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpired to | rm is stated note: | runexpired (erm |
| ff required purevant to 10 LCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | UNTILNAME C | HANGED ON | · | |
| NAME | uring last 3 years) VOTER'S PRINTED | (List date of each name cho | CITY, TOWN OR | [] |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Small Office | TIMOTHY Q. JAYLE | 9 N HARRISON ST. | BATAMA IL | KANE |
| 2 abutan Nuhaus | A BOUTON - DICKLAUS | 70904 Clovestield Dr | 8t Charles " | KADE |
| Lugaree Johnson | Lawrence Johns | 60 4N935 DOVERHILL | ST. Charles | KANE |
| Turde 100 | Linda Pretet | 6NOTO Woodland | St. Chales | Kane |
| L'VU. | Lori towell. | SN745 Jenstensen | | Kane |
| Thomas R. Waton | Thomas R. Watson | 1 1078 Stabbana Trail | Batavia " | Korne. |
| - David Mund | DANIEL JMS WO | eny 7N689 Cloverpeld Ci | i St Uhrdes" | KANE |
| *Kathleen Marie Monna | KAHILEEN MATIE CLEM | 0 106 REDFORD | GENEVA .IL | KANE |
| 9. Helen Urban | Helen Urban | 2627 Cedar Ave | Geneva | Kane |
| 10. Neur Motles | Dianam-Solts | 5N755 E Ridgewood | Dist Charles" | Kane |
| tate of |)) SS.: | • | | |
| ounty of <u>hand</u> | } | 100 | 100 1.4 1 | 01 |
| KOB KUSSELL | (Circulator's Name) do hereby | | 82 Oct admin | 7 000 |
| | / | rporated, list municipality that provid- | | |
| ounty of <u>Kon</u> , State of | | if age or older (or 17 years of age an | - | - |
| citizen of the United States, and that the | | | | |
| ling of the petitions and are genuine and | | | | |
| ualified voters of the <u>Republica</u> nat their respective residences are correc | | division in which the candidates is s | seering nonunaconverse | zuve omce, and |
| iat treil respensive residences are conce | | Mhhuu | | |
| | 01 1 | (Circulato | r's Signature) | |
| igned and swom to (or affirmed) by | 30 KUS84/ | before me, on | -16-25 | |
| | (Name of Circulator) | | month, day, year) | |
| Commiss | CIAL SEAL POLLASTRINI Ic. State of Illinois Jion No. 902575 Intesion Expires per 09, 2027 | 38 (Notary P | ublic's Signature) | |

| Revised March 2020 | |
|--------------------|--|
| SBE No. Pd 0 | |

| | PRIMARY | PETITION | | SBE NO. P-10 |
|--|--|--|-------------------------|-------------------|
| We, the undersigned, members of and a Republican | | | d qualified primary e | |
| | arty, 111 010 | of n/a | | County of |
| Occupiina | | the following named person or per | | |
| Election to be held on March 17th, 2026 | | for the office or offices hereinafter so | ecified to be voted for | at the Primary |
| Election to be need an more than 2017 | <u></u> | | | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | | Kane Cour | ntv She | riff |
| 15N182 Getzelman Rd | | Italio Odai | ity One | ,,,,, |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | n is stalmi here:year | unexpired torm |
| If required pursuant to 10 RCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME CH | ANGED ON | | |
| (List all names du | ring last 3 years) VOTER'SPRINTED | (Ust date of each name chan STREET ADDRESS OR | Ť ' | 1 |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Langer Dr air | Savannante Conic | 2395 Alison AVR | Pingrecont | Kone |
| 2 (Grains P | Poniava Hel | Ala Casellet | Elein | Kan |
| 1 mutterel c | Michael My Mahr | 1 37 WCAPS POT CIP | Elson " | Vense |
| Low not Malon. | LOIS MaMAHON | 39 W 526 Capulet | Elgis I | Haze |
| 5. Eighthare | EAK ALMGREN | 11N206 Captet Court | tra " | Rane |
| San Under | Lisa Imprer | 11N206 Carlot Ct. | Elgin 1 | Kon |
| 7. Hall Juhn | Blake Batany | 34 Biffalo Da. | Elow | Kars |
| 8. allem Dition | Alliser BERTANN | 34 Buttalo Dr | FLEIN | Run |
| "Activate & Imaggio | Astrocke DiPlanie | 310 B. A. lo De | Elgin " | Kano |
| 10. | Doninick Prairie | 30 h.H. b. | Man " | Kin |
| state of IC | 5 | <u>-</u> | | |
| county of Kary |) SS. 🐧 | | | |
| Rob Kussell | (Circulator's Name) de beroby | certify that I reside at <u>/5/V/8/2</u> | Cetestmon . | LL , in the |
| | WPSWALE (if unincon | porated, list municipality that provides | nostal service\tZin C | ma) 6014/1 |
| ounty of Kare , State of | ` | age or older (or 17 years of age and | | |
| citizen of the United States, and that the | · | | · | - |
| ling of the petitions and are genuine and t | _ | | | - |
| ualified voters of the <u>Republican</u> | Party in the political d | ivision in which the candidates is se | eking romination/elec | alive office, and |
| nat their respective residences are correct | ly stated, as above set forth. | n'A | 11 | |
| | | AMIMI | <i>([]</i> | |
| | 11/1/1 | (Circulator) | s Signature) | |
| igned and swom to (or affirmed) by | (Ib Kusul | before me, on | -35 | |
| J | (Name of Ci/culator) | | nonth, day, year) | |
| TORALLA LAURA N | ICIAL SEAL A POLLASTRINI | anda-W- 4 | last- | · · |
| Commis | ilic, State of Illinois sion No. 902675 | (Notary Put | olic's Signature) | ! |
| Octo | mission Expires SHEET NO ber 09, 2027 | ~ · · · | | |

Suggested Revised March 2020

CENEDAL

| | GEN | - | | SBE No. P-10 |
|---------------------------------------|--|---|---------------------------|---------------------|
| We, the undersigned, members of ar | | PETITION Party at | nd qualified primary el | lectors of the |
| Republican | Party, in the n/a | of n/a | , | County of |
| | | it the following named person or pe | | · . |
| Republican | | n for the office or offices hereinafter s | | |
| Election to be held on March 17th, 2 | | FIO BIG Office of United Helemaner 2 | specifica to be voted for | acator ramary |
| NAME: TO A | <u>-</u> | OFFICE: | | |
| NAME: Rob Russell | | | nti Cha | ~:tt |
| ADDRESS: | | Kane Cou | uty one | 31 III |
| 15N182 Getzelman Rd | | A Full Yerm is sought, unless an unexpired to | - | r unexpired form |
| Hampshire IL 60140 | | <u> </u> | | |
| FORMERLY KNOWN AS | t or 10-5.1, complete the following (this informs UNTIL NAME C | HANGED ON(List date of each name the | acusa) | |
| NAME | es during last 3 years) VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | <u></u> |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. // Au | MARKGARRISON | 142N LINCOLNWAY | NAURORA " | KANE |
| 2. Sala J. Block | John J. Block | 4 Chartille Ln | W. Aurora II | Kane |
| 3. Afrey In | CISA LAU | 1179W WILSOKIC | BATAVIA | KANÉ |
| " Hill Am | Michael HMUNOS | 1954 Crawbidge | Mandaring | Rano |
| 5. The long | Anthony lasque | 3 166T Arbor creek | Skint cherts | Kane |
| 6. <u>/</u> | - MWARM AMPER | 1 3NG67 Arbor Creek | St. Cholin | Kone |
| 2 Slam arche | SPARON DRMOLKY | 1 soy chilt | maple Park " | Kare |
| 3 | Lourean Westberg | 4N941 Black Willow Do | St Charles " | Kasa |
| 9. Amontusa | AmiNelson | 1725 ferammon Dr | & Crarles" | KAN |
| 10. Judy (100006) | July thenel | 4878W110054 | Elburn 12" | Kano |
| TC TC | | | | |
| unty of Hast |) SS. | | | 00 |
| Rob Russell | (Circulator's Name) do hereby | y certify that I reside at <u>/5/V/</u> | '82 Getz/mz | <i>in the</i> in th |
| ty/Village/Unincorporated Area of | HAMPSHIRE (if uninco | prograted, list municipality that provid | les postal service)(Zip (| 20de) |
| ounty of have, State | | of age or older (or 17 years of age & | | |
| | | signed in my presence, not more the | | |
| ng of the petitions and are genuine | | ge and belief the persons so signing | | |
| alified voters of the | COVI Party in the political | division in which the candidates is | seeking nomination/ele | ctive office, ar |
| at their respective residences are co | rrectly stated, as above set forth. | Miller | 11 | |
| | | W WWW. | or's Signature) | |
| من مسامر ا | Rib Rusul | | 1-16-25 | |
| gned and swom to (or affirmed) by _ | (Name of Circulator) | before me, on(inser | timogth, day, year) | <u> </u> |

(SEAL)

OFFICIAL SEAL
LAURA M POLLASTRINI
Notary Public, State of Illinois
Commission No. 902875
My Commission Expires
October 09, 2027

| | GENE PRIMARY | | | SBE No. P-10 |
|---|---|---|--------------------------|-----------------|
| We, the undersigned, members of and a | affiliated with the Republican | | d qualified primary e | electors of the |
| Doorblings | Party, in then/a | of n/a | | County of |
| Kane and State of | of Illinois, do hereby pelition that | the following named person or per | | • |
| Republican | Party for the nomination/election | for the office or offices hereinafter sp | | |
| Election to be held on March 17th, 202 | 6 (date of election). | - | • | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | | Kane Cour | ntv She | riffءِ |
| 15N182 Getzelman Rd | | | - | |
| Hampshire IL 60140 | | A Full Term is sought, unless an protophed term | n is stated hers:yee | Turexpired term |
| Minigrated pursuant to 10 N.CS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | UNTIL NAME CH | on will appear on the ballot) ANGED ON | | |
| NAME (List et) names d | uring last 3 years) | (List date of each name chan | | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Day M Siller | GALV M Salley | 687 Delch St. | Gi/hests" | KANO |
| 2 R. F. | Robert King | 690 WEIGHST | 61/bersts | KANE |
| 3 Joseph King | Joseph King | 690 welch ST | Gilberts # | KANE |
| 1 hyme Kind | Tammie King | 690 Welch St. | Guberts " | KAne |
| 5. Allery but | Abertus King | 690 Wdela St. | Gilberts." | hane |
| · Wicholas kgnal | Nichalus Kina | 690 What welch St | Gilberts " | Kane, |
| "May De Rosa | Mary DelPosa | 2789 Passaile Falls | Elgin " | Kroe |
| De Ne de Herragio | PARKETE SENTIO | 8 to Casacila Tak | Sala" | Xacas |
| 9. Stan Jynas | FRAN Pingel | 2462 NISBOT | Elgun | KAUC |
| 10. Will Golfe | WILLIAM BAJKO | 813 ROCKY GAR | Erg(1) # | KANE |
| ne of | } } ss. | | | |
| unity of Kg/U | j | 4/ | _ ~ | |
| KED KUSSUI | _ | pertify that I reside at $\underline{15N/82}$ | | |
| y/Village/Unincorporated Area of | | orated, list municipality that provides | | |
| unity of, State of | | age or older (or 17 years of age and | | * |
| itizen of the United States, and that the | | | | • |
| g of the petitions and are genuine and t | | · | _ | |
| diffied voters of the PSABILOAN | | vision in which the candidates is se | eking numination elec | tive office, an |
| t their respective residences are correct | y stated, as above set forth. | as March | / | |
| | . 1 | DAMAUY. | · | |
| | an Vicell | (Circulator) | s Signature) | |
| ned and sworn to (or affirmed) by/ | 100 Kuny | before me, on | 76-25 | |
| | (Name of Circulator) | / m/ (Inse)ter | ionth, day, year) | |
| ``````` Jø Z‱SzzzN&LAURA:M | IAL SEAL POLLASTRINI | 11 10-11/4 | lasta" | |
| Commission My Commission | state of Illinois on No. 902675 Ission Expires on 2027 | 1 / (Notary Put | dic's Signature) | |

OFFICIAL SEAL LAURA: M. POLLASTRINI Notary Public, State of Illinois Commission No. 902675 My Commission Expires October 09, 2027

| Revised | March | 2020 |
|---------|--------|------|
| | SRE NA | P.10 |

PRIMARY PETITION We, the undersigned, members of and affiliated with the Republican Party and qualified primary electors of the Republican n/a π/a αf in the County of Party, in the Kane and State of Illinois, do hereby petition that the following named person or persons shall be a candidate(s) of the Party for the nomination/election for the office or offices hereinafter specified to be voted for at the Primary Election to be held on March 17th, 2026 (date of election). OFFICE: NAME: Rob Russell Kane County Sheriff ADDRESS: 15N182 Getzelman Rd Hampshire 1L 60140 If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the following (this information will appear on the ballot) FORMERLY KNOWN AS UNTIL NAME CHANGED ON (List all names during last 3 years) (List date of each name change). NAME VOTER'S PRINTED STREET ADDRESS OR CITY, TOWN OR COUNTY VILLAGE (VOTER'S SIGNATURE) RR NUMBER NAME (optional) 972 W.HIGHLAND AVE ELGIN .IL State of SS. County of (Circulator's Name) do hereby certify that I reside at 15N 182 Cetrulaum City/Village/Unincorporated Area/of (if unincorporated, list municipality that provides postal service)(Zip Code)_ State of that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and appgenuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the Party in the political division in which the candidates is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth. (Circulator's Signature) Signed and sworn to (or affirmed) by before me, on OFFICIAL SE AURA M POLLASTRINI (SEAL) Ictary Public, State of Hindis Commission No. 902875 My Commission Expires

October 09, 202

| GENERAL | SBE No. P-1 |
|-----------------|-------------|
| RIMARY PETITION | |

| We, the undersigned, members of and a | PRIMARY F | | d qualified primary el | landon of the | | |
|--|---|---|-------------------------|----------------|--|--|
| D | arty, in the n/a | of n/a | | ounty of | | |
| V | <u>-</u> . | the following named person or per | | - | | |
| D++L! | • • | or the office or offices hereinafter sp | | | | |
| Election to be held on March 17th, 2026 | (date of election). | | | | | |
| NAME: Rob Russeli | | OFFICE: | | | | |
| ADDRESS: | | Kane Cour | ity She | ritt | | |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | • | unexpired term | | |
| Wrequired pursuant to 10 ILCS 5/7-19.2, 8-8.1 or 10 | | | | | | |
| FORMERLY KNOWN AS (List all names du | UNTIL NAME CHA | | rae) | | | |
| NAME | VOTER'SPRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY | | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY | | |
| 1. CSC | Chris Starly | 259 Marylandlane | Pingree From 12 | Kane | | |
| 2 A H 2 | KUNT GEHAEN | YOUSTS PRASHER OF | HAMPSHEEDZ. | KANE | | |
| Walas | Don Kerelman | 23/ 1 Maist | Burnageal | Kale | | |
| Ombo Do | John Fer Suleina | w 810 Elm St | Hampshire | Koine | | |
| 5.4 | SPAUL SIAS | 680 DAVING | FAMPSHAZ" | KANC | | |
| Teresa Hefor | Terese Hoffman | 332 Washinghe Ave | Hampshire | Kane | | |
| 7. New VonDa | Laure Vanaxo | 440 Praire Se | Hamanico | Caro | | |
| Bru & Byen | Bruce EBUKKUS | 203 Julie LN | Hampyin | KANL | | |
| Willenotte D Brokens | Khutte J. Killor | 203 Julie LA | Hampshire | Kuro | | |
| 10. Mally Coop | Mally Cass | 1274 Old oak ct | Hampsine | Procese | | |
| State of |) | | • | | | |
| County of Sand |) SS. } | 1100 | C & 1 A1 | • | | |
| 1. KOB KISEL/ | (Circulator's Name) do hereby o | centify that I reside at <u>/5/V/8</u> 2 | -between 14d | in the | | |
| | (if unincorp | orated, list municipality that provide | s postal service)(Zip C | | | |
| County of Kg/- , State of | | age or older (or 17 years of age and | - | - | | |
| a citizen of the United States, and that the | = | - · | | | | |
| filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition | | | | | | |
| qualified voters of theParty in the political division in which the candidates is socking nomination/elective office, and that their respective residences are correctly stated, as above set forth. | | | | | | |
| That I would | | | | | | |
| | 0 0 | Circulated (Circulated | 's Signature) | | | |
| Signed and swom to (or affirmed) by | ob Kishi/ | before me, on | 18/16/2 | 5 | | |
| OFFIC | AL Selvame of Circulator) | | nionth/day, year) | | | |
| Commission My Comm | POLLASTRINI , State of Illinois on No. 902675 ission Expires | 12 Jan May Pu | iblic's Signature) | | | |
| Octobe | r 09, 2027 SHEET NO | | | | | |

SBE No. P-10

| We, the undersigned, members of and a | PRIMARY | | d qualified primary e | lectors of the | | |
|---|---|---|-----------------------|----------------|--|--|
| D bri | Party, in the n/a | of n/a | , | ounty of | | |
| | , | t the following named person or person | | • | | |
| | | for the office or offices hereinafter sp | | | | |
| Election to be held on March 17th, 202 | 6 (date of election). | | | | | |
| NAME: Rob Russell | | OFFICE: | | .:cc | | |
| ADDRESS: 15N182 Getzelman Rd | | Kane Cour | ity Sne | eriπ ¦ | | |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | i is stated here:year | unexpired term | | |
| ff required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | UNTIL NAME CH | | ne) | | | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY | | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY | | |
| 1. JAHOO2 | John Kalvin | 1201 Old Oak C+ | Hompshire "L | Kane | | |
| 2 Charlahri | Jolea Kalvin | 1901 Old Oak CH | Harpshire" | Kanc | | |
| 3. | Wellen Rown | 1281 old Oak U. | Hornstore | KAME | | |
| 1 Down Anoes | Lisa Rowar | 1281 OH Dak A | Hancomi | Kare | | |
| 5 JH . | Reset Cass | 1271 Old Oak CT | Majshes | Kare | | |
| Sujace Cass | Jusam Bss | 1271 Old Oak Ct. | Heripskine | Kari | | |
| "Aday Dulyi. | Adam Sukimar | 1810 Elm St. | Hampshire | Korne | | |
| " /en Lolla | Meal Collins | 818 Adam Lr. | HanDShin | Kens | | |
| 9. Kith Jadelina | Kerth Paddock | Jog Red Henk | Hampshire | Kanc_ | | |
| 10 Rick Valla | lick VANDOR, | 1440 PRAIRIESTI | HAMPSHIRE | KANE | | |
| State of | } | | , | | | |
| County of KgM |) SS.) | | | 21 | | |
| 1. Kob Kuseell | | certify that I reside at | | (0) | | |
| City/Village/Unincorporated Area of | ` | porated, list municipality that provides | | | | |
| County of 1910, State of | | flage or older (or 17 years of age and | · | ٠. | | |
| a citizen of the United States, and that the | - | - | | | | |
| filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the <u>time of sig</u> ning the petition qualified voters of the <u>FERVITIAN</u> Party in the political division in which the candidates is seeking nomination/elective office, and | | | | | | |
| that their respective residences are correctly stated, as above set forth. | | | | | | |
| | | in in the second | | | | |
| (Circulator's Signature) | | | | | | |
| Signed and swom to (or affirmed) by | KOB KUSSU | before me, an 10 = 14 | 4-25 | | | |
| | (Name of Circulator) | | nontingday, year) | | | |
| (SEAL) LAURA M Notery Public Commission | IAL SEAL POLLASTRINI State of Illinois on No. 902675 Ission Expires SHEET NO. | Wotary Pu | blic's Signature) | | | |
| | r 09, 2027 | ' - | | | | |

| | GENE PRIMARY | | | SBE No. P-10 | |
|--|---|---|-------------------------|---------------------|--|
| We, the undersigned, members of and a | | | d qualified primary e | lectors of the | |
| Republicanp | arty, in then/a | of n/a | in the (| County of | |
| Kane, and State of | Illinois, do hereby petition that | the following named person or per | sons shall be a cand | idate(s) of the | |
| Republican | Party for the nomination election | for the office or offices hereinafter sp | ecified to be voted for | at the Primary | |
| Election to be held on March 17th, 2026 | (date of election). | | | | |
| NAME: Rob Russell | I- | OFFICE: | | | |
| ADDRESS: | - | Kane Cour | itv She | iriff | |
| 15N182 Getzelman Rd | | | - . | · · · · · | |
| Hampshire IL 60140 | | A full Term is sought, unless an energined term | h is stated here:y | renerties perm | |
| Prequired pursuant to 10 LCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME CHA | ANGED ON | | | |
| (List si) remes du | VOTER'S PRINTED | (List date of each name phon STREET ADDRESS OR | CITY, TOWN OR | $\overline{}$ | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | -VILLAGE | COUNTY | |
| 1 RBC | Low R Counts | 930N5h AE | ST.CHACE IL | KANK | |
| 2 Dan All | DONNIDA, Als | 1975 Peps minds | Stichula II | Kan | |
| 3. Lood Dyletthoff | Scott GUETTHOFF | 3N714 FERSON CREAT | St-Charci | JEPHE | |
| 4. July Sold | FRANK Paylet | 318 Christant Ave | St. Mades " | KARE | |
| 3. Manchan | Mary Ryan | 410560 Babson | 5t.021.12 | Kena | |
| Mup with | MICHIER MENDE | 244319 B4BSOF | ST.CHAZ | KANE | |
| 7. | Lisa Monde | 4 AD19 Reber | Sichelle | Kone | |
| a din Watte | Lisa Watts | 3NG78 Babson Ln | 54. Charles | 1CANE | |
| (m) (MM) | KEITH WATTS | 3N978 BATSONLY | STICHMILES | CANS_ | |
| 10. Maryally | YELLENDE YOUNG | 38 w 164 Bonwie D | 51- Charles | Kane | |
| tate of |) ss. | | | | |
| Jones Goffney | <i>'</i> (Circulator'ș Name) do hereby d | pertify that I reside at <u> </u> | Bobson IN. | , in the | |
| ity/Village/Unincorporated Area of <u>S</u> | <i>Charles</i> (if unincorp | orated, list municipality that provides | postal service)(Zip C | ode) <u>6.677</u> 5 | |
| ounty of Kane State of 7 | | age or older (or 17 years of age and | | - | |
| citizen of the United States, and that the | | | | - | |
| ing of the petitions and are genuine and th | at to the best of my knowledge | and belief the persons so signing w | ere at the time of sign | ing the petition | |
| ualified voters of the Kenney formination/elective office, and | | | | | |

that their respective residences are correctly stated, as above set forth.

Signed and sworn to (or affirmed) by

before me, an

(Insert month, day, year)

(SEAL

OFFICIAL SEAL SHANNON S SULLIVAN

| | - DD1 | GENERAL IMARY PETI | MON | | | SBE No. P-10 |
|--|-------------------------------------|-------------------------------------|---|----------------------------|--|-------------------------------------|
| We, the undersigned, members of an | d affiliated with the Repu | blican | | _Party and | qualified primary | electors of the |
| Republican | _Party, in the | n/a | oŧ | n/a_ | in the | County of |
| Kane and State | of Illinois, do hereby pe | | | | | |
| lection to be held on March 17th, 20 | Party for the nomination | n/election for the | office or offices her | reinafter spe | scified to be voted for | at the Primary |
| NAME: Rob Russell | | OFFIC | :E: | | | |
| ADDRESS: | | ∠ . | ono C | 01 IB | ty Cha | \riff |
| 15N182 Getzelman Rd Hampshire IL 60140 | | | Mile sought, corlesse an u | | ity She | STILL runnespirad term |
| If required pursuant to 10 B.CS 5/7-10.2, 8-8.1 o FORMERLY KNOWN AS | or 10-6.1, complete the following (| this information will ap | pear on the ballot) | - | | |
| (List all names | during fast 3 years) | EL NAME CHANGED | (Ust date of eac | tame change | 9 | |
| NAME (VOTER'S SIGNATURE) | VOTER'SPRIN | | STREET ADDRES: RR NUMBER | | CITY, TOWN OR VILLAGE | COUNTY |
| Jeff Hagon | Jeff Hagen | non So | 1 Washington | 1 <i>9</i> 6, l | Vest Dundero.II | Kane |
| Jan Bandin | Đnin Sauc | len á | 1 Michigan | Avei | East Dunckee | |
| Jugah M. Mary | Joseph M. F | Pose VOA | Penholz-Ave | , <u>,</u> | Estart " | Kane |
| Tree Galt | Fred Holl | 3_ 3 | 07 Water | St. E | ast Drudee | Kane |
| for my | John Haye | ie 11. | 5Water S | <i>it</i> . | Edst Dundier | Kane |
| They Buttlet | Judy Bart | ett 5 | <u>Barmington</u> | - , | 508+ Dund ee | Kane |
| DonnPaynor | John Poun | or A | Barnington | Ave. | East Dundee | |
| Comment | Gamaliel A | erez 4 | 14 S. Thin | 18t. | West-Dunda | Kane |
| ANDRONTHO | Jack Mik | el 4 | 258. TM | d\$1. | Dest Duncta | Kane |
| a. V. F. Jhury | D.J. OsKov | ep 4 | 33 8. Th | nd St | West Dunda | Nano |
| Illimis _ |)) ss. | · | | , | | - / -// |
| ya Kane |) | | _ | , , 1 | 1 . 1 | , |
| Willered Information American | GCIrculator's Name) do | hereby certify U | hat I reside at <u>5</u> | 2 <u>4 W</u> | <u>ushington St</u> | in the |
| /illage/Jinincorporated Area of Wo | that I am 18 | wancorporated, vears of soe or o | list municipality that older for 17 years of | t provides p face and c | ostal service)(Zip Co uzlified to vote in Illir | xde) <u>60 [8</u> , |
| ren of the United States, and that the | e signatures on this she | et were signed in | my presence, not | more than : | uailled to vote in thir 90 days preseding t | iois), that I am ha last day for |
| of the petitions and are genuine and | that to the best of my kn | owledge and be | lief the persons so | signing wen | e at the time of signi | na the cetition |
| ied voters of this VALANCE | Party in the p | olitical division in | which the candida | ites is seek | ing nomination elect | ive office, and |
| heir respective residences are correc | tly staled, as above set t | forth. | | γ | | • == |
| | | / \ | Jam. | 场上 | HOPPIN | man) |
| ed and sworn to (or affirmed) by | <u>b</u> mela Carr | Hagenraia | fore)me, on | *culator's 8 | 7, 2029 | |
| · · · · · · · · · · · · · · · · · · · | (Name of Circulate | x) (| | (Insert moi | nth, day, year) | <u></u> |
| (SEAL) RICHARD J. ART | TZ. 11 | | 1400 |) ~\a | a 12 6 | -11- |

OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires January 03, 2027

| | GENE PRIMARY | | | SBE No. P-10 |
|--|---|--|------------------------------|-----------------|
| We, the undersigned, members of and a | _ | | d qualified primary e | |
| | arty, in the | ofrva | | County of |
| | | the following named person or per | | |
| Election to be held on March 17th, 2026 | | for the office or offices hereinafter sp | Market for as according | aroles includy |
| Community De Head of | - (ossa os erecenst): | | <u></u> | |
| NAME:Rob Russell | | OPFICE: | st. Cha | riff |
| Aboress: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour | • | onesphalters |
| Wrenated pursuant to 10 LCS 577-10-2, 8-8,1 or 10 FORMERLY KINGWIN AS | -6.1, complete the following (this belomed UNTIL NAME CH | ANGED ON | | |
| (Siet ell names du | ding leaf 3 years) | (List date of each same chan | CITY, TOWN OR | - |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | VILLAGE | COUNTY |
| 1 Kual Cen | Kristy Scottowski | 2125 Forest Pida Rd | A Charles | -Kane |
| 2 Jayan Jupad | Sara Pivaca | 1335 Faces+Rhall | St. Charles | Kare |
| 3 D. 1/4/4 | Duditin Drive | 1605 Fred Ringe Da | At Charle | Bare |
| 1 Daniel | BROWN ason _ | 1725 FORFER ROBERTO | St Charles | France |
| 5. Hol Such | Holly Smith | 1500 terestridans | St Charles " | have |
| a Rould of Marken | ROWARD IRLUNCKE | 2010 FAIRFAX Pd | At Charles | Kane |
| T. []) (O, D) | Christian Hater | 730 Forst Ridge | St. Charle | Lane |
| a Han Lund | DonSewals | 1500 Forest doe | St. Check | Kane |
| *Kusln alluggen | Kristen Ellinger | 1 2320 Firest Ridge | St Check." | Kape |
| 10 | Justin Rivard | 1535 Forest Ridge | SChule" | Kare |
| ate of | } 1 SS. | _ | , | |
| unity of <u>KANL</u> | 5 | _ | . 5 | . . |
| HEISTINA LANGISTAI | (Circulator's Name) do hereby | certify that I reside at <u>1530 For</u> | | |
| ty/yillage/Unincorporated Area of 57 | | porated, list municipality that provide: | | |
| | | age or older (or 17 years of age and | | |
| ctizen of the United States, and that the ng of the petitions and are genuine and t | | | | |
| allied voters of the <u>RETABLEAN</u> | | ivision in which the candidates is se | | |
| at their respective residences are correct | | HANGE OF THE OWN DIST CONTINUES IS SO | | erio amos, tuen |
| | ,, | acounter of (Circulator | ances A: | |
| gned and sworn to (or affirmed) by CHR | (Name of Circulator) | before me, on(Insertin | 17/2025 nonih, day, year) | |

(SEAL) KELLY M WALKER
Official Seal
Notary Public - State of Illinois
My Commission Expires Nov 4, 2026

| J.W | | <u> </u> | PRIMARY | PETITION | | | 35 <u>C</u> (40, F*10 |
|--|--------------|---|---|--|------------------|--------------------------|------------------------------|
| | | e undersigned, members of and a Republican | millaled with the <u>Republican</u> arty, in the n/a | of | Party and n/a | qualified primary of | electors of the County of |
| 1 | 11. | V | Ulinois, do hereby pelition that | <u></u> | erson or pers | | * |
| | 4 | l Republican | Party for the nomination/election | | | | |
| 1." <u>`</u> | | n to be held on March 17th, 2026 | (date of election). | | | | |
| | VAI II II | Rob Russell | | OFFICE: | | | |
| 11 | Фľ | DRESS: | | Kane C | coun | ıtv She | eriff |
| | | 182 Getzelman Rd opshire IL 60140 | | A Full Term is sought, unless a | | • | raneculted term |
| 7 | | ulred pursuant to 10 LCS 5/7-10.2, 8-8.1 or 10 | 45.1, complete the following (this informa- | ation will appear on the ballot) | | | |
| | <u> </u> | (List ell names du | ing (asl 3 years) | HANGED ON(List date of | och name chang | • | |
| | | NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRE | ,• | CITY, TOWN OR VILLAGE | COUNTY |
| | 1 | son Stulb | James STUDGO | 380255 Da | n putla | d Bataville" | Karp |
| | | Tersa alendan | Teresa Alexander | 0 \ | 7 I | N. Aurom." | King |
| 1 | | apeter Nichlays | ABELTOD NICHMS | 3 7N904 Clover | freld Da | St.C " | Kare |
| ľŽ | 4 | threen BShowetter | Kathleen Shows | Her 10 N. Noth | | . Geneva " | tane |
| 1 | w | Allen Marce Olemnon | KAHALEEN MANIE CROW | 106 BEDFO | <u>Ka</u> | GENELYA " | HANE |
| 1 | <u> </u> | | Rose Mc Naul | 946 west lan | e de | Balavia II | tan |
| | 1 | ASCRICT | John Ringer | 1822 Sens | ا بلارن | E/burn " | KAME |
| . 8 | 4 | Dud. Arlin | David A. Hedel | @ 1320 Challes | rell | BATAVIA " | Kane |
| 9. | | harlotte Vicent Bond | n ali | 1395 Green 1 | arent 6 | Zatrana " | Kano |
| | <u>" </u> | Markeyin | | 1395 Gran Acc | sut Ln | Exore Eller | KINE |
| idua (| 1 | Minois |)) SS. | | | ,, | |
| CALATE | ď. | Kane | } | | | | |
| 11. | مک | | Circulator's Name) do hereby | | | | |
| 11 | - 11 | | | rporated, list municipality (| | | |
| ount (*** | - 6 | | that I am 18 years of | f age or older (or 17 years | s of age and o | jualified to vote in III | inois), that I am |
| ling o | or th | of the United States, and that the s ne petitions and are genuine and th | at to the best of my knowledge | signed in my presence, r a and belief the nersons : | ioi more man | 90 days preceding | the last day for |
| | | voters of the Vepublican | | division in which the cand | | | |
| ad th | eir | respective residences are correctly | | | | | , |
| | | | | ď | X / | | |
| h | 1 | | | | (Cirodiator's | Signature) | |
| igne | g år L | nd swom to (or affirmed) by | se McNaul | before me, on | Adavs | + 22, 2025 | 5 |
| Ph. | | | (Name of Circulator) | Ω | <u> </u> | onth, day, year) | |
|) . | (SE | 】 APS会工化本 「NUHARD J. ARTZ」 | | 100 grown | <u>Zama</u> | - July 19 | |
| 11 11 11 11 11 11 11 11 11 11 11 11 11 | | OFFICIAL SEAL Notary Public, State of III | ilinois SHEET NO | 78 | (Notary Publ | ic's Signature) | |
| | 1 | My Commission Exp January 03, 2027 | ires | | | | |

| GENERAL PRIMARY PETITION | | | | SBE No. P-10 | |
|---|--|---|-------------------------|----------------|--|
| We, the undersigned, members of and a | - | | d qualified primary e | | |
| | arty, in then/a | orn/a | | County of | |
| | and the same of th | the following named person or per | | | |
| | | for the office or offices hereinafter sp | ecified to be voted for | at the Primary | |
| Election to be held on March 17th, 2020 | date of election). | | | | |
| NAME: Rob Russell | , | OFFICE: | . 01 | • • • • | |
| ADDRESS: 15N182 Getzelman Rd | | Kane Cour | • | | |
| Hampshire IL 60140 | | | | | |
| Frequent purpose to 10 LC9 5/7-10.2, 6-8.1 or 10 FORMERLY KNOWN AS | LINT'S NAME CH | IANGED ON | | | |
| (List of names du | VOTER'S PRINTED | (Ust date of each name than STREET ADDRESS OR | CITY, TOWN OR | | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY | |
| "noe Ingarsoll | ZoeIngersull | 61971 Riverside Dr | St. Charles | Kane | |
| Limes Soffner | Jones Garden | 4N560 Babson | St. Charles | Kane | |
| 70mm Stephele | TAMMY S WESTPHALL | - 31745 LIMBERILW | ST CHARLES | Kune | |
| 4. John R Westpheel | John R. Westphall | 32345 Linber Lu | ST. CHANGE | Kane | |
| 5. Dua Britell | Duane Buttell | 902 Oat Grat LN | ST Chube | kane | |
| andana dulla | Constanu Nilles | 6N633 Wyonins A | <u> </u> | Kane | |
| T. CAMO | Curtes Aures | 1203 WALNUTST | 5+ Checker | Kane | |
| a lay Mayor | Jay Mazzanti | CON 848 Medb AM | St Charles. | Kane | |
| 9. Themas Ballond | ThompsBallard | 6NSSOER HAVE | St Chas | Kane | |
| "Folky trelip | SHOWETTROJU | ALONS 30 FLOOD PUE | CHANCE! | Kanz | |
| State of Tilinois | } } | | | | |
| County of Kane | í | | k | | |
| Charles Ingersoll Other Manager Area of St-1 | | certify that I reside at 6 N 971 K | | in the | |
| | | orated, list municipality that provides | * * * | | |
| County of Kaina. State of TL that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am | | | | | |
| a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for Ting of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition | | | | | |
| matted voters of the Republicant form Party in the political division in which the candidates is seeking nomination become office, and | | | | | |
| wither respective residences are correctly stated, as above set forth. | | | | | |
| Charle Smill | | | | | |
| ۸. | | 1 | s Signature) | | |
| Signed and sworn to (or affirmed) by | Name of Circulator) | before me, on Octo | <u> </u> | 25 | |

SEAL) OFFICIAL SEAL
SHANNON S SULLIVAN
Notary Public, State of Iteratis
Commission No. 979288
My Commission Expires October 10, 2027

SHEET NO. 49

(Insert month, day, year)

| We, the undersigned, members of and Republican | d affiliated with the Republican | | nd qualified primary | efectors of th |
|--|------------------------------------|--|----------------------------|------------------|
| Van | | orn/a | | County of |
| Republican | Of librois, do nereby pedian that | the following named person or pe | rsons shall be a can | fidate(s) of th |
| Election to be held on March 17th, 20 | 26 (date of election) | for the office or offices hereinafter s | pecified to be voted fo | r at the Primar |
| NAME: Rob Russell | | OFFICE: | | |
| | | | | |
| ADDRESS: 15N182 Getzelman Rd | | Kane Coul | ntv She | eritt |
| Hampshire IL 60140 | | A Full Term to sought, unless an unaughted ten | _ | r anexpired term |
| Trequired pursuant to 10 P.CS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | | | | |
| (List et names | Curing last 3 years) UNTIL NAME CH | ANGED ON(List date of each name char | 100) | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | Γ |
| 1. A. A. G. III | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Ispal M. Schell | Opal Schell | 506 S. 3PD St. | West Dundee ^{ill} | Kane |
| Stere Schacktren | - Steven Schachtner | 524 J. 389 St. | West Dundoe | Kane |
| Mangart L. Jahr | Margaret Fally | 605S. 3PD St. | West Dundee | Kane |
| Frankla D. Jaunie | n Famela Founter | 6075.380/St. | West-Dunder | Kane |
| Ands 6 a John | Charles Fourther | | West Dunder | |
| granien Bras | Kathleen Bradley | 312 Oregon Ave. | West Duntee | Kane |
| Vireno Grally | Temence Brade | 312 Oregon Ave. | West Dunder | Kane |
| Mary Bart | Mary Burne | 318 Oregon Ave. | WestDunder | Kane |
| 0. | Ronald Monray | 75 South St. | West Dundee | Kane |
| Jane Bren | James Bymes | 91 Edwards Ave. | West Dundice | Hane |
| or Alfnors | } ss. | | | 1 4700 |
| tor Kane | } | | | |
| MINING (aw Hagewaw Mage/Unincorporated Area of | (Circulator's Name) do hereby or | ertify that I reside at $\underline{\it 504W}$ | ashinaton S | 36 in the |
| ty of Your State of | S 1 - D WWOCEE (if estinocorpo | rated, list municipality that provides | postal service)(Zip Co | 101 (A)11 B |
| 9 - <u></u> | | 09 Of Oider (At 17 two-s of see see) . | | - |
| en of the United States, and that the of the petitions and are genuine and the overland the state of the stat | hat to the best of my knowledge s | ined in my presence, not more than | 90 days preceding t | 18 last day fo |
| | ranty in the political divi | sion in which the candidates is see | re at the time of signi | ng the petition |
| teir respective residences are correcti | y stated, as above set forth. | | Autignomination/elect | ve office, and |
| | | Jan arr | Hagern | van |
| d and swom to (or affirmed) by $R ()$ | ela Carr Hanorm | (Circulator's | Signature) | |
| and the sustinger) by 40/11. | (Name of Circulator) | before the, on | mth, day, year) | <u>)</u> |
| (SEAL) RICHARD J. A OFFICIAL S | EAL | Kem " | EMBE () | 277 |
| My Commission | Expires SHEET NO. 5 | (Notary Publi | c's Signature) | - <u></u> |
| January 03, 2 | 2027 | | | |

X...BIND HERE...X

Suggested Revised March 2020 SBENo. P-10

| We, the undersigned, members of and a | affiliated with the Republican | | qualified primary ele | |
|--|--------------------------------------|---|---------------------------|--------------------|
| Republican | Party, in then/a | ofn/a | In the C | - |
| Kane, and State o | f Illinois, do hereby petition that | the following named person or pers | ons shall be a candid | late(s) of the |
| | | for the office or offices hereinafter spo | cified to be voted for a | at ine Primary |
| Election to be held on March 17th, 202 | (date of election). | | | |
| NAME: Rob Russell | | Kane Cour | sty She | riff |
| ADDRESS: | | Name Cour | ity One | /1 |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Torm is sought, unless an unexpired term | je stated here:year | unexpirad terra |
| ffrequired pursuant to 10 ILCS 5/7-10-2, 8-8.1 or FORMERLY KNOWN AS | ONTIC NAME ON | ANGED ON | no. | |
| (List all names d | (uring lest 3 years) VOTER'S PRINTED | (List date of each name chan | CITY, TOWN OR | |
| NAME (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Make to Boston | | 1152 HUNTERS RELIGIO | 6700 | KANE |
| 2 Yard Duyl | | 1785 Hunterstatola | SUGALL F IL | KANE |
| 3. Parl Date | | 1815 Hules Relya | SUGAR IL | KANE |
| 4. Conro | | 1788 HANNAFORD | SUGAR IL | KANE |
| 5. | | [J38HADAWOV] | SUGAL IL | KANE |
| 6. Jean Syme | | 1702 Housterdor | She yet " | KANE |
| 1. O. AH // | | 1731 Hannatord Dr | SUGAIL III | KANE |
| & Rado Tockwell | Kachel Kusuel | 1731 Hannsford | SNE YUNE I | KAUE |
| 2 Brandon | <u></u> | 1753 Hannford Dr | Shedu " | KANE |
| 19 P/ | | 1753 Hazzafor Ja | SVGAn .IL | KAWE |
| State of |) } | | | • |
| County of KANE |) | | | vi brove |
| 1. Roberta BOSTON | (Circulator's Name) do hereby | certify that I reside at 1252 Had | hetes Kiciga | <u>. ፈሌኒ</u> in ti |
| City(Village/Unincorporated Area of _5 & | read Grave (if unincol | rporated, list municipality that provide | s postal service)(ZIP v | 10000)10101010 4 |
| County of (CANE, State of | Three that I am 18 years o | if age or older (or 17 years of age an | d qualified to vote in li | llinois), that I a |
| a citizen of the United States, and that the | he signatures on this sheet were | signed in my presence, not more th | an 90 days preceding | ; the last day t |
| filing of the petitions and are genuine an | | je and belief the persons so signing t | were at the time of sig | ming the petition |
| qualified voters of the <u>Republic</u> | | division in which the candidates is a | eeking nomination/ete | ective office, a |
| that their respective residences are corre | ectly stated, as above set forth. | Λ | | |
| | | Johnte Boot | br | |
| | | Circulator | r's Signature) | |
| Signed and sworn to (or affirmed) by | LOBERTA BOSTON | | 115/25 | |
| OFFICIAL SEAL | (Name of Circulator) | finsert | month, day, year) | |
| (SEAL) DENNIS C RYAN NOTE: NOT | Į. | (Notary Po | ublic's Signature) | |
| Commission No. 684631 My Commission Expires November 18, 202 | SHEET NO | | V | |

X...BIND HERE...X

Suggestel Revised March 2020

SBENo. P-10

| We, the undersigned, members of and Republican | affiliated with the <u>Rep</u> _Party, in the | n/a | of | Party and n/a | qualilled primary is in the C | ectors of the |
|---|--|-------------------------------------|-------------------------------|----------------------------|-------------------------------|----------------|
| · | | oetition that | the following named p | erson or pers | | 7 |
| Republican | | _ | for the office or offices | | | |
| Election to be held on March 17th, 20 | | | | | | |
| NAME RODIRUSSEIL | U ` | 1 | OFFICE: | | - | :cc |
| ADDRESS: | | | Kane (| 20U[| <u> </u> | |
| 15N182 Getzelman Rd Hampshire IL 60140 | | | A Full Term to sought, unless | | • | unexpired term |
| firequired pursuant to 10 ILCS 5/7-10.2, 8-9.1 or FORMERLY KNOWN AS | U | g (this information NTIL NAME CH | ANGED ON | | <u>-</u> | |
| (List all names | during last 3 years) VOTER'S PR | INTED | (List date o | feach name chang GGG OD | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (opt | | RR NUMB | | VILLAGE | COUNTY |
| 1/2/ad 9 2000 | DEBORAHNZ | = 450NJ | 116E ASHTO | on DR | MUAPUE IL PARK | KAKE |
| 2 Dan Breet | DON BRE | STAN | 437 DEKA | | MADLE PIC | KANE |
| 3. anit Travol | Janet LTr | amor | 444 Della | b Dr | MapliPark | Kare |
| 4. Kan Luly | Larabill | | USLE Settler | rend D1. | Maple Park " | Kano |
| 5. aum P. | Alan McP | KL | 636 SKHAK | ment De | Maple Part | KANE |
| <u>Jumm</u> | Stephaniz M | veustas | 623 Walnut | t Ave_ | Hape Beil" | Vane |
| -5.16t- | CORTAGE G | TANK | 615 WALL | T AH | SHIPE PARK | KNIK |
| "(felece | Charlest | llo- | GOB 128/10 | d bee | Hare Poli | Kea |
| 9. Shirting of blake | Shirlie G | HAKE | 607 Maple | | MapleTrek | Kuve |
| - Algerthan | | | 4 OR MAPLE A | re | Upple Pak | Keny |
| 1210 01 5 [LL 10015 |)) SS. | | | | | |
| ounty of KANE |) | | | | | |
| Pkillip J. Moore ity/Village/Unincorporated Area of M | | | certify that I reside at _ | | - | |
| | , | | age or older (or 17 yea | | | |
| citizen of the United States, and that the | | | | | | |
| ing of the petitions and arg genuine and | | | | | | |
| ualified voters of the Republic | | | Msion in which the car | | | |
| at their respective residences are corre | ectly stated, as above s | et forth. | | | | |
| | | | Phile | p5. | Moore_ | |
| | DHULLE S. M | 1mor= | / } | (Circulator's | | • |
| OFFICIAL SEAT | (Name of Circ | | before ma, on/_ | (/CXTODE) | 65, 2025 nonth, day, year) | |
| DENNIS C RYAN Notary Public, State of the | ` • | and to 1 | James | . 19 1- | | |
| (SEAL) Commission No. 6846. My Commission Extrems Novemb | 31 | | 17-1Xelille | · - / / - / | ANV dic's Signature) | |
| ****** | | ET NO | 5d | V | | |

| | Revised March 2020 |
|---------|--------------------|
| AL | SBENo. P-10 |
| ETITION | |

| We, the undersigned, members of and a | | - | | - ·. | qualified primary s | electors of the |
|--|---------------------------------|------------------------|----------------------------------|---------------|-------------------------|------------------|
| | eary, in the | n/a | of | n/a | | County of |
| | Illinois, do hereby petition | | | | | |
| | Party for the nomination ele | ection fo | or the office or offices her | einafter spe | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 2026 | | | | | | |
| NAME: Rob Russell | | - 1 | FFICE: | | · OI- | |
| ADDRESS: | | | Kane C | our | ity Sne | eriπ ∣ |
| 15N182 Getzelman Rd | | | Full Term is sought, unless on u | | * | r unexpired term |
| Hampshire IL 60140 | | | | | | |
| frequired pursuant to 10 LCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS (Ust all names du | UNTIL NA | | | ch name chane | 10) | |
| NAME | VOTER'S PRINTED |) | STREET ADDRES | | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | | RR NUMBER | | VILLAGE | COUNTY |
| "List Til Rhymo | KristenRuf | f0/0 | 19 Ruchmond | Ciri | South ,1L elgin | Kane |
| 2 Ashuta bel | Fay Michelle B | eHF3 | SN53 ancient (| ak | St. Chorus | Kan |
| The land | Brisis Brann | | 500 MELLE | | S. Q6W. | Kaue |
| 4/h/f / 1/h/1 | B 40 10 1 5 | von I | A - | (30xy) | | VNIV |
| 5. D - 7 | KITH AND C | N/ZIV | 44 1 | aabn | r zenio | /- 4 - 1 |
| 6. | Brian L. Car | $\stackrel{\smile}{-}$ | 158/6Vis Av | 8 | J. E/5.6 | KANE |
| The Time | Itmy 1 it | <u> </u> | 55°/ 17.6 | or 411 | SO ETGIN | Kane |
| Doug Woodrook | Ber Woodson | <u>\t</u> | 184 N. Center 3. | | 50 ±4in | Kone |
| Chevie Aschnburn | - Chure Ascher | <u>nb4e</u> | nnor 38W310 DA | nd ded | Eej | KOR |
| Dawn Wara | Draw Evans | | 1450 S. Black | haut | s Elsin " | Kene |
| Jane Erny | JAMES EVAL | ขร | 1450 5 BLACK | mul | S ELL NW" | KARE |
| ale of <u>Z-II/N</u> OLS |) | _ | | | | |
| ounty of <u>Kare</u> |) SS,-) | | | | | |
| Clare better | (Circulator's Name) do he | reby ce | rtify that I reside at <u>5</u> | US31 0 | ancient bal | E LIV in the |
| ty/Village/Unincomorated Area of | | | rated, list municipality tha | | | |
| - | <u>பி ஸ்ல்</u> that I am 18 yea | | | | | - |
| citizen of the United States, and that the | | | | | | |
| ng of the petitions and are genuine and th | | | | | 1 | |
| ralified voters of the <u>Kapublicar</u> | | | sion in which the candid | ates is see | king pomination/elec | tive office, and |
| at their respective residences are correctly | y stateu, as anove set joitt | ١. | | ю. | | |
| | | | <u>llani</u> | _15ctta | D | |
| | laire Bettar | | 10 | JICURIOI S | Signature) | • |
| gned and swom to (or affirmed) by | (Name of Circulator) | | before me, on | (Insert mo | onth, day, year) | |
| (SEAL PROFILES ON FORMAS) | nun l | | | رس | - | |
| PUBLIC, STATE OF ILLINOIS | ATON 🥻 | 、ス | 3 (1) | lotary Publi | c's Signature) | • |
| OFFICIAL SEAL JEROME L SETTAG | SHEET NO | ر <u>ـــ</u> | <u></u> | * | | |

SBE No. P-10

| We, the undersigned, members of and a | -lo | Party and | d qualified primary e | |
|--|---|--|-------------------------|------------------|
| | . arcy, 111 arc | | | county of |
| Promition, and Copie C | • • | the following named person or per- for the office or offices hereinafter sp | | |
| Election to be held on March 17th, 202 | • | tor the onice or offices nereinarter sp | edified to be voted for | attiorimaly |
| Election to be field of | - toate of election). | | | |
| NAME: Rob Russell | | OFFICE: | . 4 Ol | יבנ |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour | • | unexpired term |
| If required pursuant to 10 ILCS 5/7-19.2, 8-8.1 or 1 | | | | <u> </u> |
| FORMERLY KNOWN AS | UNTIL NAME CH | | (TD) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1 Veleton | <u> </u> | 1110 Annalde | Clar_," | Cena |
| 2. nlllom | Mike Hamily | 1110 Annadales | 12/01 | KANC |
| 3. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 11105 OCTAL A/ | Stohoki | Krup |
| 4. Sudash | Sue A Kessle | 801 N. Water SE | SElgin | Kane |
| 5 Gan Kesser | Gary M. Kells | 12 retury 1168 1 | S.Ekm." | Kanp |
| 6 Allia Ing | Glealle hons | Ob N Conter 183 | S-Han" | KAR |
| * Med & Indial | Marvell Godich | 70864 Norther Dence Co | S.Charles IL | Kane |
| 8. Clarae Betton | Classe Before | SMEST Anciema Oak La | of Charles " | Kane |
| 9. D D bh | O Ouble | M.AI Crane Rd | A. Clube" | love |
| 10. I Tresed Litro | Theresel. Titus | 3N745 Arbor Creek | 1 54 C " | Hone |
| State of <u>Allin is</u> |)) SS. | | | |
| County of RAPE |) | | | |
| 1. Nichelle Bettag | | certify that I reside at $\underline{\it 5N531.0}$ | | |
| | | poraled, list municipality that provides | | |
| | | age or older (or 17 years of age and | | |
| a citizen of the United States, and that the | - | | | - |
| filing of the petitions and are genuine and | | | • | • |
| qualified voters of the <u>Republical</u> | : | ivision in which the candidates is se | eking nomination/elec | tive office, and |
| that their respective residences are correc | tly stated, as above set forth. | | | |
| | | Michelle Be | 1148 | |
| _ | 1 0 0 .1 | (Circulator's | Signaturo) | |
| Signed and swom to (or affirmed) by | lichelle bettag | before me, on 10 - 9 | 1-25 | - |
| SWINDOWS SANKES OF STANKES | (Name of Circulator) | | nonth, day, year) | / |
| SATTER J EMOREL (SEAT) SAN WAS STATE SUBJECT (SEAT) | TON (| GZ/ (Notary Pub | Alc's Signature | |
| OFFICIAL SEAL | SHEET NO | <u>~</u> | • | |

SBENo.P-10

| We, the undersigned, members of and a | *** | Party and | d qualified primary e | lectors of the |
|--|-----------------------------------|---|-------------------------|------------------|
| | Party, in then/a | ofn/a | | County of |
| ond code o | | the following named person or person | | |
| Election to be held on March 17th, 202 | | for the office or offices hereinafter sp | ecilied to be voted for | at the Francai y |
| | | | | |
| NAME: Rob Russell | | OFFICE: | ممات مید | יי:ננ |
| ADDRESS: 15N182 Getzelman Rd | | Kane Cour | ity She | \$LIII. |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | is stated here:year | unexpired term |
| If required pursuant to 10 LCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | UNTIL NAME CH | | | |
| NAME. | ring last 3 years) VOTER'SPRINTED | STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Dude Knowler | Gardle KNOW | 98 IONE Pr. UNIT | A F. Elgin | Kane |
| 2- Del y 4- | PALE LENOTS | 1368 BUNKELL | | (CARCE |
| 3. James a Spartitio | Tamara Spantiku | 1880 Willow Bay | Elgin ,IL | Kana |
| and Learn | Andy Vontiko | Insa Ludlan Bon | II ON | Kone |
| 5. 271 1/2 | Ton Rednied | 671 ALCOSTON Lind | 5 Elsin " | KRAR |
| Elegho A I BA | TEFFERS Hunts | 20 CETAL GATE CIPLE | Sign GLOVE | KANE |
| Why Pac Svell | Cathylaste 1 | 98 Inchive Unit A | SECON | Cono |
| 8. vel vel | mike Evelve | 2301 raing La | 3+~~ " | Kene |
| 9. CECILIA COLASUONO | Coldin Chasuors | 10 N. Gilhert St 107 | SELGIN" | KUN |
| 10-The Sall | TM Shahm | 61 WAIT DONCHILE | ST. CYMINS.IL | MR |
| ate of Livois |) 60 | | | |
| ourity of Kare |) SS.) | | | |
| Michelle Bettas | (Circulator's Name) do hereby o | certify that I reside at <u>5N53 C</u> | amount Cak | , in the |
| ity/Village/Uninforporated Area of | | orated, list municipality that provides | | • |
| • - | | age or older (or 17 years of age and | | |
| citizen of the United States, and that the ing of the petitions and are genuine and t | | | | |
| nalified voters of the Republican | | vision in which the candidates is see | | |
| at their respective residences are correct | | Fig. of the database to occ | | |
| • | | Micheles | Better | |
| | . 0 | (Circulator's | Signature) | - |
| gned and swom to (or affirmed) by | ichelle Better | bafare me, an | 9-25 | <u>.</u> . |
| OFFICIAL SEAL | (Name of Circulator) | (insert m | onlh, day, year) | |
| (SEAL) JEROME L BETTAI NOTARY PUBLIC, STATE OF MY COMMISSION EXPERSES. | ILLINOIS | (Notary Pub | nc's Signature) | /_ |
| MY COMMISSION EXPIRES: 0 | 6/21/2027 SHEET NO | , | | |

| | 1 | PRIMARY PE | TITION | | |
|-----------------------------------|---------------------------------|--------------------|-----------------|----------------------|-------------------------------|
| We, the undersigned, members of | and affiliated with the ${f R}$ | epubēcan | | Perty and qualif | ied primary electors of the |
| Republican | Party, in the | n/a | of | n/a | in the County of |
| Kane and S | tale of Illinois, do hereb | y pettion that the | following named | person or persons sh | all be a candidate(s) of the |
| Republican | | | - | | o be voted for at the Primary |
| Election to be held on March 17th | , 2026 (date of election) | | | · | _ |

| | Perty, in the Na | of | ed) nis\n_ | County of |
|--|---|--|----------------------------------|-------------------|
| Kane and State of | of Minois, do hereby petition the | at the following named perso | n or persons shall be a cant | fidate(s) of the |
| Republican | Party for the nomination/election | n for the office or offices herei | nafter specified to be voted to | ratifie Primary |
| Election to be held on March 17th, 200 | 26 (date of election). | | · | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | | Kane Co | ounty She | ≥riff |
| 15N182 Getzelman Rd | | runc ot | Julity Olik | ~· · · · · |
| Hampshire IL 60140 | | A Fall Toron in social is, colour in com- | raphwel terror in estated horse: | |
| Frequent pursuant to 10 LCS 6/7-10.2, 8-8.1 or FORDERLY KNOWN AS | 10-6.1, complete the following (this information). (INTIL NAME C | tion will appear on the ballot) MANGED ON | | |
| (1.k) el nanos o | during last 3 years) | (List date of each | | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS RR NUMBER | OR CITY, TOWN OR VILLAGE | COUNTY |
| Money | DOWNE BOKWA | 161 that the | Hamestine " | ctang |
| 2 Pegge | DAGIUSZ BONDA | 161 High Ave | Hamphire | 14400 |
| 3 Suga Fell | CANLA FELL | LEN 491 WALKER) | D HAMPSHIRE | KANE |
| - Arrey MAGAWA | STACEY Magnusso | 1 133.30 GREAT M | medow this 184 | Koeno |
| Carlos Vil | CANDICE Lech | 1220 RESC 67 | TCN Ingres Grey | KANE |
| Jan Xdul | FRANK LEEDH | 1220 /ABOUT C | | KANE |
| Typ. C. Keiser | WN. REISER | 29854mis | St. Buncilota | KANE |
| and the | Fish H Marckini | 4/32 Channing) | - Hany sure | Cour_ |
| - <u>- </u> | - Olor P. Cache | 344 buckston E. | Las 1 | KIAGE |
| My Chape | M-Chaffee | 127 CLEANWAY | ce Rinarce | Kure |
| Stade of 12 |) | | Ever | |
| country of Kune |) 8 S. | | | |
| Chris Paecer | (Circulator's Name) do hereby | • | | in the |
| City/Village/Unincorporated Area of Ho | . / | rporated, list municipality that | | |
| County of Kane State of State of | - ' | fage or older (or 17 years of | - | •- |
| a citizen of the United States, and that the | | | | - |
| Wing of the patitions and are genuine and | | • | | |
| publified voters of the <u>Republica</u> | - · | division in which the candida | uss is sectung nomination/ele | ctive office, and |
| hat their respective residences are correc | ay sialeu, es above settorul. | H | | |
| | | (CI | rcutator's Signature) | - |
| Strengt and person to (or offered) by C | Ark Yagger | hofommo en 5 | ent 10 202 | <u>.</u> ~ |

(Name of Circutator)

(SEAL)



| | PRIMARY | PETITION | | 30C(40, 1~10 |
|--|--|---|-------------------------|------------------------------|
| We, the undersigned, members of and | affiliated with the Republican | | d qualified primary e | dectors of the |
| | Party, in the <u>n/a</u> | ofn/a | in the (| County of |
| | of litinois, do hereby-pedition the | the following named person or per | sons shall be a cand | idate(s) of the |
| Republican | Party for the nomination/election | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 200 | 26 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | _ | Kane Cour | ntv She | riff |
| 15N182 Getzelman Rd | i | . tano ooai | , | ~~ · · · · |
| Hampshire IL 60140 | | A Full Toron is excepted, we have the group back type | s is estated bere: | China paganta |
| Frequired pursuant to 10 E.CS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | 10-6.1, complete the following (this informat EINTE NAME CH | ion will appear on the balls() Marcon on | <u> </u> | |
| (List all names o | during last 3 years) | (List detect reach name char | | - |
| NAME (VOTER'S SIGNATURE) | VOTER'SPRINTED | STREET ADDRESS OR | CITY, TOWN OR VILLAGE | COUNTY |
| (VOIER'S SIGNATURE) | NAME (optional) | RR NUMBER | BALLPAGE | |
| | Tom Chilly | 1/27 Clarento B | Pingrec 6m | Kane |
| 2 700 | 1 Estrada | 1374 ville Ar | Hange ha | Kene_ |
| * Sh | Kada Wada | 1374 Vila Or | Haupshuc | <i>[Cane</i> |
| Runkle | Ry 2 Paddle | Masow days Pé | ter- 191414 | 18:40 |
| 5 Mil 194 | Mich Kell | 4/1 Jula C+ | Henristen | Kan |
| "Marion Fitza | Marion Fitza | 14060 Beaver Dam | Huntley 1 | Kane |
| Carolyn Burger | Carolyn Buton | 14084 MOTAMAKIN | Muntly = | Kane |
| Ellen M. Butter | Ellenia Butter | 14089 Baraitettills | Huster | Ken |
| Syne Korsp | Lynne Kopp | 14024 Morane Hus | y Huntley | Kane |
| Cindara Pan | Cindra Ten Fran | \$1400V led Hillard | Hortley | kane |
| State of 14 |)) 88. | | ` | · |
| County of / < une | } ~~ | | | _ |
| 1. Chris Yueser | | certify that I reside at (2.533) | Rocle Island | $\frac{T_{f}}{T_{f}}$ in the |
| City/@ge/Unincorporated Area of #(2) | . 1 | porated, list municipality that provide: | | _ |
| County of <u>// Aug</u> , State of | | age or older (or 17 years of age and | | , |
| a citizen of the United States, and that the | | | | _ |
| filing of the petitions and are genuine and | | - · | | |
| qualified voters of the Republics | · | ivision in which the candidates is se | eking nomination elex | tive office, and |
| that their respective residences are correc | tly stated, as above set forth. | //- | | |
| | | 4 | | |
| | 11 11 | (Circulator | a Signature) | |
| Signed and swom to (or affirmed) by | hris Jacse | before me, on Spyr | 10 2025 | - |
| | (Name of Circulator) | (linserty | nonth, dey, year) | |
| (SEAL) | <u> </u> | - do-11. YHY | al | |



| We, the undersigned, members of and a | GENE PRIMARY Militated with the Republican | SBENo. P-10 | | |
|---|--|--|------------------------------|------------------|
| Danublina | arty, in the n/a | of n/a | | County of |
| M | • | the following named person or pen | | - |
| Republican | Party for the nomination/election | for the office or offices hereinafter sp | | |
| Election to be held on March 17th, 2026 | (date of election). | | | • |
| NAME: Rob Russell | | OFFICE: | . 01 | |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour | • | |
| Fractived pursuant to 10 R.CS 5/7-10.2, 8-8.1 or 10 | | <u> </u> | | |
| FORMERLY KNOWN AS (List all names du | EINITE NAME CH | ANGED ON(List date of each name chark | 70) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | · |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Sboot | SUSAN (BOSSERT | 205T VALLEY CREEKING | ! ELGIN I | Kanu |
| 2 Keil Persont | KEITH BOSSERT | 2055 VALLEY CREEK DR | ELGIN " | Kane |
| 3. Bulsta Mi Clanety | Barbarahan | 432 Ranch Rd | Elgin .I | Kane |
| * Charles Mit Claushay | Charles Mollana kan | 432 Ranch Rd | Elgin I | Kane |
| ausant Haysen | Jusan K. Hansen | 430 Ranch Pd | Elgin " | Kane |
| Sant Harry | Kennoth D. Harren | 430 Buch Rd | dein in | Kana |
| SDO Bill | Ella Bizik | 424 Ranch Rel | dgir" | Kane |
| 8. Veta Vapre | LETEN CRYPE | 1386 Wavehope Dr. | Elgin I | KRUR |
| 9. Nami Paine | Hoom Payer | 12560 meethous De | Clarito " | Kane |
| 10. Jante ABN | Jeanette Hsiel | 1328 Workgretor | Elen- | · Kare |
| ate of <u>TL</u> | -) } SS. | • | ū | |
| Susan K Hansen | (Circulator's Name) do hereby (| certify that I reside at 430 R | anch Rd | in the |
| fy/Village/Unincorporated Area of | | orated, list municipality that provides | | |
| ounty of Kone, state of | | age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | | |
| ng of the petitions and are genuine and the | | | | |
| natified voters of the <u>Republica</u> | | vision in which the candidates is se | eking/nomination/elec | tive office, and |
| at their respective residences are correctly | | | <u></u> | |
| | | <u>SUBANK</u> 7 | landen | |
| - | دو مرد سمي | (Circulator's | · | |
| gned and swem to for affirmed) by OFFICIAL SFAL | (Name of Circulator) | below the, ut | 19 2025 Ionih, dav. vear) | |

MADELINE J BEYER (SEAL) Notary Public, State of Illinois Commission No. 642982 My Commission Expires September 09, 7029

SBE No. P-10

| revised | Ma | rcn | 20 | ZU | |
|---------|----|-----|----|----|--|
| - | ~~ | 41- | - | | |

| We, the undersigned, members of and a Republican | affiliated with the Republican | | nd qualified primary e | |
|---|---|---|---|-----------------|
| 14 | Party, in the | | | County of |
| Republican | | at the following named person or pe on for the office or offices hereinafter s | | |
| Election to be held on March 17th, 202 | | at toil the other of offices hereillatter s | becinica to be voted to: | etole (Innaly |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | | Kane Coúi | ntv She | eritt |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term is sought, tinkess an unempleed be | • | unexpired term |
| if required pursuant to 10 LCS 5/7-10.2, 6-8.1 or FORMERLY KNOWN AS | 10-5.1, complete the following (this inform | ration will appear on the ballot) | | |
| (List at names o | turing last 3 years) UNTIL NAME (| (Us) date of each name cha | nge) | · |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| " Hoper Zaban | KerlyZabran | 349 W.MiddleSt. | S. Elgin II | Kane |
| 2 1/20 | DAUID Zabi-D | 348 w. M. 31859 | S Glarin Ir | إوصو |
| 3 Jr. AV | Susan Martine | 2-445 Hazel Dr | Elgin " | Kane |
| 4. eller a Herderson | Jeffrey Hauderson | 1397 Tyler Laue | Els", IL | Kave |
| Twee Lengues | Julie K. Henders | on 1397 Tyler Lane | Elgin " | Kane |
| 5. Musala Thomps | Sarah Thomp | 1329 Tyler hu | Elgin " | You |
| This Then | Keith Thomis | 188 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Kime |
| * 27000 _ | Barbara Berry | 124385 Tinu Trail | Elgin 11 | Kane |
| "Marine D Clark | Norine D. Alson | 306 Churchill (4. | Slaggy Hollow | Kane |
| Sussalarpa | Susan Sharpe | 241 Tall Jako Dr. | LEBin " | Kare_ |
| State of |)) SS. | | 4 | |
| county of <u>Kaine</u> |) 33. | | _ | |
| . <u>Susan K Hansen</u> | | y certify that I reside at <u>430</u> | | in the |
| ity/Village/Unincorporated Area of | • | orporated, list municipality that provide | | |
| County of Kounc State of | | of age or older (or 17 years of age an | • | - |
| s citizen of the United States, and that the | · | • • | | |
| iting of the petitions and are genuine and | _ | | | - , |
| that their respectations to the corrections of their respectations of the corrections of | | division in which the candidates is s | eeking/lominationele | cuve onice, and |
| Notary Public, State of Minols Commission No. 642982 | a de | | 5 (± . | |
| By Commission Expires September 09, 2029 | <u>.</u> } | <u>Jubank</u> | <u>ア</u> 代のい合とい r's Signature) | |
| ······································ | RUSAN K. HANSE | , | 1975 | |
| OFFICIAL SEAL | (Name of Circulator) | | month, day, year) | |
| MADELINE J BEYER (SEAL) Notary Public, State of Illinois | . | Mabelow | A Bene- | - |
| Commission No. 642982 My Commission Expires September 09, 20 | 029 SHEET NO. | 59 (Notary P) | oblic's Signature) | |
| and the second second | SHEET NO | <u></u> | > | |

| Republican Party, in the | |
|--|--------------------------------------|
| Republican Party for the nominator/election for the office or offices hereinafter specified to be voted Election to be held on March 17th, 2026 (date of election). | |
| Election to be held on March 17th, 2026 (date of election). | I for all the Primary |
| | |
| NAME: Rob Ruscoll OFFICE: | |
| | |
| ADDRESS: Kane County Sh | eriff |
| *ON TOP GENERALI MG | |
| Hampshire IL 60140 | Activity of principles of the second |
| If required pursuant to 10 ILCS 5/7-10.2, 6-8.1 or 10-5.1, complete the following (this information will appear on the ballot) FORMERLY KINGMY A.S. (North MASSE CHANGED ON | |
| (List of names during last 3 years) (List dutin of each name change) | |
| NAME VOTER'S PRINTED STREET ADDRESS OR CITY, TOWN O | R COUNTY |
| (VOTER'S SIGNATURE) NAME (optional) RR NUMBER VILLAGE | Cookiii |
| Tere Stepenski - 722 haverly Cir M. Chan | Kure |
| Edward W Will ween BUBHOWEN 1807 WAVERY COME STATELLES | I Links |
| Warmen Marqueite 1909 Waverly Co St. Chaus | Is Kune |
| DMEdowen Kim KGOWEN 1809 WANERLYCIQ. M. Charles | 1 Kune |
| *Xeck Pullo Vicky Rulo 1814 West St. Charle | 1 Kare |
| 5 4 Go range (Waron Gong ever 1812 Weverl #. Charles | Kane |
| 18 13 WARERY CR St. Charles | Kane |
| Eig a Ence Cro 1704 Wholly St. Challe | Kane |
| 9. St. Autry ar 1704 Waverly as St. Charles | Kane |
| 10 arrank E, Stilson 1111 ADARECT St. Charles | Kane |
| State of //) SS. | |
| County of <u>KANE</u> | |
| I, FOBERT A KUNKICKI (Circulator's Name) do hereby certify that I reside at 1830 FOREST KNOK | RO. in the |
| City/village/Unincorporated Area of 57. CHARLES (if unincorporated, list municipality that provides postal service)(Z | |
| County of <u>KANE</u> State of <u>II</u> that I am 18 years of age or older (or 17 years of age and qualified to vote in | |
| a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preced | |
| filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so eigning were at the time of | • |
| qualified voters of the REPUBLICAN Party in the political division in which the candidates is seeking homination | |
| that their respective residences are correctly stated, as above set forth. | |
| DAIL MARCHE | |
| Completente Secretaria | |
| Constant of the second Management To a second of the form | |
| Signed and swom to (or affirmed) by <u>ROBERTA KUDNICKIVR</u> before me, on <u>OGINA 72.5</u> (Insert month, day, year) | <u>-</u> |
| | |
| JESSICA BRIDGES OFFICIAL SEAL (Notary Public's Signature) | ···· |
| My Commission Expires February 07, 2026 Notary Public S Signature) | |

SBE No. P-10

| We, the undersigned, members of and a | PRIMARY filiated with the Republican | Party an | d qualified primary e | fectors of the |
|--|---------------------------------------|--|-----------------------|---------------------|
| Republican p | enty, to the Na | of n/a | in the (| County of |
| Kane and State of | l'Enois, do hereby petition tha | t the following named person or per | sons shall be a cand | date(s) of the |
| Danubliana | | for the office or offices hereinafter sp | | |
| Election to be held on March 17th, 2026 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | . 0 | |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour | • | Pritt Samphalann |
| Wrateled personnt to 10 LCS 5/7-10.2, 88.1 or 10 FORMERLY KNOWN AS | LINUTE NAME OF | (ANGED ON | | |
| (Ust all names du NAME | VOTER'S PRINTED | (Ust date of each name chain | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Barren barnett | Lauren Barnet | t 1750 Forest Ridge Rd. | St. Charles | Kane |
| 7711 Ball . | TOOD BARNER | 1750 FAREST PURCET | D STUHARLES | HANG |
| 3/ Virtua Kamperer | Virginial Amure | 9103 Adore Ct | 5+Operlest | Tane |
| Francisco Bruke | | MOLADAKE OT | ST. CHARLE | KANE |
| STOREDIP. Widgen & | <u> </u> | 1808 STERLING CT | 5T. CHARUS | KANE |
| Sandra M. Molgan | | 1808 Sterling of | ST. CHARLES | KANE |
| Hellian & Floriand | | 1812 Sterling Ct. | ST.CHARLES | KANE |
| Select How | | 2015 Foret Logald | ST CHARLES | KAUE |
| 1an Maryki | | 1920 Forest Kity RR | ST. CHARLES | KANE |
| Dan Marozzi | | 1920 Frest Pl. ST. | ST. CHARLES | KANE |
| ate of |)) 85. | | | |
| sunty of <u>KASIVE</u> | } | | | _ |
| | | certify that I reside at 1830 FOA | | |
| ltylvillage/Unincorporated Area of <u>SV</u> | " | porated, list municipality that provides | | |
| ounty of <u>KANE</u> , State of | | age or older (or 17 years of age and | • | |
| crizen of the United States, and that the | | _ | | • |
| ing of the petitions and are genuine and ti | | | _ | |
| ratified voters of the REPUBLICA | | livision in which the candidates is se | eking nomination/elec | tive office, and |
| at their respective residences are correctly | y sizied, as above set forth. | | | |
| | | PA/Ulling- | <u> </u> | |
| igned and sworn to (or affirmed) by ABB | EKT A. KUBLICKN | | Signature) 14 / RS | |
| | (Name of Circulator) | (Insert n | roniif, day, year) | |
| JESSICA BRIDGES OFFICIAL SEAL Notary Public, State of Illi | ŀ | (A) Wotary Put | | |
| My Commission Expi February 07, 2026 | | <u>W</u> į | - • | |

CENEDAL

| | PRIMARY | PETITION | | SBC NO. P-10 |
|--|---|---|---------------------------|-----------------|
| We, the undersigned, members of and a | | | d qualified primary e | fectors of the |
| V | Party, in then/a | of n/a | | County of |
| Republican | | at the following named person or per | | |
| Election to be held on March 17th, 202 | Party for the nomination election | n for the office or offices hereinafter sp | pecified to be voted for | at the Primary |
| Control to be field of woman, 11 of Ton | (date of election). | | _ | |
| NAME: Rob Russell | | OFRCE: | , OI | • 66 |
| Aboress: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour | • | |
| Brequired pursuant to 10 LCS 5/7-10.2, 8-8.1 or 1 FORDERLY KNOWN AS | 10-5.1, complete the full pubic (this Informa | tion will appear on the ballot) | · | |
| | UNTEL NAME CI uring last 3 years) | (Ust date of sacri name shar | (p) | -1 |
| NAME (VOTEK'S SIGNATURE) - | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| "Allentia | KIM VENTURA | ISZO POLEST RIDGERE | St. Church " | Kene |
| 2 Mulhy | MK& Messe | 1540 Ferrest Ridec Ro | St. Cherle | Kene |
| 3 Denne John | Donna Morse | 1540 Forest Ridge Rd | 11. CHAVES | Kure |
| 4. Yeuf | John Glagoh | 1520 Farest Rity Rl | st. Chalor | Kine |
| 6. W. Co | 301 Germanos | 1545 Ferri Helder Rd | Mr. Charles | lune |
| Till real | Jim Pierks | 1605 Ferral Page Pa | A. Chuli | Kine |
| Rommick Sweet | Konnik Lucht | 1610 Forest Gda Roi. | H. Chulo | Kine |
| Jal Free Mat | DAE Lucalit | 1610 Fait Congelle | M. CAMBO | jeme_ |
| Tohutun Lanew Hi | CHRISTINA LANCIOTH | 1530 Front Ridage Re | H.Chader | Lune_ |
| 1 | Ingen Ellingen | 2320 For File Rd. | M. CAMUS | 1Come |
| State of |)) 53. | | | |
| exemply of <u>Kane</u> | } 33. | | | |
| CHRISTINA LANGIOTTI | _ / . | certify that I reside at 1530 Fo. | | |
| Try/Village/Unincorporated Area of 5/ | | porated, list municipality that provides | | |
| county of KANE State of | | age or older (or 17 years of age and | • | ,- |
| chizen of the United States, and that the ling of the petitions and are genuine and | | | | * |
| ualified voters of the REPublic # | 1 | e and beset the persons so eighing w Bylskon in which the candidates is se | _ | |
| valued votets of the <u>//c/w/0//c//</u> vat their respective residences are correct | | TAISTON DI ALINCIS STG PSHINITISCES ES 26 | earing monimization beter | aive dirde, shu |
| and troposition to account and contour | y amou, as above activion | Chestur In | Linesti | |
| _ | | (Circutator | a Signature) | |
| tigned and swom to (or affirmed) by 4/1/ | (Verne of Circulator) | before me, on Septe | north day, year) | 29.2 |
| 10-340-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0- | | belle mi | h Olex | |
| KELLY M WALKER Official Seal | SHEET NO. | (Notary Pu | blic's Signature) | |
| Notary Public - State of Illinois My Commission Expires Nov 4, 202 | 26 | | | |

CENEDAL

| - SAPP | yœ | 144 |
|---------------|----|-----|
| Revised March | 20 | 20 |
| | _ | |

| 161 | PRIMAR | Y PETITION | | SBE No. P-10 |
|--|---|---|---|---|
| We, the undersigned, members of and Republican | | · · · · · · · · · · · · · · · · · · · | ty and qualified primary e n/a in the i | |
| | reity, bi bio | ии | illois 1 | County of |
| Republican | | hat the following named person (| · | |
| Election to be held on March 17th, 202 | Party for the nomination/electr B (data of electron) | on for the office or offices hereina | iter specified to be voted for | at the Primary |
| 55.160.02 | Cate or election). | | | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | | Kane Co | untv She | eritt |
| 15N182 Getzelman Rd | | 1 | • | |
| Hampshire IL 60140 | | A Full Term II sought, to lease an quest | red large to winded here;year | مرم زمیشانی ا |
| Frequired pursuant to 10 LCS 5/7-10.2, 8-8.1 cm FORMERLY KNOWN AS | LINES NAME | nation with appear on the hallot) CHANGEO ON | | |
| (List all names d | uting (ast 3 years) | (List data of each nex | | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED | STREET ADDRESS OF | CITY, TOWN OR VILLAGE | COUNTY |
| | NAME (optional) | - | 11 /17 /18 | - |
| _ Windy S Oloson | 1 | 1111 Addre C | + St Chillet | KINL |
| 2 AJAW Vapont | | 1975 Fairte | . D. H. Charles | tare |
| 3 M | | 1925 Funta | R St. Charles | time |
| 1 2 Just | | 1845 Force Ridge 1 | W. Charles | Kene |
| 5 Snorth Oros | | 1845 Forcet Pide | Rd. St. Cherry | Keine |
| Bull kin | | 185 tourt fill | At. Chulo | Lane |
| Alternian | | 1815 FOOST (2) | col St. Mulis | Vene |
| 13-18-e | - | 1800 Forest P. | 2 St Challe | Kine |
| a Rever Videle Il | - | 1830 Farest 1:150 | , , , , , , , , , , , , , , , , , , , | Vasce |
| 10 Costes D. Morro | | 808 Stedin C | + St. Mula | Pase |
| ale of 11 | , | | - (/ <u> </u> | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ounty of KANE | j \$8. | | | |
| ROBBRT A. KUBNICH FR | (Circulator's Name) do hereb | ry certify that I reside at 1830 | FOREST RIDGE | Ro. in the |
| TyD/IIIage/Unincorporated Area of 57 | | | | |
| | | of age or older (or 17 years of ag | | |
| offizen of the United States, and that the | | | | |
| ng of the petitions and are genuine and (| hat to the best of my knowled | ge and belief the persons so sign | ning were at the time of sign | ing the petition |
| alified voters of the <u>REPUBLICE</u> | Party in the political | division in which the candidates | is seeking nomination/elec | tive office, and |
| at their respective residences are correct | ly stated, as above set forth. | | | |
| | | PAlhellich | - 1 | |
| | | RAHUULlieh (Circy | (ator's Signature) | |
| gned and sworn to (or affirmed) by 🔼 | hart A. Kodtick | i c before me, on Septe | mber 16,2005 | |
| JESSICA BRIDGES | (Name of Circulator) | ν (σ | isen monin, day, year) | |
| OFFICIAL SEAL | | (2) Alata | ry Public's Signature) | |
| My Commission Expir February 07, 2028 | SHEET NO. | W/ (14012 | , y r como a cupiamio) | |

| | PRIMARY | EKAL PETITION | | SBE No. P-10 |
|---|---------------------------------------|--|--|--|
| We, the undersigned, members of and at | · · · · · · · · · · · · · · · · · · · | | d qualified primary e | electors of the |
| V | arty, in then/a | of n/a | | County of |
| Dt* | | at the following named person or pe | | |
| | | n for the office or offices hereinafter s | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 2026 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | 4 01 | 1.55 |
| ADDRESS: | | Kane Cour | ntv She | eritt |
| 15N182 Getzelman Rd | | | • | |
| Hampshire IL 60140 | | A Full Term is cought, unlock an unexpired ten | n is stated here: | runexpired term |
| Frequired pursuant to 10 B.CS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTILNAMEC | HANGED ON | _ | |
| NAME (List all names du | ring last 3 years) VOTER'S PRINTED | (Ust date of each name char STREET ADDRESS OR | CITY, TOWN OR | |
| RYOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. 0 | - 4.1 | 1 | 1110-01 | 1/11/10 |
| 2// | DAVIO M. GIESE | 776 CYPRISS OR | AUKORA | KANE |
| Modelle | Heidi Files | 2840 Wedverte | Batavia " | Kone |
| 3. | Ruby Vidales | 1430 Prairie Pointe | SEIGIN " | Kane |
| 4. January | Vidales | 1430 Prairie Painte | 1 | Kare |
| 5. / n Vld | Cristian Vidale | | SEIgn " | Kacı |
| 6. | A 1 | | I. II | |
| 7. 1190. | Harian Kinera | (1) | | Kane |
| $\underline{\hspace{0.1cm}}$ MPN $\partial \mathcal{N}$ KX VYXK | MOWICH KINER | ALLD23 Bloging Stay St | S. Elsin" | KANE |
| a llu Tomó | Rebecca Essegi | en 1300 Deer Ponte Dr | 15 tlan | Kane |
| ª Au | LANNERBUING | na 1435 praire paisen | < Flain # | rake. |
| 10. 12 Mit 3 | Phil Mirate | 1 | S. Elsm | £610 |
| ate of Illinois | , <u> </u> | Treso Premiosina Sina Sina | 2 - 2-13m | 1×ayı <u>y</u> |
| 1/ - |) SS. | • | | |
| ounty of Kane |) | .170 | <u></u> | |
| ' ' ' ' | (Circulator's Name) do hereby | | ANCUSM C | |
| ity/Village/Unincorporated Area of <u>√</u> ∑ x2 | | rporated, list municipality that provide | • • • • | |
| • :- | | of age or older (or 17 years of age and | _ | |
| citizen of the United States, and that the | | | | - |
| ing of the petitions and are genuine and the | | | | |
| valified voters of the $\cancel{L}\mathcal{E}\mathcal{P}\mathcal{I}\mathcal{O}\mathcal{L}\mathcal{C}\mathcal{A}$ at their respective residences are correctly | | uiviskui in wiikii the candidates is so | sexung nomination/elec | аме опісе, апо |
| or area tospectave tesidences are confecti | y endleu, as abbye sel lorin. | <i>1) / , `</i> | | |
| | | fr pr | 2 | |
| . 1 | Л | Circulator | s Signature) | |
| igned and sworn to (or affirmed) by <u>/</u> | ary Thompson | | 12025 | |
| **** | (Name of Circulator) | (Insert | month, day, year) | |
| SEAL) OFFICIAL SEAL JESSICA FRAZIER | 7 | (Notary Pt | blic's Signature) | |

Notary Public, State of Binois Commission No. 683469 My Commission Expires September 24, 2027

SHEET NO. _______

CENÉDAL

| Mo the control of the | PRIMA | ARY PET | | | | SBE, No. P-10 |
|--|--|-----------------------------------|---------------------------------------|------------------|-------------------------|------------------------------|
| We, the undersigned, members of and Republican | | :n ⊓/a | of | Party and n/a | l qualified primary e | |
| <u> </u> | of Illinois, do hereby petitio | | | | | County of Idale(s) of the |
| Republican Republican | Party for the nomination/el | | | | | |
| Election to be held on March 17th, 20 | | | | | | |
| NAME: Rob Russell | | OFFI | | | | |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | | ane C | | ty She | |
| Frequired pursuant to 10 R.CS 57-10.2, 8-8.1 or FORMERLY KNOWN AS | UNTILNA | riformation will a VME CHANGET | ppear on the ballot) | | | |
| (List all names | during last 3 years) VOTER'S PRINTE! | | | ch name chang | CITY, TOWN OR | _ |
| (VOTER'S SIGNATURE) | NAME (optional) | I | RR NUMBER | _[| VILLAGE | COUNTY |
| 1. Carly Trumbower | Cartin Soul | 1911 19 | 9 Vorfolk L | | Progree Grate " | Kane |
| 2 DON KONIEVENY | Day Ji | // | 99 Notrak | 44 | Disperse Georg | KANE |
| Marie Markel | MARIE MAKI | KEL 5 | 49 SHAGBA | ek ise | EFEIN | KANE |
| " Share wir | 129 17976 N.J. | uelt 5 | 49-54A 1290 | me_ | ELGIN I | KAW |
| 5. W.S.L | Eric Stare | 3/ | 3 Juniper | -h. | South Elain" | Kane |
| " Sue Teas | Sue Ter | | | dlewood | ٦. ۴ | Kane |
| 1. Debbie Selle | d Jehnegles | 1Q25 (| 687 Weld | TT | Gilberts " | Kane |
| 8. MakBuille | MARKBIAL | GN G | N606 FLOR | 402 | ELGIN IL | KAVE |
| 9 () | COUNTRALBOR | 7-Mace | -29/05/11/ha | shield | Elox " | Kane |
| 10. | Jeffray Mere | 29 | 65 Marshau | 777 | Elsis .1 | Kano |
| ate of |) | | , , , , , , , , , , , , , , , , , , , | <u> </u> | | |
| uniyor Kense |) SS. | | | | | |
| Kasen Dowling | _(Circulator's Name) do he | ereby certify | that I reside at 🖳 | 00 30 | on Ridge | in the |
| ty//illage/Unincorporated Area of | and the same of th | | | | postal service)(Zip C | |
| | that I am 18 yea | | | | | • |
| citizen of the United States, and that th | | | | | • | • |
| ng of the petitions and are genuine and latticed voters of the $-Re\rho ubl$ | Cat A Party in the polit | | | | | |
| at their respective residences are correct | | | i in winch die Caldi / | OGUES (3 200 | ading momination relect | uve onice, ark |
| · · · · · · · · · · · · · · · · · · · | - | | dina | | , D | |
| 1 | | | - LUCIA | Circulator's | Signaturel | |
| gned and swom to (or affirmed) by | went. Dowling | 1 | before me, on | 9-1- | 25 | |
| OFFICIAL SE | AL Circulator) | ر | <u> </u> | (Insert m | onth, day, year) | _ |

(SEAL)

MADELINE J BEYER Notary Public, State of Illinois Commission No. 642982 My Commission Expires September 09, 2029

| | GENI PRIMARY | ERAL PETITION | | SBE No. P-10 |
|---|--------------------------------------|---|-------------------------|-------------------|
| We, the undersigned, members of and | affiliated with the Republican | | d qualified primary e | lectors of the |
| | Party, in the r/a | ofn/a | in the (| County of |
| | of Illinois, do hereby petition tha | it the following named person or per | sons shall be a cand | idate(s) of the |
| Republican | | n for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 20 | 26 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | 4 0: | |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour | • | eritt |
| | 40.54 | | | |
| Wrequired pursuant to 10 ft.CS 5/7-18.2, 8-8.1 or FORMERLY KNOWN AS | UNTILNAMECI | HANGEDON | | |
| NAME (List all names of | duting last 3 years) VOTER'S PRINTED | (List date of each name chan STREET ADDRESS OR | CITY, TOWN OR | <u> </u> |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Fren Deuleig | Racen Dowling | Looks Rober Redge | Elgin 1 | Kono |
| 3. Carel Kuha | CARIC KURN | 1825 aronomina | Clysa " | Karl |
| Walter Konsky | KATHY KENISHI | 858 MAN ROE AVENUE | | KANE |
| 4. Goden Steinera | Govdon Steinwa | y 222 Grand Blvd | Elgin | Kane |
| 5. | Mike Steffminh | 614 Robin Ridge | Elsin | Kane |
| 6. SUSPERIOR | Maryana tet | Dry 6/4KOON Rob | Elin 1 | Lane |
| 7. Lement Daulot | TRESNER DOWLING | 406 Robin Kidy | Elgu " | KANE |
| 8. Jeller Lo | Widhasta | 1. ZEES COUNTY (fee) | s El | 17/10s |
| 2 Jolafet - | Jon, Wills15 | 357 Cost- 460 | Eliv " | Kan |
| 10 that like | WARD Wilter | 357 Cassing Um | Ellen A | Fan |
| tate of | } | | | |
| ounty of <u>Kache</u> | j SS.) | | | |
| Karen Dowling | (Circulator's Name) do hereby | certify that I reside at 1006 RD | bin Ridge | , in the |
| | ~ I | porated, list municipality that provides | | |
| ounty of Kane , State of | | fage or older (or 17 years of age and | - , , | |
| citizen of the United States, and that the | e signatures on this sheet were | signed in my presence, not more tha | ın 90 days preçeding | the last day fo |
| ing of the petitions <u>and</u> are genuine and | that to the best of my knowledg | e and belief the persons so signing w | ere at the time of sign | ring the petition |
| ualified voters of the Kopublic | Party in the political of | livision in which the candidates is se | eking(nomination/elec | tive office, and |
| at their respective residences are correct | tly stated, as above set forth. | / | | |
| • | | <u>Koren a</u> | - Dresless | |
| 1/ | - 1 × 110. | (Circulator) | s Signature) | |
| Igned and sworn to (or affirmed) by | (Name of Circulator) | before me, on(Insert n | nonth, day, year) | |
| (SEAL) OFFICIAL SE MADELINE J BI | AL | 1 Tilletie 10 | Elegen | |
| Notary Public, State Commission No. 6 | of Illinois | (Notary Put | btic's/Signature) | |
| My Commission Expires Sep | | - (| \cup | |

| We want of | 1 | RIMARY PE | _ | | 5BEN0. P-10 |
|---------------------------------|---------------------------------------|---------------------|----------------|-----------------------|---------------------------------|
| We, the undersigned, members | of and affiliated with the <u>K</u> e | еририсал | | Party and qua | diffied primary electors of the |
| Republican | Party, in the | n/a | or | п/а | in the County of |
| Kane and | State of Unicks, do hereb | v petition that the | following name | d person or persons : | shall be a candidate(s) of the |
| Republican | _ | | | | to be voted for at the Primary |
| Election to be held on March 17 | th, 2026 (date of election). | | | oo noroanakat opoomot | |
| NAME: Rob Russ | ell | OFF | fice: | | |
| | | | | • • L | |

| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | OFFICE: Kane Cour Full Term to sought, coless as unexpired perm | • | eriff |
|---|------------------------------------|---|--------------------------|----------------|
| Frequired pursuant to 10 LCS 577-10.2, 8-8.1 or 11 FORMERLY KINGWIN AS | UNTIL NAME CHA | on will appear on the ballot) NNGED ON | | |
| (List all names du | ring last 3 years) / | (Us) date of each name chan | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Cant Rosala | Tarel Rogalla | 3017 Chalkstene Au | Elgin | Kanz |
| 2 Shew Elwhont | 1_0 ~ . ~ 3 1 _ | AGO4 Famela | Gilberts | tane |
| 3. Kan Mon | Brian Hernbar | | [3131] | Kane |
| 4. Kenneth at fluit | KENNETH A. LABUVA | 1 | ELGIN " | KANE |
| Dirother Lahuda | DOROTHY LABUDA | 277 Catherine Ln | Elgen " | KANE |
| 6. John BALLET | JOHN OFFLUMRT | 604 PHAREA | GILBERTS IL | KANE |
| 7. JOHN ROHASCHUSEDA | John Rokahade | 715 AHER PL | ELG. I | 14900 |
| a Clan Jour | DAVEJONES | 1747 FRANCIS DL | PMGREEGOL | RANE |
| 9. Omille Jours | Danielle Jones | ·· | . <u>Т</u> | Kane_ |
| 10. Laurie Beaver | Laurie Beaver | 1988 Monday Dr. | Elgin " | Kane |
| ate of <u>TL</u> unay of <u>Kane</u> |)) SS. | 1 3 | 0 | |
| Karen Dowling | (Circulator's Name) do hereby o | entify that I reside at Locke Robu | n Ridge | in the |
| Village/Unincorporated Area of 5 | ٠٠. | orated, list municipality that provides | | |
| unity of <u>KAPE</u> , State of <u>H</u> | | age or older (or 17 years of age and | | |
| ifizen of the United States, and that the ng of the petitions and are genuine and th | | | | _ |
| alified voters of the Republic | | rision in which the candidates is se | | |
| It their respective residences are correct | • • | / | | .uro G.wa, air |
| | | Lover | JET as Chara. | |
| .) | . \ > 10 | (Circulator's | Signature) | |
| pned and sworn to (or affirmed) by <u>Y</u> 2 | CERT A. DOWLING | before me, on $9-60$ | 5 , | |
| ***** | (Name of Circulator) — | (Inserting | ionth, day, year) | |

(SEAL) OFFICIAL SEAL MADELINE J BEYER

Notary Public, State of Illimois Commission No. 642982 My Commission Expires September ng. 2029

CENEDAL

| Wa shawara | DDHAAD | Y PETITION | | SBE No. P-10 |
|---|--|--|---------------------------|-----------------------------------|
| We, the undersigned, members of and a | affiliated with the Republican | Party a | and qualified primary e | electors of the |
| | Party, in then/a | o(n/a | in the (| County of |
| Perceiter and State of | Illinois, do hereby petition th | at the following named person or po | ersons shall be a cand | idate(s) of the |
| Election to be held on March 17th, 202 | Party for the momination/election 6 /data edulation | on for the office or offices hereinafter : | specified to be voted for | at the Primary |
| | | | | |
| NAME: Rob Russell | | OFFICE: | | - |
| ADDRESS: | _ | Kane Cou | nty Sho | riff |
| 15N182 Getzelman Rd | | Livarie Con | ura Siliè | 31 jii j |
| Hampshire IL 60140 | | A Pull Term is sought, unless an unexpired in | ma is stated here:yeer | onespired term |
| Frequency pursuant to 10 ILCS 5/7-10.2, 6-8.1 or 10 FORMERLY KNOWN AS | | ation will appear on the ballot) HANGED ON | | |
| NAME (List all names du | VOTER'S PRINTED | (List date of each name cha | | _ |
| (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN DR | COUNTY |
| 1. Edwarfield No. 1 | | | | |
| - Clizabeth Dunphy | Elica beth Dunphy | 1761 DOCK DK | Sugar Grave " | Kane |
| Michael tackio | (Michael Back is | 176 Darre 124. 3 | June Gore | Kano |
| - Kalle house | Kati Thome | -1137 Dow DC | Sugar Grand | Vare |
| 1 Jonathan Thomas | Jonathan Thompse | 1137 Day 17 | | $\overline{\mathcal{V}}$ |
| 5. Ryan Ivernoyan | Ryun Iveneyey | 1331 Mc Oale DC | Sugar Gree | PCAL |
| 6. | | | Sugar Goon | 1are |
| - 5/0 Wag 461 | 14.16 1001 100 | 763 <mmcr< td=""><td></td><td>_//</td></mmcr<> | | _// |
| and winder | TRICK LICHTOND | 1 96 Cornun 2d | Svaar " | / |
| Natt Makeush. | | 961 CARMY | 56 " | Vane. |
| me limaled | Mike Malaush; | 25/78 Harter RI | Kreenle " | <u> </u> |
| Jone malauslie | Lori Makauski | 961 Carmon Rd | Sugar il | KEARE |
| zie of _T_L |) | | Grove | Kare |
| sunly of Kane |) SS. | | C410- | |
| Alex Malouski | Circulator's Name) do hereby | certify that I recists at 76 | Corman D | 7 |
| ityVillageAunincorporated Area of Supplied | A C CONTRIBUTION | | | in the |
| ounty of Kenne , State of I | that I am 18 years of | age or older (or 17 years of age and | s postal service)(Zip Co | de) 6.554 |
| citizen of the United States, and that the s | agriatures on this sheet were : | signed in my presence, not more tha | n 00 da | |
| na on one begoing sum sue Gaumbe auc M | at to the best of my knowledge | and belief the persons so eigning w | ero at the time of signif | e last day for to the petition |
| - 144 | Party in the political d | ivision in which the candidates is se | eking comination/electi | ve office and |
| at their respective residences are correctly | stated, as above set forth. | an made | | ro umoc, ark |
| | | Clup Mi | 70/ | |
| <i>∖</i> / _ | | (Circulator) | 5 Signature) | |
| ined and swom to (or affirmed) by $\frac{1}{\sqrt{2}}$ | 1 Malanghi | before me, on | 1/2/2025 | |
| | (Name of Circulator) | (Insertin | nonth, day, year) | . <u> </u> |
| (SEAL) | | 1 Darah am | - Hammond | |
| OFFICIAL SE SARAH ANN HAM Notary Public, State Commission No. 10 My Commission B December 30, 2 | IMOND SHEET NO. 4001863 ixpires | (Notary Put | (erutengič s'oik | |

Suggested R

| evised | | | 020 |
|--------|------|-----|-----|
| | SBEN | n E | 40 |

| We, the undersigned, members of and a | PRIMAR' White lead with the Republican | Y PETITION | | |
|---|---|---|----------------------------------|------------------------------------|
| Peruhlinan | arty, in the n/a | | nd qualified primary । in the | electors of the County of |
| Vana. | - " | nat the following named person or po | | |
| | Party for the nomination/election | on for the office or offices hereinafter s | necified to be voted for | rusucija) di vie ratiho Primarv |
| Election to be held on March 17th, 202 | 6 (date of election). | | Access to the botton to | arule I tanary |
| NAME: Rob Russell | - | OFFICE: | | |
| ADDRESS: | | Kane Cou | ntv Sha | ≥riff |
| 15N182 Getzelman Rd | | rano cou | inty Oil | >1 11 1 |
| Hampshire IL 60140 | | A Fish Yearn is excepte, unless an unexpired to | m is stated here:yea | r unsupired tenn |
| Frequency (NONNAS | 1 =OMAN UTIVILI | ation will appear on the ballot) CHANGEO ON | - | |
| (List all names du | ring last 3 years) | (Ust date of each name cha | | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR 1 | COUNTY |
| 1/1/2/ | Totale (opional) | AK HUMBER | | |
| 2 pin a Chrens | Karen Ahren | <u>is 1008 South St</u> | Elain " | Kane |
| _ Philip N. Carter | PHILIP ROUTER | 356 LINEAL | ECGIN I | Kane. |
| 3. Cathy Canter | Cathy Carter | 356 Lovell | Elgin # | Kane |
| 4. Comerly Flore | Esmoralda Flores | 517 EChicaso | Flain II | Kano |
| 5. | Randal Foster | 1515 North ptg. They | Coville 1 | Kone |
| a Parau Catara | Pa Day CRIAR | K LANKSFA RUPE | 8/2- 1 | Kano |
| 1. Elisabeth Starle | Elizabeth Hans | Co. 1. 10 10 10 10 10 10 10 10 10 10 10 10 10 | StChero | Kane |
| a. anne Storter | Annes, Foster | 1515 Northlake Pku | . 40 | Kane |
| 9. Maria & Ybarra | Maria & Ybar | 1 | Elain ILGOID | Kane |
| Eintain Piance | Cynthia France | · ;/ | Elgin IL | Kane |
| lear <u>Illinois</u> | , ~ | | 0 | |
| umvar Kane | SS. | | | |
| Karen Ahrens (| Circulator's Name) do hereby | certify that I reside at 100% So | outh St. | , in the |
| y N illage/Unincorporated Area of $\underline{\mathcal{C}}[\varrho]$ | | porated, list municipality that provides | | |
| | that I am 18 years of يريسك. | age or older (or 17 years of age and | qualified to vote in Illin | nois) that Lam |
| tizen of the United States, and that the s | signatures on this sheet were: | signed in my presence, not more tha | n 90 days preceding t | he last dev for |
| g of the petitions and are genuine and th | at to the best of my knowledg | e and belief the persons so signing w | ere at the time of sign | ing the petition |
| diffect voters of the Republica | | livision in which the candidates is se | eking (comination)elect | live office, and |
| their respective residences are correctly | stated, as above set forth. | | | |
| | Kann Ahuns | Yaren ak | rens | |
| ned and swom to (or affirmed) by | L. Maril - D | (Circulator) | // | |
| one server to for summed) by At Aid | (Name of Circulator) | before me, on(loserto | / 2025 coth, day, year) | |
| (SEAR) "OFFICIAL SEAL" | my | , === | | |
| 3 MLEJANDRO ARANDA, DA | RRA 🕻 | 1.9 (Notary Put | dic's Signature) | |
| Notary Public, State Of Illinoi Commission No. 1004373 My Commission Expires February 11, | SHEETNO | <u>V</u> | | |

Suggested Revised March 2020

SBE No. P-10

| We, the undersigned, members of and | | IMARY PE | TITION | Party an | d qualified primary e | lectors of the |
|---|--|--|--|-------------------------------------|---------------------------|------------------|
| Republican | Party, in the | = (a | of | n/a | | County of |
| Kane , and State | of Illinois, do hereby p | etition that the | following na | med person or per | sons shall be a cand | idate(s) of the |
| Republican | _Party for the nomination | election for | the office or o | ffices hereinafter sp | ecified to be voted for | at the Primary |
| lection to be held on March 17th, 20 | 026 (date of election). | | | | | |
| NAME: Rob Russell | | | FICE: | | . 01 | |
| ADDRESS: 15N182 Getzelman Rd | | ─ | Cane | e Cour | nty She | eriπ |
| Hampshire IL 60140 | | AFu | d Term is sought | , unless an unexpired terr | n is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.10 FORMERLY KNOWN AS | UN | (this Information w TITL NAME CHANG | ED ON | affet) st date of each name char | · · | |
| (List all name: | S during last 3 years) VOTER'S PRII | NTED | | ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optio | | | NUMBER | VILLAGE | COUNTY |
| 1. Herehow | | 3 | 3339 | <u>DUL VOLUGI BI</u> | love the | ak |
| 2. an Softon | | | 3847 1 | Josephalia Ar | home a | h (MR |
| 3. In oth | | | 38 47 | Valyaller N | Lane of | in Com |
| " Anabett | <u> </u> | | <u> 3875 </u> | Volladlar (| Jame a | u. Com |
| 5. Thesa I both | > | · | <u> </u> | MUMULLE M | GARAR OC | Lan |
| 6. Dail BOTHOT | , | | 389b | Vallyallan | lage of | Lan |
| 7. Sar bara force | | | <u> 3884</u> | <u>YMMYM N</u> | Jane 9 | u con |
| "Millin Dinoli | \ | | <u> 3825 </u> | YUUNGUA I | ane g | fur long |
| 10. | | | | | ,iL | |
| | | | | | | <u> </u> |
| ate of |) } \$8. | | | | | |
| Dordnea Doswer |) ,,(Circulator's Name) //////////////////////////////////// | do hereby cer | tify that I resi | ide at 1204 U | hisperatile | A in t |
| ly/Village/Unincorporated Area of | ZULIVIII — | far numenthou | ated, ust mun | terbanty machinorida | e hostarservice)(with a | |
| unty of <u>NUP4 J.C.</u> , State o | | - | | | d qualified to vote in II | |
| itizen of the United States, and that | _ | | | | | |
| ng of the petitions and are genuine a | | | | | | |
| alified voters of the /////////////////////////////////// | Party in the rectly stated, as above s | | acu iu muica | ine candidates is s | eexing nomination/ele | gave once, a |
| | · | | | | | |
| `` |) \ C | > | | (Gircolator | 's Signature) | |
| gned and swom to (or affirmed) by | Soldneage | XUU/ | before me | | er 4,2025 | |
| OFFICIAL DENNIS CI | RYAN | ulator) | | (Insert | month, day, year | |
| (SEAL) Notary Public, St. Commission My My Commission Express | o. 684631 | ET NOV | 70 | 76 77 | ublic's Signature) | |

| Ma de la companya de | | GENE PRIMARY | | | | SBE No. P-10 |
|--|---|--------------------------|-------------------------------|--------------------|-------------------------|--------------------|
| We, the undersigned, members of an Republican | | Republican n/a | - | | d qualified primary | |
| V | Party, in the | | ot | n/a | | County of \ |
| Republican State | | | the following named pe | | | |
| Election to be held on March 17th, 2 | Party for the hor !026 (data of election | ilnadon/election | for the office or offices he | ereinafter sp / | ecified to be voted fo | or at the Primary |
| | | ıy. | | • • • | <u> </u> | <u>`</u> ` |
| NAME: Rob Russell | | | OFFICE: | | 43 - | |
| Abbress: 15N182 Getzelman Rd Hampshire IL 60140 | - | | | | | erift- |
| Erequired pursuant to 101LCS 5/7-10.2, 8-8.1 FORWERLY KNOWN AS | or 10-5.1, complete the fol | lowing (this information | on will appear on the ballet) | | | - Ly |
| (List ell name | es during last 3 years) | _UNTIL NAME CHA | (List date of e | ech name chan | (e) | |
| NAME | | PRINTED | STREET ADDRES | — — | CITY, TOWN OR | COUNTY |
| - (VOTER'S SIGNATURE) | NAME (| optional) | RR NUMBE | R ., ^ | VILLAGE | |
| 1 6 / rabth Jone | 12 H. ElizAb | eth Jones | 971 Shady Lin. | NE | AURORA . | KANE |
| Hug Buchler 1 | GALGORY J | . BUCHHER | 90408000000 | C&CTE | AURURA ! | KANE |
| Marke June | NORBERT ! | Szudávski | 1565Heather | D_{r_i} | Aurora | Kanë |
| * Glomb | John D | uckney | 1045 CLESTE | 10 00 | ALLONG " | person ? |
| 5. Amie 7. From | a Jante | - Fisher | 1465 Cres | teroor | -Acirs ya | Kaue |
| Orthur tesher | Arthur | D. Fisher | 1465 Cresth | | Hurora. | Kane |
| " Jude Marke | NUUdy | McKey | 180West | gate | Aurora | Kane |
| a. The state of th | Theresit | 2082/ | 841 Wood | top | Burn " | |
| "Duy Adyras | LOUIS | alinas | DT/W254907 | <u>/-</u> | Aurore " | Kare. |
| 10. jane Carlon | Jane | Carlson | 936 Westg | rte ! | Acura | <u>l</u> |
| state of Kone |)) SS. | | U | | | |
| County of 111 1 No.) | j | | | | | |
| Stevenson Jacker | (Circulator's Nar | | ertify that I reside at 🔰 | ſ | | |
| City/Village/Unincorporated Area of Y | | | orated, list municipality t | | | |
| | | | aga or older (or 17 years | | | |
| citizen of the United States, and that t | | | | | | |
| iling of the petitions and are genuine an | | | | | • | |
| rualified voters of the 15±12-181 IC | | | rision in which the cand | idates is se | eking nomination/ele | ective office, and |
| hat their respective residences are com- | ectly stated, as abov | e set forth. | ch. | . 0 | 7 | `~~; |
| | | | | Circulation | Signature) | · |
| Signed and swom to (or affirmed) by | CHEN W. | VNOS irculator) | before me, oor | Olans | DEK 10 th 20 | <u> </u> |
| (SEAL) "OFFICIAL SE | AL" } | (| | \//K | (h . | |

Maria G Elius Notary Public, State of Illinois My Commission Expires November 16, 2026

SHEET NO.

GENERAL PRIMARY PETITION

| Revised March 2020 | |
|--------------------|--|
| SBE No. P-10 | |

| We, the undersigned, members of and a Republican | -la | Party and | d qualified primary el | |
|--|--------------------------------------|---|------------------------|-------------------|
| | arty, iii uie | | | county of |
| | | the following named person or pers or the office or offices hereinafter sp | | |
| Election to be held on March 17th, 202 | | or the office of disces hereinatter sp | CONTROL TO DO TOTO TO | |
| NAME: Rob Russell | | OFFICE: | | .: cc |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour | - | unexplred term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | <u>UNTIL NAME CHA</u> | NGED ON | | |
| (Ust all names do | uring last 3 years) VOTER'S PRINTED | (List date of each name change) STREET ADDRESS OR | CITY, TOWN OR | |
| VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Klesses Chyan | DENNIS C. RYAN | 42W927 SM17H RD | EL BURN " | KANE |
| 2 Lyna Dy Walk | RAYMOND FSVORODATR | 4/DUN CITATION LA | GREURN) | KANE |
| 3. Peggod Detoch | Paysy A SVSBODE | 4N614 CitaTion 4NO | ELBURN" | KANE |
| 4. Humly P. Var | Knobbuil Rom | 3N240 Knownowa | Epono- | KANE |
| 5. Phys My | PHILIP STOUAN | 2N 874 HOWARD RMD | MAINE PARK | KANE |
| 6. Palst | PAUL STOVER | 47 W375 Perry Road | Maple Park " | KANE |
| 1. Cope Thekenok | James Missousk | 42 w802 Surula | | KANE |
| 8. Auror Hi houste | Susan Mikows Ki | 42 W802 June | PELBURN" | KANE |
| 9. | MET OUR MUDRITH | 43W051 Smith Rd | ELBERN " | KANE |
| 10. W. W. | Michael McPeutt | 43W057 Smith 12d | ELDURN | KANE |
| State of ILLINOIS |)) SS. | | | |
| County of KANE | j | 4 | (14.741) (14 | . . |
| DENNIS C. RYAN | | pertify that I reside at 42 W 9 | | |
| · · · · · · · · · · · · · · · · · · · | | orated, list municipality that provides age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | | |
| iling of the petitions and are genuine and | _ | | | |
| ualified voters of the <u>Republica</u> | Party in the political di | vision in which the capdidates is se | eking nomination/elec | ctive office, and |
| hat their respective residences are correc | tly stated, as above set forth. | | | |
| | | Circulator) |) Gan- s-Signature) | |
| Signed and swom to (or affirmed) by | nois C. Rvan | before me, on Septem | ber 12,2029 | <u>5</u> |
| TOSEMIAL PRAIS | (Name of Circulator) | (Insert r | nonth, day, year) | |
| DEADELANNIE REKHTIARI Notary Public, State Of Illinois | | 7) Olannia R. (Notary Put | blic's Signature) | |
| Commission No. 1006955 | SHEET NO | to (Notary For | | |

Suggested Revised March 2020

| Mto the reductional | PRIMARY | Y PETITION | | SBE No. P-10 |
|--|---|---|---|--------------------------------------|
| We, the undersigned, members of and Republican | Party, in the republican n/a | | nd qualified primary (| alectors of the |
| Mana a | - 4-131 at at a | ofn/a_ | in the | County of |
| Republican | Party for the coming to delicate | at the following named person or pe | rsons shall be a cand | lidate(s) of the |
| Election to be held on March 17th, 20 | 26 (date of election). | on for the office or offices hereinafter s | pecified to be voted for | rat the Primary |
| NAME: Rob Russell | | OFFICE; | | |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour | _ | eriff |
| If required pursuant to 10 LCS 5/7-10.2, 8-8,1 or FORMERLY KNOWN AS | 10-5.1, complete the (ollowing (this information) UNTIL NAME C | ation will appear on the ballot) | | |
| (List all names | during last 3 years) | (List date of each name char | ige) | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Mulata | Michael Tomasek | 05 899 Thorston Pidge | Elbury 1 | KANE |
| 2. Paly 81. | Paul PADAuma | 4301857 THEORY A. A. | EL13 one !! | KANE |
| 15 Jandeser | Bill Banholzer | 43W145 Thomdon Ridge | Elbum ." | KANE |
| The Dorly | Phil Gladd | 05856 Thordon Adge Dr. | Elbun IL | KANE |
| Kolul & Buellolds | RobertBurkholder | 43W028 Thomdon Rdgo Dr. | E(bari IL | KANE |
| Forlie Myst | _ CHARLES MARKS | 05881 Danny Hill Road | ELBURN | KANE |
| * Jusan Jaran | SUSAN KARAS | 05884 Morndon Ridge Da | | KANE |
| They ! | SCOTT KARAS | 05884 Thorndon 12 des | Elbum " | KANG |
| 11/0-4 | 1 Robert Britz | 05980 Donny Hill Road | Elburn, IL | KANE |
| Tound Hamer | Joan D Hanser | 1 317 Prairie Vly | ElbuRN IL | KANE |
| ate of 1LLIPOIS |)) SS. | | | |
| emity of FANE |) | | | |
| DENNIS C. RYAN | AL-ALS | certify that I reside at $42 W 92$ | | |
| ty/Village Unincorporated Area of El- ounty of KANE State of | | rporated, list municipality that provides | | · · |
| itizen of the United States, and that th | | f age or older (or 17 years of age and signed in my presence, not more the | | |
| ng of the petitions and are genuine and | that to the best of my knowledg | ie and belief the persons scraigning w | us so days preceding tere at the time of sign | one last day to sing the petition |
| alified votors of the <u>Republica</u> | | division in which the candidates is se | | |
| at their respective residences are correc | city stated, as above set forth. | | | |
| | | Kour (| 1 July | |
| _ | | _ | s Signature) | |
| gned and swom to (or affirmed) by $igstyle$ | ane of Circulator) | | 2025 nonth, day, year) | |
| "OFFICIAL SEAL (SEAL) DELANNIE R EKHTI | | - Orlania R | Shith. | |
| Notary Public, State Of Illin Commission No. 10069 My Commission Expires March 2 | iois } | | olic's Signature) | |
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CENEDAL

| Ma Harris | DDIMADA | PETITION | | SBE No. P-10 |
|--|-------------------------------------|--|-----------------------------|--------------------------|
| We, the undersigned, members of and a | stilliated with the Republican | Party : | and qualified primary | electors of the |
| <u> </u> | Party, in the | ofn/a | in the | County of |
| Perulting and state of | f Illinois, do hereby petition tha | at the following named person or p | ersons shall be a cand | didate(s) of the |
| Election to be held on March 17th, 202 | Party for the northination/election | n for the office or offices hereinafter | specified to be voted to | ratthe Primary |
| | | | | |
| NAME: Rob Russell | • | OFFICE: | | |
| ADDRESS: | | Kane Cou | nty Sha | ariff |
| 15N182 Getzelman Rd | | Name Cou | rity One | 71111 |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpliced to | rm is stated here:yea | r <i>u</i> osypired term |
| Hirequired pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | | tion will appear on the ballot) (ANGED ON | | |
| (List all names du NAME | ring (ast 3 years) | (List date of each name ch | | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 100000000000000000000000000000000000000 | 1 111 | | | |
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| 3 Thank | THOMAS FRANKLZN | 42W 278 KEDEKO | EROSE IL | LANGE |
| | Addan Gonzales | 870 Morrill LN | Elbern ! | |
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| Mobert & application | Robert Applelis | 1602 Blogsten = | Hompshire | -Kan 2 |
| Adela Applehoff | Adelim Doselin. | GOD BLUESTEN | 1. ' mī | · · · |
| a William DePlanty | 114 116 | 21104 AD 1 5 | HAMpshon " | KINE |
| 3. L.M. N.M. | R-4 DIN I | 34611 . 01 | Z/GIN | Krue |
| 10. | bethany pranty | 2019 Hyde Yarko | Elgin " | Kont |
| horene A Norther | 200 Mas | 1269 Dectal RD | Delmit | Kene |
| te of $\overline{1}$ |) | | | <u> </u> |
| unity of Kensil | } \$8. } | | _ | |
| Alex mahushi | Circulator's Name) do hereby o | pertify that I reside at 26 | Carmen Kd | |
| | | orated, list municipality that provide | | in the |
| State of 1 | that I am 18 years of a | age or older for 17 years of any and | I gualified to unto te tri- | |
| itizen of the United States, and that the s | ignatures on this sheet were s | igned in my presence, not more the | n OO daw masses to a | |
| A or a se begging such such Bettille Will It? | at to the best of my knowledge | and belief the persons so signing v | ero at the time of signi | ing the netition |
| THE ACTES OF THE TOTAL PLES | Party in the political di | vision in which the candidates is se | eking nomination/bleci | ive office, and |
| t their respective residences are correctly | stated, as above set forth. | col. cal | | |
| | | and who | ~ · | |
| 1. | 4. 1 | (Circulator | s Signature) | |
| ned and awom to (or affirmed) by $A(\epsilon)$ | (Malawski | before me, onbefore | bu 13, 2025 | |
| 10F411 | (Name of Circulator) | (Insert | | |
| (SEAL) OFFICIAL SEAL | | 211 News (- | you | |
| DENNIS C RYAN Notary Public, State of Illanois Commission and Commission | SHEET NO7 | (Notary Pul | lic's Signature) | |
| My Commission Expres November 18, | 2027 | | | |

GENEDAL

| Wa ma | | PRIMARY | PETITION | | | SBE No. P-10 |
|---|---------------------------|---------------------------------------|---------------------------|--------------------------|--------------------------|------------------|
| We, the undersigned, members of and a | affiliated with the | Republican | | Party ar | nd qualified primary | electors of the |
| | Party, in the | | of | <u>n/a</u> | in the | County of |
| Republican | of Illinois, do herei | by petition that | the following na | nueg betsou ot bei | rsons shall be a cand | didate(s) of the |
| Election to be held on March 17th, 202 | Party for this nami | in ation!(a) action | for the office or o | dices hereinafter sp | pecified to be voted to | ratthe Primary |
| NAME: Rob Russell | | | OFFICE: | | <u> </u> | |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | | A Full Term to sought, | Liches an Leaspired time | nty She | eriff |
| If required pursuant to 10 ILCS 97-10.2, 8-8,1 or 10 FORMERLY KNOWN AS (List all names du | 0-5.1, complete the folio | wing (this informati UNTIL NAME CH | ANGEDON | | | |
| NAME | VOTER'S | DIMTED | | t chie of each name chan | | , |
| (VOTER'S SIGNATURE) | NAME (c | | | UDDRESS OR LUMBER | CITY, TOWN OR VILLAGE | COUNTY |
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| 3 W 1 3 | Justin Van | Wagner | 1327 Pe | or Pr | Signoral | Rive |
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| 5. Carl | Bn Grut | <u>36%</u> | 295 Ex. | | Sugar Grown | Icano |
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| - (My) /2- | Davio Ha | nania | 1605 Milly | 16-Or | Betavin | Kane |
| | 10th 2 | 606E | 932 WGG | لبالاتمار رو | Auboen " | KANE |
| 3. 1 -ha | David K | <u>. Stidle</u> | 95346 | LastonCo | Aurora " | Kane |
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| ounty of Ki G NO. | } } \$8. | | | | | |
| May Malauxx |) Cimulatore Name | ı\ da babii | | 961 | Comen /2 | ? { |
| ty/Village/Unincorporated Area of 809 | Circulator's Name | | | ratify that avoides | postal service)(Zip Co | in the |
| ounty of <u>KANE</u> , State of <u>Z</u> | that I am | ilo yeana ola | 98 of Older for 17 | Vacre of oon and . | | |
| atizen of the United States, and that the s | ignatures on this | zueet wete sk | asetn vm fil DSML | DOD OOK man than | | |
| ng of the petitions and are genuine and the allfiled voters of the | ar to fue pest of tu | ly knowledge a | and belief the per | sons so signing we | re at the lime of sign | no the politica |
| it their respective residences are correctly | stated, as above | sel forth. | eren de maiori (DE | ; candidates is see | king comination/elec | live office, and |
| | | | · aly | manhi | | |
| | N 11-1- | <i>t</i> | | (Circulator's | Signature) | |
| med and swom to (or affirmed) by $\frac{\mathcal{A}(\mathcal{C})}{\mathcal{C}}$ | (Name of Circ | ulator) | before me, o | n Seplanby | 15, 2024 | <u></u> |
| (SEAL) | | | | puis (- 12 | em, vay, year) | |
| OFFICIAL SEAL DENNIS C RYAN | 7 | TETWO | 75 — XL | (Notary Publi | c's Signature) | <u></u> . |
| Notary Public, Slate of Illinois Commission No. 684631 My Commission Expires November 18, | 1 | EET NO/ | | - , | - , | . • |

Re

| Suggested |
|-------------------|
| evised March 2020 |
| SBENo. P-10 |
| |

| We, the undersigned, members of and af | PRIMARY I filiated with the Republican | | qualified primary el | ectors of the |
|--|---|--|---------------------------|------------------|
| Donublican | arty, in the n/a | ofn/a | in the C | county of |
| - I P | | the following named person or pers | | |
| | · | for the office or offices hereinafter spo | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 2026 | '_(date of election). | | | |
| NAME: Rob Russell | | OFFICE: | t. Cha | -:-cc |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | - | Kane Cour A Full Term is sought, unless an unexpired term | • | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME CH | ANGED ON | | |
| (List al) names du | VOTER'S PRINTED | (List date of each name change STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE), | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Jane Sextman | , Jane Teatman | 44W445-U.S.HW.20 | Hampshire | Kane |
| 1 cluck N Neuman | PATRICKH HEBRARA | P 225 E SFIFFESON PLOK | Bampsles " | Kane |
| 3 Krun Fisher | KAREN FISHER | H8WZZI LENSCHOWR | 5 Hampshare | Kone |
| 4 Susan Kor | Susan Koth | 310 while Oak St | Hampohie! | Kau |
| 5 Sody Bencok C | Jod. Kemake | 1 460450 Kelley | Hamoshine | KAme |
| 6. Shu Stadii | Shor Stadie | 369 Hillorest Ave. | Hanoshire " | Kane |
| 1. BEANDY BLACKPORT | BASIACUPOUR | 309 RUDHAWY RD | Howpsning" | Knra |
| Jammy Bengston | TAMMY BENGSTOR | 5 1034 Birchwood de. | Finape Grof | Kare |
| 9. 1/2 | FLEDREK MIKULY | 290 PRAIRIE ST | HAMPSHIRE" | KANE |
| 19 you Marry | Lori MArwa | 290 Prove St | HAMPINUE | Marie |
| ate of LLINOIS | , J. | | 1 | , |
| ounty of <u>KANE</u> |) SS. | | _ | |
| STEVEN L. GUSTAGE | Croulator's Name) do hereby | certify that I reside at 276 5c | UTH AUE | in the |
| ty/Village/Unincorporated Area of $HA/$ | • | poraled, list municipality that provides | | |
| ounty of <u>IXA NIC</u> , State of <u>N</u> | <u>(∠[//o] S</u> that I am 18 years of | age or older (or 17 years of age and | qualified to vote in Illi | nois), that I an |
| citizen of the United States, and that the | _ | | | _ |
| ing of the petitions and are genuine and t ualified voters of the _ <u>kepvolicar</u> | · · · · · · · · · · · · · · · · · · · | | | |
| at their respective residences are correct | | livision in which the candidates is se | elang namination/elec | шче опке, ап |
| or the topour of tour one of the tour of the tour | ny Station, ao amin'ny faritr'i North | Stren L. | state | |
| , | . ~ 1 ^ | • | s Signaluje) | |
| igned and swom to (or affirmed) by | ven L Gustafson | before me, on $9-3-$ | | |
| ROGERI R PADDOCK OFFICIAL BEAL | (Name of Circulator) | insertn) سامان خرار کا | nonth, day, year) | |
| (SEA) Notice Notice Public - State of Directs Commission No. 67039 by Commission Earles Heath 13, 2023 | - | 7/ (Notary Put | blic's Signature) | |
| A | SHEET NO: | <u>/φ</u> | | |

| We, the undersigned, members of and | PRIMAR afficated with the Republican | Y PETITION | Padu and | qualified primary e | lastom of the |
|--|--|---|------------------|--------------------------|-----------------------------|
| Domoblican | Party, in the n/s | a of | Pany and n/a | | lactors of the County of |
| ¥ | of Illinois, do hereby petition | | erson or ners | | • |
| Republican | Party for the nomination/elec | | _ | | |
| Election to be held on March 17th, 202 | 26 (date of election). | | minimum apa | | |
| NAME: Rob Russell | - | OFFICE: | | | |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane C | | • | eriff |
| Frequired pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | 10-5.1, complete the following (this into | mation will appear on the ballot) E CHANGED ON | | | - |
| (List all names o | Arring last 3 years) | (List date of | each name change | | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRI | | CITY, TOWN OR VILLAGE | COUNTY |
| ************************************** | -DAN UGNSTE | 39950vn | HANDTO | AVENCED | KAN |
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| "Creen " | Charles Polle | 1/220 HANI | 1721AK | Elgia " | KANO |
| genil | Amy E. Roll | er 220 Hami | Han Aug | Elan " | Kane |
| Eno Br | Emma Bo | 1/cr220 Ham | ilto M | Elgin 11 | Kune |
| 9. | James boll | 1 280 S. Me | 40se | Elgin | Kon |
| Como Mason | Carrie Mello | m 87 Brown | inche | 12 Dunda | Kan |
| ate of <u>TL</u> | } | | | | • |
| unty of Kang |) SS. | | | | _ |
| L. Robert Risner | (Circulator's Name) do here | by certify that I reside at _ | 15M8Z (| refula Rd | / in the |
| · · · · · · · · · · · · · · · · · · · | • | corporated, list municipality | | | |
| unty of <u>Kane</u> , State of | | of age or older (or 17 year | | | |
| affizen of the United States, and that the | | | | | - |
| ng of the petitions and are genuine and alfied voters of the | | | - | | - |
| it their respective residences are correct | | al division in which the can | didates is see | king romination/elec | dive office, and |
| and responsible respectives are conten | ny siamon as above set iorut. | 111 | | | |
| | | 111/14 | unc | | |
| mad and access to the company | L. Robert Risin | / | (Circulator's | очупаште) - ±7 € | |
| LAUR LAUR | FFICIAVA HE OF CICHATOR) | before me, on | (Insert me | onb), day, year) | |
| (SEAL) Com | A M POLLAS INTO Public, State of Illinois mission No. 902675 ommission Expires ctober 09, 2027 SHEET NO. | 7 Family | (Notary Publ | ic's Signature) | |

| | | | GENE | | | | SBE No. P-10 |
|---|---|---|---------------------------------------|------------------------|---------------------------|--------------------------|---------------------|
| We, the undersigned, | members of and at | filialed with the ¹ | PRIMARY Republican | PETITION | Party and | d qualified primary (| electors of the |
| Republi | | arty, in the | n/a | of | n/a | • | County of |
| Kane | | | by petition that | t the following nar | ned person or per | sons shall be a cano | • |
| Republ | | • | | - | , | ecified to be voted fo | |
| Election to be held on | | | | | | | • |
| NAME: Rob F | Russell | | | OFFICE: | | | |
| ADDRESS: | | | | Kane | : Cour | ity She | eriff |
| 15N182 Getzeli | | | | | o o a . | • | . 1 |
| Hampshire IL 6 | <u>014</u> 0 | | | A Full Term is sought, | unitiss an unexpired bars | is stated here:yea | er (crysophred term |
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| 2 Kart) | home | D _~ | GIONN | مريمين ال | 1600 CBC | GENERA IL | |
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| 4. T. D. D. J. | 7 | 1.1 1 1 | e Mer | 1239 Slow | | Govern 1 | Eave |
| 5. DAVIN FDIS | <i>∆</i> √ | DAVID EX | אנמנו | 1241 540 | OP CIR | GENEVA IL | KANE |
| JOHN RUI | ^ 6- | Jo Hu | RUFA | | 4NTINA FRA | BATAVIA | KANE |
| 7. May 22 | | MARKE | PPASC | 509/144 | VEY BROW | SOUTHERE | FAHE |
| 8. The | 2 | Eleuko | Keres | 1448 | Fracelo. | Avrera # | Kane |
| Renter | Jeca Q | - | MICHI | \$72 5c | MSETPL | E-CSIN" | KANE |
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| state of IC | - | 1 | | • | | | 1 14-4 |
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| County of RANK | 2 |) | | | 10-1116-7 | C+ 1 A | / |
| -L. KUBENT K | | | | | | Cetzelmen Ro | / |
| ity/Village/Mincorpora | ted Area of NO | MPSHILE | | | | postal service)(Zip (| |
| County of KRAL | , State of | | | | | qualified to vote in II | , |
| citizen of the United S | | _ | | | | | - |
| ling of the petitions and | // //. | | | | | | |
| ualified voters of the | <u>Kipbilan</u> | Party Ir | n the political d | livision in which th | ie candidates is se | eking nomination/ele | ctive office, and |
| hat their respective resid | dences are correctly | y stated, as abo | ve set forth. | | | _ | |
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| | | 41 | 1 | -6/ | (Circulator) | s Signature) | |
| ligned and sworn to (or | affirmed) by | . Robert | Kesset/ | before me. | " 9-24 | 1-25 | |
| - G. Tara Cara Cara Cara Cara Cara Cara Cara | | (Name of C | irculator) | | | onthy gay, year | |
| (SEAL) | Sea Control No. | POLLASTRINI | 1 | フィ | _M_\L | Wast | • |
| | Notary Publication Commission My Commission | ic, State of Hillion ion No. 902675 nieslon Expires | | 780 | (Notary Pu | blic's Signature) | |
| { <u>√</u> 3 | Octob | er 09, 2027 | ,T | | | | |

GENERAL PRIMARY PETITION

| kevised March 2020 | , |
|--------------------|---|
| SBE No. P-10 |) |

We, the undersigned, members of and affiliated with the Republican Party and qualified primary electors of the Republican Party, in the in the County of Kane and State of Illinois, do hereby petition that the following named person or persons shall be a candidate(s) of the Republican Party for the nomination/election for the office or offices hereinafter specified to be voted for at the Primary Election to be held on March 17th, 2026 (date of election). NAME: Rob Russell OFFICE: Kane County Sheriff ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 if required parsuant to 10 it.CS 5/7-10.2, 8-8.1 or 10-5.1, complete the following (this information will appear on the ballot) FORMERLY KNOWN AS UNTIL NAME CHANGED ON (List all names during last 3 years) (List date of each name change) NAME VOTER'S PRINTED STREET ADDRESS OR CITY, TOWN OR COUNTY (VOTER'S SIGNATURE) VILLAGE RR NUMBER NAME (optional) JL, JI. State of SS. (Circulator's Name) do hereby certify that I reside at 15.11/82 Cetzelman Ka (if unincorporated, list municipality that provides postal service)(Zip Code) (6014) City/Village/Unincorporated Area of State of ______ that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the _ Republican Party in the political division in which the candidates is seeking formination/elective office, and that their respective residences are correctly stated, as above set forth. Signed and sworn to (or affirmed) by (SEAL) lotary Public. State of Illinois October 09, 2027

CENEDAL

| Revised March | 202 | 0 |
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| COEN | D 4 | ^ |

| 154- 44 | | PRIMARY | PETITION | | | SBE No. P-10 |
|---|---|--|--|--|--|-----------------|
| We, the undersigned, membasis | | | | | d qualified primary e | |
| | Party, is | 1 016 | ar | n/a | | County of |
| Republican | | s, do hereby petition th | | | | |
| Election to be held on March | Party fo | or the nomination/election | n for the office or offi | ces hereinafter sp | ecified to be voted for | at the Primary |
| E-coast to be new on money | (date | of election). | | | | |
| NAME Rob Rus | ssell | | OFFICE: | _ | | |
| ADDRESS: | | | Kane | Cour | ity She | riff |
| 15N182 Getzelman | Rd | | | | • | |
| Hampshire IL 60140 | | | A Full Term is equipt, usi | _ | is stated beenyea | conschined peum |
| Frequired pursuant to 10 LCS 57 FORMERLY KNOWN AS | 7-10-2, 8-8.1 or 10-5.1, cor | nplete the following (this informa UNITE NAME C | tion will appear on the ballo MANGED ON | 0 | | |
| | List all names during last : | 3 years) | (Lts2 dt | de of each name chan | | |
| NAME (VOTER'S SIGNATI | | VOTER'S PRINTED | STREET AD | | CITY, TOWN OR VILLAGE | COUNTY |
| 1. 1 | - 1 | NAME (optional) | - KR NU | mber. | | |
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| 3. KYLE Ruffer | 29al K4 | IE Rothers | 7 2573 Hear | thstone Dr | Haupshin | Kane |
| An Sul | eline 54 | e Getzelma | 45/68/6 | for B | Hampshill | Kare |
| 5. Bushan 9 | etal 3 | GETZELM ARBARA | 195 500 | TH AVE | HAMPENET | KAN |
| Elina V Do | 7 1 19 | ng 1 Pen (shi | 16N971G | en Onks (+) | Hannikhaz A | Kane |
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| tate of IL |) | | , | | 177 4 2 F 4 T 1 | |
| osunty of Kane | | SS. | | | | |
| L. Robert Risa | // // | ator's Name) do hereby | | . 1511157 | CX.1 0 | ./ |
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| ity/Village/Unincorporated Are ounty of Karry | | · · · · · · · · · · · · · · · · · · · | | | postat service)(Zip C | |
| citizen of the United States, a | | that I am 18 years o | | | | |
| ing of the petitions and are ge | | | | | - • | - |
| <i>[]</i> | sellicon | _ Party in the political of | | - | | • • |
| at their respective residences | | | an a | CONTRACTOR (\$ 56) | SALES TO SECURITION OF SECURIT | anae omos' sir |
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| | | | 1190 | nnug | | |
| | dito L. Ro | LA Quel | | (Circulator's | Signature) | |
| gned and swom to (or affirme | -, -, <u></u> | | before me, or | 7-27 | | |
| | OFFICIAL SE | lame of Circulator) | P | Typic Commission of the commis | onth day, year) | |
| (SEAL) | LAURA M POLLA Notery Public, State (| STRINI of Hilmols | ort o- | -/// " -(-((Notes: Dub | lic's Signature) | |
| | Commission No. 9 My Commission 6 October 09, 20 | xpires SHEET NO | 8U_ | (reviewy e-coc | in a crystature) | |

CENEDAL

| Ma the series | | | PRIMARY I | | | | SBENo. P-10 |
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| Kane | | Party, in the | | | | | County of |
| Rept | . L t | | | | | sons shall be a cand | |
| Election to be held | on March 17th, 202 | 6 (date of election) | · | or the otice or | onices heiemanter st | ecified to be valed for | ratule Primary |
| NAME: Rob | Russell | | | OFFICE; | | | |
| ADDRESS: 15N182 Getz Hampshire IL | elman Rd | | | | e Cour | nty She | eriff |
| Y required pursuant to FORMERLY KNOWN | | | ning (this informatio UNITIL NAME CHA | n will appear on the l NGED ON | trailot) | | |
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| 4) | | July 1 | JOK. | 142 | rulnos | Haple | 161 |
| 1) 11/1 (W) | <u>ahai</u> | Deb IIV | evara. | 51/ 60 | (Run_ | Hangshir | Lang |
| HELEY | $\rightarrow $ | Trank | Mand | 37/ /2 7 | Ran | Haironie | Cano |
| 4 Com | n Hazel | Hancy | tgzel | Dame | <u>55+·</u> | Burlings | kgne. |
| Zeglds S | Macrail | <i>deetta</i> n | Hociat | · · | Burlington A | Hampstore | KANC |
| SUMMON , | 4mn | Shanum | Jahnsu | | - | Elgin " | Kane |
| 19m / | 150el / | I'm Ka | ssel 11 th st | 2532 Car | 11512 la 9 1151/1 Get 2. | Humpsture | Kane |
| [[[chell | <u>CI)UHHAYA</u> | 111(che) | <u> (61 XI V)</u> | VIGI. 191 | | Huyst | RUM |
| e of nty of <u>Kane</u> | | } ss. | | | | · | |
| 1 11 . | Rissul/ | / (Circulator's Name | e) da hereby a | ertify that I resid | test 15N18Z | Catalan Res | , ,,,,, |
| Village/Unincorpo | rated Area of / | onpshike | (if unknoorpo | wated, list muni | cipality that provides | postal service)(Zip C | ode) 60142 |
| aty of Kane | | that I an | n 18 years of a | ge or older (or : | 17 years of age and | qualified to vote in Mi | nois), that I ar |
| izen of the United | States, and that the | signatures on this | sheet were sig | ned in my pres | sence, not more tha | n 90 days preceding | the last day fo |
| fied voters of the | | | | | | ere at the time of sign | |
| | sidences are correctly | | | ISION (II WIBERT) | ne cardinates is se | eking (nomination/elec | tive office, an |
| | | | | ð | Mun. | ul | |
| | , | . Robert 1 | Qual | | (Circulator's | Signature) | · · · · · · · · · · · · · · · · · |
| ned and swom to (d | | ICIAL SEAL | | before me, | on 7 - 24 Insertati | both day, yeary | |
| (SEAL) | Notary Pu | blio. State of Hilingis | | n Le | _ <i>TM-Y</i> | les tim | |
| | My Con | ssion No. 802675 nmission Expires ober 09, 2027 | EET NO | 81 | (NOZEY PUB | lic's Signature) | |

| evised | IIV | 3 | rch | 20 | 20 |
|--------|-----|---|-----|----|----|
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| 141- 4 | | PRIMA | RY PETITIO | ON | | 35E NO. P*10 |
|---------------------------------------|---------------------------------|---|--------------------------------------|---------------------------------|---------------------------------|-------------------------|
| | | filliated with the Republican | <u>)</u> √a | | and qualified primary | |
| Кале | | anty, at the | | _o <u>r</u> | | County of |
| | | f Illinois, do hereby petition | | | _ | |
| | ki on March 17th, 2021 | Party for the nomination rele | COON for the offi | ce or offices hereinatte | er specified to be voted to | ratine Pimary |
| | | | | | | |
| Ro. | b Russell | | OFFICE: | _ | | |
| ADDRESS: 15N182 Ge | trolmon Od | | ∃ Ka⊦ | ne Cou | anty She | eritt. |
| Hampshire | | | A Full Term is | scoglid, collection an emerging | d term is stated here:yes | er consuplated Sterro |
| If required pursuant FORMERLY KNOW | tio 10 LCS 5/7-10.2, 8-8.1 or 1 | 0-5.1, complete the following (this let | iomation will appear Æ CHANGED ON | on the ballot) | | |
| | (Ust all names du | ring last 3 years) | | (List data of each name | | |
| (VOTER | NAME 'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STF | REET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Lugar | Vaschi | Eusan Tasche | . ≥(| حسلئوله. | Hampshir | Kane |
| 2. Substan | fac. | Jacob Peters | 152 | Frelderst Aus | · Humpshire " | Vane |
| 3 | all I | GOKOSPAK | 12 484 | CLARKS | 1 2691W | KALLE |
| 1/10 | | Ivan 1/09 | au 34 | 2 W. Illimi | SAS ALLOGA" | Hane |
| 5. Phis | opher Joner | Christopher Jone | 25 3104 | EriKa Lane | Carpentersville # | Kane |
| a Dai | of Teas | Dauld Te | 205 105 | -5-A/di- | 1e Elgin 1 | Kane |
| 1. Judik | May 5 | Cluma Blue | 5 (116. | (himago Staff) | 204 Eljin " | $ \wedge a \wedge e $ |
| | | Bin WNKLE | R 17N | 017 Hidden | HYL DUNTO | KAN |
| 9. 1 | | Simintera | | | Essn " | Kan |
| July | Kuthelin | Inclu Luction | k 153 | o Allen Ro | SANShu! | Ka~- |
| \mathcal{L} | <u> </u> | , / / / | | | 7 | |
| ounty of | (are |) SS.) | | | _ | |
| L. Kobers | | (Circulator's Name) do her | eby certify that |) reside at <u>/5///</u> | 82 Getrelm | in the |
| ity/Village/Unincom | · | | | | fides postal service)(Zip (| _ |
| ounty of <u>/KA/L</u> | State of | that I am 18 year | | | | |
| | | signatures on this sheet w hat to the best of my knowl | | | | • |
| ualified voters of t | // //- | | | | s seeking comination ele | |
| | | y stated, as above set forth | | race and demonstrates in | s seeking quantiladinaele | was wine, an |
| | | | - | 12/ | . 0 | |
| | | | _ | (Circuia | ator's Signature) | |
| igned and swom to | o (or affirmed) by 2. | Robert Rosel | 1 helin | re me, on 9- | 24-251 | |
| · · · · · · · · · · · · · · · · · · · | | (Name of Circulator) | | | en monthi day, year) | |
| (SEAL) | LAURA | FICIAL SEAL M POLLASTRINI Iblic, State of Blinois | | c-211-4 | Must | <u> </u> |
| | Commi My Con | ission No. 902675 mmlssion ExpireSHEET NO pber 09, 2027 | . <u>84</u> | (Notary | Public's Signature) | |
| | VOCE UCT | 0001 03, 2027 | | | | |

| We, the undersigned, men | nhare of and of | Sisted with the | PRIMARY I | PETITION | Padu ar | nd qualified primary e | lectors of the |
|---|---------------------------------------|--|---|----------------|--|---|-------------------|
| Republican | | arty, in the | п/а | of | rany an n/a | | County of |
| Kane | | | by netition that | | nameri necson or ne | rsons shall be a cand | - |
| Republican | | - | | _ | | pecified to be voted for | |
| Election to be held on Mar | | | | ; · | | - | |
| NAME: Rob Ru | ssell | | · · · · · · · · · · · · · · · · · · · | OFFICE: | | | |
| ADDRESS: 15N182 Getzelmar Hampshire IL 6014 | | | | | e Coul | nty She | |
| Frequired pursuant to 10 ILCS: FORMERLY KNOWN AS | | | lowing (this informatic UNITE NAME CHA | | | | |
| NAME | (List all names du | | PRINTED | STREE | (List date of each name cher T ADDRESS OR | CITY, TOWN OR | - |
| (VOTER'S SIGNA | TURE) | | optional) | | R NUMBER | VILLAGE | COUNTY |
| 1. Shale B | nale | Sheilo | Belon | 1231 Sho | n) qa | Genova | Kinde |
| 2 | M.D | Todal | towkin | 1240 | Shoop Dr | <u>Geneva</u> | Kane |
| 3. Gener Men | 4 | Janie 1 | Yawkins | 1240 | Shoop Or | Genera " | Kune |
| | uya_ | ilessica | Mentrya | 457 CX | nillem Dr. | Batavia 1 | KANE |
| 5.0 hours | | James | (yert, | 457 | Chillen Dr. | | Lane |
| March | 201012 | Marc | Belon | 1231 | Shoop Cire | | Kove |
| "Carlan | <u> </u> | Con ! | Jumse | 123> | Shop D | Gener | Lana. |
| Deane Kill | arris | Diane L. | Darg 15 | 2300. | <u>Bloom Steld (</u> | r. Geneva | Kumo |
| Chi Mars | 0 | Ann M | <u>orns</u> | 7×236 L | uestview Ct. | St. Charles " | Kana |
| 10. Cailan Ki | eenar | Cailan | Keenan | 5N07 | | St. Charles | Kane |
| tate of Illinois | |)) ss, | | | Drive | | |
| county of Kane | 1/ | j | | | | c , 1 | ~. |
| . Koh Russe | _ ' 7ı | | | | | 26ctzelman | A AC |
| city/Village/Unincorporated / | Mea of <u>- 4(z,)</u> State of T | reshire to that | | | | s postal service)(Zip C d qualified to vote in III | |
| citizen of the United States | | | | | _ | - | |
| ling of the petitions and are | | | | | | | - |
| uzlified voters of the <u>Re</u> | · · · · · · · · · · · · · · · · · · · | | _ | vision in whic | h the candidates is s | eeking promination/elec | ctive office, and |
| at their respective resident | es are correctly | y stated, as abo | ve set forth. | | 111 | | |
| | | | _ | _0 | MMAN | 1 Simulation | |
| Sened and are a to the are | | Rehat Ki | sull | | 0-50 | 's Signature) | |
| Signed and sworn to (or affin | OFF | ICIA SEAL | Tipulator) | r before ر | ne, on <u>7 CP-7</u> (Insert) | nonth, day, year) | |
| (SEAL) | Notary Pul | blic. State of Illing ssion No. 902675 nmission Expire | is | 95 St. | Notary Pt | ablic's Signature) | |
| | Octo | ober 09, 2027 | STEEL NO | <u> </u> | | | |

Suggested Revised March 2020

GENERAL PRIMARY PETITION

| SBE No. P-10 |
|--------------|

| We, the undersigned, members of and a | affiliated with the Republican | | d qualified primary e | |
|--|---|---|--------------------------|-----------------|
| | arcy, in ore | | | County of |
| | | t the following named person or per | | |
| Election to be held on March 17th, 202 | | n for the office or offices hereinafter sp | becilied to be voted for | at the Enmary |
| Election to be need on Micros 11 in, 202 | | | | |
| NAME: Rob Russell | | OFFICE: | . () | |
| ADDRESS: | | Kane Cour | ity Sne | PΓIΠ |
| 15N182 Getzelman Rd | | | - | unexpired term |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpired ter | ABALAUMINI | Briexpries with |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | UNTIL NAME C | HANGED ON | | |
| (List all names d | voter's PRINTED | (List date of each name char STREET ADDRESS OR | (ge) Cπy, town or | l |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. 1411 | 1 (11.40 | 11 1542- (4.1 | the muse ! | 1 |
| Munch | Z. KOPIVI KUSSI | 1 16N182 (utu/man | 11 | Mari |
| 2. | 1 024 CHRESTENSON | 945 WOODCURE BR | suxth " | KANG |
| 3 Parole Mass | Day . Or solver | 0.10 | South IL | Vano |
| 4. | Mady Christenson | 1,000 -01 | | Kar a |
| - CRUMAN TO | Lelyn Aquina | | CIQIVI | rune |
| 5. K. Spot | ROSERT - SARTO | 1 1757 KNUSTONCIR | CARLESATERENALI | KAWE |
| 6. Ewon Grance | Erin McMame | e Bloth Olive In | Hannock . Th | Kaue |
| 7. 1. | | i . | Harva och i call | Vau |
| 8,000 | Marsie McNagree | L 1991 Olive In | Hamphre" | ranc_ |
| Total con Com | Raturcia Read | 147400 French | D Wampshi | 10 KINN |
| "Morbal Reason | Michael Renne | 14N400 FRENCH PLA | (A Ames Dea | Mare |
| 10. Ball In | Barb Jahn | 269 South Ave | Hampshire | |
| State of IL | 1 | , | 1 | |
| County of Kane | SS. | | | |
| D D |) | certify that I reside at 1501820 | Cetalman Rel | , |
| r, <u>NOB AVSSELL</u> City/Village/Unincorporated Area of | | porated, list municipality that provide | | in th |
| County of Kane , State of | | rporated, list maintapanty triat provide of age or older (or 17 years of age and | • • • • | |
| a citizen of the United States, and that the | | • • • | - | - |
| filing of the petitions and are genuine and | • | • | | |
| qualified voters of the Republica | • | division in which the candidates is s | | |
| that their respective residences are correct | , — | _ | - | |
| | | Aller | / | |
| | | (Circulator | 's Signature) | |
| Cinned and arrest in feet of the state of th | L. Robert Resert | ⊘ -• | 4-25 | |
| original and anomica (or summed) by | (Nemo of Circulator) | before me, on 1 de (Inserti | month, day, (ear) | |
| A A TO STANK LAURA M | CIAL SEAL I POLLASTRINI | I MW | 1/Esta | |
| Commiss | ic, State of Itilinals sion No. 902675 | (Notary Pu | iblic's Signature) | |
| | niseion Expires ner 09, 2027 SHEET NO | 0 / | | |

GENERAL

| | | PRIMARY PE | TITION | | III at a second of the |
|---|-------------------------------|------------|----------------------|-------------------------|----------------------------------|
| We, the undersigned, members Republican | | n/a | | Party and qua n/a | lified primary electors of the |
| | Party, in the | | of | | in the County of |
| , and | | | • | | shall be a candidate(s) of the |
| Republican | | | the office or office | s hereinafter specified | i to be voted for at the Primary |
| Election to be held on March 1 | /In, 2026 (date of election). | • | | | |
| NAME: Rob Russ | _ 11 | OE1 | FICE: | | |
| 1 """" HYNN HYLLCC | וומי | 0 | 102. | | |

| NAME: Rob Russell | | OFFICE: | | |
|---|---|--|---------------------------|-----------------|
| ADDRESS: | | Kane Cour | ity She | eritt |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | _ | unexpired term |
| <u> </u> | | | | - |
| If required pursuant to 10 ILCS 5/7-10.2, B-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME CH | | | |
| (List all names due | VOTER'S PRINTED | STREET ADDRESS OR | CπY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1 highelle Palmisano | malle alto | 316 century Dr. Hamel | Hamoshire "" | Kane |
| 2. Day Fan Ger | Guy Zambelli | 106 Redond Dr. | Gilberts " | Kenie |
| 3 Saly Halmenil | Sarat Habberhild | KTIFILIBrook Dr | Hampshire " | Kane |
| Lauce Lubareni | Chesica (ulhargu | 2561 Radioact 20 | themosper. It | Lave |
| 5. Allower Mores | Christophy proces | E 93 Gothow Ld | 616-15 L | KSUE |
| " The | Stacy L. Durck | -17N956 Mary Ln | Gilberts " | rand |
| Wall 7L | RANZAII Zimba | 45WSSZ Allen Rd. | Hampshine |) (2) |
| Exual OKVOLE | RUTHKUERK | 620 STEAREN On | Geroz " | KOLLAR |
| Ditt Bunsa | BETH REMPOR | 45W4552 AUTHORO RO | Horsput | KANE |
| The Saul | Christy Schultz | 1043 Port Rapirs | P.G | Hane |
| te of |)) | | | |
| inty of Karl |) \$8.) | | | |
| Hob Kussell | (Circulator's Name) do hereby | certify that I reside at | 2 Cetrelman | Rd, in t |
| | | porated, list municipality that provides | | |
| unly of Kan State of | TC that I am 18 years of | fage or <mark>older (or 17</mark> years of age and | qualified to vote in Illi | nois), that I a |
| itizen of the United States, and that the | signatures on this sheet were | signed in my presence, not more tha | n 90 days preceding | the last day |
| g of the potitions and are genuine and t | hat to the best of my knowledge | e and belief the persons so signing w | ere at the time of sign | ing the petiti |
| alified voters of the <u>kenublicar</u> | Party in the political of | livision in which the candidates is se | eking nomination/elec | tive office, a |

L. Robert Runt Signed and sworn to (or affirmed) by

before me, on

, day,**,**/ear).

(SEAL)



(Notary Public's Signature)

(Çirculator's Signature)

| 18to the undersioned members of and a | PRIMARY F | | d qualified primary el | andore of the |
|---|--|---|-------------------------------|------------------|
| We, the undersigned, members of and a Republican թ | arty; in then/a | of n/a | | ounty of |
| | | the following named person or per | | - |
| | | for the office or offices hereinafter sp | | |
| Election to be held on March 17th, 2026 | (date of election). | · | | |
| NAME: Rob Russell | | OFFICE: | , OI | |
| ADDRESS: | | Kane Cour | ity She | eriff |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Torm is sought, unless an unexpired term | • | unexpired term |
| firequired pursuant to 18 ILCS 5/7-10.2, 8-8.1 or 19 | | <u> </u> | | |
| FORMERLY KNOWN AS(List all names du | UNTIL NAME CHA | | ige) | |
| NAME | VOTER'SPRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COONTY |
| 1. Niester grown | <u></u> | 270 Brookhaven Trl. | Pingree Grow | <u>Karu</u> |
| 2. Verolighto | | 270 Sexamen Are | Elgin " | Kane |
| 3. Jan 197 | Steer madelle | , 1800 Robroak jern | Hemphine" | here |
| 4. Pelo Doch | Robert Nicolost | 1046 N. PRusunct | aurora Ili | Kune |
| 5. | Greg Wurster | 450 Pierce St | Gilberts .IL | Kare |
| 6. spicheleyinter | Michelle Wurster | 450 Piera st | Gilberts " | FALL |
| 7 That Was | MOTTHEN WIRD | 323 WHITE OAR ST | HAMBHIRE" | Konto |
| 8. Chal A Suga | Chades & Smill | 173 E Jacken the | Hangston." | Ken |
| 9. QC | CHONIES RRATH | 190 SOUTHAUK | HAMBYHORE | KANE |
| 10. KinRutkouski | for late | 1276RUCEST | Hamparine | Kane |
| State of | } | | • | |
| County of Kang |) SS.) | | ml | v2 / |
| 1. KOB KUSSELL | (Circulator's Name) do hereby o | certify that (reside at $1570/8$ | 2 Getzelman | Kal , in the |
| City/VillagerUnincorporated Area of /// | | orated, list municipality that provide | | |
| County of Karle of State of | | age or older (or 17 years of age and | • | ,- |
| a citizen of the United States, and that the | | | | |
| filing of the petitions and are genuine and | | | | • |
| qualified voters of the | | vision in which the candidates is so | ecking nomination/elec | tive office, and |
| that their respective residences are correct | ly stated, as above set forul. | 900 | 0 | |
| | | Malune | 2-1 | |
| | 1 01 10 | (Circulator | 's Signature) | |
| Signed and sworn to (or affirmed) by | Name of Circulator) | before me, on | 7 — ∠ ~ J nonth, day, year | |
| OFFIC | IAL SEAL | L -M. (1) | 11 - | |
| Notary Public Commissi My Comm | POLLASTRINI , State of Binols on No. 902875 ission Expires or 09, 2027 | 86 (Notary Pu | blic's Signature) | |

GENERAL

| | | 'KUMAKT PE | HIION | | |
|---------------------------------|-------------------------------|---------------------|----------------------|-------------------------|--------------------------------|
| We, the undersigned, members of | of and affiliated with the Re | epublican | | Party and quali | fied primary electors of the |
| Republican | Party, in the | n/a | of | n/a | in the County of |
| Kane, and | State of Illinois, do hereb | y petition that the | following named | l person or persons sl | hall be a candidate(s) of the |
| Republican | | | the office or office | s hereinalter specified | to be voted for at the Primary |
| Election to be held on March 17 | th, 2026 (date of election). | | | | |

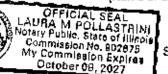
| , and State of Illinois, do he | er <u>eby</u> petition that the following named person or persons shall be a candidate(s) of the |
|--|---|
| Republican Party for the no | pmination/election for the office or offices hereinalter specified to be voted for at the Primary |
| Election to be held on March 17th, 2026 (date of election | ion). |
| NAME: Rob Russell | OFFICE: |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | Kane County Sheriff A Full Term is sought, unless an unexpired term is stated here: |
| firequired pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the FORMERLY KNOWN AS | following (this information will appear on the ballot) UNITL NAME CHANGED ON |

(List date of each name change) (List all names during last 3 years) CITY, TOWN OR NAME VOTER'S PRINTED STREET ADDRESS OR COUNTY VILLAGE RR NUMBER (VOTER'S SIGNATURE) NAME (optional) SHE E. JEHRYBON AND Hampshire ረውሲየ SST LARKSAR LANE 8. 10. State of SS. County of (if unincorporated, list municipality that provides postal service)(Zip Code) 60/92 City/Village/Unincorporated Area of , State of that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day fo filing of the petitions and are genuipe, and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition Party in the political division in which the candidates is seeking (nomination/elective office, and qualified voters of the that their respective residences are correctly stated, as above set forth. (Circulator's Signature)

Signed and swom to (or affirmed) by

before me, on (Name of Circulator)

(SEAL)



Notary Public's Signature)

CENEDAL

| | | CKAL (PETITION | | | SBE No. P-10 |
|--|--|----------------------------------|--------------------|-----------------------|-----------------|
| We, the undersigned, members of as | | · · · | | qualified primary el | |
| Republican Kane and State | Party, in ther\/a | of | n/a | | County of |
| Republican | e of Illinois, do hereby petition the Party for the nomination/election | - | | | |
| Election to be held on March 17th, 2 | _ · | on tot the direct of other | s nerenaner spe | ished to be voted for | artile changing |
| NAME: Rob Russell | | OFFICE: | | . 01 | |
| ADDRESS: | | Kane (| Cour | ity She | ritt |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term la sought, unles | | • | unexpired term |
| firequired pursuant to 10 ILCS 5/7-10.2, 8-8.1 | or 10-5.1, complete the following (this inform | ation will appear on the ballet) | | | |
| FORMERLY KNOWN AS | UNTIL NAME (es during last 3 years) | CHANGED ON | of each name chang | e) | |
| NAME | VOTER'S PRINTED | STREET ADD | | CITY, TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUM | BER . | VILLAGE | 1. |
| Therese a. Feld | Therese A. Feld | 305-Sel | midt Dn | Hampshire | Kani |
| 2º Ray Oran | RAGNOWS J.F. | F18 905 5-84 | Krehm | Land Date | flore_ |
| 3 Nathalia Cook | Wathalia Cool | K 15N870 | Neadow | of Hanghare | Kane |
| 4. | (1 | 347/ Ross | Sf. | A I a IL | Kape |
| 5. 100 | · tacr Ellis | 716 Max | caule | St. Chirles | leane |
| 6. Hann | Robert Carrow | 100 | | Hanishin | KANE |
| 7. EDellar Mac | 1 5000 1111 | 1 - 1 - | en Dr | Month Aris | i Cane |
| 8. / N | Richard Frill mont | Z 242 E. Teffer | son Auc | Hampshire, IL | Kane |
| 9. | - Brent Sings | ~ 10585- | sul Dr | Pilvera Cae, IL | Kane |
| 10. XX MOST | Line Mot | T (3) Pah | rag LN | Houpshine | Hone |
| State of |) } Ss. | | | , | |
| County of Kenl | j | | ساعدوم المسمور | 0.1 | 21 |
| . ROB KUSSE! | (Circulator's Name) do hereb | | | | |
| City/Village/Unincorporated Area of | ·· | orporated, list municipal | | | |
| | of <u>TC</u> that I am 18 years | | | | |
| a citizen of the United States, and that iling of the petitions and are genuing a | - | | | | |
| qualified voters of the <u>Leablic</u> | · | division in which the c | | | |
| hat their respective residences are co | | _ | , | | |
| | - 1. Line | AAU | unel | | |
| | 100 1 | <u> </u> | (Circulator's | Signature) | - |
| Signed and sworn to (or affirmed) by _ | L. Kobut Kussell | before me, an | 7-24 | 1–25 <u> </u> | |
| <u>}</u> | (Nâme of Circulator) | 4 - | 7// (Insert m | ignth, day, year) | |
| (SEAL) | OFFICIAL SEAL AURA M POLLASTRINI | 00000 | (Notary Pub | dic's Signature) | |
| | otary Public, State of IllienHEET NO. Commission No. 802676 My Commission Expires October 08, 2027 | 00 | (100m) 1 th | | |
| | | | | | / / |

Suggested Revised March 2020

SBE No. P-10

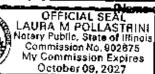
GENERAL

| We, the undersigned, members of and a | PRIMARY ffiliated with the Republican | | i qualified primary el | ectors of the |
|---|---|---|---------------------------------------|----------------|
| D | arty, in then/a | of n/a | | county of |
| | Illinois, do hereby petition that | the following named person or pers | ons shall be a candi | date(s) of the |
| | - | for the office or offices hereinafter spi | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 2026 | date of election). | | | |
| NAME: Rob Russell | | OFFICE: | .t. Cha | יי:בכ |
| ADDRESS: | | Kane Cour | ity Sne | НΙΤ |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | • | unexpired term |
| ff required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 | | | | |
| FÖRMERLY KNOWN AS(List all names du | | (List date of each name change | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Triggent Frilling | | 242 E Tefferson Ax | Hanshire " | Kane |
| 2 Michel Oson | Michae Damen | 19N10 Felsman Rd | Manging " | Kene |
| 3. A. T. T. | JACOB BELL | 3558 EDGENOUS L | . CAP PENTERSIA | HANE |
| 4. Amost Land | Garrett Ferrell | 1305 Julie In | Hampshire " | Konc |
| 5. Jacab Blog. | Jacob Best | 454680 Allen Rd | Hampship II | Kam |
| 6. Det | ADAM LULE | 446 Ranched | E6m " | Kane |
| 7. | Seth Habberfield | | Hampshire | trave |
| 8. Do Allo | Antonia Pormala | CNIO E Medadela | Harpsha | hore |
| 3. Josep | Thomas B. Deamords | 19 N/10 Felsmit | Harms Hill | KANÜ |
| 10. Carlow | CAN POURS | 316 CENTUM DA | Henperit | <i>i</i> |
| State of | } | | · · · · · · · · · · · · · · · · · · · | |
| County of Kan |) 5S.) | | א ני בא | |
| . Kob Kussell | (Circulator's Name) do hereby | certify that I reside at <u>15N 182</u> | <u> Cetrulman Ka</u> | in the |
| City/Village/Unincorporated Area of | #WF5/HILE (if unincon | porated, list municipality that provides | postal service)(Zip C | - |
| County of <u>Ka/U</u> , State of | - | age or older (or 17 years of age and | • | _ |
| a citizen of the United States, and that the | - | | | |
| iling of the petitions and are genuine and to qualified voters of the <u>real areas.</u> | | e and belief the persons so signing w livision in which the candidates is se | | |
| hat their respective residences are correct | | INISION IN WHICH DIE CANDICALES IS SE | ening to initiation | mic omço, em |
| | ·,, | Nolling | | |
| | - 1 | (Circulator) | · (s Signature) | |
| Signed and swom to (or affirmed) by | . Abut Kirrel | before me, on 9-2 | 4-25 | |
| <u> </u> | (Name of Circulator) | | onth, day, year) | |
| 1/2028/Cataon LAUHA M | IAL SEAL POLLASTRINI | na Jan III-Pul | last : | |
| Commissi My Comm | ph Ng. 902878 SHEET NO 4 Isslen Expires pr 09, 2027 | (Notary Pul | olic's Signature) | |

| | | GENERA PRIMARY PE | | | | SBE No. P-10 |
|---|------------------------------|-----------------------|------|------------------|-------------------------------|------------------------------|
| We, the undersigned, members of Republican | of and affiliated with the R | epublican n/a | | Party and n/a | i qualified primary in the | electors of the County of |
| Republican Election to be held on March 170 | | nation/election for t | | | | |
| NAME: Rob Russe | eli_ | OF | TCE: | | | |

Kane County Sheritt ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 A Full Yerm its sought, teniens on temporary band term is also firmquired pursuant to 10 LCS 5/7-10-2, 6-8.1 or 10-5.1, complete the following (this information will appear on the ballot) FORMERLY KNOWN AS UNTENAMECHANGEDON (List all names during last 3 years) (List date of each name change) NAME **VOTER'S PRINTED** STREET ADDRESS OR CITY, TOWN OR COUNTY (VOTER'S SIGNATURE) VILLAGE RR NUMBER NAME (optional) State of SS. County of (Circulator's Name) do hereby certify that I reside at 150182 (if unincorporated, list municipality that provides postal service)(Zip Code) 60/40 City/Village/Unincomorated Area of hat I am 18 years of age or older (or 17 years of age and qualified to vote in Minois), that I am. يح State of I a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filling of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the Party in the political division in which the candidates is seeking fornination elective office, and that their respective residences are correctly stated, as above set forth. Signed and swom to (or affirmed) by before me, on of Circulator)

(SEAL)



SHEET NO.

(Notary Public's Signature)

GENERAL PRIMARY PETITION

| evise | OM: | arcn | 202 | ĽU. |
|-------|-----|------|-----|-----|
| | SBE | ENo. | P-1 | 0 |

We, the undersigned, members of and affiliated with the Republican Party and qualified primary efectors of the Republican Party, in the In the County of Kane and State of Illinois, do hereby petition that the following named person or persons shall be a candidate(s) of the Party for the nomination/election for the office or offices hereinafter specified to be voted for at the Primary Election to be held on March 17th, 2026 (date of election). NAME: Rob Russell OFFICE: Kane County Sheriff ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 firequired pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the following (this information will appear on the beliet) FORMERLY KNOWN AS UNTIL NAME CHANGED ON (List all names during last 3 years) (Ust date of each name change) NAME VOTER'S PRINTED STREET ADDRESS OR CITY, TOWN OR COUNTY (VOTER'S SIGNATURE) VILLAGE RR NUMBER NAME (optional) JL, Ī. .IL JL ĴĹ JL JL Minnis SS. (Circulator's Name) do hereby certify that I reside at 200 ω. Soft 5+ Unit 59, in the ta nsem Elburo (if unincorporated, list municipality that provides postal service)(Zip Code) 60/19, CityVillage Unincorporated Area of , State of /// nois that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition. Kenoplican Party in the political division in which the captidates is seeking comination elective office, and that their respective residences are correctly stated, as above set forth. (Circulator's Signature) Signed and sworn to (or affirmed) by OFFICIAL SEAL MALINDA ROSE AICHHOLZ (SEAL) Notery Public, State of Illingis ommission No. 1014283 Commission Expires July 24, 2029

Suggested Revised March 2020

| | | ERAL CRETITION | | SBE No. P-10 |
|---|--|---|-------------------------------|------------------|
| We, the undersigned, members of and af | | Y PETITION Party and | d qualified primary e | ectors of the |
| Flores della | arty, in then/a | of n/a | , , | County of |
| Kane and State of | filinois, do hereby petition th | at the following named person or pen | sons shall be a cand | idate(s) of the |
| Daniel I au | | on for the office or offices hereinafter sp | | |
| Election to be held on March 17th, 2026 | (date of election). | · | | |
| NAME: Rob Russell | | OFFICE: | . 01 | |
| ADDRESS: 15N182 Getzelman Rd | | Kane Cour | าty She | eritt |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | o is stated here:year | aned beniquenu |
| If required pursuant to 10 E.CS 5/7-10.2, 6-8.1 or 10 FORMERLY KNOWN AS | -5.1, complete the following (this inform: UNTIL NAME (| ration will appear on the ballot) | | |
| (List all names dur | | (Ust date of each name chan | ge) | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | СОЛИТА |
| 1. Lida a Herry | | 2025 Bleiler | Elsin " | Kahe |
| 2. Raynel C. Herra | | 2025 Baylore | Elgin | Kake |
| 3 Halt melly | | 2060 Behildere | 21 8 h | Kane |
| 1 Suarell | | 2136 Balvidorer | 6/8/2 | Kane |
| Whonalet Hands | | 236 Bariler | E12'h " | Bane |
| Elafre Kurs | · | 2005 aunston Way | Elsih | Kene |
| | | Dorl Clemater Wa | E1500 " | tane |
| 9. | | 2011 Clean star Was | Elay 1 | Kare |
| 10. | ···· • ··· · · · · · · · · · · · · · · | 2011 Clean taway | Elson" | Fan |
| The Rode | | DB83 Chanter | Elaib " | Byr |
| late of HLANOIS |)) SS. | | J | |
| ounty of have |) | . - - | | |
| - 1 | 1 | y certify that I reside at 28314 | 5)akely Con | in the |
| | \ 1 | reporated, list municipality that provides | | |
| State of | | of age or older (or 17 years of age and | | - |
| citizen of the United States, and that the | | | - | - |
| ling of the petitions and are genuine and the | | | | |
| | | division in which the candidates is se- | eking (iominatiod/elec | tive office, and |
| at their respective residences are correctly | y stated, as above set forth. | 2 | _ | |
| | | - Dar | San | |
| _ | , | (Circulator's | s Signaturd) | |
| igned and swom to (or affirmed) by $\underline{\hspace{1cm}}$ | orline Jenger | before me, on | 20,2025 | |
| 4700 | (Name of Circhlator) | (Insert m | ionth, daý, year) | |
| (SEAL) OFFICIAL EDWARD | AL SEAL J DRING State of illingis | 00 500 | | |
| Commission My Commission June 17 | No. 1012210 sion Expires SHEET NO | (Notary Put | elić a Sign ature) | |

GENERAL PRIMARY PETITION

| We, the undersigned, members of and at | PRIMARY Filiated with the Republican | | d qualified primary el | ectors of the |
|--|--------------------------------------|---|---|-------------------|
| Danubliana | arty, in then/a | of n/a | | ounty of |
| D | | the following named person or pers | | * * |
| | | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 2026 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | · cc |
| ADDRESS: 15N182 Getzelman Rd | | Kane Cour | ity Sne | Priπ |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | • | unexpired term |
| Frequired pursuant to 10 E.CS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME CHA | NGED ON | | |
| (List all names du | VOTER'S PRINTED | (List date of each name chan | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Jamen Jannin | Lawren Zannini | 730 Cheyling | Feldin II | Kang |
| 2 Carf Garded | Carol Caridei | 772 Cheyenne | Falgin II | Can |
| _ BUNG IMM | Robert Abbrente | 961 Mil creek Cir | | Kary |
| 4. Calle Dum | Carl Alumarson | 920 Millareuklu | ~ Elga " | Kony |
| 5 Juli Dale | South Ormopoutos | 878 MILLCREEKCIE | erain " | FANC, |
| | Randy Schultz | 805 Millaraklar | Blan " | 1 com |
| 7. Allena Delaz | JoAnne Schultz | 605 mill creek Com | Elar | Kene |
| 8.0 | Mike Stewart | 809 Milleroele Con | Blan | Can |
| 9. Rabel For | Robert Langung | 915 MillereelClir | Blong I | Keny |
| Down Mathew Para | ring PoisHM-Lamo | m 915 Mill creek Car | Blan | Kare |
| State of Alines | ' _} | | , | |
| County of Kane |) 55. | 0 2 4 | | |
| | (Circulator's Name) do hereby o | | . Hale 87. | in the |
| City/Village/Unincorporated Area of Ch County of Phoen , State of T | 4. | orated, list municipality that provides age or older (or 17 years of age and | | |
| a citizen of the United States, and that the | | | - | |
| filing of the petitions and are genuine and if | | | | • |
| qualified voters of the Republican | | vision in which the candidates is se | | |
| that their respective residences are correct | y stated, as above set forth. | | ^ | |
| | | Jenn | Mr. Jus | |
| 7 | icanne M. Ives | / | s Signature) | |
| - grow bridger (or continuo) by | (Name of Circulator) | 25/0/0 mg, dit 27/22/1/4/19 | b <i>U 2</i> 0, 20 nonth, day, year) | 25_ |
| RICHARD J. ARTZ, II OFFICIAL SEAL | | Heus Im | NA (DIBA | \mathcal{I}_{-} |
| My Commission Expire January 03, 2027 | | 93 (Notar) Pul | olic's Signature) | |

Suggested Revised March 2020

SBE No. P-10

| We the undersigned member | PRIMA is of and affiliated with the Republica | RY PETITION | Party and | qualified primary ef | ectors of the |
|--|---|---|---------------------------|------------------------|--|
| Republican | | n/aof | n/a | • • | county of |
| Kane , a | nd State of Dinois, do hereby petition | n that the following name | ed person or perso | | - |
| Republican | Party for the nomination/ek | ection for the office or offic | ces hereinafter spec | cified to be voted for | at the Primary |
| Election to be held on March | 17th, 2026 (date of election). | | | | |
| NAME: Rob Rus | sell | OFFICE: | | . 01 | |
| ADDRESS: 15N182 Getzelman R | ² d | ⁻∣ Kane | Coun | ty She | >riff |
| Hampshire IL 60140 | • | A Full Term is saught, un | less on unexpired term is | s ctated here:year | unexpired form |
| FORMERLY KNOWN AS | | MECHANGED ON | | . = . = = | |
| NAME (LE | st all names during last 3 years) | | ate of each name change | CITY, TOWN OR | _ |
| (VOTER'S SIGNATU | VOTER'S PRINTEI RE) NAME (optional) | | 1 | VILLAGE | COUNTY |
| 1. | stelf 1. | | eral | Flate I | KaNE |
| 2/1 | abitistale Si | 3 a-r. 15 1 | orch | Elgin " | Yane |
| 3. Jun 11 - Jan | ton Venneth Hipes | 4 | lanh | ElgiN " | KanE |
| 4. lose letose | Jason Walk | | borah | ElgiN" | Kune |
| 5. Amod No | Iter Hannale Da | 161 De | hanh | FlaiN" | kane |
| 6. Nay Ky | Drane Vnox | 1641 12 | inter le | ElgiN | Kane |
| 7. Kuy V | Kennoth Jan | sk 1671 / | Emberol | ElgIN" | Kane |
| | aslo Box+ Jowasi | 62 1671 K | menl | ElgiN" | Kane |
| 9. | Tanan Person | n 721 Sc | oft 02 | Elginu | Kane |
| 10. Stal River | - Std.) Rever | 735 50 | off Dr | ElgiN" | Kare |
| tate of Illinois | | | | V | |
| ounty of Kane | } | | 250 | AA 11. 1 | |
| DU STANDOR STA | ' / / /\ | | | V. NOYSI. | ان نام الله الله الله الله الله الله الله ال |
| ounty of Cook | State of + Ch) But Parn 18 yes | iincorporated, list municip ars of age or older (or 17 | | | - F |
| citizen of the United States, a | nd that the signatures on this sheet t | were signed in my preser | nce, not more than | 90 days preceding t | the last day fo |
| 6/ | nuine and that to the best of my know | • | | | , |
| valified voters of the Le full | •• | tical division in which the | cartilidates is see | king romination letec | tive office, an |
| iat their respective resigences | are correctly stated, as above set for | tn. | | | |
| | | | (Circulator's | Simonton S | |
| igned and swom to (or affirme | our Walter Adamo | ZYK before me, o | ا به المحاث | er 20,22 | 25 |
| RICHAF | RD J. ARTZ, II (Name of Circulator) | | | onth, day, year) | 77 |
| My Comm | ilc, State of Illinois nission Expires ory 03, 2027 SHEET N | 94 | (Notary Publ | ic's Signature) | سيلك |
| - ATEM TO 1101 | ory 03, 2027 SHEET N | O | | | |

GENERAL PRIMARY PETITION

| evised March 2020 | |
|-------------------|--|
| SBE No. P-10 | |

| We, the undersigned, members of and at Republican | | | d qualified primary e | |
|--|--|--|-------------------------|-------------------|
| 1/ | ary, in the | | | County of |
| , and State of | | at the following named person or pen | | |
| Election to be held on March 17th, 2026 | | n for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be neld on Mercir 17th, 2020 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | 1.55 |
| ADDRESS: | | Kane Cour | ity She | <u> titt</u> |
| 15N182 Getzelman Rd | | rearro ooar | , | |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| f required pursuant to 10 E.CS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | | | | |
| (List all names dur | ing last 3 years) | (List date of each name chan | gc) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | |
| Leben Sheeld | | 1730 Contry Knoll | Deer " | Kema |
| 2 Cynthia K Humes | | 1842 Charles Bort | E De m | Kem |
| 3. alanie Broken | | 1505 EZTY ST | 502m2 | Keine |
| 4. House M asks | | 1545 W Highland | \ 2005 | Veno |
| 5. John Duledake | | 11N940 Hoxie | 200 | leine |
| The Tendonlar | | 11 N 940 Hoxie | 3011 | Kein |
| The state of the s | | 420 Hoxie | 20 8 T | Kene |
| 8. []][]][] | | 1610 Ly Lov Ln. | \$05.1 | Veine |
| 9. Hout mat | | 235 OID Force RI | 500° | 1/OW C |
| 10 10 | | | | 1Ω241Ω 1/2~~~~ |
| 1000 | | 259 Spring Cove D | SXX | TOWO |
| Halgori LL |) ss. | | ŭ | |
| County of NANE |) /************************************ | y certify that I reside at 64FC | : mll Se a | الم |
| City/Village/Unincorporated Area of EK | Char M/C Studion | was under the side at Structure and a | 20100 = CO | in the |
| - L/ | | rporated, ist municipality trait provides of age or older (or 17 years of age and | | |
| | | | | |
| citizen of the United States, and that the | _ | | | _ |
| ling of the petitions and are genuine and the | - ' | | | |
| ualified voters of the | | division in which the candidates is se | elong nomination elec | ave once, and |
| nat their respective residences are correctly | y stated, as above set forth. | | 1.1 | |
| | | - FO 6 | | |
| J. | | (Circulator) | s Signature) | |
| Signed and swom to (or affirmed) by/ | revin Alla | | bos | |
| "OFFICIAL SEAL | (Name of Circulator) | (Inserting | nonth, day, year) | |
| (SEADIARY PUBLIC, STATE OF ILLINOIS | | LING Cu | nt- | |
|) Commission No. 180966 (| auetie | 95 / (Notary Put | fic's Signature) | |
| My Commission Expires 10/06/2027 | SHEET NO | | | |

| | GENE PRIMARY | ERAL PETITION | | SBE No. P-10 |
|--|---|---|--------------------------|------------------|
| We, the undersigned, members of and a | affiliated with the Republican | - - | d qualified primary e | lectors of the |
| | Party, in then/a | ofn/a | in the (| County of |
| | f Illinois, do hereby petition tha | t the following named person or per | sons shall be a cand | idate(s) of the |
| Republican | Party for the nomination/election | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 202 | 6 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | | Kane Cour | itv She | eriff |
| 15N182 Getzelman Rd | | | , • | |
| Hampshire IL 60140 | | A Pull Yerm in sought, unless to unauplind term | i is stated here:yea | r gne-pired term |
| Wrequired pursuant to 10 LCS 5/7-10.2, 8-0.1 or 1 FORMERLY KNOWN AS | 0-5.1, complete the following (this informat UNTIL NAME CF | tion will appear on the ballot) VANGED ON | | |
| (List all names de | uring (set 3 years) | (Ust date of each name chan | | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Dawn Kurfun | Dawn Kuefter | 217 Laverne St | Elburn | Kane |
| _ Killy Dury | Kelly Diehl | 43w991 Fox 2,665 | lely take | Lyne |
| 3. | Chris Hansen | 200 w Touth So wits | 1 Elbon "L | Kare |
| 5. Crune P Korne | Anne Kotte | 1128 Liberty Dr | Elburn | Kano |
| 6 000 | Mike Kothe | 1128 Mpc/ Dr | Elbun IL | 1601 |
| ganghy | Jane Ranney | BIL Washington Av- | J. Charles | Kan |
| gent Words. | Kren Wendozo | 235 RESINIA | Elpow " | Ktha |
| * Pouce Adeima | Brice Aderman | 4NSI4 Arowhard Dr. | St. Chyles | Kane |
| - On Gerner | Ann Aderman | YNSIY Arrowhead Dr. | St. Clain I | Kune |
| 10. | | | ,î. | |
| ate of | } 88. | _ | <u>.</u> . | <u> </u> |
| inty of MMC | j | N 24 1 | 1 | 101 |
| DO DO VIOLEN BASAULU | (Circulator's Name) do hereby | certify that I reside at 1204 U | MISPOLAY /H/ | 50% in th |
| X/N/A +7 | | porated, list municipality that provides | | |
| ounty of Viruple State of | | age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | | |
| ng of the petitions and are genuine and t | | | | |
| alified voters of the KANON CO | | ivision in which the candidates is ce | eking nomination/elec | tive office, an |
| at their respective residences are correct | fy stated, as above set forth. | | | |
| 9 | _ | 77 | | |
| | Sur 2 11/1 | (Circulator) | s Signature) | |
| gned and sworn to (or affirmed) by | Wheat soull | before me, on SapTizu(18) | CK 8. 2025 | |
| | (Name of Circulator) | (Inserto | nonth, day, year) | <u></u> |
| (SEAL) OFFICIAL SEAL BENEDICT'S GULIN | 10 | No Benedict | 1. July | <u></u> |
| NOTARY PUBLIC, STATE OF | ILLINOIS SHEET NO ' | (Notary Put | olic's Signature) | |

LIY COMMISSION EXPIRES: 04/26/2026

| Revise | d March | 2020 |
|--------|---------|------|
| | SBENo | P-10 |

| We, the undersigned, members of and | | Party ar | ed qualified primary e | lectors of the |
|---|-------------------------------------|---|--|-----------------|
| Parabliana | Party, in the rl/a | of n/a | | County of |
| | <u> </u> | at the following named person or pe | recors shall be a cand | idate(s) of the |
| Republican | Party for the nomination election | on for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 202 | 6 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | . 01 | ·cc |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour | - |) |
| Frequired pursuant to 10 LCS 5/7-10-2, 8-8.1 or 1 FORMERLY KNOWN AS | (INTIL NAME (| HANGED ON | | |
| NAME NAME | uding last 3 years) VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| - Spri Slaymoto Statelak | | 1840 Frest Relge MJ | SI.CHARLES | KANE |
| That Drew | | 1857 alen In | 51. BHARLES | KANE |
| * Melian | | 1867 allen kin | A. Charles | LANE |
| " (dedo L Hages | - | 1728 Aller LP | St. Challes | KANE |
| 5. M. K. Cayper | - | 1728 AUEDCO | St. Charles | KANE |
| Jan | - | 1801 Allas W | St Charlie | Keine |
| Ullon Relifection | - | 1804 Allen Lane | St. Chulles | Kone |
| Blu | | 612 Notykustus | H. Charles | Kane |
| Stylin h. Kordens | | 1547 Allen Lave | St. Charles | Kane |
| Style Kollin | | 1547 Allen Lane | st Christ | Kane |
| ate of |)) 58. | | | |
| unty of <u>KONU</u> | 1 | | | |
| <u>Grist A. Midliolis II.</u> | (Circutator's Name) do hereby | y certify that i reside at <u>1830 Fo</u> | nut Bidge | e in the |
| h/Vallage/Unincorporated Area of <u>////</u> | | rporated, 6st municipality that provide | , | |
| unty of KIN State of | | of age or older (or 17 years of age and | | |
| Rizen of the United States, and that the ng of the petitions and age genuine and i | | | – | _ |
| alified voters of the RAMALIA | | as and below the persons so signing with the candidates is se | | • |
| it their respective residences are correct | | CONTROL III GURRAL BIG COMMUNICATION TO SE | Constitution of the control of the c | аус ошис, ани |
| · | | AALUULU | ./ | |
| R | obert A. Kodlick | (Circulator | Skgnature) | |
| gned and swom to (or affirmed) by $\cancel{\mathscr{A}}$ | but a. Jullan | M. before me, on 7/2 | | ur 27,202 |
| (SEAL) | J. ARTZ, II AL SEAL State of Hinois | on daw de | monin, day, year) | <u>L</u> |
| My Commit | ssion Expires (63, 2027 | 4 / (Notary Pu | blic's Signature) | |

GENERAL PRIMARY PETITION

| We, the undersigned, members of and | affiliated with the Republican | · | d qualified primary e | electors of the |
|--|--|--|--------------------------|-----------------|
| Republican Kane and State | _Party, in then/a | ofn/a | | County of |
| Republican | | at the following named person or pen | | - • |
| Election to be held on March 17th, 20 | _Party for the nomination/election | on for the office or offices hereinafter sp | ecified to be voted for | at the Primar |
| | (Oste of election). | <u> </u> | | |
| NAME: Rob Russell | | OFFICE: | , 01 | |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour | • | PIIT |
| Errequired pursuant to 10 E.CS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | Until Name (| | <u> </u> | |
| | during last 3 years) | (List date of each name chan | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Illy Francis | Allen P. LANNICK | ellos Alice A | Elgin " | kare |
| Korst Prestidge | | 2320 Robin 41 | Elgin 1 | Kane |
| Chute | P.Souter | 2330 Robin In | Elgin " | Kane |
| 5. | | | Elgin | Kone |
| 6. | | | Elgin " | Kane |
| 7. | | | Elgin " | Kone |
| 8. | ···, | | Elgin " | kone |
| 9, | · | · · · · · · · · · · · · · · · · · · · | Elgin " | Kane |
| 10. | - | | Elgin | Kane |
| 10. | | | Elgin | kane |
| ate of |)) SS. | | • | |
| ounty of Kane | ì | 210 (| dl Tu | |
| Michael Ryan Olceson Ity Williage Author Control Control Ity Williage Area of London | alat (| · · · · · · · · · · · · · · · · · · · | illen Drive | in th |
| T 10 10 - 11 - | | rporated, list municipality that provides of age or older (or 17 years of age and | | |
| citizen of the United States, and that th | | | | |
| ing of the petitions and are genuine and | | | | |
| valified voters of the Republican | | division in which the candidates is ser | eking romination elec | tive office, ar |
| at their respective residences are correc | ctly stated, as above set forth. | 1. 1 1 | 100 | |
| | | Munory | U YM | <u>%/</u> |
| igned and sworn to (or affirmed) by | Michael Ruan No | Circulators CSC before ms, on Subjections | Signature) | NOS |
| | L SEAL (Name of Circulator) E AICHHOLZ tate of Illinois Io. 1014283 | | onth, day, year) | Ž |
| July 24, | 2029 SHEET NO. | 10 | woo ogreency | _ |

GENERAL PRIMARY PETITION

| We, the undersigned, members of and | | Y PETITION Party: | and qualified primary e | lectors of the |
|---|---|--|--------------------------------|-------------------|
| D | Party, in the n/a | of n/a | | County of |
| <i>V</i> | | at the following named person or p | | • |
| Republican | _Party for the nomination/election | on for the office or offices hereinafter | specified to be voted for | at the Primary |
| Election to be held on March 17th, 20 | 26 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cou | • | eritt |
| & required pursuant to 10 LCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | r 10-5.1, complete the following (this inform UNTIL NAME (| | | |
| (List all names | during last 3 years) | (List date of each name of | | · |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Surge & Frank | | 629 Atree Pl | then " | 437 K |
| Duganne Frocher | <u>ر</u> | 629 A/KU P/ | ELGIN" | 15AL |
| Trans Jeru | | 632 A/10 P/ | ECGN | MANE |
| Wear Respond | | 613 Alice Pl | ELGN. | 15 AK |
| 5. ander | CNEX-BRIG | 63CALICEIZ | ELGIN " | 15 Bel |
| 6. | | | CLGM " | MANO |
| 7. | | | AGIN " | 91200 |
| 8. | | | 26W 1 | KARE |
| 9. | | | Zan. | St. 747.4 |
| 10. | | | \$2.610 il | TRACE |
| tate of |) | • | | <u> </u> |
| ounty of <u>KANE</u> |) \$5.:) | , | | |
| DIANE M HARM | ∑ (Cîrculator's Name) do hereb | oy certify that I reside at <u>424</u> | BUELL AL | <u>冬一</u> , in th |
| ity/Village/Unincorporated Area of 7 | | orporated, list municipality that provi | * '' | |
| | | of age or older (or 17 years of age a | • | • |
| citizen of the United States, and that the | - | | | - |
| ling of the petitions and are genuine and unlifted voters of the | | | - | |
| nat their respective residences are corre | | division in which the calididates is | scoring nomination/elec | cuve omce, ar |
| | out 5 and 5 and 5 and 6 | Seane | DHær | <u>&3</u> |
| ligned and swom to (or affirmed) by | DIANE M. HARRIS | Circulat | ors Signature) bus 20: 2025 | |
| OFFICIAL SEAL | Name of Circulator) | | rt month, day, year) | |
| (SEAL) DENNIS C RYAN Notary Public, State of Illinois Commission No. 684631 Mrs. Commission February November 1 | _ | 99 (Notary) | Public's Signature) | |

| evised | March | 2020 |
|--------|-------|------|
| S | BENo. | P-10 |

| We, the undersigned, members of and | affiliated with the Republican | -1- | d qualified primary e | |
|---|--|---|-------------------------|----------------|
| Republican | _Party, in theπ/a_ | ofn/a | <u> </u> | County of |
| Kane and State Republican | | at the following named person or per | | |
| Election to be held on March 17th, 20 | | n for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on the off 11 dig 25 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | - t - Ola - | <u>:</u> cc |
| ADDRESS: | | Kane Cour | ity Sne | Priπ |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | - | unexpired term |
| Trequired pursuant to 10 LCS 5/7-10.2, 8-8.1 or | 40 6 4 nomelete the following Ohio Informa | | | |
| FORMERLY KNOWN AS | UNTIL NAME Co. during last 3 years) | | | |
| NAME: | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | l I |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Jagre Roger | Jane Logy's | 250 Spring Cove | ELGIN " | KANE |
| 2 Wat Tuns | | 710 Latte Due | ELGIN " | KANE |
| 3. Den Tininchi | | 175 Exte Ave | ELGIN" | KANE |
| 4. | | 0 | ELGINIL | KAN |
| 5. | | | ELGIN " | KANE |
| 6. | | | ELGINIL | KANE |
| 7. | | | ELGINI | KANE |
| 8. | | | FIGIN" | 800 |
| 9. | | | F1/4 | KAN |
| 10. | | | ELGIN" | L AA |
| <u> </u> | | <u> </u> | 12 2011 - | ~/// |
| ate of |) } 85. | | | |
| unity of <u>Kane</u> |) | P/ | 2 | |
| Grant Harmon | | certify that I reside at <u>32/34a</u> | | in th |
| ly/Village/Unincorporated Area of | 100 | rporated, list municipality that provide | | |
| | | of age or older (or 17 years of age and | | |
| itizen of the United States, and that the | _ | | | _ |
| ng of the petitions and are genuine and atified voters of the <u>Royal Visco</u> | • | | / Y | |
| all their respective residences are corre | | division in which the candidates is so | PENING (KATHABUCIDE IEI | save unice, a |
| and respect to reside read are contained | and stated, as above sectoris. | 19 Dans | 576 _m | |
| | | | 's Ci-sat\ | |
| | Grant Parmas | , | 's Signature) | |
| gned and sworn to (or affirmed) by | (Name of Circulator) | before me, on (Insert i | <i>⊃)</i> | <u> </u> |
| 1 (1994) 34 -4.111 | AL SEAL) J DRING | 10.0000 | /0 | |
| Notary Public, | State of Illinois No. 1012210 | (Notary Pu | blic's Signature) | |
| My Commis | ssion Expires SHEET NO | 100 | , , | |

Suggested Revised March 2020

GENERAL PRIMARY PETITION

| evised | March | 2020 |
|--------|-------|------|
| | DENA | D 10 |

| We, the undersigned, members of an Republican | d affiliated with the Republican Party, in then/a | of | Party and | qualified primary e | lectors of the County of |
|---|---|---|---------------------------|--------------------------|-----------------------------|
| - Kana | of litinois, do hereby petition the | | | | • |
| Republican | Party for the nomination/electi | | • | | |
| Election to be held on March 17th, 2 | | OTTO BIO OTTO, OT OTTO, | касноны эрг | 2 | Starca tation? |
| | | , | | | _ |
| NAME: Rob Russell | | OFFICE: | | . 01 | |
| ADDRESS: | | †Kane C | Jour | ity Sne | ÷riπ |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term is sought, unless a | | • | ranexpired form |
| | | 1 | | | |
| firequired pursuant to 10 9.03 5/7-10.2, 8-8.1 (FORMERLY KNOWN AS | UNTILNAME | CHANGED ON | | | |
| NAME | s during last 3 years) VOTER'S PRINTED | STREET ADDRE | each name chang ESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBI | 1 | VILLAGE | COUNTY |
| La Warne | KENH WICHMADA | 1 934 Kan | مرسر سری | Elain " | Kane |
| 2. Sum Wichin | Sterne Wichman | 9346- | A027 | Elain | Kane |
| كسو، رسك | MALL BERTON CIN | | - | Elain | Hane |
| * lacen Lind | Daun Linder | 1130 Park | mil | Elgin " | Kane |
| Saplia Zambras | Lydia Zantawo | 1136 Barkwies | D | Elgin " | Kane |
| 6. Elisa Bertoncini | Elisa Bertonciai | 1007 Fovest Dr | · | Elain " | kane |
| " Gary a Stebas | GARY A-SEVE | 1131264 OA | 4/14E_ | Elgin " | Kane |
| 8. V | <u>'</u> | | | £, ن | |
| 9. | | | | ,iL | |
| 10. | | | | "Д. | |
| tale of Illinois |) | • | | | |
| ounty of <u>Hane</u> |) SS. | | | 1 | |
| Celeste Weilandt | (Circulator's Name) do herel | by certify that I reside at $\frac{1}{2}$ | 3470 F | heasant e | <u> </u> |
| ity/)illage/Unincorporated Area of(| <u> reneva</u> (if uninc | corporated, list municipality | that provides | postal service)(Zip C | ode) 60/34 |
| ounty of <u>Kan e</u> , State o | f <u> 77, </u> | of age or older (or 17 year | s of age and a | qualified to vote in III | nois), that I ar |
| citizen of the United States, and that t | the signatures on this sheet wer | re signed in my presence, | not more than | ı 90 days preceding | the last day fo |
| ling of the petitions and are genuine ar | nd that to the best of my knowled | dge and belief the persons | so signing we | ere at the time of sign | ting the petitio |
| ualified voters of the <u>Republ</u> | ~ | l division in which the can | didates is see | eking namination/elec | dive office, an |
| at their respective residences are com | ectly stated, as above set forth. | <i>i</i> | | | |
| | | Celeite | Well | andt | |
| | A 1 | | (Circulator's | Signature) | |
| igned and sworn to (or affirmed) by | <u>(eleste Weilar</u> | before me, on _ | Septem | Jour 20,2 | 2505 |
| RICHARD J. A OFFICIAL S | SEAL | PRILLES | (Insertm | onth, day, year) | |
| (SE) Notary Public, Stat My Commission | e of Illinois Expires | /n1 | (Notary Pub | lic's Signature) | |
| January 03, | 2027 SHEET NO. | <u> 10</u> | . • | • | |

| We the understance members a | PRIMARY f and affiliated with the Republican | Perty s | and qualified primary e | electors of the |
|---|--|--|--------------------------|------------------|
| Republican | Party, in the n/a | of n/a | | County of |
| Kane and | State of Illinois, do hereby petition th | · | | • |
| Republican | | on for the office or offices hereinafter | | |
| Efection to be held on March 17th | • • | | | _ |
| NAME: Rob Russe | ell | OFFICE: | | |
| ADDRESS; | | Kane Cou | ntv She | eritt |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term is sought, unless an unexpired to | - | ronexpired term |
| | 8-8.1 or 10-5.1, complete the following (this inform | ation will appear on the ballot) CHANGED ON | | |
| (List all | names during last 3 years) | (List date of each name ch | | - |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1 Korvel Decen | MRomaid Duriel | 1499 Harlen | Elgin ,a | Kane |
| 2 James Wallace | James Wallace | 508 N McLean # 107 | F 13170 | Kane |
| 3. Kan ENHY | Kay Wolf | 568 N mcLan *129 | Flan | Kane |
| 4. Listinis reins | Lillian sodienik | 508 N McLean #133 | Elgin ,IL | Kane |
| 5. | , | | , T | 1 |
| 6. | | | Д, | |
| 7. | | | ,IL | |
| 8. | | | ,1L | |
| 9. | | | ,IL | |
| 10. | | | ,IL | |
| tate of Tillin orig |) | | | |
| ounty or Kahl |) SS. | | | |
| Karyn Garcia | `, | y certify that I reside at $20~{ m Wil}$ | | ln th |
| ity/Village/Unincorporated Area of | V | orporated, list municipality that provid | | |
| | te of <u>Illinois »</u> that I am 18 years | | | - |
| | that the signatures on this sheet were | | | - |
| • | ne and that to the best of my knowled | | | |
| ualified voters of the <u>Republic</u> | correctly stated, as above set forth. | division in which the candidates is | seeking nomination ele | clive office, ar |
| et tion respective residences are | correctly stated, as above set total: | u os | | |
| | | Karya Mi | or's Signature) | |
| igned and swom to (or affirmed) b | , Faryn Garci | a before me, on SATE | weer 20, | 2025 |
| RICHARD J. AR OFFICIAL SE | (Name of Circulator) | | t month, day, year) | |
| My Commission E | f Illinois ×pires | (Notary) | ublic's Signature) | -1-1 |
| January 03, 20 | | 100 | | |

GENERAL PRIMARY PETITION

| cevise | d Marc | 1 2020 |
|--------|--------|---------|
| | SBEN | o. P-10 |

| We, the undersigned, members of and aff | iliated with the Republican | | d qualified primary el | ectors of the |
|---|--|---|---------------------------|--------------------|
| | arty, in the <u>n/a</u> | ofn/a | in the C | ounty of |
| | . , , , , | at the following named person or pers | | |
| | | n for the office or offices hereinafter sp | scified to be voted for: | et the Primary |
| Election to be held on March 17th, 2026 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | ster Cha | ~:tt |
| ADDRESS: | | Kane Cour | ny She | 31 H 1 |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term is sought, unless an unexplaid turn | is stated here:yew | unexpired term |
| Frequired pursuant to 10 LCS 5/7-10.2, 8-8.1 or 10- | 5.1, complete the following (this inform | stion will appear on the ballot) | _ | |
| FORMERLY KNOWN AS(List all names duri | UMTLNAME C | CHANGED ON(List date of each name chang | ge) | |
| NAME. | VOTER'SPRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY |
| (NOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | - |
| tothe he lust II | - | 420 HAZEL DR | ELGIN" | KANE |
| 2. Into | | 445 HAZEL DR | ELGIN" | KANE |
| 3. Gleabilo | | 424 RANCH RD | ELGIN " | KANE |
| 4. | | | ELGIN " | KANE |
| 5. 98mark | | 1312 WIELLY | ELGIN)" | KANE |
| 6. Jest walkey | · · · - | 1372 Tripe LN | ELCOIN " | KANE |
| 7 Notes & Herder | | 1397 TYLER LN | ELGIN " | KANE |
| A Property of the Property of | | | ELGIN " | KANE |
| 9. | | | ELGIN " | KANE |
| 10. | | | EL6121 " | KANE |
| state of TUTNOIS | | <u> </u> | LL DIN | 17.14.42 |
| county of Kare | ss. | | | |
| 7.17 | , (Circulator's Name) do hereb | v certify that I reside at | 30 87#-S | ਹੈ ਤੋਂ , in the |
| _ | | orporated, list municipality that provides | postat service)(Zip C | ode) (e) 35/ |
| County of LA SALLE, State of | that I am 18 years | of age or older (or 17 years of age and | qualified to vote in Illi | nois), that I am |
| citizen of the United States, and that the | signatures on this sheet were | e signed in my presence, not more tha | n 90 days preceding | the last day for |
| ling of the petitions and are genuine and th | hat to the best of my knowled | lge and belief the persons so signing w | ere at the time of sign | ring the petition |
| pualified voters of the SEOUBLICA | | division in which the candidates is se | eking nomination/elec | tive office, and |
| hat their respective residences are correctly | y stated, as above set forth. | 11 1 | | <i>P</i> |
| 11 | 1 | [riplal) | Dough | san |
| | +12 | (Circulator | s Signature) // | |
| Signed and sworn to (or affirmed) by | uplal Drugh | part before me, on | 30/2 | |
| •' | / (Name of Circulate) | | nonth, day, year) | |
| (SEAL) | | In 2 (Notary Pul | blio's Signature) | |
| | SHEET NO. | 102 , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |

My Commission Expires

GENERAL PRIMARY PETITION

| evised | March | 2020 |
|--------|--------|------|
| S | BE No. | P-10 |

We, the undersigned, members of and affiliated with the Republican Party and qualified primary electors of the Republican Party, in the in the County of Кале and State of Illinois, do hereby petition that the following named person or persons shall be a candidate(s) of the Party for the nomination telection for the office or offices hereinafter specified to be voted for at the Primary Election to be held on March 17th, 2026 (date of election). NAME: Rob Russell OFFICE: Kane County Sheriff ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the following (this information will appear on the ballot) FORMERLY KNOWN AS UNTIL NAME CHANGED ON (List all names during last 3 years) (List date of each name change) NAME VOTER'S PRINTED CITY, TOWN OR STREET ADDRESS OR COUNTY (VOTER'S SIGNATURE) VILLAGE RR NUMBER NAME (optional) Ĺ. 5. .4 6. 8. Щ 9. 10. ĴL 88. (Circulator's Name) do hereby certify that I reside at _____ Village/Unincorporated Area of $\underline{\mathit{MOO}}$ if unincorporated, list municipality that provides postal service)(Zip Code), $\underline{\mathit{MO}}$ State of \(\frac{11 \lambda \lambda \text{? It is a fine of age or older (or 17 years of age and qualified to vote in Minois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filling of the petitions and afregenuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the AM Party in the political division in which the candidates is seeking numination elective office, and that their respective residences are correctly stated, as above set forth. Signed and swom to (or affirmed) by before me, on (SEAL) RICHARD J. ARTZ, II OFFICIAL SEAL lotary Public, State of Illinois

SBE No. P-10

| We, the undersigned, members of and | PRIMARY I | | f qualified primary el | loctors of the |
|---|---------------------------------------|--|-------------------------------|------------------|
| Republican | Party, in the 11/a | of n/a | | county of |
| Kane , and State | _ . . | the following named person or pers | - | • |
| Republican | | for the office or offices hereinafter sp | | |
| Election to be held on March 17th, 20 | 26 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: 15N182 Getzelman Rd | | Kane Cour | ity She | eritt |
| Hampshire IL 60140 | | A Full Term is acciglid, unless an unexpired term | la stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 of FORMERLY KNOWN AS | UNTIL, NAME, CH | ANGED ON | | |
| NAME | during last 3 years) VOTER'S PRINTED | (List date of each name changes STREET ADDRESS OR | CITY, TOWN OR | i |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. 18 HE | ZAKHAM McCostrie | ELGIO IL COIZZ | Elago " | Kane |
| 2 J. horin | T. ORONAN | 2054 B-Ividen Line Dr. | Elan " | Kane |
| "Willely" | ENILLIAM BARBURY | 2135 Beluidae Linol | -Eldin " | Kane |
| and state | GARSIAD GARRAGE | 2048 Clearwooder Wa | J.J. | Kane |
| Lethlen Lange | Kathleen Lange | 2110 Clearwater Va | Bloin " | Kane |
| Pondo Lange | Brall lange | 2110 Clearwater Way | Flain 1 | Kane |
| 1. | | | Elbin " | Kanc |
| 8. | | | Etgin # | Kane |
| 9. | | | Blain " | Kane |
| 10. | | | Etarn " | Kane |
| State of 1LUD015 |) } | | J | |
| County of KANE |) 55. | | | |
| I, <u>Wasaliu Straffon</u> CityWillage/Unincorporated Area of <i>SC</i> | | certify that I reside at 558 1 | | 2 in the |
| County of <u>Kan</u> | , . | porated, list municipality that provides age or older (or 17 years of age and | | |
| a citizen of the United States, and that t | | - | • | • |
| filing of the petitions and are genuine an | | | | _ |
| qualified voters of the <u>Keipublic</u> | 2/ Party in the political di | ivision in which the candidates is se | eking nomination/elec | zive office, and |
| hat their respective residences are corre | actly stated, as above set forth. | Ath the | \mathcal{M} | |
| | | (Circulator | Signature) | |
| Signed and swom to (or affirmed) by $\underline{\lambda}$ | Jalali Straffor (Name of Circulator) | before me_onSep\vi_0 | nter 20, 20 ronth, day, year) | 125 |
| OFFICIAL SEAL DENNIS C RYAN | (Mains of Oliceator) | Jours (2) | U aus | |
| Notary Public, State of flancis Commission No. 684631 My Commission Expires November 18 | . 2027 SHEET NO | 105 (Notary Put | illo's Signature) | |

Suggested Re

| 99 |
|-------------------|
| evised March 2020 |
| SRENA 940 |

| We, the undersigned, members of and a | PRIMARY offiliated with the Republican | | d qualified primary e | lectors of the |
|---|--|---|--------------------------|----------------------|
| | Party, in the <u>n/a</u> | ofn/a | in the C | County of |
| | f Minois, do hereby petition that | the following named person or per | sons shall be a cand | idate(s) of the |
| | | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 202 | 6 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | . 01 | 1.00 |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour A Full Term is stought, understan unexpired tear | • | PITT unexpired farm |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | 0-5.1, complete the following (this informati UNTIL NAME CH | | | |
| (List all names du | ring last 3 years) | (List date of each name char | ' | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Red Will | R. W.Kil | 595HARLITEST | Flory " | Kape |
| autoinette Stangy | ANTOINETE STANKZYI | 2 51611 LYLE AVE | ElGIN 1 | Fane |
| La acold | Junes ul Sist | ASS KEUIS AVE | FLGIN" | Kane |
| 4. (| | | ELGIN" | Kane |
| 5. | | | E BW I | Kave |
| 6. | | | Eloin " | Karse |
| 7. | | | E16iN" | Kane |
| 8. | | | Eloin A | Kape |
| 9. | | | Flow " | Kane |
| 10. | | | ELGIVIL | Kave |
| State of Through |) | | • | |
| county of Kane |) S S. | | | |
| STEUC Seraful | (Circulator's Name) do hereby | certify that I reside at $895\mathrm{L}$ | ITH DEWR | in the |
| <u> </u> | | porated, list municipality that provide | | |
| County of KAUC, State of T | | age or older (or 17 years of age and | _ | • |
| citizen of the United States, and that the | _ | • | | - |
| iling of the petitions and are genuine and i jualified voters of the — Recusty (3) 3 | , | | | |
| hat their respective residences are correct | | ivision in which the candidates is se | eking romination/elec | tive office, an |
| - - | ny siziesi, as audive set torui. | Ş | <u> </u> | |
| | · | (Circulator) | s Signature) | |
| Signed and swom to (or affirmed) by | oteve Duatin | before me, on Supple | mber 20, | <u>202</u> 5 |
| RICHARD J. AF OFFICIAL S (SEAL) Notary Public; State | ATZ, [] (Name of Circulator) | Charles Ship | nonth, day, year) | T. |
| My Commission January 03, 2 | Expires | 106 (Notary Pu | blic's Signature) | |

| Revised | March 2 | 2020 |
|---------|---------|------|
| s | BENo. | P-10 |

| We, the undersigned, members of and a | ffiliated with the Republican | | nd qualified primary e | lectors of the |
|---|------------------------------------|---|--------------------------|-----------------|
| | arty, in the <u>n/a</u> | of n/a | in the (| County of |
| | f Minois, do hereby petition tha | at the following named person or pe | rsons shall be a cand | idate(s) of the |
| | | n for the office or offices hereinafter s | pecified to be voted for | at the Primary |
| Election to be held on March 17th, 2020 | <u>6</u> (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | | Kane Cou | ntv She | eritt |
| 15N182 Getzelman Rd | | | • | |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpired be | hin 49 Stated here:year | modified (600) |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME C | HANGED ON | | |
| (List all names du | T T | (List date of each name cha | T . | 1 |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 3-0.01 15 1 011 | 1 | <u> </u> | El , L | ν |
| II Joud Mell Houman | Milaced Neuman | 862 Diane Ave | FIGIA " | Kane |
| Levelly kuman | Donald Neuman | Sua Diane Ave | Elgin | Kane |
| | David Gutierrez | 863 Dione Ave | ELIO | Kane |
| "CHYM WOLK M | John Wirthan | 11015 Royal Blud | Elsin " | Kane |
| Fledy Writera- | Judy Worthan | 1615 Royal Blud | Elzin | Kone |
| Mario & Ma | Mason Neal | 890 Ruth Dr | Elein | Kone |
| Tutal Bult | Patrick Barnhort | 952 Diane Ave | Elgin | Kone |
| 8. | 1 | | ,IL | |
| 9. | | | ,IL | |
| 10. | | | ,iL | |
| | 1 | | 1 | |
| te of | ss. | | | |
| Jessica Breugelmans | / /Circulator's Name) do hereby | r certify that I reside at | Alexander D | , in the |
| \ | | sporated, list municipality that provide | | |
| unity of Vand State of 3 | | fage or older (or 17 years of age an | • | • |
| itizen of the United States, and that the | | | | |
| ng of the petitions and are genuine and t | _ | | | _ |
| elified voters of the Reachlican | | division in which the candidates is s | | |
| nt their respective residences are correct | ly stated, as above set forth. | | | |
| | | 000 | | |
| | | (Circulato | r's Signature) | |
| gned and swom to (or affirmed) by | sia Breuselmans | before me, on | 2111 702 | 5 |
| OFFICIAL SE | there of Circulator) | | month, day, year) | |
| (SEA EDWARD J DI | RING | 9 h 1 | 8 | _ |
| Commission Na. 1 My Commission | 012210 | 107 (Notary Pr | ublic's Signature) | |
| June 17, 202 | | · · · · · · · · · · · · · · · · · · · | | |

SBE No. P-10

| We, the undersigned, members of and a | | Party and | l qualified primary e | lectors of the |
|--|--|---|---------------------------|------------------|
| · · · · · · · · · · · · · · · · · · · | Party, in the <u>n/a</u> | ofn/a | | ounty of |
| D | | the following named person or pers | | |
| Election to be held on March 17th, 202 | | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be field the | - (date or election). | | | |
| NAME: Rob Russell | | OFFICE: | Ol | |
| ADDRESS: 15N182 Getzelman Rd | | Kane Cour | ity Sne | eritt |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | le stated here:year | zanexpirad term |
| if required pursuant to 10 LCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS (List all names di | 0-5.1, complete the following (this information of the Units NAME CHOusing last 3 years) | | 3e) | - |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1-1/04 | Willeton | 1140 Crestview Dr | Elgin I | Kane |
| 2. Queux Mator | arlena Mata | 1192 Crestnew D | - Elgin | Kane |
| 3. Janis Y. Bohyer | Janis L. Bohyer | 1192 FAITWOOD DR | Elgin " | Kane |
| Mazze S | Christine Mozzei | 176 Central Ave | AUYDra," | Kons |
| des Indess- | Lea Anderson | 1240 Ridgeway Dr | Elgin .R | Kane |
| 6: 23 | , . | , , | ,fL | |
| 7. | | | ,JL | |
| 8. | | | "IL | • |
| 9. | 1 | | ,ſĻ | |
| 10. | | | .1L | |
| State of |) | | | |
| County of |) SS.) | | | |
| .Onviotine Mazzei | (Circulator's Name) do hereby | certify that I reside at 176 (MY | Hral Ave. | in the |
| City/Village/Unincorporated Area of <u>Au</u> | <u>VOVO</u> (if unincoη | porated, list municipality that provides | postal service)(Zip C | ode)(40)5-75 |
| County of KOV 0 | that I am 18 years of | age or older (or 17 years of age and | qualified to vote in Illi | nois), that I an |
| a citizen of the United States, and that the | - | | | - |
| filing of the petitions and are genuine and | • • | | * | • |
| qualified voters of the <u>Populo \ioc</u> | | ivision in which the candidates is se | eking nemination/elec | tive office, an |
| that their respective residences are correct | dy stated, as above set torin. | ()/ /a | \sim | |
| | | (-144721 | A lamabura | |
| 81 | is lived MOTOR | | | |
| Signed and swom to (or affirmed) by (1)(1) | (Circulator) | before me, on 9170 (Insert m | (phth, day, year) | |
| (SEA) BOWARD J D | RING I | Eder h | \rightarrow | |
| Commission No. 1 My Commission June 17, 20 | D12210 Expires | /68 (Notary Put | olic's Signaturo) | |

| evised March 2020 | |
|-------------------|--|
| SBE No. P-10 | |

| We, the undersigned, members of and a | ffiliated with the Republican | | d qualified primary e | lectors of the |
|---|---|---|--------------------------|--------------------------|
| V | Party, in the | ofn/a | | County of |
| Daniel Baner | • • | t the following named person or per | | |
| | * | for the office or offices hereinafter sp | pecified to be voted for | at the Primary |
| Election to be held on March 17th, 2026 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | - t- Ol | ·cc |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour | • | ETITT LENGUIPER LENIN |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME CH | HANGED ON | | |
| (Listal names du | | (List date of each name char | ···· | I |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 2 of land | 620 Confu | 670 Cenya | ELGN " | KANE |
| 2 William Wite | 782 Cargon | 702 Conya | ELGIN" | KANE |
| may White | 702 CEANGO | 702 Conyus | ELGIN | KANE |
| 5 John Bushy | The state of | 719 Cenyer | ELGIN" | KANE |
| 6. Chave Baily | 714 Congn | 719 Cenyon | ELGIN " | KANE |
| 7. | · · · · · · · · · · · · · · · · · · · | | <u> </u> | <u> </u> |
| 8. | ļ | | JL. | |
| 9. | | | | 42x = |
| | | | JL . | · |
| 10. | | | 'tr | <u> </u> |
| State of <u>///inois</u> County of Kone 1. Mark R. 7.2 |) } SS.) (Circulator's Name) do hereby | certify that I reside at 3 400 (| b. Skn-21 | € 9/3 in the |
| City/Village/Unincorporated Area of A/K | (gta Acahrillianincon | porated, list municipality that provide fage or older (or 17 years of age and | s postal service)(Zip C | ode) <u> </u> |
| cilizen of the United States, and that the | | | | |
| ling of the petitions and are genuine and t | • | | - , - | - |
| qualified voters of the Republican | • - | division in which the candidates is s | | |
| hat their respective residences are correct | | $\Lambda \sim$ | • | |
| | | | | |
| | | (Circulator | s Signature) | |
| | Novic Rice (Name of Circulator) | before me, on | Punber 20, a | <u>0</u> 25_ |
| OFFICIAL SEAL MALINDA ROSE AICHHO Notary Public, State of Illin Commission No. 101428 | 1.7 lois 3 | Wilabrile | iblic's Signature) | |
| My Commission Expire July 24, 2029 | SHEET NO | 107 | |) |

January 03, 2027

Suggested

GENERAL

| Revised March 2020 | ı |
|--------------------|---|
| SBE No. P-10 | ı |

PRIMARY PETITION We, the undersigned, members of and affiliated with the Republican Party and qualified primary electors of the Republican in the County of Party, in the Kane , and State of Illinois, do hereby petition that the following named person or persons shall be a candidate(s) of the Party for the nomination/election for the office or offices hereinafter specified to be voted for at the Primary Election to be held on March 17th, 2026 (date of election). NAME: Rob Russell OFFICE: Kane County Sheriff ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the following (this information will appear on the ballet) UNTIL NAME CHANGED ON FORMERLY KNOWN AS (List date of each name change) (List all names during last 3 years) STREET ADDRESS OR CITY, TOWN OR NAME VOTER'S PRINTED COUNTY VILLAGE RR NUMBER (VOTER'S SIGNATURE) NAME (optional) Florimono 5. 7. 8. 9. 10, SS. ____(if unincorporated, list municipality that provides postal service)(Zip Code) 60(23. Village/Unincorporated Area of_ _, State of ### white I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filling of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition Party in the political division in which the candidates is/seeking (pmination/elective office, and qualified voters of the ___ that their respective residences are correctly stated, as above set forth. Circutator's Signature) Signed and swom to (or affirmed) by eters má, on RICHARD J. ARTZ. IJ OFFICIAL SEAL. Notary Public, State of Illinois My Commission Expires

Suggested Revised March 2020

| | GENI | | | SBENo. P-10 |
|---|--|---|--|----------------|
| We, the undersigned, members of and a | | PETITION Party and | d qualified primary e | lectors of the |
| Onnuhling. | Party, in the π/a | of n/a | | County of |
| V | | it the following named person or pen | | |
| Donublines | - • • | n for the office or offices hereinafter sp | | • • |
| Election to be held on March 17th, 202 | 6 (date of election). | | | · |
| NAME: Rob Russell | | OFFICE: | | 1.55 |
| ADDRESS: | | Kane Cour | าtv She | eriff |
| 15N182 Getzelman Rd | | | • | |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | o is stated here:yea | unexpired term |
| ti required pursuant to 10 LCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS (List all names d | 10-5.1, complete the followi ng (this informa UNTIL NAME CX uring last 3 years) | | ge) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1 Joy M Bangan | Toseph M. Faymas | n 1951 Banks Dr. | Elgin " | Kane |
| 2. SMITH SILL | Scott M. Gul 10 | 1 1366 N. Cyle Ave | 16:N" | Ican |
| 3. Junil Surfock | - Kim D. SubBol | 12, 12, 11, 1, 1, 1, 47 | Elgin " | Lane |
| Michael Fature | Tuchael J Pieters | 2060MORDBY DRIVE | الله الله | Kenz |
| 5. | | | , ,ı, | |
| 6. | | | , r | |
| 7. | | | ــالـ | |
| 8. | | | ,iL | |
| 9. | | | JL, | |
| 10. | | | "" | |
| state of 1//ing/s |) | | | <u> </u> |
| county of Karme |) s s. | | | |
| Fred Becker | / //: | certify that I reside at 1745 Ch | odes Ave | !_ aL_ |
| City/Millage/Unincorporated Area of | (Circulators Name) do nereby | certify that I reside at 1 1 1 10 01 | (C) (Para (Par | in the |
| | - 11. 14 | rporated, list municipality that provides f age or older (or 17 years of age and | | |
| citizen of the United States, and that the | <u> </u> | | • | |
| ling of the petitions and are genuine and | • | • | | • |
| uslified voters of the Republican | | division in which the candidates is se | | |
| nat their respective residences are correct | | 1 / . | | |
| • | | | | |
| | | 1 res such | <i>w</i> | |
| | E. I. D. Je. | Circulator | s Signature) | |
| ligned and swom to (or affirmed) by | Fred Becker | before me, on <u>うゃ</u> タナマァ (Inserte | north day wast | 2025 |
| OFFICIAL SEA | | /mserte | nonth, day, year) | |
| (SE EDWARD J DRI Notary Public, State of Commission No. 101 My Commission So | f Illinois 12210 | (Notary Por | blics Signature) | |
| June 17, 2029 | | ,,1 · \ | | |

Suggested Revised March 2020

SBE No. P-10

GENERAL

| late the moderation of the | shom =6 = = -1 =6 | Eliakad with the | | PETITION | Dedu enc | l qualified primary el | ectors of the |
|--|---|--------------------------------|---|--------------------------|------------------------------|--|---------------|
| We, the undersigned, mem Republican | | mated with the arty, in the | n/a | of | raity and n/a | | cunty of |
| | | | ehy netition the | | amed person or pers | ons shall be a candi | - |
| Republican | - | | | | | ecified to be voted for | |
| Election to be held on Mart | | · \ | | | • | | |
| NAME: Rob Ru | ssell | | | OFFICE: | | . 01 | |
| ADDRESS: 15N182 Getzelman | | | | | e Cour | ity She | |
| Hampshire IL 6014 frequired pursuant to 10.8.CS 5 FORWERLY KNOWN AS | | -5.1, complete the fo | dowing (this information) UNTIL NAME C | ation will appear on the | | | |
| | (List all names dur | | | | List date of each name chang | | |
| (VOTER'S SIGNA | TURE) | 1 | S PRINTED (optional) | | ADDRESS OR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Laura F | arma | LAURA | PARMA | N 3215 | HARON DRIVE | HOLLOW. | KANE |
| | eckir | Danyce | Becker | 1746 C | hades | Algonomina | Kane |
| 3. | _ | Abigail | Swanson | 360 S.S. | tute St. #4 | Ergi, 1 | Kone |
| Molidinille | u S | | | 1781 Ho | werford Dr | Algonquin" | Kare |
| Tred Beck | <u>', </u> | Fred 1 | <u>BecKev</u> | 17450 | harles | Maureux " | Kone |
| 6. | | <u>'</u> | | | | ج _ا د | |
| 7. | | | | | - | <u>.</u> | |
| 8. | | | | } | | Щ. | |
| 9. | | | | | | , Y, | • |
| 3 0. | | | | | | Д | |
| State of <u>Fligron</u> County of Kare | | } ss. | | | | | |
| 1. Mary Buell | | | | | side at <u>33) ළුදැ</u> | | in the |
| City(Village)Unincorporated A | | lberts | | | | postal service)(Zip C qualified to vote in Illi | |
| a citizen of the United States | | • | _ | _ | _ | _ | _ |
| filing of the petitions and are | | - | | - | | | - |
| qualified voters of the $R_{\rm C}$ | - | | - | _ | | eking nominalio//elec | |
| that their respective residence | 7 | | | | | | |
| | | | | | Man | e old | |
| | | | | | (Circulator) | s Signature) | |
| Signed and sworn to (or affin | med) by/ | nary Y | <u>Buell</u> | before,m | | ber 20,20 | <u>25</u> |
| | | (Name of | Circulator) | (a) | (Ansertin | nonth, day, year) | |

RICHARD J. ARTZ, II OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires January 03, 2027

(Notary Public's Signature)

| We, the undersigned, members of and a | | PRIMARY | PETITION | | | 5BEND. P-10 |
|---|---------------------------|------------------|-------------------------------|---------------|---|--|
| Paraklinan | Party, in the | n/a | | Panyan n√a | d qualified primary o | |
| V | | | of | | | County of |
| | | | the following named per | | | |
| Election to be held on March 17th, 202 | date of election) | | for the office or offices he | reinafter sp | ecified to be voted for | rat the Primary |
| NAME: Rob Russell | | 1 | OFFICE: | | | |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | | Kane C | | - | eriff |
| Frequired pursuant to 10 LCS 5/7-10.2, 8-8.1 or 16 FORMERLY KNOWN AS | 0-5.1, complete the folio | T T | on will appear on the bellot) | | | • |
| (List all marnes du | | | (List date of ea | | (e) | |
| (VOTER'S SIGNATURE) | VOTER'S P NAME (or | | * STREET ADDRES | | CITY, TOWN OR * VILLAGE | COUNTY |
| 1 Mark Ahrens | MARK A | HRENS | LOSS SOUTH S | 7 | ELGIN " | KANE |
| 3. | Para Ama | ENS | 724 FIELDLES | TORB | | KANÉ |
| - 11W4 | YASON PAST | rick | 2323 TARA DR | | ELGIN I | KANE |
| Bety Patrick | Besuf | atrich | 2323 Tara D | 1C | Elain | Kane |
| Kimber , Alvers | Kimberty | Ahons | 724 Eddwater | unit B | | Kane |
| 6 the Own | l / | HRENS | 1008 SOUTH 5 | | ELGIN | KANE |
| 7. | | | | | <u>'a'</u> | |
| 8, | | | - | | | |
| 9. | | | - | | | |
| 10. | _ | | | | | |
| alor Illinois | _ | | <u></u> | | | |
| ounty of Kave | ss. | | | | | |
| Karen Ahrens | Circulator's Name |) do hereby o | ertify that I reside at 10 | od a | Bouth Street | + |
| ity/Village/Unincorporated Area of E Q | ોળ | | wated, list municipality the | | | |
| ounty of Kane state of | that I am | 18 years of a | ge or older (or 17 years o | x ane and d | realified to verte to Mic | nais) that I am |
| citizen of the United States, and that the s | signatures on this | sheet were sig | aned in my presence, no | t coore than | gamined to vote #1 Mill 1 90 days makeding 1 | torsj, usat i am Na last dan far |
| ing of the petitions and are genuine and the | at to the best of m | y knowledge a | and belief the persons so | sionino we | re at the time of sion | ing the netition |
| valified voters of the Republican | A Party in the | e political divi | ision in which the candid | lates is see | king fromination elec | ing one peaker; into office and |
| at their respective residences are correctly | stated, as above | set forth. | | | | *** ********************************** |
| | Kaun Al | hens | Janen | ah | eus) | |
| AL I | / | | · / ((| irculator's | Signature) | |
| gned and swom to (or affirmed) by | Marine C | ACCG | before me, on/ | 10/25 | | |
| "OFFICIAL SEAL" (SRALEJANDRO ARANDA-PARE Notary Public, State Of Illinois | (Name of Circ | watorj | · · | (Insert ma | orth, day, year) | |
| Commission No. 1004373 My Commission Expires February 11, 20 | 22 3 SHI | ЕЕТ NO | 3 | Votary Publ | ic's Signature) | |

| We, the undersigned, members of and Republican | d affiliated with the Republican Party, in the n/a | Party an | d qualified primary e | electors of the County of |
|---|--|--|--|---------------------------------------|
| | _ •·· | at the following named person or per | | . * |
| Republican | | n for the office or offices hereinafter sp | | |
| Election to be held on March 17th, 20 |)26 (date of election). | angan garaga. Tanggan garaga | | • |
| NAME: Rob Russell | · · · · · · · · · · · · · · · · · · · | OFFICE: | | |
| ADDRESS: | - - | Kane Cour | ntv She | eriff : |
| 15N182 Getzelman Rd | | | • | |
| Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | is la stated here: yes | r uznaupired terra |
| Broguired pursuant to 10 LCS 5/7-10.2, 8-8.1 o FORMERLY KNOWN AS | UNTILNAME C | HANGED ON | | |
| (List all names | voters) Voter's PRINTED | (Ust date of each name chan STREET ADDRESS OR | 90) CTTY, TOWN OR | - |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Kalch Shows | ARTINS I | ati Tall Oaks Dr. | s Living | Kane |
| 2. (500) - 111-1 | CODI PLANO | 2016211212 | EMIN - | No to c |
| 3. | De la ser Com | no 849 CHARLOTO | 11 On 1 | Name . |
| 4.1 | MAKENT SENT | | `` | Kuux. |
| 5 00 Straw | CATHY SHOOMAND | 2946 VKSTATR | EL6/1/ 1 | KANE |
| 6 11 - Boogen | ROSELIE BOZAN | V 2484 VISTA TEALL | ELGIN | KANE |
| - Clin X vanol | CHRIS KENPF | = 605 SOUWANTET | Aconavin | KANE |
| 7. | | <u> </u> | μ. | |
| 8. | | | ,JL | <u> </u> |
| 9, | | | Д | · · · · · · · · · · · · · · · · · · · |
| 10. | | | ,it | |
| ate of |) | | | |
| anty of Kane | SS. | | | |
| Susan K. Hansen | (Circulator's Name) do hereby | reditivithat I reside at 424 T | Zarch Rd | čan bil |
| fy/Village/Unincorporated Area of | - /- . | poreted, list municipality that provides | | \$n.bt `ade) (∆\(2.3 |
| ounty of Kane , State of | ن | fage or older (or 17 years of age and | | |
| cifizen of the United States, and that ti | | | | • |
| ng of the petitions and are genuine and | | | | _ |
| latified voters of the _ Republican | | division in which the candidates is se | eking nomination/eie | ctiva office, ar |
| at their respective residences are come | ctly stated, as above set forth. | | | |
| | | Swank 7 | tanoa- | |
| | | (Circulator | s Signature) | |
| gned and species to (or efficient) by | Sisau K. HAW | very before me, on Seft. | 19, 2025 | |
| MADELINE J BEYE | R (Name of Circulator) | () (Insert r | nonth, day, year) | |
| (SEAL Notary Public, State of III Commission No. 6424 | 987 [| Welder S | x. Kelly | |
| My Commission Expires Septem | SHEET NO | 119 (Notary Put | blic's Signature) | |

SBENo. P-10

| We, the undersigned, members of and a | . 1. | | | i qualified primary e | |
|--|---------------------------------------|-----------------------------|----------------------------|--------------------------|-------------------|
| 1.6 | Party, in the n/a | | n/a | | County of |
| · · · · · · · · · · · · · · · · · · · | of Illinois, do hereby petition th | at the following name | d person or pers | ions shall be a cand | idate(s) of th |
| Republican | Party for the nomination/election | on for the office or offic | es herelnafter spo | ecified to be voted for | at the Primar |
| Election to be held on March 17th, 202 | !6 (date of election). | | | | |
| NAME RODIRUSSE | <u> </u> | OFFICE: | | 1 0 | |
| ADDRESS: | | Kane- | ∵ our |)#V=5P(| 洲下 |
| 15N182 Getzelman Rd | | | | • | |
| Hampshire IL 60140 | | A Full Term to cought; unit | Heb are stressformed graun | is stated here:year | г шкелдаген сегн |
| Former Ly KNOWN AS | UNTIL NAME | CHANGED ON | | | |
| NAME (Ust all names d | forting last 3 years) VOTER'S PRINTED | STREET AD | te of each name chang | CITY, TOWN OR | I |
| (VOTER'S SIGNATURE) | NAME (optional) | RRNU | | VILLAGE | COUNTY |
| 1. | Brock Feel | c 405 1 | Model | Madelath | Kane |
| 2 /2 2 Maso 10. | Market Murc | 0415 6581 | TANA | Miral De | 5au |
| 37 D & (200 | Roger Kahl | 315 Maga | C+ | Mad Bull | Long |
| 4. Melin Obert | Allow Vall | 412 11 11 | au 5+ | Mallolarkt | Kane |
| 5. P 1155 | P / Ct | | 11.04- | MIRKE | Line |
| 6.21 | Landa Stover | 7.0 | 1/000 St. | Maple Park, IL | |
| 7.0000 | Regin Stover | スタス80 | | Maple IL | Kane |
| 8. | THILLIPS, MOON | re Taddlews | nd Dr. | Park | Kane |
| 9. | | _ | · | | |
| 10. | | | | ,tL | - |
| ite of ILLINOIS | <u>i</u> | l | | , | |
| (///= |)) SS. | | | | |
| unity of KAME | } | | | | |
| Phillip J. Moore | , (Circulator's Name) do heret | y certify that I reside : | at <u>XN280</u> | Saddlewoo | d Or . in t |
| y/Village/Unincorporated Area of <u>///</u> | <u>zple PzrK (</u> itunino | orporated, list municipa | ality that provides | postal service)(Zip C | iode) <u>60/5</u> |
| unty of <u>Kake</u> , State of <u>1</u> | that I am 18 years ا | of age or older (or 17 y | years of age and | qualified to vote in III | inois), that I a |
| ilizen of the United States, and that the | e signatures on this sheet wer | e signed in my presen | ce, not more tha | n 90 days preceding | the last day |
| ng of the petitions and are genuine and | that to the best of my knowled | ige and belief the perso | ons so signing w | ere at the time of sign | ning the petiti |
| alified voters of the <u>Republica</u> | Party in the political | I division in which the | candidates is se | eking pomination/ele | ctive office, a |
| al their respective residences are correct | tly stated, as above set forth. | | | | |
| | | P | li ODiac | 5 Marson | |
| | | | (Circulator's | Signature) | |
| and and in the second | HALLIE 5. MOORE | before me, og | O Brokows | -A. 2025 | |
| OFFICIAL SEAL | (Name of Circulator) | belote the, by | (Insert n | nonth, day, year) | |
| OENNIS C RYAN Notary Public State of Ri | nois | , k/ | ais Pto | an | |
| (SEAL) Commission No. 68463 My Commission Expires Novemb | | 115 | (Notary Put | olic's Signature) | |
| ****** | SHEET NO. | 1,~ | | - | |

Suggested Revised March 2020 SBE No. P-10

| | ty, in the <u>riva</u> lines, do bereby petition th | of IVa at the following named person or pen | | county of date(s) of the |
|---|--|--|-------------------------|-----------------------------|
| and coale of a | | n for the office or offices hereinafter sp | | |
| Election to be held on March 17th, 2026 (| | • | | |
| NAME: Rob Russell | | OFFICE: | . 01 | |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour A Full Term is sought, unless an unexpired term | - | SIIII |
| Frequired pursuant to 10 9.03 5/7-10.2, 8-8.1 or 10-5 FORMERLY KNOWN AS | UNTIL NAME (| HANGED ON | | |
| (List all names durin | | (List date of each name chan | 1 | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CMY, TOWN OR VILLAGE | COUNTY |
| 1. Jan France | | 11N/03 RAMED DC | Elgin | Keni |
| 2. Janh 1 | | 39 W380 Romen Cic | Flan | Kane |
| 3/ Sadis Carrie | | 39W344 Roman Cir | Elain ,IL | Kone |
| "Stephania Niecko | | 11Nayle Comes Dr | Elgin "L | Kane |
| 5. A. M. | , | 11N246 Roago Dr | Elsin " | Kane |
| "TWO BOLLES | reus | 11N2109 Romes Dr | Figur 1 | Kane |
| Jane III Com | (/ - | 11N275 Romes DC | ار <i>ازوز غ</i> ا | Kane |
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| te of |) } \$ \$8. | | | |
| · · · · · · · · · · · · · · · · · · · | | | |) in the |
| y/Village/Unincorporated Area of $\underbrace{C_{T}C_{1}}$ unty of $\underbrace{V_{0}}_{0}V_{0}V_{0}$, State of \overrightarrow{J} | _ ``` | orporated, list municipality that provide of age or older (or 17 years of age and | | |
| itizen of the United States, and that the s | | | | |
| ng of the petitions and are genuine and the | - | | | |
| alified voters of the <u>Republican</u> | | division in which the candidates is so | eeking nomination ele | ctive office, an |
| It their respective residences are correctly | staled, as above set forth. | a . | | |
| | | Circulator | 's Signature) | |
| gned and swom to (or affirmed) by <u></u> | sica Breng/Imac | before me, an | 4 2025 | <u>-</u> _ |
| OFFICIAL SEAL | (Name of Circulator) | (Insert | month, day, year) | |
| (SEAL) DENNIS C RYAN Notary Public, State of Rinos | į. | (Notary Pd | Difficial Signature) | |
| Commission No. 684631 My Commission Expires November 18. | 2027 SHEET NO. | 116 | | |

Suggested Revised March 2020 SBE No. P-10

| We, the undersigned, members of and | affiliated with the Republican | | d qualified primary ele | ectors of the |
|---|---------------------------------------|--|----------------------------------|--------------------|
| | Party, in the n/a | of n/a | in the C | ounty of |
| Kane and State | of Illinois, do hereby petition th | at the following named person or per | sons shall be a candid | date(s) of the |
| Republican | _Party for the nomination/election | on for the office or offices hereinafter sp | recified to be voted for a | at the Primary |
| Election to be held on March 17th, 20 | 26 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | - t Ob - | ec |
| ADDRESS: | - " | Kane Cour | ity Sne | :ΓίΠ |
| 15N182 Getzelman Rd Hampshire IL 60140 | ļ | A Full Term is sought, unless un unexpired tem | • | unexpired term |
| Required pursuant to 10 B.CS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | UNTIL NAME (| rstion will appear on the bollot) CHANGED ON | | • |
| NAME | during last 3 years) VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Rain Ri ain | 1 | SDY15 Sanna Hill B | Canor HY | Kane |
| 2/1/ July 200 No. 1/ | | 811475 SURDIN HAIRE | amoun KY | Kane |
| 3. 20 100 | | SAIGHA FIRMANDAL IN | CAN DIVOL | Kanp |
| 4. | | Grade Canada an | ,L | Will C |
| 5. | _ | | ,iL | |
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| 10. | | | ,jL | |
| itate of IL | | | | <u> </u> |
| county of Kane | SS. | | | |
| Carrie Walter | . ' (Circulator's Name) do herei | by certify that I reside at <u>1490</u> | Settle 5 | <i>†</i> in the |
| City/Village/Unincorporated Area of (| Elburn(if uninc | corporated, list municipality that provide | s postal service)(Zip C | ode) <i>[6011]</i> |
| County of Kane , State of | | of age or older (or 17 years of age and | | |
| citizen of the United States, and that t | the signatures on this sheet wer | e signed in my presence, not more tha | an 90 days preceding | the last day for |
| ling of the petitions and are genuine an | d that to the best of my knowled | dge and belief the persons so signing v | were at the <u>time o</u> f sign | iling the petition |
| ualified voters of the Kepubli | COA Party in the politica | t division in which the candidates is s | eeking nomination elec | ctive office, and |
| hat their respective residences are com | ectly stated, as above set forth. | 0 -1 | , | |
| | | Care XV. | atec | |
| | 1 | (Circulator | 's Signature) | |
| Signed and swom to (or affirmed) by(| saire walt | C before me, on 10/4 | /25 | · |
| OFFICIAL | | (Insert | month, day, ye/ar) | |
| (SEAL) DENNIS CU Notary Public, Sta | re al Minais | 11 To Newy (| Figur | |
| Commission No My Commission Express | o. 684631 | (Notary Po | úblic's Signature) | |

CENEDAL

| lev | sed | Ma | rch | 20 | 20 | |
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| | | PRIMARY | | Dorte on | | electors of the |
|---|---|---------------------------------------|-----------------------------|---------------------|-------------------------------|--|
| We, the undersigned, membors Republican | s of and affiliated with the <u>r</u> Party, in the | n/a | of . | rany and n/a | d qualified primary in the | County of |
| · · · · · · · · · · · · · · · · · · · | d State of Illinois, do hereb | v pelition that | | person or pen | | _ |
| Republican | | | for the office or office | | | |
| Election to be held on March 1 | 7th, 2026 (date of election) | | | | | |
| NAME: Rob Russ | sell | | OFFICE: | | · O! | |
| ADDRESS: | | | Kane | Cour | ity Sh | eritt |
| 15N182 Getzelman Ro Hampshire IL 60140 |) | | A Full Term is sought, unle | | • . | rear unexpired term |
| if required pursuant to 10 ILCS 5/7-10 FORMERLY KNOWN AS | .2, 8-8.1 or 10-5.1, complete the follo | wing (this informati UNTIL NAME CH | ANGED ON | e of each name chan | | - |
| NAME | VOTER'S | PRINTED | STREET ADI | | CITY, TOWN OF | <u>. </u> |
| (VOTER'S SIGNATUR | E) NAME (o | ptional) | RR NUM | BER | VILLAGE | COUNTY |
| 1. Alast Charles | Z ALIX S | track | 314 Pm | airic St | FIGIN | Kan |
| 2. Januallian Bowens. | unn Jonathan B | ranscom | 7 Middlefort | y Ct | 12/010 | " Kane |
| 3. Bran Ott | Brian OH | + | 361 Sexaner | Ave | 13-9M | Kane |
| 1 hosta Ham | Gessica Mi | anciauci | Z1185 Muber | ry Lr. | Elgin ' | Mane |
| 5. Ucidios Hannieruz | 1 1 Z A . W | Syriane? | 1685 millow | į į | Elain | IL Jame |
| 6. | | | | 3 | , | IL . |
| 1. Bichard SK | NO Dilara | 1 Stoom | 1620 Och | land Ave | Elain | IL KAPL |
| 8. Mugan Beyer | Merano | ~ | 1020 Oak | | Edin . | Kane |
| 9. | | | | | | IL |
| 10. 17. Tym | Robort R | ussell | 620 Ca | Kland Ave | Flain | IL Vare |
| ate of T | | | | ····· | - F-J (| 1 / * = |
| ounty of Karl |) ss. | | | | | 1. |
| ROB RUSSCII | // | | certify that I reside a | | | / |
| ly/Village/Unincorporated Area | -7 / | | porated, list municipa | - | | |
| | ·- · | - | age or older (or 17 y | - | _ | • |
| citizen of the United States, an ng of the petitions and are gen | | | | | | |
| alified voters of the Raa | 1 A | | livision in which the (| · . · | | |
| at their respective residences a | | _ | | 11/1 | | |
| | | | 4/1 | Mul | ial | |
| | 01 0 | // | | (Circulator | s Signature) | |
| gned and swom to (or affirmed | | Lu Juli A | before me, on | <i>/</i> 0/ | -16-25 | |
| | OFFICIALIDEME OF C LAURA M POLLASTRINI Notary Public, State of Illinois | i e | y - | | nonth, day, year) | |
| (SEAL) | Commission No. 902675 My Commission Expires | 5 | (18/10-1 | (Notary Pu | blic's Signature) | |
| | October 09, 2027 S | HEET NO | <u>('0</u> | | | |

| | | Y PETITION | id qualified primary et | ectors of the |
|--|--|--|----------------------------|---------------------|
| We, the undersigned, members of a Republican | = {a | | in the C | |
| | Pany, in tho | that the following named person or pe | rsons shall be a candid | iate(s) of the |
| Republican | Party for the nomination/elect | tion for the office or offices hereinafter s | pecified to be voted for a | at the Primary |
| Election to be held on March 17th, | | | | |
| NAME: Rob Russel | il | OFFICE: | · OI | |
| ADDRESS: | | Kane Cou | nty She | ÷riπ |
| 15N182 Getzelman Rd | | A Full Term is sought, unless an unexpired to | - | unexpired term |
| Hampshire IL 60140 | | | | _ _ |
| FORMERLY KNOWN AS | | E CHRNGED ON | name) | |
| | mes during leat 3 years) VOTER'S PRINTED | (List date of each name cha | CITY, TOWN OR | |
| NAME (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. 1000 | Table (op- | Low or the man of the second | SUGAT I | KANE |
| _ /Bland | | 1740 HUMFRI DISGE | 1 CHG BG / 1 | |
| cigoto / Iscor | <u>~</u> | 1740 Hunters Ridge | CDG-MC III | KANE |
| 3 Kintral Clive | | 1800 Heursters Ridge In. | SVE AU " | KANE |
| * Millian | | 1800 Hwhitelate | , CADUL | KANE |
| 5. Blem Nelson | | 1900 Hanton Lidge | SUBAN IL | KANE |
| 6. | | - OZA | SACONE " | KANE |
| 7, | | | CHOVY IF | KANC |
| 8. | | <u>-</u> | SUGAN IL | KANE |
| 9. | | | ひらかし き | KAWE |
| 10. | | | SOG HU "IF | |
| 10. | | | LIVONS | KAUE |
| tate of Illin VJ | -)) ss. | | | |
| ounty of <u>Kane</u> | ĺ | | | _ |
| ROBERTA BOSTOM | (Circulator's Name) do her | reby certify that I reside at <u>1</u> 75 <u>み</u> | HULTERS TIFD6 | <u></u> in t |
| ity Village Unincorporated Area of | SUGAR GROVE (if un! | Incorporated, list municipality that provid | les postal service)(Zip (| Code) <u>(D5</u> 33 |
| | | urs of age or older (or 17 years of age a | | |
| citizen of the United States, and the | hat the signatures on this sheet w | vere signed in my presence, not more t | than 90 days preceding | j the last day |
| ing of the petitions and are genuin | e and that to the best of my knowl | ledge and belief the persons so signing | were at the time of sig | ning the petiti |
| ualified voters of the Repub | 1.0 | ical division in which the candidates is | seeking nomination/ek | ctive office, a |
| hat their respective residences are | correctly stated, as above set forti | h. A | | |
| | | Malesta Br | 5.I~ | |
| | | (Circulat | or's Signature) | - |
| N () | MOSTON ADDRESS IT | before me, on09 | 1/15/25 | |
| Signed and swom to (or affirmed) by | (Name of Circulator) | | rt month, day, year) | |
| OFFICIAL SEAL | | 1 Denis | Cothan | |
| (S&AL.) DENNIS C RYAN Notary Public, State of Illin Commission No. 68463 | 1 SHEET NO | 1 1 1 | Public 9 Signature) | |
| My Commission Expres November | # 18. 2027 | | | |

SBE No. P-10

| We, the undersigned, members of and a | | ' PETITIONParty and | d qualified primary el | lectors of the |
|--|---|---|---------------------------------------|---|
| Republican P | arty, in then/a | ofn/a | in the C | County of |
| | 'Illinois, do hereby petition tha | at the following named person or pers | ons shall be a candi | date(s) of the |
| · | - | n for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 2026 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | t. Cha | :cc |
| ADDRESS: | | Kane Cour | ity Sne | ЭГІП |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A Full Term is sought, unless an unexpired term | - | unexpired term |
| If required pursuant to 10 LCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | D-5.1, complete the tollowing (this information). UNTIL NAME C | | | _ |
| (List all names du | ring last 3 years) | (List date of each name chan- | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1 | THINGS L. CHARGEL | 365 Broodlest the - | Elgin " | You |
| Etections P. Cust | ANTINIO P. CWINARI | 365X Brodleof Ave. | Elsin " | Kare |
| 3. nichola J. nichel | Michelas J.M. | Let You N. 3rd St Unit D | Elbury | Kne |
| 4. Apr | DIEXIS LESTURGE | 1 1409 S. 368 St. | St. Chalor" | Kane |
| 5. Lun Ryer 1 | Terri Kraft | 361 Brillany C+C | Genera " | Kany |
| "alu Sh | Alan Sika | 1710 Feller & | Aurora " | Kan |
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| 8. | | | ,,, | |
| 9. | | | ,IL | |
| 10. | | | <u></u> | |
| state of |) | | | |
| country of Kone |) S S. | | | |
| Soon L Hathary-Allmon | | | | |
| CityVillage/Unincorporated Area of <u>@</u> | | proporated, list municipality that provides | | |
| | | of age or older (or 17 years of age and | | |
| citizen of the United States, and that the | • | | | |
| iling of the petitions and are genuine and translated voters of the | • | , , , | | |
| hat their respective residences are correct | | THOUSE IT WHICH EIG GENERALISE IS DE | | , |
| · | | Sum va Mah | (Mayor) | |
| | • | (Circulator | s Signature) | |
| Signed and swom to (or affirmed) by | On L. Hatharay - Attr (Name of Circulator) | before me, on October | 1 월, 3035 ŋbnth, day, year) | |
| | ICIAL SEAL | Sall-Yall | ast ·· | <u></u> |
| LAURA Notery Pul Commit My Com | M POLLASTRINI blic, State of Illinois ssion No. 902675 SHEET NO: mission Exgires | (Notary Pu | blic's Signature) | |
| Octo | ber 09, 2027 | | | |

ондражи Revised March 2020

\$8E,No.P-10

| 187 | PRIMARY | PETITION Books on | d qualified primary e | lactors of the |
|---|--|--|---------------------------------------|----------------------|
| We, the undersigned, members of and a Republican | arty, in the 1/a | | | County of |
| | | the following named person or per | | _ |
| | | for the office or offices hereinafter s | | |
| Bection to be held on March 17th, 2026 | _ | | | |
| NAME: Rob Russell | | OFFICE: | - -4 - Cha | _:£f |
| ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 | | Kane Cour | - | CONTROL OF |
| Frequent to 101,CS 67-40.2, 6-0.1 or 1 | 0-5.1, complete the following (this information) | ANGED ON | | |
| (List of cames do | ring last 3 years) VOTER'S PRINTED | (Until description of the Control of | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | | | VILLAGE | COUNTY. |
| 19 me Marion | Enz M. Larson | 4NB65 Gramo Rd | St. Charles | Kanp |
| 200000 | | | Д. | |
| 3. | · - | | Д. | _ |
| 4. | | | <u> </u> | |
| 5. | | | | |
| 6. | | | <u>,a</u> | |
| 7. | | | - - - | |
| 8. | | | л | |
| 9. | | | .4. | |
| 10. | | | <u>.</u> | |
| State of 14 County of KANE | } 88. | 911 | | Do: |
| City/Village/Unincorporated Area of 5Tc | (Circulator's Name) do hereby | centify that I reside at | (EWPOINTE is postal service)(Zip C | in the code) 6 0 (7/ |
| County of KANEState of | //that I am 18 years of | age or older (or 17 years of age an | d qualified to vote in E | inois), that I e |
| a citizen of the United States, and that the | signatures on this sheet were s | signed in my presence, not more th | an 90 daya preceding | the last day f |
| Eling of the petitions and are genuine and t | , | | | - |
| qualified voters of the TEPUBLICA | A 시 Party in the poētical d | ivision in which the candidates is a | eeking nomination/ele | ctive office, ar |
| that their respective residences are correct | ly stated, as above set forth. | 1101 | | |
| | | Jay Yel | cott | |
| Signed and swom to (or affirmed) by | (Name of Circulator) | before me, on (breet) | re Signature) | |
| OFFICIAL SEAL ROSERT PAUL MAZANKE Notary Public, State of Rinots Commission No. 165601 My Commission Expires January 19, 2028 | SHEET NO | 2 (Notary Pr | Mc (metere) | · |

| Republican | afficient with the Republican Party, in the | | sons shell be a cand | County of idate(s) of the |
|---|---|--|-------------------------|------------------------------|
| NAME: Rob Russell ADDRESS: 15N182 Getzelman Rd | 20 (date of election). | Kane Cour | | eriff |
| Hampshire IL 60140 Wrephotogrammatic to 10 LCS 5/7-102 8-8.10 FORMERLY KNOWN AS | v 10-6.1, complete the following (PA)s into | ÇHANGEDON | | |
| NAME | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR | CTTY, TOWN OR VILLAGE | COUNTY. |
| P. Domon Haryhurt | - Devan Hazeinu | | Bertava * | Karr |
| 2 Rouse Handa | LAURIE HANNUL | ā Ι .: (Q Δ | Elbre " | Kana |
| 3 WA So | Vincent Gargas | A = | Botalin | hare |
| * dram | Shery/ Moore | | BAINVA | Kare |
| 4/M3U- | Aimer Elftman | n 1303 Clark North | Now I | leane |
| 4 Jennifor Mammo | ··· | | Geneva | Kane |
| 7. Bion Sam | Billemb | 414 E. Reader St | Elburn | Kane |
| a be South | QM | BZU Admy Ct | St Chelle " | Kan |
| 9. Jane lecker | Jane Reeke | ON42216ing Dr | Ceneva. | Kone |
| 10 Mary Lamb | Man Jamo | 414 E braderSt | Elburn * | Kane |
| State of 1 |) | 1 11 1 2 1 (0 - 11 - 1 | | , |
| County of KANE |) \$5. }: | | 1 | Ø |
| KANELLIOT | _ (Circulator's Name) do heret | The control of the co | LE WYPOINTLE | K in th |
| City/Village/Unincorporated Area of 57 | | orporated, 8st municipality that provide | | |
| County of <u>KA N E</u> , State of a citizen of the United States, and that the | | of age or older (or 17 years of age and e signed in my presence, not more tha | | • |
| liting of the petitions and are genuine and | d that to the best of my knowled | lge and belief the persons so signing w | nere at the time of sig | ning the petitio |
| qualified voters of the <u>KEPUBULI</u> that their respective residences are corre | | division in which the candidates is so | eking nomination/ele | ctive office, an |
| ner ner respective testacines etc care | any states, as more serious. | Lay Ell | a Signatura) | <u>.</u> |
| Signed and swom to (or affirmed) by \int | CAY ELIOT | before me, on | 2025 | |

GENERAL PRIMARY PETITION

| visea | i iylan | CIT 2 | UZU | J |
|-------|---------|-------|------|---|
| 5 | BE | No. | P-10 | 1 |

PRIMARY PETITION We, the undersigned, members of and affiliated with the Republican Party and qualified primary electors of the Republican n/a of in the County of Party, in the_ Kane and State of Illinois, do hereby petition that the following named person or persons shall be a candidate(s) of the Republican Party for the nomination/election for the office or offices hereinafter specified to be voted for at the Primary Election to be held on March 17th, 2026 (date of election). NAME: Rob Russell Kane County Sheriff ADDRESS: 15N182 Getzelman Rd Hampshire IL 60140 If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the following (this Information will appear on the basol) FORMERLY KNOWN AS UNTIL NAME CHANGED ON (List all names during last 3 years) (List date of each name change) CITY, TOWN OR NAME VOTER'S PRINTED STREET ADDRESS OR COUNTY VILLAGE (VOTER'S SIGNATURE) RR NUMBER NAME (optional) ⊆₽₩E. BISAZA-HARTER RD 49W9z4 PERRY RO 50W 090 PERRY Rb MAPLE PARK Green To 41W727 Main StRA ,EL JL. 9. <u>JL</u> 10. Ellinois State of SS. Kane County of (Circulator's Name) do hereby certify that I reside at 50 Wo 90 Berry Rd City/Village/Unincorporated Area of Maple Hu-K (if unincorporated, list municipality that provides postal service)(Zip Code)6015-1. , State of T4— that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition Party in the political division in which the candidates is socking nomination/elective office, and qualified voters of the that their respective residences are correctly stated, as above set forth. ELDON F. GOULD Signed and swom to (or affirmed) by before me, on OFFICIAL SEAL DENNIS C RYAN (SEAL) Notary Public, State of Minors (Notary Public's Signature) Commission No. 684631 My Commission Expires November 18, 2027

Suggestel Revised March 2020

CEMEDAL

| | PR | GENE! IMARY! | PETITION | | | 30E NO. F-11 |
|---|---|---------------------------------------|--|-----------------------|----------------------------------|---------------------------------------|
| We, the undersigned, members of | | iblican | | | ed qualified primary el | |
| Republican | Party, in the | n/a | of | η/a | | County of |
| | State of Illinois, do hereby p | | | | | |
| Republican | | on/election | for the office or offic | ces hereinafter s | pecified to be voted for | at the rimary |
| Election to be held on March 175 | un, 2026 (date of election). | | | | | |
| NAME ROD RUSS | | | OFFICE: | | . 01 | |
| ADDRESS: | · • • • • • • • • • • • • • • • • • • • | 1 | Kane | LEOU | nty.She | |
| 15N182 Getzelman Rd | | | | | • | |
| Hampshire IL 60140 | | | A Full Yarm is sought un | dessen unkapinatiter | m is stated here; yes | unexpired term |
| ff required pursuant to 10 ILCS 5/7-10.2, FORMERLY KNOWN AS | 8-8.1 or 10-5.1, complete the following | g ((this informatio (triL NAME CH) | on will appear on the balk ANGED ON | xt) | | |
| (List all | names during fast 3 years) | | (List d | late of each name cha | | |
| NAME | VOTER'S PRI | | | DDRESS OR | CITY, TOWN OR VILLAGE | COUNTY |
| (VOTER'S SIGNATURE) | NAME (opti | onal) | RRNU | IMBER | | |
| 1 Dans | +- | | 1410 N | 1510 | Mar 17.1 | lagare |
| 2. | | | | • | | 4/ - |
| 3. 1 | | | 5/2 MA | 7.N | MARLE PLAKE | KANE |
| 3 Bull | | | (002 Mass | n | maple Par " | KOAC. |
| 4. 199 | Hillory De | >4 | 910 Mari | st | Maybelack " | KAna |
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| 6. | | | <u> </u> | | | |
| 7. | ··· | | · | | ,IL | |
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| 10. | | | | | ,11. | · · · · · · · · · · · · · · · · · · · |
| late ofIllinois | L | | | | <u> </u> | L |
| же от <u>+11 - и О//)</u> | | | | | | |
| ounty of Kane |) | | | | | |
| _Phillip 5. Moo | <u>re_</u> (Circulator's Name) | do hereby | certify that I reside | at <u>ZN 280 .</u> | Saddlemond | in t |
| ity/Village/Unincorporated Area o | i Maple Park | _(if unincert | porated, list municip | pality that provide | es postal service)(Zip C | ode <u>) 60/5</u> |
| ounty of <u>Kaue</u> , St | that I am <u>: گریس (آ)</u> ate o | 16 years of | age or older (or 17 | years of age an | d qualified to vote in ill | inois), that I a |
| citizen of the United States, and | that the signatures on this s | heet were s | signed in my prese | nce, not more th | an 90 days preceding | the last day f |
| ing of the pelitions and are genui | ne and that to the best of my | knowledge | and belief the pen | sons so signing : | were at the ti <u>me of</u> sign | ning the petitik |
| ualified voters of the <u>Reput</u> | Party in the | e political di | ivísion in which the | candidates is s | eeking nomination/e)e | ctive office, at |
| at their respective residences are | e correctly stated, as above s | et forth. | | | | |
| | | | _ <u>L</u> | heller | 5. Moor | <u>te</u> |
| | A1/41-17 | 60 A. | | | | |
| igned an <u>d swoon to (or affirmed) t</u> | | · · · · · · · · · · · · · · · · · · · | before me, o | ., .,, | - 20/2026 month, day, year) | _ |
| OFFICIAL SEA DENNIS C RYA | | nator) | | (IIISen | A Tomas | |
| (SEAL) Notary Public, State of Commission No. 684 | | | FA,T | K/QUAS | CE Mari | |
| My Commission Expires Novel | mbox 10 0077 | ET NO | 124_ | (Notary Pr | ublic's Signature) | |

| We, the undersigned, members of and a | | | d qualified primary e | lectors of the | |
|--|--|--|------------------------|-------------------|--|
| W | arty, in the n/a | | | County of | |
| P | • | the following named person or pen | | | |
| Election to be held on March 17th, 2028 | | for the office or offices hereinafter sp | ecined to be voted for | atine Primary | |
| | (date of election): | | · | | |
| Rob Russell | | OFFICE: | . L . Ch . | _:cc | |
| ADDRESS: | | Kane Cour | ity She | ? []]] | |
| 15N182 Getzelman Rd Hampshire IL 60140 | | A. Poll Toron in savagist, stations are consequent times | | complete force | |
| V required pursuant to 10 B.CS 5/7-10.2, 8-8.1 or 10 | 0-5. 1. consciute the following (this informatio | an will account on the ballot? | | | |
| FORMERS Y KNOWN AS (Ust all names du | LINITE NAME CH | WIGED ON(Ustable of each mane chan | 20) | | |
| NAME | VOTERSPRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | QCOM11 | |
| Linda Kamilas | LINGA FAMILAR | 12533 POCKTSLAND | HUNTI EY | KONE | |
| Maren Stringhoun | March Saltacho | AU19943 ROKTSLAND | NUMBEY | KANE | |
| Celeste Bernus 0 | CRUSTE GOTLING | 12404 CASTLE ROCK | MUNTLEY - | Kina | |
| Thomas FERCIALS | THOMAS GERLIN | 12+44 (ASTLET ROCK | 1 holly | CaNE | |
| * Dant Well | Dan MoHN | 12533 (ASTIERONG | HUNTLEY | KANF | |
| "Thomas Assus | Melanen Marino | 39W198 Friendall Ct | Geneva 1 | KANE | |
| WIND | DELD. MASILO | 39W/98 Personallo | . 0 | KANE | |
| /8:/ | | | 1 | | |
| 9. | | | Į. | | |
| 10. | | _ | - | | |
| State of IL | · · · · · · · · · · · · · · · · · · · | <u> </u> | | | |
| County of Kane | SS. | | | | |
| Chris Yaeger | (Ciroufajor's Name) do hereby o | pertify that I reside at 12533 | Rock Isla. | d in the | |
| City/villade/Unincorporated Area of Ho | 24 Herlincorp | orated, list muzicipality that provides | postal service)(Zip C | ode 6 0/92 | |
| County of Kun C , State of | | age or older (or 17 years of age and | | - | |
| a olizen of the United States, and that the | | | | - | |
| Ging of the petitions and are genuine and the | | | | • | |
| qualified voters of the <u>FCPublican</u> Party in the political division in which the candidates is seeking nomination/elective office, and | | | | | |
| that their respective residences are correctly | y stated, as above set form. | | | | |
| _ | 1.0 | (Circulator) | e Signature) | | |
| Signed and swom to (or affirmed) by <u>U</u> | ris laccor | before me, on Oct- | in anos | | |
| ogno-movement to (or manner) by | (Name of Circutator) | | nonth, day, year) | | |
| (SEAL) OFFICE | AL SEAL | Jan 1114 | All II | | |
| LAURA M F | OLLASTRINI State of Illinois on No. 902675 | 2011 (Notary Pul | bic's Signature) | | |
| My Commi | ssion Expires r 09, 2027 | | | | |

| evised | Ma | rch | 2020 | |
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| We, the undersigned, members of and a Republican | | Party an | d qualified primary e | |
|---|-------------------------------|---|-------------------------|------------------|
| | enty, 41 u.c_ | ofn/a | | county of |
| Describing | | the following named person or per | | |
| | | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 2020 | (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | | Kane Cour | itv She | ritt ا |
| 15N182 Getzelman Rd | | | , | |
| Hampshire IL 60140 | | A Full Term is enught, unless an unexpired term | is stated here:year | unexpired term . |
| ff required pursuant to 10 LCS 5/7-10.2, 8-8.1 or 11 FORMERLY KNOWN AS (List all names du | UNTIL NAME CH | | oe) | |
| NAME | VOTER'SPRINTED | STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Stacey Contreras | Stocen L. Contrera | 270 Talinew Ter, | Gilberts "L | Kane |
| French Halley | Branda J. Hallberg | 1850 Maple LN | (≲lg) o ^{,lL} | Kane |
| 3. 0 Gd 1 mm | Eduardo Monfiel | 412 Westport Dr. | Pingree Grove | Kene |
| 4 GOWARD DIAZ | | 2 CYPRESS SQ. | ال نام الكاني الدا | KANE |
| 5. notherie Ding | Nathanie Diaz | | Elgin " | Kane |
| | Cassie L Ross | 756 Illinois Ave | Etain " | Kare |
| 7. This Covanough | Fail Cavanaugh | 7N369 Honeward Glen | St. Charles " | Kone |
| fall was | HARDID WESE | 17N378 WILMMERRO | Humpshire " | Kone |
| 9/ | [7] | | ,IL | |
| 10. | | | ,IL | |
| State of 14 | <u> </u> | -' - | | |
| County of Kany | ss. | | | |
| Rob Rissell | / | certify that I reside at 15N 182 | Cotalana | 01. |
| City Office of Laincemported Association | /.a. // | | | 7 |
| City/Village/Unincorporated Area of State of | ラ ン | porated, list municipality that provides | | F 7 - |
| · // - | | age or older (or 17 years of age and | - | • |
| a citizen of the United States, and that the filing of the petitions and are genuine and t | | | | |
| qualified voters of the Kenrblica | | rand bear the persons so signing w ivision in which the candidates is se | | |
| that their respective residences are correct | - | MINOR THE CENTINGES IS SE | CALLY NOTHINGUIDE | ave once, arc |
| | y amina, no contro out total. | Allen | 11/1 | |
| | . | | u | |
| | Och Dance | (Circulator) | s Signature) | |
| Signed and sworn to (or affirmed) by | COO TOSHI | before me, on | 5/21 | . |
| S "OFFICIAL SEA | (Name of Cifculator) | / (Insert n | ronth, day, year) | |
| (SEAL) } John A Cunning! | nam { | LIGHT C | m. | |
| NOTARY PUBLIC, STATE OF Commission No. 1809 My Commission Expires 10/0 | 66 } SHEETNO. [| (Notary Pul | olic's Signature) | |

SBE No. P-10

| We, the undersigned, members of and a Republican | Party, in the | | d qualified primary e in the (| County of |
|---|---------------------------------|--|--|------------------|
| Kane and State o | | the following named person or per | sons shall be a cand | idate(s) of the |
| | | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 17th, 202 | 6 (date of election). | | | |
| NAME: Rob Russell | | OFFICE: | . 01 | :::: |
| ADDRESS: 15N182 Getzelman Rd | | Kane Cour | - | eritt |
| Hampshire IL 60140 | | A Full Term is ecogist, unless an interplant in a | n is stated here:y | russupplied form |
| Windows of pursuant to 10 LCS 5/7-10.2, 6-8.1 or 1 FORMERLY KNOWN AS(Ust all names of | UNTIL NAME CHA | ANGED ON | | |
| NAME | VOTER'S PRINTED | (Ustable of each name chan STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Kael X Q a | PAKINE HICKS-DOTABOL | 10 N602 Highland TR. | Hampshile | KANE |
| - 4 am Haw- | Day Hoseney | lowryz ungacons TRE | throughour "" | KML |
| Call Allows | Cathain Harner | 100742 AKHANOTE | HAMPEHIAE AL | Kane . |
| * 7 4 Car | Michael E. Candon | 45W384Parenely | Handhar | Kane |
| Laure a Condon | Laurene A Condon | 7. | Hampshir | Kane_ |
| a Mary S | Dransmith | 36 W 312 Ferson CA | ST. Charles | kane |
| 7. | | | ,iL | |
| 6. | | | <u>, </u> | |
| 9. | | <u> </u> | | |
| 10. | | | , | |
| ate of | } | <u>-</u> | | <u> </u> |
| ounty of <u>Kans</u> |) SS.) | | | |
| Laurene A Condon | (Circulator's Name) do hereby o | certify that I reside at 450386 | LPioneer Ln | , ân tha |
| ty/Villages/Unincorporated Area of 1 | LVTVPSAUS (# Unincorp | orated, list municipality that provides | postal service){Zip C | |
| ounty of <u>Kning</u> , State of | | age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | | |
| ing of the petitions and are genuine and the | | | | |
| talified voters of the <u>fierablican</u> at their respective residences are correct | | vision in which the candidates is se | eking nomination/elec | tive office, and |
| ar area (coloreste regionistes are objects | à protori en annea set trent. | £ | . 1 1- | |
| | | (\alpha\logonomega\logonome | CONDEDI | |
| gned and swom to (or affirmed) by | aurene A Condon | (8) | Sagranne) | |
| 2 a series of the printings) by | (Name of Circulator) | before me, on <u>/D \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \</u> | noniin, day, year) | |
| (SEAL) | | | 1/1 | 2 |
| OFFICIAL SEAL | SHEET NO. | 27 Notary Pail | AC'S Signature) | |
| JEROME L BETTAG NOTARY PUBLIC, STATE OF I | | <u> </u> | | |
| MY COMMISSION EXPIRES: 06 | | | | |

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| We, the undersigned, members of and Republican | _4_ | -1- | ed qualified primary e | |
|---|---|--|---------------------------|------------------|
| Vene | | | | County of |
| Republican | | t the following named person or per | | |
| Election to be held on March 17th, 20 | rany for the nomination election 126 _(date of election) | r for the office or offices hereinafter s | pecified to be voted for | at the Prima |
| | | <u> </u> | | |
| NAME: Rob Russell | | OFFICE: | _ | |
| ADDRESS: | | Kane Cour | oty She | ≥riff |
| 15N182 Getzelman Rd | | ranc oou | ity One | ,,,,, |
| Hampshire IL 60140 | | A Full Term is ecogrif, unless an unexpired fact | n is stated here:yee | r unexpired term |
| Required pursuant to 10 LCS 5/7-10.2, 8-8.1 of FORMERLY KNOWN AS | I DATA MALE CL | tion will appear on the ballot) (ANGED ON | | _ |
| NAME | during last 3 years) | (List date of each name char | | , |
| (VOTER'S SIGNATURE) | VOTER'SPRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Ruf Sulle | Raymond Seyller | 445 Gale St | Elgin " | Kane |
| 2. Many Ferguson | Nancy Fergusen | ., | Elgin | Kane |
| Tauln'S Mullin | ARSI MEMVILLA | 342 Dartmarker | Elain " | Kane |
| Lucra ME mullin | Juena MEMUllin | 242 Dect Mouch Bot | Egin " | Dane |
| Stenley Boursey | Stanley Bourey | 347 Harthorne | Flyin IL | Fore |
| Econor MBoury | ELSENDE M BOURS | y 347 Sthwitte ANS | \$6.900 JL | Kous |
| - FAX | Abel Roman | 368 SHawthorne | Elava II | Kanc |
| 8. | | | ,n. | 1-1-5- |
| 9. | ··- | _ | л, | - |
| 10. | " | | | - |
| ats of 10-12015 |) | | | <u> </u> |
| sunty of KAPF |) SS.) | | | |
| WILLIAM R- WERST DR | | | | , în ! |
| N/Village/Unincorporated Area of | | porated, list municipality that provide | s postal service)(Zip C | ode) 60/2 |
| ounty of *********************************** | that I am 18 years of | age or older (or 17 years of age and | qualified to vote in Illi | inois), that (: |
| citizen of the United States, and that the | re signatures on this sheet were : | signed in my presence, not more tha | m 90 days preceding | the last day |
| ng of the petitions and are genuine and | i that to the best of my knowledge | and belief the persons so signing w | rere at the time of sign | ting the petit |
| allfied voters of the ALFORE (CAN | | livision in which the candidates is se | reking(nomination/elec | tive office, a |
| at their respective residences are corre | cily stated, as above set forth. | | , | |
| | | _ William Plate | | |
| | | _ | s Signature) | |
| gned and swom to (or affirmed) by $\underline{\hspace{0.1cm}}^{\hspace{0.1cm} t}$ | JIKLIAM A. WKRIT, IN | before me, on | /2 <u>5</u> | |
| OFFICIAL SEA | | (inserti | nonih, day, year) | |
| (SEAL) (JEROME 1. BETT: (YOTARY PUBLIC, STATE (| L | 121- | liva Simon | |
| AY COMMISSION EXPIRES | L. | MOTERNY PO | blic's Signature) | |

| We, the undersigned, mombers of and Republican | affiliated with the Republican Party, in the Na | Party er | nd qualified primary | |
|--|---|--|----------------------------|------------------|
| (e- | . Davy, or ore | 0r | in the | County of |
| Republican | Dartefor the nomination to be the | at the following named person or pe | rsons shall be a cand | tidate(s) of the |
| Election to be held on March 17th, 202 | Facy for the fixting and acceptable 6 (data of absolution) | in for the office or offices hereinafter s | pecified to be voted fo | r at the Primary |
| | | | | |
| NAME: Rob Russell | | OFFICE: | | |
| ADDRESS: | | Kane Cour | ntv She | ≥riff |
| 15N182 Getzelman Rd Hampshire IL 60140 | | | • | 21 11 1 |
| | | A Full Term is energial, unless un unaspérat lun | ra is stated here:yea | e amorphed term |
| if required pursuant to 10 KCS 517-10.2, 6-8.1 or 1 FORMERLY KNOWN AS | 1NG NAME 63 | HANGED ON | | |
| (List of marries do | | (Ust date of each name chan | | , |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREEF ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| ·lyn | | 2225 Fary Rose Rd | A. Chrusto | Kenie |
| 2 Jay Bouch | | 2030 Fares who | M.Chuh | Meiro |
| 3 34 2 | | The state of the s | M. Chuli | Vino |
| 1D-m | | 1827 ALLEN LN | St. Chart | Vino |
| 5 My ZIA | | 1834 ALLEN CN | At Church | lene. |
| 6. Willele Bum | <u> </u> | 1538 Allen Cane | St. Offensi | Minn. |
| 1. Kamela Ju | | 1622 allert | At Shorts | Lune. |
| a Mis Talith | | 609 N. Tulu Kil | M. Machi | Kelne |
| 9. | ; | | St Othurs" | Kore |
| 10. | | | At Chales | Kin! |
| ite of |] | | | <u> </u> |
| may of fare |) SS. | _ | _ | |
| 47 | | certify that I reside at 1830 Fold | <u>ret Reday, e</u> | A in the |
| y/Village/Unincorporated Area of <u>At. (</u> | Norther (# unincom | corated, list municipality that provides | postal service)(Zip Co | de) 60 (75 |
| unty of <u>f/3/12</u> , State of <u>f</u> | that i am 18 years of: | age or older (or 17 years of age and : | gualified to vote in filin | vois) that i em |
| fizen of the United States, and that the s | agnatures on this sheet were s | igned in my presence, not more that | 190 days preceding t | he last day fo |
| g of the petitions and are genuine and the | | | | |
| lified voters of the Kepullulu. | Party in the political di | vision in which the candidates is see | king nomination elect | ive office, and |
| their respective residences are correctly | stated, as above set forth. | ~ | | |
| 0 | | - PAMINILIA | 10 | |
| (+o | bert A. Kudlicki, | 16 (Circulatoris | Signature) | |
| red and sworn to (or affirmed) by 1270 4 | A dentlede s | - before me. on ()ctolog |) (JI) 202 S | <u> </u> |
| | (Name of Circulator) | | onth, day, year) | |
| (SEAL) | 7 11 | Tem In | us () au | TI. |
| RICHARD J. ART OFFICIAL SE | AL | 29 (Notary-Publ | sc's Signature) | <u> </u> |
| My Commission E | of Illinois SHEET NO | ~/- | • | |
| January 03, 20 | 27 | | | |

| 11 | | | | Kevis | eo march 2020 |
|---|-------------------------------------|--|--|--|--------------------|
| | | GENERAL `` | | | SBE No. P-10 |
| We, the undersigned, members of and | PRIN official water the Republic | MARY PETITION | = | er Announce the section of the section | |
| Republican | | n/a | | d qualified primary e | |
| V | Party, in the | | | | County of |
| | of Illinois, do hereby peti | tion that the following na | med person or pers | ions shall be a cand | lidate(s) of the |
| Republican | _Party for the nomination | election for the office or o | ffices hereinafter sp | ecified to be voted for | rat the Primary |
| Election to be held on March 17th, 20 | 26 (date of election). | | . } | | |
| NAME: Dela Desar III | | OFFICE: | ــــــــــــــــــــــــــــــــــــــ | | |
| NAME: Rob Russell | | | \$4. | 34 - | |
| ADDRESS: | - | □ Kane | ≨ ©our | ity She | 2ritt |
| 15N182 Getzelman Rd | | 1 | , OO'A. | , • | |
| Hampshire IL 60140 | | A Full Term is sought. | union on property term | is stated here:ye | r cintropirad term |
| Frequired pursuant to 10 LCS 5/7-10.2, 8-8.1 or | 10-5.1, complete the following (th | is information will appear on the b | allot) . | | |
| FORMERLY KNOWN AS (List ell names | LINTIL during fast 3 years) | NAME CHANGED ON(LE | t data of each name chang | (a) | |
| NAME | VOTER'S PRINT | ED STREET | ADDRESS OR | CITY, TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (options | يا) - RR≀ | UMBER - | VILLAGE | COUNTY |
| 1. Vegude Malle | Brade Adol's | - 56/1 B | ke wood IN | South Flot | Kare |
| 3-1000 HOTTSE | 1000 DCO1/30 | ~ \ <u>\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \</u> | OZUCCO LIV | 10-00 (-E1724 | 1. Care |
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| 3. Coliter | Pekrkitz | 426 1614 | NauDC | Stowler # | Kane |
| 4.1 | <u> </u> | | 2 10 10 | N Au J | <u> </u> |
| Heide Hougier | Heidul-Oly | <u> </u> | Seal Cattle | Jt Charles | 1 re |
| Frank Rolling | Burry B | BACERO10 635 5 | UNBROOK, | So. Elan | 160- |
| 6. M 3 1 1 1 1 | | | dingtonCircle | <i></i> / | 1/ |
| Mars & North | Grant L.S. | 7 DB TREAT | xingron circle | tigin | Kane |
| Cuck by le | CAROL S. AD | wes 155.4 | 200 TTI | ELOW " | 1/1000 |
| 8. 2. A The O.A. | - Bowers West | 216 U | day in | S. 4 4 X 1 1 | 4 |
| 9. | | 2.4 | | <u>,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, </u> | 74.4. |
| 10.10 1. 0 0 0 | Dae Schole | 1 86 N | Elmmo | Acrora " | Kruz. |
| <u>"" Malkuau~~~</u> | <u> MollyDawsm</u> | \ 852 N | <u> Σ</u> /μ ωσσο | <u>A</u> urora.™ | Kane |
| ste of [[[] acid | , , | | | | |
| untifor Kana |) SS. | | | | |
| 0 | (Minushana) = \$1 | ££ | 8<2 A | EC LX. | |
| Banjanin Marcin | | hereby certify that I resid | | | |
| y/Village/Unincorporated Area of | | unincorporated, list munic | | | |
| | that I am 18 y <u>د به تر / / /</u> | | | | _ |
| itizen of the United States, and that th | | | | | - |
| ng of the petitions and are genuine and | | _ | | | |
| alified voters of the /eph/cm | | ditical division in which the | ne candidates is sec | eking nomination/ele | ctive office, ar |
| t their respective residerices are correc | tly stated, as above set for | xth. | مديد | | |
| | | N. | ////z | <u> </u> | |
| | | - Lucy | (Circulator's | : Signature) | |
| ned and sworp to (or affirmed) by | Benjamin 140 | MC W before me | an October | _ | 75 |
| OFFICIAL SEAL | (Name of Circulate | | | ionth, day, year) | - , |
| ¶ CONOR W GODMAN | <u> </u> | ` ^ | • | a Drad | ٠ |
| 1 CHANTARY PUBLIC, STATE OF ILLINOIS | þ | 120 | <u>CM√e^</u> (Notary Pub | lic's Signature) | mer |
| MY COMMISSION EXPIDED MASSAGE | SHEET. | NO. 120 | (| 2 | |
| | i. - | | | | |