## **COUNTY OF KANE**

John A. Cunningham KANE COUNTY CLERK

KANE COUNTY CLERK 719 S. Batavia Ave., Bldg. B Geneva, IL 60134



Election Department Phone: (630) 232-5990 Fax: (630) 232-5870 www.kanecountyelections.org

### **Receipt for Nominating Petition**

March 19, 2024 - 2024 General Primary.

| Receipt For:        | Andro Lerario 4N421 S Robert Frost Cir Saint Charles, IL 60175 |
|---------------------|----------------------------------------------------------------|
| Filed: Novemb       | per 27, 2023 at 10:19:00 AM.                                   |
| Office: FOR P       | PRECINCT COMMITTEEPERSON, Campton 3 Party: Republican          |
| The following       | have been received:                                            |
| ✓                   | Statement of Candidacy                                         |
| ✓                   | Loyalty Oath                                                   |
|                     | Petition Pages  -                                              |
| ×                   | Receipt for Economic Interest Statement (EIS)                  |
| Received fro        | om: Andro Lerario                                              |
| i                   | By: _ auta L Walls                                             |
|                     | Deputy Clerk                                                   |
|                     | John A. Cunningham - Kane County Clerk                         |
|                     | Name and Title of Local Clerk/Secretary                        |
| Printed: 11/27/2023 | 10:20:27AM                                                     |

### Receipt for Notice of Obligation D-5

I hereby acknowledge receipt of the Notice of Obligation which outlines obligations and responsibilities under the Illinois Campaign Discolsure Act.

Date: 11-27-2023

Signature of Canadate or Agent

| ATTACH TO | PETITION |
|-----------|----------|
|           |          |

Suggested Revised March 2020 SBE No. P-1

#### STATEMENT OF CANDIDACY

| NAME:                                                                                                                          | OFFICE: Proling 3 committeeperson                                                  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--|--|--|
| ANDRO LERARIO                                                                                                                  |                                                                                    |  |  |  |
| ADDRESS - ZIP CODE:                                                                                                            | A Full Term is sought, unless an unexpired term is stated here:year unexpired term |  |  |  |
| HNUZI S Robert Fost ciecle                                                                                                     | DISTRICT:                                                                          |  |  |  |
| Compron Hills, RL. 60175                                                                                                       | PARTY:                                                                             |  |  |  |
|                                                                                                                                | Republican                                                                         |  |  |  |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the                                                        | ne following (this information will appear on the ballot)                          |  |  |  |
| FORMERLY KNOWN ASU                                                                                                             | INTIL NAME CHANGED ON                                                              |  |  |  |
| (List all names during last 3 years)                                                                                           | (List date of each name change)                                                    |  |  |  |
|                                                                                                                                | 28                                                                                 |  |  |  |
| STATE OF ILLINOIS ) SS.                                                                                                        | 2023 NOV 27                                                                        |  |  |  |
| County of KANO                                                                                                                 | 3 NOV 27                                                                           |  |  |  |
|                                                                                                                                | 27                                                                                 |  |  |  |
| ANNO GRANIO (Name of                                                                                                           | Candidate) being first duly sworn (or affirmed) say that I reside                  |  |  |  |
| at 4104215. Robert Frost Gr., in the City, Village, Unincorporated Area of Camprox Hills                                       |                                                                                    |  |  |  |
| if unincorporated, list municipality that provides postal service) Zip                                                         |                                                                                    |  |  |  |
|                                                                                                                                |                                                                                    |  |  |  |
|                                                                                                                                | am a qualified voter therein and am a qualified Primary voter of the               |  |  |  |
|                                                                                                                                | m a candidate for Nomination/Election to the office of                             |  |  |  |
| A                                                                                                                              | District, to be voted upon at the primary election to be held on                   |  |  |  |
| MARCH 197h 2094 (date of election) and that I                                                                                  | am legally qualified (including being the holder of any license that               |  |  |  |
| nay be an eligibility requirement for the office to which I seek                                                               | the nomination) to hold such office and that I have filed (or I will               |  |  |  |
| ile before the close of the petition filing period) a Statement of Economic Interests as required by the Illinois Governmental |                                                                                    |  |  |  |
| Ethics Act and I hereby request that my name be printed upon the official Populica (Name of Party)                             |                                                                                    |  |  |  |
| Primary ballot for Nomination/Election for such office.                                                                        |                                                                                    |  |  |  |
|                                                                                                                                |                                                                                    |  |  |  |
|                                                                                                                                |                                                                                    |  |  |  |
|                                                                                                                                | (Signature of Candidate)                                                           |  |  |  |
|                                                                                                                                |                                                                                    |  |  |  |
| Signed and sworn to (or affirmed) by ANDRO LERAR                                                                               | before me, on 11-26-2023                                                           |  |  |  |
| (Name of Ca                                                                                                                    | ndidate) (insert month, day, year)                                                 |  |  |  |
|                                                                                                                                | 41 0 0                                                                             |  |  |  |
|                                                                                                                                | /// () () .                                                                        |  |  |  |
| ·                                                                                                                              | March Vo Kerry                                                                     |  |  |  |

(SEAL)

OFFICIAL SEAL
MARCELLO L LERARIO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/12/24

(Notary Public's Signature)

# PRECINCT COMMITTEEPERSON PRIMARY PETITION

| We, the undersigned, members of an               | 4                                       | [18] 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 : 1 | qualified primary e      |                   |
|--------------------------------------------------|-----------------------------------------|--------------------------------------------|--------------------------|-------------------|
| Kepublican Party, in                             |                                         | 1 (township name and pr                    |                          |                   |
|                                                  |                                         | ANDRO LERARIO                              | 11-11                    | o resides at      |
| 4N4215 Robert Frost Cau                          |                                         |                                            |                          | corporated, list  |
| municipality that provides postal service) Z     |                                         | , <del></del>                              | of Illinois, shall be a  | 7                 |
| LEPUBLICAN Party for election                    |                                         |                                            |                          | 3 (township       |
| name and precinct number), to be voted for       | or at the primary election to be I      | held on 111AQCH 192029 (da                 | ate of election).        |                   |
| If required pursuant to 10 ILCS 5/7-10.2, comple | ete the following (this information wil | appear on the ballot)                      |                          |                   |
| FORMERLY KNOWN AS                                | 0.000                                   | TIL NAME CHANGED ON                        |                          |                   |
| (List                                            | all names during last 3 years)          |                                            | feach name change)       |                   |
| NAME                                             | VOTER'S PRINTED                         | STREET ADDRESS OR                          | CITY, TOWN OR            |                   |
| (VOTER'S SIGNATURE)                              | NAME (optional)                         | RR NUMBER                                  | VILLAGE                  | COUNTY            |
| 1. 612                                           | ANDRO LERARIO                           | 4N4215. Robert Frest                       | CHMPTON IL               | KARE              |
| 2 Senne Serario                                  | ANNAROSE LERAPIO                        | 4n421 S. Robert Frost Ce                   | Campon                   | Kare              |
| 30 har                                           | Tatianna LERENZIO                       | HW4215. Robert Frost,                      |                          | Karre             |
| 4.                                               | Timothy Pearce                          | YN459 S Robert From                        | Compton                  | Kane              |
| 5. Deny                                          | Christian Pearce                        | 4N4595 Robert From cir.                    | can Pton IL              | Kane              |
| 6. Weboule Eaus                                  | DeboKatt Pearce                         | 4N459 Robert Frost Cir                     | CamptoxHos               | Kane              |
| 7 Dail R CHAT                                    | Daniel Cotteleer                        | 4N428 J. Robert Frost Car                  | Compton Hill             | Kene              |
| *                                                | Eric Peterson                           | 4N405 S. Roboth Frost Cir.                 | Campton Hills"           | Kane              |
| º Kuta Peterson                                  | Kate Peterson                           | 4N405 S. Robert Frost                      | Campton Hill's           | Kane              |
| 10. Down Cotteler                                | Deanna Cottelege                        | 44428 S. Robert Fruit                      | CAMPTON Hitl             | Ham               |
| State of Tuinois                                 | )                                       |                                            |                          |                   |
| County of KANE                                   | ) SS.                                   |                                            |                          |                   |
| 1, ANDVO LERARIO                                 | (Circulator's Name) do hereby           | certify that I reside at 40421             | s. Robert Frost          | Cincle the        |
| City/Village/Unincorporated Area of              |                                         |                                            |                          | ode) 60175        |
|                                                  | 4.                                      | age or older (or 17 years of age and       | 지구 하이 하다 지장 경에게 가장하셨다니다. |                   |
| a citizen of the United States, and that the     | signatures on this sheet were           | signed in my presence, not more that       | an 90 days preceding     | the last day for  |
| filing of the petitions and are genuine and t    | that to the best of my knowledge        | and belief the persons so signing w        | ere at the time of sig   | ning the petition |
| qualified voters of the Populican                | Party in the political d                | ivision in which the candidates is se      | eking nomination/ele     | ctive office, and |
| that their respective residences are correct     | lly stated, as above set forth.         |                                            | > '                      |                   |
|                                                  |                                         |                                            |                          |                   |
| 1                                                | 150.01                                  | Circulator                                 | s Signature)             |                   |
| Signed and sworn to (or affirmed) by OFFICIAL    | NEWS LERANZIO                           | before me, on 11-26                        | nonth, day, year)        | 4.11              |
| (SEAL) MARCELLOL                                 | LERARIO {                               | Marcello Z                                 | ereni                    |                   |
| NOTARY PUBLIC - ST<br>MY COMMISSION EX           |                                         | (Notary Pu                                 | blic's Signature)        |                   |
|                                                  | ······································  | 1                                          |                          |                   |

| ATTACH TO PETITION      |
|-------------------------|
| <br>TIAOII IO I EIIIION |

10 ILCS 5/7-10.1

United States of America

Suggested Revised July, 2004 SBE No. P-1C

# LOYALTY OATH (OPTIONAL)

| State of Illinois ) SS.                                                                                            |
|--------------------------------------------------------------------------------------------------------------------|
| I, ANDRO LERARIO , do swear (or affirm) that I am a citizen of the                                                 |
| United States and the State of Illinois, that I am not affiliated directly or indirectly with any communist        |
| organization or any communist front organization, or any foreign political agency, party, organization or          |
| government which advocates the overthrow of constitutional government by force or other means not                  |
| permitted under the Constitution of the United States or the Constitution of this State; that I do not directly or |
| indirectly teach or advocate the overthrow of the government of the United States or of this State or any          |
| unlawful change in the form of the governments thereof by force or any unlawful means.                             |
|                                                                                                                    |
|                                                                                                                    |
| (Signature of Candidate)                                                                                           |
| (Signature of Candidate)                                                                                           |
| Signed and sworn to (or affirmed) by Andro (SKARIO before me, (Name of Candidate)                                  |
| on 11-26-2023                                                                                                      |
| (insert month, day, year)  Marcello                                                                                |
| (Notary Public's Signature)                                                                                        |
| (SEAL)                                                                                                             |
| OFFICIAL SEAL MARCELLO L LERARIO NOTARY PUBLIC - STATE OF ILLINOIS                                                 |