COUNTY OF KANE

John A. Cunningham KANE COUNTY CLERK 719 S. Batavia Ave., Bldg. B

Geneva, IL 60134



Election Department Phone: (630) 232-5990

Fax: (630) 232-5870 www.kanecountyelections.org

Receipt for Nominating Petition March 19, 2024 - 2024 General Primary.

| Receipt For: | Sandy Wegman 38 River Bluff Rd Elgin, IL 60120 |
|---------------------|--|
| Filed: Novemb | ber 27, 2023 at 8:30:00 AM. |
| Office: FOR C | COUNTY RECORDER Party: Republican |
| The following | have been received: |
| ✓ | Statement of Candidacy |
| | Loyalty Oath |
| _ | Petition Pages (1-105) |
| | Receipt for Economic Interest Statement (EIS) |
| - | |
| Received fro | om: |
| | |
| | |
| | By: Deputy Clerk |
| | John A. Cunningham - Kane County Clerk |
| | Name and Title of Local Clerk/Secretary |
| Printed: 11/27/2023 | 3 8:54:53AM |
| | |

Receipt for Notice of Obligation D-5

I hereby acknowledge receipt of the Notice of Obligation which outlines obligations and responsibilities under the Illinois Campaign Discolsure Act.

Date: 11-27-23

Signature of Candidate of Agent

| Α | TTACH | TO P | ETITIO | N |
|---|-------|------|--------|---|
| | | | | |

Suggested Revised March 2020 SBE No. P-1

STATEMENT OF CANDIDACY

| STATEMENT OF | CANDIDACI |
|---|---|
| Sandy Wegman ADDRESS-ZIRCODE: Bluff Rd 38 RIVER Bluff Rd £2G IN, 1 L 60120 | OFFICE: Kane County Recorder A Full Term is sought, unless an unexpired term is stated here: DISTRICT: Lane County PARTY: Republican |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete t | he following (this information will appear on the ballot) |
| (List all names during last 3 years) STATE OF ILLINOIS | INTIL NAME CHANGED ON 8 9 10 11 |
| 6 10 1 16/1 00 01 | Candidate) being first duly sword to affirmed), say that I reside |
| (if unincorporated, list municipality that provides postal service) Zi | |
| Republican Party; that I as | am a qualified voter therein and am a qualified Primary voter of the macandidate for Nomination/Election to the office of District, to be voted upon at the primary election to be held on am legally qualified (including being the holder of any license that |
| | the nomination) to hold such office and that I have filed (or I will |
| 1886 C. I. Markette (1986 Markette 1986 Mar | nt of Economic Interests as required by the Illinois Governmental pon the official Republican (Name of Party) |
| | Jandy Wegman J(Signature of Candidate) |
| Signed and sworn to (or affirmed) by(Name of Ca | on before me, on 10/24/2023 (insert month, day, year) |

"OFFICIAL SEAL"
HOLLY A WINTER
(SEALL) ry Public, State of Illinois
My Commission Expires September 21, 2025

(Notary Public's Signature)

This will be returned to you when the statement is filed in the office of the Clerk.

Receipt is hereby acknowledged of your Statement of Economic Interest, filed pursuant to the Illinois Governmental Ethics Act.

The statement was filed as of this date:

RECEIVED AND FILED ON: OCT 16 2023

KANE COUNTY CLERK

Date to be entered by County Clerk

COMPLETE BUT DO NOT DETACH

Type or Hand Print Legibly

| | Weaman | |
|--------------------------|------------|--------------------------|
| Your Name | 0 | |
| office or position of em | nty Rocord | er statement is filed |
| 38 RIVER | BLu FF | Rd |
| Mailing Address | | |
| ELGIN | 14 | 6012 |
| City | State | Zip Code |
| | | |

All three pages must be returned to the Kane County Clerk for filing. We will return this receipt to you, and you should keep this for your records.

Location:

719 S. Batavia Ave. Bldg. B

Geneva, IL 60134

Mailing Address:

Kane County Clerk

Attn: EIS

719 S. Batavia Ave. Geneva, IL 60134

SRE No. P-10

GENERAL

| We, the undersigned, members of and | | | PETITION | Party and | I qualified primary e | lectors of the |
|--|---|----------------|---------------------------|------------------------|--|-----------------|
| REPUBLICAN | Party, in the | N/A_ | of | N/A | | County of |
| KANE, and State | of Minois, do hereby | petition that | the following name | ed person or pers | ons shall be a candi | date(s) of the |
| REPUBLICAN | | ion/election f | or the office or offic | ces hereinafter spi | scified to be voted for | at the Primary |
| Election to be held on March 19, 20 | 124 (date of election). | | | | | |
| NAME: SANDY WEGMAN | | | OFFICE: ANE COUNT | Y RECORDER | 3 | |
| ADDRESS: 38 RIVER BLUFF ROAD, E | LGIN IL 60120 | | | | | |
| Frequired pursuant to 10 LCS 5/7-16.2, 8-8.1 o | or 10,4 1 in control into the following | | A Full Term is sought, un | | is stated here:year | unexpired term |
| FORMERLY KNOWN AS | | NTE NAME CHA | INGED ON | ate of each name chang | and a | |
| NAME | VOTER'S PR | INTED | 1 | DRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (opti | onal) | RR NU | MBER | VILLAGE | COUNTY |
| 1. | SCHE PO | su Ar | 7N201 S | turn Ps | STEMPES | KANE |
| 2 Harlos E Sigh | CHARLES SI | AS H | 7N731 SH | ven Ps | stzharte | KANE |
| Carly he Sol | EVELYN S | ASH | 7N731 St | rus Rd | STZharles | KANE |
| Muchel tun | WICHAEL | ROMPR | 70835 Ste | ven 1818 | STZharle | KANE |
| 5. Rollinglegrefi | ROBBIN RE | MER | 3Bw 385 St | ous Glen as | STZhartes | KANE |
| Havend Suly | CHWAIN SCH | +RYER | 38w385 St | vens Han Ra | STOTATE | KANE |
| Topeloge Indiff | DEBORAH . A | LL D OTTE | 38w405 St | venstien Rd | STEharte | SKANE |
| aly 150 131 | ALYCE PO | thou BRA | 3BW 405-St | eus Ps | STEPPENE | KANE |
| Edul Det | EDWARD NET | MCH | 30 w 465 Ster | so Glan Rd | STEharle | KANE |
| 10. Line Dulle | USA DIE | MICH | 39W415 Sky | a Gila Kd | STCharte | SHANE |
| ale of TL |) | | | | | |
| unity of KANE |) \$5.) | | | | | |
| CUNTON ANDRIM | (Circulator's Name) | do hereby o | ertify that I reside | at 731 AE | SERVE UT | , in th |
| ty/Village/Unincorporated Area of | PLGN | _(if unincorp | orated, list municip | ality that provides | postal service)(Zip C | ode) Cor |
| ounty of KANE State of | that I am | 18 years of | age or older (or 17 | years of age and | qualified to vote in Illi | nois), that I a |
| citizen of the United States, and that t | the signatures on this s | heet were s | igned in my prese | nce, not more than | n 90 days preceding | the last day f |
| ng of the petitions and are genuine an alitied voters of the PEMBUCA> | 1 | | | | | |
| at their respective residences are come | | | askun an wakan ene | Candidates is set | sking nomination/elec | tive office, ar |
| | | or reserve | ^ | 10 | | |
| | | | _ Ces | (Circulator's | Signature) | |
| gned and sworn to (or affirmed) by <u>C</u> | | | before me, o | | The state of the s | |
| MOCAL S. TOTAL | (Name of Circ | лавог) | C 1 | (Insert m | onth, day, year) | 1 |
| (SEAL) OFFICIAL SEAL COURTNEY L. STEV Notary Public - State of My Commission Expires Fe | ENSON P of Illinois SHE | ET NO. | Je Court | Wotary Pub | lic's Signature) | |

SBE No. P-10

| We, the undersigned, members of an REPUBLICAN | d affiliated with the REPUBL | | Party an | d qualified primary el | |
|--|--------------------------------------|----------------------------|------------------------|--------------------------------|-----------------------------|
| MANIF | | | | | county of |
| REPUBLICAN State | e of Illinois, do hereby petition th | | | | |
| | Party for the nomination/election | on for the office or offic | ces hereinafter sp | ecified to be voted for a | at the Primary |
| Election to be held on March 19, 20 | 024(date of election). | | | | upaco-multipacities and the |
| NAME: SANDY WEGMAN | | OFFICE: KANE COUNTY | / RECORDE | R | |
| ADDRESS: | 1 001 11 00100 | | | | |
| 38 RIVER BLUFF ROAD, E | LGIN IL 60120 | A Full Term is sought, un | less an unexpired term | n is stated here:year | unexpired term |
| Frequired pursuant to 10 E.CS 5/7-10.2 8-8.1 | | | IC) | | |
| FORMERLY KNOWN AS | UNT'S, NAME (| CHANGED ON(List d | ate of each name chan | ge) | |
| NAME | VOTER'S PRINTED | STREET AD | | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NU | MBER | VILLAGE | COUNTY |
| 1 Platoly | Norsono MAZAN | 147533 Run | bury Av | St Charlet | Kang |
| 2 Raych Calsen | - Rulph Carlso | n 1553 De | erflekk | Chapar | Kare |
| 3 Sue Carlow | Suc Cortson | 1557 Dees | fleAt | St Charter | Kane |
| 4 Kathy Josser | Kathy Fasse | 1544 Con | cord of | \$+Charles | Kane |
| Dough Brunny | North's Bramo | 1/030Tules | July M | StCharles | Kare |
| 6. Juli Lieberto. | Mrist Rikerts | acol/50 Incl | Alexa Al | 7 Charles | Kare |
| 7. Diane E. Easls | Dime Felle | 1500 Inde | Mudsu Al | FCharles | care |
| 8 37 6 | Mark Est | Sportido | golu A | A Charles | Kane |
| Less or by A Luches | Laurence busch | SYSTIA | Surkue A | St Charles | kane |
| 10. | Shu Aleter | 1804 July | senth of | StCharles | Kap |
| te of IL |) | 37749 | 1-1-4-16 | | |
| unty of Kane |) SS. | | | 1 01 | , |
| Donald P. Pucket | (Circulator's Name) do hereb | y certify that I reside | at 24 Cre | sent St | , in the |
| y/Village/Unincorporated Area of | Elgin (if unino | orporated, list municip | ality that provide: | s postal service)(Zip Co | ode(60)23 |
| unty of Gue State of | fthat I am 18 years | of age or older (or 17 | years of age and | qualified to vote in Wir | nois), that I an |
| itizen of the United States, and that | | | | | |
| ng of the petitions and are genuine ar | | | | 100 | |
| alified voters of the Kepub (| | division in which the | candidates is se | eina nomination/elect | tive office, an |
| It their respective residences are com | ectly stated, as above set forth. | (,) | INT | XX | 1 |
| | 120 | , Xre | W. | W/W | 1 |
| gned and sworn to (or affirmed) by | Varle DA Lo | A hotem me a | (Circulator | 7-27 | |
| picu and sworn to (or attitined) by 🔽 | (Name of Circulator) | Defore me, or | (Insert | nonth, day, year) | |
| SUSAN B. DI | | Se | usan & | 1 - Olfon blic's Signature) | |
| Notary Public, State My Commission | of Illinois SHEET NO. | 2 | (rectary Put | and a argingkure) | |
| May 27, 202 | | | | | |

ERAL SBE No. P-10

| We, the undersigned, members of an REPUBLICAN | d affiliated with the REPUBLIC Party, in the N/A | CAN Party an N/A | d qualified primary ele in the Co | |
|---|--|---|--------------------------------------|---------------|
| MANIE | _ coty, at the | the following named person or per | | |
| REPUBLICAN | | for the office or offices hereinafter sp | | |
| Section to be held on March 19, 20 | 324(date of election). | | | |
| NAME: SANDY WEGMAN | | OFFICE: (ANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, E | | A Full Term is sought, unless an unexpired term | n is stated here:year o | nexpired term |
| Frequired pursuant to 10 LCS 5/7-10.2, 8-8.1 (FORMERLY KNOWN AS | or 19-5.1, complete the following (this informati UNTIL NAME CH | | | |
| (List all name | s during last 3 years) | (List date of each name chan | Bras and the second | |
| (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 2 mm Nellamon | - Lyph Nellaman | 1703 Shoreline or | St Charles | Kane |
| - Comes Rocine | Norman Racine | 1611 Shareline or | St Charles | kare |
| | Catherine Creane | (1513 Shareline Dr | S+ Charles | Car |
| Dawn Xulvano | The court | 122 Slattree Ct | St Charles | Kone |
| Sandra Elle | Sandra Ellis | 102 Oakhill ct | St Charles | Kane |
| 6. Berry | Ben Cataldo | 103 SOMAC CH | St Chades | Kase |
| MINOU M | Northaniel Brand | 115 Smac ct | St Chates | Kane |
| Hard Boulor | - Koren Barbon | 101 Shoreline d | States | Kane |
| 8. Alleh | Danald Greek | 103 Shoreline ct | St Chades | Kase |
| 10. Sm Janes | Sandra Laabs | 166 Shoreline of | St-Chades | Kase |
| Illinais . |)) SS. | | | |
| nty of Kan | j | 2000 | -6. 1/1) | |
| JONO HIAN Orige Willage Unincorporated Area of S | | certify that I reside at 38W353 porated, list municipality that provides | | |
| | | age or older (or 17 years of age and | | |
| tizen of the United States, and that | the signatures on this sheet were s | signed in my presence, not more that | in 90 days preceding ti | ne last day f |
| 400 | | e and belief the persons so signing w | | - |
| their respective residences are com | | ivision in which the candidates is se | exang mominational each | we office, an |
| | | | | |
| | . (| (Circulator | Signature) | |
| ned and sworn to (or affirmed) by _ | Mame of Circulator | before me, on Octob | ec 7 202 | 3_ |
| JESSICA BRIDGES OFFICIAL SEAL | (Como on Cincolator) | 11 4 | moreus, uaty, ytelt) | |
| Notary Public, State of Illin My Commission Expire | | 3 (Notary Put | blic's Signature) | |
| February 07, 2026 | | | | |

| We, the undersigned, members of and a | | PETITION CAN Party a | nd qualified primary | electors of the |
|---|---|---|---------------------------|--|
| DEDUDUCAN | arty, in theN/A_ | ofN/A | | County of |
| | Illinois, do hereby petition tha | t the following named person or pe | ersons shall be a cand | idate(s) of the |
| | | for the office or offices hereinafter s | specified to be voted for | at the Primary |
| Election to be held on March 19, 202 | date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDS | ≣R | |
| ADDRESS: | | | | |
| 38 RIVER BLUFF ROAD, ELC | GIN IL 60120 | A Full Term is sought, unless an unexpired te | rm is stated here: yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 | 0-5.1. complete the following (this informa | tion will appear on the ballot) | | |
| FORMERLY KNOWN AS(List all names du | UNTIL NAME CI | | ange) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | |
| 1. Thomas CHall I | THOMAS CHULL T | 5 3725 Devile CN | ST CHAMES | KNOK |
| 2. any 1 thuy | Amy CHULL | 3725 Deville Lin | St Charles | KANE |
| 3. Rut A Famil | FORREST A FAIRM | L 3717 DEVILLE EN | ST. CHAPLES" | KANE |
| 4. July fridge | MOHELE FARACL | 3717 Deville Lane | St. Charles " | Kane |
| 5. Erm I Low | EVAN JONE | 3 3722 DEVILLE L | STAHNIE | KAn |
| 6. Probt Courc | Robert Carn | e 2157. GODMASA | ST, CHARLE | KALB |
| 7. About of avere | Robert M Carne | ZI ST. German | ST. Churics " | Kanz |
| 8 Patricia Ditysu . Cur | Dutille Ditust | Caru 21 St Germa | 12 STCharles | Kane |
| 9. 1/2 1 | Brian Clodi | 29. Histople (+ | STarle | kun |
| 10. The New Line | TC HUII | 112 Lanosar De | ST Chales | Kane |
| tate of TUINVIS |)) SS. | | | |
| county of ICANE | j | | | |
| Amy C HVII | [1] [1] [1] [1] [1] [1] [1] [1] [1] [1] | y certify that I reside at 3725 | | The second secon |
| city/Village/Unincorporated Area of 5 7 | | rporated, list municipality that provid | | |
| | | of age or older (or 17 years of age a | | |
| citizen of the United States, and that the | | | | |
| ing of the petitions and are genuine and | | | | |
| ualified voters of the Kepublican | | division in which the candidates is | seeking nonmationsele | cuve omos, ar |
| nat their respective residences are correc | try stated, as above set forth. | () | | |
| | | (Circulat | or Signature) | |
| Α. | Λ10 | 2726 | 1 2 | |
| Signed and sworn to (or affirmed) by | (Name of Circulator) | 201010 11101 011 | rt month, day, year) | |
| LISA A. BARATTA OFFICIAL SEAL PUBLIC F Notary Public - State of III | inois | (DELYET) | Public's Signature) | |
| PUBLIC F Notary Public - State of III My Commission Expire March 01, 2026 | | 4 | | |

| REPUBLICAN Election to be held on March 19, 20 | (date of election). | for the office or offices hereinafter sp | pecified to be voted for | at the Primary |
|---|--|---|--------------------------|----------------|
| NAME: SANDY WEGMAN | | OFFICE: (ANE COUNTY RECORDE | P | |
| ADDRESS: 38 RIVER BLUFF ROAD, EI | LGIN IL 60120 | A Full Term is sought, unless an unexpired ten | | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 o FORMERLY KNOWN AS | or 10-5.1, complete the following (this informati UNTIL NAME CH | | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | (List date of each name char STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1 9 | JOHN HOSCHETT | SI4 INDIANA ST | ST. CHAMES .IL | KANE |
| 2 book selon | LEARBARTA | (027 GENUALIES) | NAURORA " | KAUG |
| 3. Cellulu | Collen Cuscader | ILULO EASTO Brook Dr. | Geneva | Kane |
| 4. Jamy mes | Dawn L Janes | TYTEMiddlest | Sielin " | 11 am |
| 5. Gazy Sameca | Casey Scineca | 1094 First-St | Batavia " | Kane |
| all and | fielly fould | 226 S. 1844 St | St Cherry" | Kone |
| 7. May | Michael Hoschert | 39 W261 Woodgat Rd. | St. charles | Kare |
| * There Webse | Nicole Weber | 1136 Charleston | St Charles." | Kane |
| Maynet Helt - Ribnon | Margaret Hischert-Posi | ion 105 millingran Way | 87. Charles,11 | Kane |
| 10. Zuk Pohn | Zak Robinson | 105 millington Way | St. Charles .IL | Kane |
| tate of ILINNIS |) SS. | 100% | | |
| county of KANE | j | SULTAD | TZ BHOL | |
| JONN NOSCHETT B/Village/Unincorporated Area of S | (Circulator's Name) do hereby T. CNARLE 5 (if unincor | certify that I reside at | s postal service)(Zip C | ode) 60174 |
| _ | | age or older (or 17 years of age an | | |
| citizen of the United States, and that t | the signatures on this sheet were | signed in my presence, not more th | an 90 days preceding | the last day f |
| ing of the petitions and are genuine an ualified voters of the _ LEFV8 பCAม | | e and belief the persons so signing vilusion in which the candidates is s | | |
| at their respective residences are corn | ectly stated, as above set forth. | (C) culator | 's Signature) | |
| | TOHN HOSCHETT | before me, on 9/5 | | |

Notary Public - State of Illinois My Commission Expires

March 01, 2026

GENERAL

SBE No. P-10 PRIMARY PETITION We, the undersigned, members of and affiliated with the REPUBLICAN Party and qualified primary electors of the REPUBLICAN N/A N/A Party, in the in the County of KANE and State of Illinois, do hereby petition that the following named person or persons shall be a candidate(s) of the REPUBLICAN Party for the nomination/election for the office or offices hereinafter specified to be voted for at the Primary Election to be held on March 19, 202 (date of election). NAME: SANDY WEGMAN OFFICE: KANE COUNTY RECORDER ADDRESS: 38 RIVER BLUFF ROAD, ELGIN IL 60120 Full Term is sought, unless an unexpired term is stated here:_ If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the following (this information will appear on the ballot) FORMERLY KNOWN AS UNTIL NAME CHANGED ON (List all names during last 3 years) (List date of each name change) NAME CITY, TOWN OR VOTER'S PRINTED STREET ADDRESS OR COUNTY VILLAGE (VOTER'S SIGNATURE) RR NUMBER NAME (optional) 8 THINOIS State of SS. KANE County of 514 INDIANA ST. LINDT (Circulator's Name) do hereby certify that I reside at City/Village/Unincorporated Area of ST CHARLES (if unincorporated, list municipality that provides postal service)(Zip Code) County of KANE State of ILLING that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the REPVBLICAN Party in the political division in which the candidates is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth. (culator's Signature) HOSOHETT Signed and sworn to (or affirmed) by before me, on (Insert month, day, year) (Name of Circulator) OFFICIAL SEAL

SHEET NO.

Notary Public's Signature)

| | | NERAL | | SBE No. P-10 |
|--|---|--|--------------------------|------------------|
| | | YPETITION | | |
| We, the undersigned, members of an REPUBLICAN | NI/ | A NI/A | nd qualified primary e | |
| IZANIE. | | | | County of |
| | | hat the following named person or pe | | |
| REPUBLICAN | | ion for the office or offices hereinafter s | pecified to be voted for | at the Primary |
| Election to be held on March 19, 2 | (date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: | | |
| SANDT WEGINAN | | KANE COUNTY RECORDS | R | |
| ADDRESS: | | | | |
| 38 RIVER BLUFF ROAD, E | LGIN IL 60120 | A Full Term is sought, unless an unexpired ter | m is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 | or 10-5 1 complete the following (this info | And the control of th | | |
| FORMERLY KNOWN AS | | CHANGED ON(List date of each name cha | nne) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. CV V2 | Christian Slater | 1730 Forest Ridge Rd. | St. Charles .IL | Kane |
| 2. 21.00 | Scan Williams | 5 N2 5 citter Goff & | Stilholes " | Kane |
| Char Bond | Anna Bravia | k 2240 Newport In | . Coreneva" | Kane |
| 4. Whenthe | DONALD Hosele | 50 1901 S. WER GLENTS | Si Ala Blaid | KANDS |
| 5 leveling Cordnel | GERALANEHOSCH | 184 190151 NERG GODES | Sortestail | KARTS |
| 6. Just | Jamie Hoschei | + 39WZ101 Woodagterd. | St. charks " | range |
| 7.0 | Doug Custat | Pan 1614 Engle Brook Dr. | Geneva | Fanl |
| 8. //n/Q | TIM WARD | 5x446 Carley Power 1 | 20 (NAYNE "L | KANE |
| 900 | Parl Jones | 1903 Canba 060 | est shalle | KAN E |
| Mary Kenner | Many Kenney | 2686 Regency Ot. E & | 4 st. Charles" | Kane |
| ate of ILLINOIS | 0, '' | , | | |
| ounty of KANE |) SS. | | | |
| JOHN HOSCHETT | (C) - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | SIN THE | TZ ANA | in the |
| 44 | | by certify that I reside at 514 INC | | in the |
| | 1.00 | corporated, list municipality that provide | | |
| | | s of age or older (or 17 years of age an | | |
| 1.5 | × . | ere signed in my presence, not more th | | |
| alified voters of the REPUBLIAN | | dge and belief the persons so signing all division in which the caldidates is s | | |
| at their respective residences are con | | / / / / | coning nominationrete | ouro onico, and |
| at their respective residences are con- | oca, stated, as above set forth. | | > | |
| | | /(Circulato | r's Signature) | |
| and and awars to (as officeed) by | JOHN HOSCHEIT | 1/0 0/01 | 2623 | |
| igned and sworn to (or affirmed) by | (Name of Circulator) | before me, on / 1/31 | month day year) | |

LISA A. BARATTA
OFFICIAL SEAL
Notary Public - State of Illinois
My Commission Expires
March 01, 2026

SHEET NO.

(Notary Public's Signature)

| Revised | March | 2020 | |
|---------|-------|------|--|
| | | | |

| We, the undersigned, members of and REPUBLICAN | affiliated with the REPUBL Party, in theN/A | | Party and N/A | qualified primary el | ectors of the county of |
|---|--|---|------------------|------------------------|----------------------------|
| KANE , and State of | of Illinois, do hereby petition th | at the following named pe | | ons shall be a candi | date(s) of the |
| REPUBLICAN Election to be held on March 19, 20 | Party for the nomination/election | on for the office or offices h | ereinafter spe | cified to be voted for | at the Primary |
| | date of election). | | | | |
| NAME: SANDY WEGMAN | | OFFICE: KANE COUNTY RE | CORDER | 2 | |
| ADDRESS: | | | LOOKBEI | ` | |
| 38 RIVER BLUFF ROAD, EL | GIN IL 60120 | A Full Term is sought, unless a | n unexpired term | is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | | nation will appear on the ballot) CHANGED ON | | | • |
| (List all names of NAME | during last 3 years) VOTER'S PRINTED | (List date of STREET ADDRE | each name chang | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBE | State Person | VILLAGE | COUNTY |
| 1 ABU | S.T. READER | 401 8. Frost St | ħ | St. Charles | KANE |
| 2. Pany | prot | W 5. 18th | EV | 84 Charles | Kare |
| 3. Lundon | Mast Darling | 331 Brownsto | 11 D. | grahavle's | kam |
| 4. Just | mila Broderick | 2719 Mosed | ace. | Stcharles | Icane |
| 5. Throng Pales | Gianna Palunbo | 812 Richa | rols | Geneva | Kane |
| 6. Al Patr | AL POLIUM | 36 W 962 T | Beetof | 57 Charles | KANE |
| 7. Mutul Co | MICHAEL CARNE | 10 ILLINOIS. | 51-#43 | ST CHARLE" | KANE |
| 8. 172 | Cory Jones | 1325 5. 219 | Sf. | St Chory " | Kone |
| "Stephan Dre | - Stephani Jone | s 1325 S 2nd | 84 | St. Charlet | Kane |
| 10. Servey | Cristina Stever | by 10 ILST | test | st darles | kane |
| state of ILLINOIS | } | V | | | |
| County of ICANE |) SS. | | | | |
| JOHN HOSCHEIT | (Circulator's Name) do hereb | | 514 IND | | , in the |
| /Village/Unincorporated Area of 51. | | orporated, list municipality | | | |
| | | of age or older (or 17 year | | | |
| citizen of the United States, and that the | : 100mm (100mm) : 100mm (100mm) : 100mm (100mm) (100mm) (100mm) (100mm) (100mm) (100mm) (100mm) (100mm) (100mm | | | | |
| ling of the petitions and are genuine and ualified voters of the REPUBLICAN | | ige and belief the persons I division in which the can | | | |
| nat their respective residences are corre | | division in which the ga |) | oking normations of | are emeet an |
| | • | (- | | | |
| | U.S. All | | (Circulator's | Signature) | |
| Signed and sworn to (or affirmed) by | JOHN HOSCHEIT | before me, on | 9/5/2 | 023 | |
| LISA A. BARATTA | (Name of Circulator) | | (Insert m | nonth, day, year) | |
| OFFICIAL SEAL | | JOSEPH SOLD | ACA | S | |
| My Commission Exp March 01, 2026 | | 8 | (Notary Pub | lic's Signature) | |

| We, the undersigned, members of and a Republican p | ffiliated with the | Republican Party An | d qualified primary e | |
|---|--|---|--------------------------|----------------------------|
| Vana | - 1 | at the following named person or per | | County of lidate(s) of the |
| Donublings | (1.5 · · · · · 1.6 · · · · · · · · · · · · · · · · · · · | on for the office or offices hereinafter sp | | 5.00 |
| Election to be held on March 19, 2024 | (date of election). | | | |
| NAME: Sandy Wegman | | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | A Full Term is sought, unless an unexpired terr | n is stated here:yea | r unexpired term |
| FORMERLY KNOWN AS | UNTIL NAME (| CHANGED ON | | |
| (List all names du | VOTER'S PRINTED | (List date of each name char STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S STONATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Mali | 1 1 1 | 3700 Rolling W | Carpaton | 111 |
| | Humberto Gara | - N | 15000 | Kane |
| and legne | Landy Wegn | 2038 RIVER BLA | van en | Kane |
| Mud gold | MIKE BOURBON | 2689 SPRUCE DRIV | DUNDEL | KAWE |
| "Kustina houd | Kristina Konstan | to 411 Andract | Gilberts " | Kane |
| "FITTOR " | ROBERT C DEAL | 2238 BARRETT DR | ALGONOVIA | KAIVA |
| 6. Sallswith AA 250 | Scott Swidto | and woulded Parker | ailbert 1 | Kone |
| Chullen win wide | Sayle Cughi | n-22211) odland Pa | rk of ilbon | Kany |
| Rem Col | Richard Artz | 232 Alpine Court | Gilberts " | Kane |
| 9 Alex MOV | Shane Nonal | 1 12 2 1 1 | Elain | Kane |
| 10. Bench | Joses Breeze | P 5902 PINCHOLLON RD | CHERWISONCE | KANE |
| te of U (L |) | | | |
| unty of Kane |) SS. | | | |
| Send Greenan | (Circulator's Name) do hereb | y certify that I reside at 3 8 | EVER BL | of By |
| y/Village/Unincorporated Area of | 11 | orporated, list municipality that provide | | |
| unty of Rane State of | | of age or older (or 17 years of age and | | |
| itizen of the United States, and that the | | | | |
| ng of the petitions and are genuine and t | hat to the best of my knowled | ge and belief the persons so signing v | were at the time of sign | ning the petition |
| alified voters of the Kap ub/ | Ca Party in the political | division in which the candidates is se | eeking nomination/elec | ctive office, and |
| t their respective residences are correct | ly stated, as above set forth | | | |
| | | Dandy U | 125000 | |
| | | J.Circulator | 's Signature) | |
| ned and sworn to (or affirmed) by | | before me, on October | 72023 | |
| JESSICA BRIDGES | (Name of Circulator) | (/ \((Insert | month, day, year) | |
| OFFICIAL SEAL Notary Public, State of Illinois | | | | |
| My Commission Expires | SHEET NO | 9 (Notary Pu | iblic's Signature) | |

| We, the undersigned, members of and Republican | affiliated with the | Republican Party Ar | d qualified primary e | |
|--|---------------------------------------|---|---------------------------|------------------|
| Kane and State | | the following period person as | | County of |
| Republican | | the following named person or per | | |
| Election to be held on March 19, 202 | 4 (date of election). | for the office or offices hereinafter s | pecified to be voited for | at the Prman |
| NAME: Sandy Wegman | ı | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, II | L 60120 | A Full Term is sought unless an unexpired ter | m is stated hereyea | r unexpired term |
| If required pursuant to 10 ILCS 5:7-10.2, 8-8.1 or FORMERLY KNOWN AS | UNTIL NAME CH | IANGED ON | | |
| NAME | during last 3 years) VOTER'S PRINTED | (List date of each name cha | 1 | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Gehelm | IW Nelson | 12727 ZINNIA | A Huntled | Kar |
| Worginia howak | Virginia Nowak | 127 82 Blocke 11 | Heatley | Nano |
| Bary Cum | BARRY CLANCIAN | 412822 Rlvebell | Hunt ley | Kan |
| leggela Ceanusc. | Angela Cianciavuli | 12822 Bluebell | Huntley | Kane |
| Harry Doyle | DORCEEN J BOYLE | 12862BLUEBELL | Hunt ley | Kan |
| HAMPER Goto | DAVID L APPLEA | TE 12862 Bluebell | Hutley 8 | KANF |
| Roseman Mekinne | Rosena Ry Makin | ney 12882 Bluebell | Hurtley | Kan |
| Robert A. Blair | Robert A. Blair | 12882 Bluebell | Huntley | Kane |
| 10. Kenneth & Thomas | KENULIUR KEINY | | Hurten | Kon |
| mike for | MIKHL ANDERSO | 12682 BLUEBELL | Hertly | Kon |
| inty of Kane |)) SS | | | |
| | (Circulator's Name) do bereby | certify that I reside at 38 K | WEB RI | FAR |
| Willage/Unincorporated Area of E | - / / | porated, list municipality that provide | | ode) 6 0 / |
| unty of / lane State of | | age or older (or 17 years of age an | | |
| itizen of the United States, and that the | ne signatures on this sheet were: | signed in my presence, not more th | an 90 days preceding | the last day |
| g of the petitions and are genuine and | d that to the best of my knowledge | and belief the persons so signing | were at the time of sign | ning the petiti |
| alified voters of the Kepu64 | Party in the political d | ivision in which the candidates is s | eeking nomination/elec | ctive office, a |
| t their respective residences are corre | ctly stated, as above set forth. | | | |
| | | Dand (| 1/0- | |
| | | (C)rculato | r's Signat (re) | $\overline{}$ |
| ned and sworn to (or affirmed) by | andra warman | before me, on Co-toba | c 5 2023 | |
| | (Name of Circulator) | | month, day, year) | Yang day |
| JESSICA BRIDGES OFFICIAL SEAL | 1 | () of- | 10 | |
| Notary Public, State of Illinois My Commission Expires | | 10 (Notary Pa | ublic's Signature) | |

We, the undersigned members of and affiliated with the

SBE No. P-10

| We, the undersigned members of and a Republican | ffiliated with the | A of All A | gualified primary e | electors of the County of |
|---|---|---|----------------------------|------------------------------|
| Kane and State of | | t the following named person or person | | |
| Republican | Party for the nomination election | for the office or offices hereinafter sp | | |
| Election to be held on March 19, 2024 | _(date of election) | | | |
| NAME: Sandy Wegman | | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | | | |
| If required pursuant to 10 ILCS 5/7-10 2 6 44 or 15 | 0-5-1, complete the following (this informa | A Full Term is sought, unless an unexpired term | is stated hereyear | r unexpired term |
| FORMERLY KNOWN AS (List all names du | UNTIL NAME C | | ge) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Wolan M. Voly | William M. Rot | 1/907 Ronzheine | St. Choiler | Kane |
| 2 Janul Jeman | Danielle Pengan | 1901 Larson ANC | The Charles | Kane |
| " Get Adenn | CLINTON AN DERSON | 731 Response of | South IL | Kane |
| Birebuly abaranalo | Kimberiu Amtango | & 34WAYS Clube | &Charler " | Kane |
| Thama Su | Shannon Sullivan | | South Elain | 11 |
| O P. J. | Anna Rose Leran | 0.1 | 1 | Kane |
| manja shere | Marissa Huck | 651 Waters Edge or South + Kin I'LLOND | S. Elgin | Kane |
| 1 July July | Marc Hucek | 651 Water Sedge Dr So with Elgip Il | S. Elyin | Kane |
| Anthor Calelo | Anthon Catella | 11015,10Th I they | stcharle | Kane |
| 10 Sugar Ah Iran alterior | Sison Hothan Altr | | Geneva " | Kane |
| State of 1 1/mo15 | Jan 180. aug 71181 | io o 1-110 ingopan ci | Oswoq | 1/a /16 |
| county of Kane |) SS | | | |
| Bill Roth | (Circulator's Name) do hereby | contifu that I reside at 1970 | Ronzheimer | - Ave |
| ity/Village/Unincorporated Area of 51. | 19.1.0 | rporated, list municipality that provide | | |
| ounty of Kane State of 1 | [[]nois that I am 18 years o | of age or older (or 17 years of age and | d qualified to vote in III | inois), that I ar |
| citizen of the United States, and that the | signatures on this sheet were | signed in my presence, not more this | an 90 days preceding | the last day for |
| ing of the petitions and are genuine and t | | | | |
| ualified voters of the Republic | | division in which the candidates is se | eeking nomination/elec | ctive office, an |
| hat their respective residences are correct | lly stated, as above set forth. | 740 | DA1 | |
| | 81 <u>-</u> 8 | Bill | 1 golf | |
| signed and sworn to (or affirmed) by | Bill Roth | before me. on 10/0 | 5 Signature) ファ / コロスト | , |
| JESSICA BRIDGES | (Name of Circulator) | (Insert | month day year) | |
| OFFICIAL SEAL Notary Public, State of Illinois | | | | 3 |
| My Commission Expires February 07, 2026 | SHEET NO _ | (Notherny Pu | iblic's Signature) | |

SBE No. 9-10

| We, the undersigned, members of and at Republican p | ffiliated with the | Republican Of | AH A | gualified primary e | |
|---|--|-----------------------------|------------------------|--------------------------|--------------------------|
| V | Illinois, do hereby petition that | the following name | d person or pers | | County of date(s) of the |
| Republican | Party for the nomination election | | | | 713 |
| Election to be held on March 19, 2024 | _(date of election) | | | | |
| NAME: Sandy Wegman | | OFFICE: | | | |
| ADDRESS: | | Kane County Re | ecorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | A Full Term is sought, unli | ess an unexpired term | is stated hereyear | r unexpired term |
| if required pursuant to 10 ILCS 5/7-10 2, 8-8 1 dV FORMERLY KNOWN AS | Amplete the following (this information of UNTIL NAME CH | | 1/A | | |
| (List all names du | ring last 3 years) | (List da | ate of each hame chang | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET AD | | CITY, TOWN OR VILLAGE | COUNTY |
| 1 | LAURENCE PET | PSA 421 | DEAN D | SOUTH EIGH | Kane |
| Marcy Petrus | Marca Petersen | 1 | 1 Vor | Cuthelain | Kane |
| 3 Carliel Cin | CANdida Cam | 509 Tou | WeC+ | Chorte | Kane |
| " My Sty taleto | Watter Wright | 3013500k | Sonk Aup | il Gin | Kane |
| Freder and | JudithA. Wright | | KONK AVC. | Elain | Kane |
| Charles Janel | Charles Figerso | . 0 | | St-Charles | Kane |
| goe Ingersold | Zoe Ingersoll | 64971 RIV | reside or | St. Charles | Kane |
| 1998 See | Deale Dean | are lu | queeds | Elgin " | Kane |
| Xel 241 | RICHARD WILLIAMS | 40W277 F | Jugues Ro | Eisen " | Kane |
| Our green | Andrew Whithele | 1521Turns | remyct. | Gaeva | Kane |
| State of Illinois |) = 0 | | | | |
| County of Kane |) SS | | | | Dive |
| City Village/Unincorporated Area of 57 | (Circulator's Name) do hereby | certify that I reside | at 1907 h | ronzhe ime | in the |
| | Inas that I am 18 years o | porated list municip | anty that provide: | s bosta service VSib C | 0000) (00// |
| a citizen of the United States, and that the | signatures on this sheet were | signed in my preser | nce, not more tha | an 90 days preceding | the last day for |
| iling of the petitions and are genuine and t | that to the best of my knowledg | e and belief the pers | sons so signing w | vere at the time of sign | ning the petitio |
| qualified voters of the KEPUSIC | | division in which the | candidates is se | eking nomination/elec | tive office, an |
| hat their respective residences are correct | y stated, as above set forth | | D:10 | D.A. | |
| | - 0 | | TOUL | 190ch | |
| Signed and sworn to (or affirmed) by | Bill Roth | before me. or | 10/0 | 1/2023 | |
| JESSICA BRIDGES | (Name of Circulator) | 11 | (Insert | month, day, year) | |
| OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires | | | /Notal D | blic's Signature) | |
| February 07, 2026 | SHEET NO _ | 12 | (Notal Mru | ores orginature) | |

GENERAL PRIMARY PETITION We, the undersigned, members of and affiliated with the_ Republican

| Republican | d affiliated with the | Republican Party A | nd qualified primary e | electors of the County of |
|--|----------------------------------|--|--------------------------|------------------------------|
| Kane and State | | at the following named person or pe | | |
| Republican | | on for the office or offices hereinafter s | | |
| Election to be held on March 19, 202 | 4 (date of election). | To the office of offices forestations | because to be A0 fed too | at the Primary |
| NAME: Sandy Wegman | n | OFFICE: | | - 4 |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, I | L 60120 | A Full Term is sought, unless an unexpired ter | rm is stated here:year | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10 2, 8-8.1 or FORMERLY KNOWN AS | UNTIL NAME C | | 7 | |
| (List all names | during last 3 years) | (List date of each name cha | | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| "Sail De | GAIL Spitzer | R 1716 PAPOOSE RD. | Corputant | KANE |
| osemany Hacian | Rosemari Holla | nd 318 Silver St | Elain | Kane |
| Elle 1. Halland | | NO 318 SILVER S- | ELGIN " | KANE |
| 4 for () 12 | Faith Peters | 220 Elm St | 1-1 IL | 11 |
| 51-01/1 | | | Elgin | Kan |
| A STATE OF THE STA | Divo Gnowmación | 220 ELM 64 | Ergin | Kane |
| Tar peux | TATRICIA DER | K 668 KBEAN VU | desin" | Kane |
| Jenel So | Gerad P. Smi | HOW875 Bower bek | & Elser" | Kone |
| 8 55- | Tim Smid | 10N650 Williamski | Elsin" | KANZ |
| 9. (/2 Carr | VI Carban | 7 11 NZOS Johuston | -7. 11 | K |
| 10/1/2017 | Alfred Dassilak | | A, J. IL | Kaue |
| e of 1L | IFINE AWASSIIAN | 1455 Coast ight | 14 Minus | line |
| nty of Kane |)) SS | | • | |
| Α . |) | 1715-1 | D | , |
| Wayne Bastiagns Willage/Unincorporated Area of Ca | _ (Circulator's Name) do hereby | certify that I reside at 1//3 | meens con | in the |
| unty of Kane State of | | porated, list municipality that provide fage or older (or 17 years of age and | | |
| tizen of the United States, and that the | | | | |
| g of the petitions and are genuine and | | | | |
| lified voters of the Republic | an Party in the political of | division in which the candidates is se | eking nomination/elect | ive office, and |
| their respective residences are correct | ctly stated, as above set forth | 11/ | 1 | |
| | | Wayne (| alum | • |
| / | 141. 1-1 | (Circulator | 's Signature) | ~ |
| ned and sworn to (or affirmed) by \(\begin{aligned}\bullet\limits\) | Ayre below | Perfore me, on 9- | 27-202 | 5 |
| (CEAL) | (Name of Circulator) | (inserti | month, day, year) | |
| (SEAL) OFFICIAL S TANIA J. GO | DAKET . | (Notary Pu | blios (ignature) | |
| NOTARY PUBLIC, STATI My Commission Expires | E OF ILLINOIS SHEET NO - | 13 Jama | Jones | |
| A STATE OF THE PARTY OF THE PAR | | | V (/ 0 | |

| Republican p | Party, in the | A | NA A | in the (| lectors of the County of |
|--|---|-------------------------------------|---------------------------------|---------------------------|-----------------------------|
| Kane and State of | f Illinois, do hereby petition th | at the followin | g named person or pers | | |
| Republican | Party for the nomination election | | | | |
| Election to be held on March 19, 2024 | (date of election). | | | | |
| NAME: Sandy Wegman | | OFFICE: | | | |
| ADDRESS: | | Kane Cou | nty Recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | A Full Term is s | ought, unless an unexpired term | is stated here:year | unexpired term |
| if required pursuant to 10 ILCS 5/7-10 2, 8-8-1 or 10 FORMERLY KNOWN AS_ | 0-5, 1, complete the following (this inform UNTIL NAME (| ration will appear or CHANGED ON | n the ballot) | | |
| (List all names du | ring last 3 years) | T | (List date of each name chan- | | |
| (VOTER'S SIGNATURE) | NAME (optional) | STRE | RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1 | JOE DICHIAR | ns 371 | HUBARTOR | 5. FLS: V | Kane |
| 1950 | JOHN BICRAA | N 13/8/ | FAIR HILLS DR | W, DUNCE | Kane |
| Hory muscat | Lay muses | t Box | 480-RT.2 | Dundee" | Kane |
| 15 pa vina | alien Mill | is 36w3 | 13 Hickory Hollow | Hollow " | Kane |
| Barlon Culter | Gordon CATLSON | 1748 | PATricia LAne | ST Charles" | Kane |
| Hon Safler | Kay Seyller | 155. | So Clifton | E/9IN | Kane |
| Gordon Hodlander | Holland | / 137/ | Madera Pirch | Cappentersul | Kane |
| Tom IZBICKI | 2 | 3 624 | STTH | Wist Don | Kane |
| John Pullaro | John the | 2 | Hobart Dr | SOUTH ELGIN | Kane |
| PATRICK MITCHELL | Father to the father | 3256 | ORCHAID ST | 8/9-0" | Kan |
| of /L |)) SS. | | | | |
| Jayne Bastiagns |) (Circulator's Name) do hereb | w cort fu that I | maids at 17150 | LIBORE COUR | + |
| Village/Unincorporated Area of Carp | entersylle (if uninco | orporated, list | municipality that provides | postal service)(Zip C | ode) 6011 |
| nty of Kene State of | that I am 18 years | of age or older | r (or 17 years of age and | qualified to vote in Illi | nois), that I a |
| izen of the United States, and that the | | | | | |
| of the petitions and are genuine and the infection of the Republica | | | | | |
| their respective residences are correct | | division in wh | ich the candidates is se | eking nomination/elec | tive office, a |
| 7 | . 1 | 4 | Wayn Sa | slow | |
| /4. | JAVII BAIT | 1411) | (Circulator) | s Signature) | 3 |
| ed and sworn to (or affirmed) by | (Name of Circulator) | The fore | | nonth, day, year) | _ |
| (SEAL OFFICIAL SEAL | | | and a | 7 | |
| TANIA J. GOMEZ NOTARY PUBLIC, STATE OF IL | CHEET NO | 14 | _ Votary Put | Signature) | |
| My Commission Expires Nov. 24 | | | 7 and | Laura | |

| We, the undersigned, members of and REPUBLICAN | d affiliated with the REPUBLIC Party, in theN/A_ | CAN Party and of N/A | d qualified primary e | lectors of the County of |
|--|---|---|---|---------------------------------------|
| MANIE | _ urty, in the | t the following named person or person | . (50.5 5-898) | · · · · · · · · · · · · · · · · · · · |
| REPUBLICAN | | for the office or offices hereinafter sp | | |
| Election to be held on March 19, 20 | | | | |
| NAME:SANDY WEGMAN | T | OFFICE: | | |
| SANDT WEGINAN | h | KANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, EI | LGIN IL 60120 | A Full Term is sought, unless an unexpired term | is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 of FORMERLY KNOWN AS | UNTIL NAME CI | HANGED ON | | |
| (List all names | voter's printed | (List date of each name chan | ge) CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| "Les Melles | La Nole! | 807 Suthdele | Project Our " | Kane |
| 2. Jun Schil | Jerome Schuk | 855 Scottsdale | Pingra Guill | Kan |
| 3. John Schlin | John Schliesmann | 903 Sultsdale Dr | Pinger Cri | Kun |
| 4. John of ruges | Dan Krugar | 945 Scottsdale Dr. | Pingres Gue | Kan |
| 5. hal Muzon | Frank Wenzon | 951 Sotts DALED | Pigree Cru | Kane |
| Candice Nanyon | Candice Wenzon | 951 Scottsdale Dr | Angre On | Kari |
| 8. July July | - Sharon Adelmann | 957 Scottsdale Dr | Hirghe George | Kane |
| 9. M. I V | Mark toley | 975 Holls Sul | Hinge 9 | Ha |
| 10. Marly Joly | Manlyn Foley | 975 Suttedals Dr. | Pengre Orone | Kane |
| they sinker | Larry Lemke | 1983 Southern Cir | Tingre Orn | Xan |
| ounty of Kanl | SS. | | | |
| Rub Russell | (Circulator's Name) do hereby | certify that I reside at 15N/82 | Cytzelman K | , in th |
| ity/Village/Unincorporated Area of | I soli i | porated, list municipality that provides | | 1 |
| ounty of <u>Karu</u> , State of | that I am 18 years of | f age or older (or 17 years of age and | qualified to vote in Illi | nois), that I a |
| citizen of the United States, and that t | | | 2018년 6월 1일 | 물리하다 연결됐다고 하네요 하다 생각이다. |
| ng of the petitions and are genuine an | ** | | | |
| alified voters of the Republic | | division in which the candidates is se | eking nomination/elec | tive office, ar |
| at their respective residencés are corre | ectly stated, as above set forth. | Shlui | M | |
| igned and currents for affirmed his | Rob Russell | 1 mill | Signature) | |
| igned and sworn to (or affirmed) by | (Name of Circulator) | before me, on // // (Insert m | nonth, day, year) | |
| Official Seal (SEAL) Hollie E Burlack Notary Public State of Illin | | House E | Burlack Dic's Signature) | ٠ |
| My Commission Expires 7/22 | | 15 | o oigitaturo) | |

Suggested Revised March 2020

SBE No. P-10

| We, the undersigned, members of and REPUBLICAN | NI/A | CAN Party an | d qualified primary e | |
|---|--------------------------------|---|-----------------------------|-----------------|
| LANE | _r arry, in the | at the following named person or per | | County of |
| REPUBLICAN | | n for the office or offices hereinafter s | | |
| Election to be held on March 19, 20 | | it for the office of offices hereinalter s | becilied to be voted for | at the Filliary |
| Election to be field of visa of 19, 29 | (date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, EI | LGIN IL 60120 | A Full Term is sought, unless an unexpired ten | m is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 o | UNTIL NAME C | HANGED ON | | |
| (List all names | voter's printed | (List date of each name char STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Brin Oldby | Brian O'Keilly | 874 Clover La. | Prysey Om, IL | Kure |
| 2. for they the | Kent Roth | 880 Clare La. | Pingjes Cran | Kare |
| "Gence Regarto | Renee Reporto | 904 Clover La. | Praje Gine | Kano |
| Guthia Erickson | Cynthia Erickson | 932 Clover Ln. | Provee Gil | Kang |
| all Ente | Topo Enclien | 932 Clou Ch. | Angrolin | Kan |
| My for | alle Hore | 938 Clora la | Higge Cra | Kan |
| Mulle | J. Maller | 1352 Eugen la | Ruje Com, IL | Kare |
| Ronald ham | Renald Langer | 1058 Birchwood La | Prigit Com | Kon |
| 10 Jule | Joy Fick | 948 Scottsdale D. | Angra Cross | Kane |
| May the | Roger Fill | 998 Fotalele Dr. | Myndin | Kan |
| State of |)) SS. | | | |
| County of Kane |) | 10uka | 111 | 01 |
| KOB KUSSELL | 7 -/- | certify that I reside at 15N/82 | - Ar - Minney | in th |
| City/Village Unincorporated Area of / | | rporated, list municipality that provide | | |
| County of Kan , State of | | f age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | | |
| ling of the petitions and are genuine and ualified voters of the | 4. | | | 10000 |
| nat their respective residences are corre | | division in which the candidates is se | eeking nomination/elec | tive office, an |
| lat their respective residences are corre | cuy stated, as above sectorin. | 24/11 | ul | |
| | 01 0 1 | (Circulator) | s Signature) | |
| Signed and sworn to (or affirmed) by | Keb Kysel/ | before me, on | 6 202 | 3 |
| (SEAL) Official Seal | (Name of Circulator) | Hollio E | nonth, day, year) BUILAC | |
| Hollie E Burlack Notary Public State of II My Commission Expires 7/ | E CHELING | 16 (Notary Pu | blic's Signature) | |

| We, the undersigned, members of an | d affiliated with the REPUBL | | nd qualified primary e | lectors of the |
|--|--|--|-----------------------------|-------------------|
| REPUBLICAN | Party, in theN/A | ofN/A | in the (| County of |
| | e of Illinois, do hereby petition the | at the following named person or pe | rsons shall be a cand | idate(s) of the |
| REPUBLICAN | The state of the s | n for the office or offices hereinafter s | pecified to be voted for | at the Primary |
| Election to be held on March 19, 2 | 024(date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | ER | |
| ADDRESS: | LCIN II CO120 | | | |
| 38 RIVER BLUFF ROAD, E | ELGIN IL 60120 | A Full Term is sought, unless an unexpired ter | m is stated here: year | unexpired term |
| Hammired automates 40 II CS 5/7 40 2 9 9 4 | and 0 f d associate the following office interest | | | |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 FORMERLY KNOWN AS | UNTIL NAME C | CHANGED ON | | |
| NAME | s during last 3 years) VOTER'S PRINTED | (List date of each name cha | CITY, TOWN OR | Ι |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Jour tobling | ZORAN PANTELIN | 1380 EVERGREEN Ln. | Pingree Crose " | Kane |
| Lalf Crile | DAKEK CIECHANOWI | 120 C | Pingree Gill | Kane |
| 3. Culs felle | Carles Allen | 704 Gla Core La. | Phys Cri | Kny |
| 4. David Jenumora | DAVID TERRINOVA | 822 Glen Care Ln. | Pingree Ony | Kan |
| Malfominish | MAL Kaminski | 645 Olen Clarka. | Pingje Osis | Hang |
| Mul Kogo | MAKK ROGEREN | 691 Glin Covela | Progres Come " | Kun |
| Ing Dozewan | Any Processor | 691 Gen Clase L. | Pinger Oroce | Kang |
| Must Hypyar | Mike Hettinger | 729 Gen Colla | Pryce Croe " | Ku |
| Blake Indien | Blake Indrew | 422 Hen Cove Ln. | Angres Owie | Kar |
| Brin Stevens | Brian Steuns | 520 Lancaster DR. | Progres Otore | Kane |
| tate of |) | | | |
| ounty of Kan |) SS. | | | 11 |
| FOB RUSSELF | (Circulator's Name) do hereby | y certify that I reside at | 82 beterform 1 | L, in the |
| ity/Village/Unincorporated Area of | Hampshir (if uninco | rporated, list municipality that provide | es postal service)(Zip C | ode) 60140 |
| ounty of Kare o | fC that I am 18 years o | of age or older (or 17 years of age and | d qualified to vote in Illi | nois), that I am |
| citizen of the United States, and that | the signatures on this sheet were | signed in my presence, not more that | an 90 days preceding | the last day fo |
| ing of the petitions and are denuing ar | nd that to the best of my knowledge | ge and belief the persons so signing v | were at the time of sign | ning the petition |
| ualified voters of the | Party in the political | division in which the candidates is se | eeking nomination/elec | tive office, and |
| at their respective residences are corr | rectly stated, as above set forth. | 1/1/1 | 7 | |
| | | 11/1/11 | male | |
| | 11 1 | (Circulator | 's Signature) | |
| igned and sworn to (or affirmed) by | Kob Kusmil | before me, on Nov | 6 202 | 3 |
| gs and onem to (or animica) by | (Name of Circulator) | | month, day, year) | |
| (SEAL) Official Sea | | Hollie 8 | Burlack | |
| Notary Public State | of Illinois | / (Notary Pu | iblic's Signature) | |
| My Commission Expir | | / / | | |

Suggested Revised March 2020

SBE No. P-10

Party and qualified primary electors of the

GENERAL
PRIMARY PETITION
We, the undersigned, members of and affiliated with the REPUBLICAN

| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
|--|-----------------------------------|---|------------------------|----------------|
| ADDRESS: 38 RIVER BLUFF ROAD, ELG | | A Full Term is sought, unless an unexpired term | | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME C | HANGED ON | | |
| (List all names dur NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Maggie Konla | . Maggie & | 1339 Wanchopepr | Elgon " | Kane |
| 2. MacAllandis | ALEX MADRID | 360 PRAIRIE ST #1 | EGIN IL | KANE |
| 3. M | EVAN WESTE | 100 E. CHIL40035 #3 | Elgh ,IL | KANE |
| 4. | Richard Strawing | 447 Carolier Ct. 3- | West Durake | Kane |
| "The Me | John of han Andr | 472 N. Spring& | Elgin (1) | Kano |
| Susand gussell | SUAN RUSSGIC 15N 182 BIT DINUS | not Sprodrise 12 | tangshire | Kare |
| 3 rocal Quell | Brock Rusgell | Manpenire, IL | Hampshire " | Kane |
| 8. Rebecco Clut | Rebecca Ehlert | 200 Lakeview Dr | Aupopa | Kane |
| Joseph Carrera | LOREN CARRED | A 491 Glover Dr. | Morth Cluids | Kane |
| "Salel Jonzalez | Isabel Gonzalez | 140 Canterbyny Rd | AUTOYA " | Kan |
| te of IL O |) SS. | • | | |
| | (Circulator's Name) do hereby | certify that I reside at 16N/8 | 2 Getselman | Ref. in th |
| /Village/Unincorporated Area el //// | MPSHIRE (if uninco | rporated, list municipality that provides | postal service)(Zip Co | |
| inty of Kane, State of States and that the | | of age or older (or 17 years of age and | | |
| tizen of the United States, and that the g of the petitions and are genuine and the | | | | |
| lified voters of the Republica | | division in which the candidates is se | | |
| their respective residences are correctly | y stated, as above set forth. | M | .// | |
| | | Allmin | | |
| 1 | Polast Presell | 10/20 | Signature) | |
| ned and sworn to (or affirmed) by | (Name of Circulator) | before me, onlorsert me | nonth, day, year) | |
| Official Seal Hollie E Burlack | } | thui E. K | Surlack | |
| Notary Public State of Illinois | | | W VV VL VVV | |

| We, the undersigned, members of an | PRIMARY of affiliated with the REPUBLIC | PETITION CAN Party and | d qualified primary e | electors of the |
|--|--|---|--------------------------|------------------|
| REPUBLICAN | N/A | ofN/A | | County of |
| | e of Illinois, do hereby petition tha | t the following named person or per- | sons shall be a cand | idate(s) of the |
| REPUBLICAN | | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 19, 20 | 024 _(date of election) . | | | |
| NAME:SANDY WEGMAN | 1 | OFFICE: (ANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, E | ELGIN IL 60120 | A Full Term is sought, unless an unexpired term | n is stated here:year | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 of FORMERLY KNOWN AS | UNTIL NAME CH | | | |
| (List all name: | s during last 3 years) | (List date of each name chan | T | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Langt Kinke | Robert Kohnke | 3/8 Brokhum D | Pingue Croic | Kane |
| 2. Janes Sanke | Karen Kohnke | 318 Brook haven L | Pingree Cross | Kan |
| 3. Sand Son | Pariel Olsen | 340 Brookharen | Pingry Grave | Kan |
| 4. Janue Tillie | Janice Gilley | 380 Brook haven | PINGREE G | rove Ka |
| 6. Hay billi | LARRY Gilley | 350 Brackhaven DR. | Pingra Grace IL | Kan |
| Lave offman | STEVEN COFFMAN | 400 BROOK HAVEN Dr | Pineres-Chy | Kan |
| Baller Miss | MATTHEN BLISS | 420 Bruk han Dr. | Pagro and | Kan |
| Watter flood | WATTHEW SLOOD | 430 Brookhaven Dr. | Pingres Owie | Kano |
| 10/10 ledjeska | 247 Jeff Vodraska | 247 Bruk hour Or. | Ping ree Cin | Kone |
| Manyfoliada | WENDY VODENSKA | 247 Beockfacen D. | Ting ree Crac | Kare |
| ate of |)) SS. | | | |
| unty of Kane |) 55. | | 1. 1 | nı |
| KOB KUSSELL | (Circulator's Name) do hereby | | betrelman | ke, in the |
| ty/Village Unincorporated Area of | ~/ | porated, list municipality that provides | | |
| itizen of the United States, and that t | | age or older (or 17 years of age and | | |
| ng of the petitions and are genuine an | | | | |
| alified voters of the //epb/rcq | | ivision in which the candidates is see | | |
| at their respective residences are corre | | 111 | | - |
| | | Alller | 1// | |
| | 010 11 | (Circulator's | Signature) | |
| gned and sworn to (or affirmed) by | Kib Kissell | before me, on 11/6/ | 23 | |
| | (Name of Circulator) | | onth, day, year) | |
| (SEAL) Official Hollie E B | | Pholle & L | surlack | |
| Notary Public St | | 19 (Notary Pub | lic's Signature) | |

| We, the undersigned, members of and | affiliated with the REPUBL | PETITION ICAN Pai | rty and qualified primary e | electors of the |
|---|---|--|--|-------------------|
| 14441= | Party, in theN/A | ofN/A | | County of |
| REPUBLICAN State of | | at the following named person | | |
| | | n for the office or offices hereina | ifter specified to be voted for | at the Primary |
| Election to be held on March 19, 202 | date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECO | RDER | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | GIN IL 60120 | A Full Term is sought, unless an unexp | ired term is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | UNTIL NAME (| CHANGED ON | | |
| (List all names d | uring last 3 years) VOTER'S PRINTED | (List date of each na | | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1 Polar & Mitabel | Bobarth M. Folull | 761Hermtay | DA AVRORA " | FARE |
| Barbara a mulchen | Barbara A. Mitches | 1 308 S gladstore | Aurora | Kane |
| may & Metched | Maky to Mife | LEN 761 the conita | Go Ausona. IL | Lan o |
| Mucha Mutelle | MICHARL J. MITOHR | IL 1302 HOLDE 5 | T. ST. CHARLES ,IL | CHANE |
| Famela K Monaco | Pamela K. Monac | co 214 Sharon | N. Aurora " | Kane |
| 6. Timel a Maure | RICHARD A. MONT | ca 214 Shum In | N. Genon ,IL | Kane |
| 7. | | | ,IL | |
| 8. | | *************************************** | ,IL | |
| 9. | | | ,IL | |
| 10. | | | ,IL | |
| tate of Illinois | ĭ | | | |
| ounty of Kane |) SS. | | 9 | |
| Many Kosters | (Circulator's Name) do hereb | y certify that I reside at $\frac{1811}{1}$ | Kensington Pla | in the |
| city/Village/Unincorporated Area of | Turora (ifunino | orporated, list municipality that p | rovides postal service)(Zip C | ode) 60500 |
| county of Kane , State of | | of age or older (or 17 years of a | | |
| citizen of the United States, and that th | e signatures on this sheet were | e signed in my presence, not m | ore than 90 days preceding | the last day fo |
| ling of the petitions and are genuine and | [2] [H. H. H | 프랑아님 얼마나 아니는 아니는 아니는 아니는 아니는 아니는 아니는 아니는 아니는 것이 없었다. | | |
| ualified voters of the <u>Republic</u> | An Party in the political | division in which the candidate | s is seeking nomination/ele | ctive office, and |
| nat their respective residences are correct | ctly stated, as above set forth. | / | V ACL. | |
| | | Mary | nacros | |
| | Many Knothers | v | culator's Signature) | |
| signed and sworn to (or affirmed) by | (Name of Circulator) | before me, on//_ | Insert month, day, year) | |
| (SEA SHAWN R VAN K Notary Public, State Commission No. My Commission | EAL AMPEN of Illinois 584530 | Sharm | R. Van Kany ary Public's Signature) | nen |
| July 24, 20: | | | | |

| DEDUDU ICAN | n that the following named person or pe ection for the office or offices hereinafter s | | idate(s) or the |
|--|---|-----------------------------|-------------------|
| | AUDIT FOR BIRG OFFICE OF OFFICES INCITCHED OF S | | at the Primary |
| 2017-1-1 | | Parameter of the Period No. | acuse i fundi y |
| NAME:SANDY WEGMAN | OFFICE: KANE COUNTY RECORDS | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELGIN IL 60120 | A Full Term is sought, unless an unexpired ter | m is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the following (this in FORNEERLY KNOWN AS | nformation will appear on the ballot) ME CHANGED ON | | 7,0 |
| (List all names during last 3 years) | (List date of each name cha | | |
| (VOTER'S SIGNATURE) VOTER'S PRINTED NAME (optional) | | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Dun Tune Greg Zaris | 1230 Church Rd | Aurora | Kane |
| 2 Spis Kohl Tris Kohl | 1712 MARGARETLA | AURORA | KANR |
| 3. Laura Mara LAURA MOSE | ER 1742 Margaret Ln | Aurora " | Kanu |
| 4. Laved Joseph Bohn David Joseph & | Bhonay 670 Douna Ave | Austra " | Kane |
| Historia abolman Kristina A Bo | ohman 470 Donna Ave | Aurord | Kant |
| 6. Much in Land MICHAIZOF | 00FALO 685 DOWN | AURORA | FAN- |
| 7. Many Kostas Mary Kosters | s 1811 Kensington Pl | Aurora. | Kane |
| 8. Auch Lything Duvid Koste | ers 1811 Kensington Pl | Aurora | Kune |
| 10 | AKE 166 YELGRANDE BUR | | KANE |
| Lactitia & Bonbery Lactitia & Bonbe | vy 1971 Sopphish | Aurora | Kare |
| te of Illinois) ss. | V | | |
| NA Variance | 1811 K | Cusington Pla | ace |
| A (Olivariate) do lis | ereby certify that I reside at // //////////////////////////////// | | Code) 605 |
| V 1 | ars of age or older (or 17 years of age an | | |
| itizen of the United States, and that the signatures on this sheet v | were signed in my presence, not more the | an 90 days preceding | the last day for |
| ng of the petitions and are genuine and that to the best of my know | | | |
| Iffied voters of the <u>hepublican</u> Party in the politit their respective residences are correctly stated, as above set for | lical division in which the candidates is s | eeking nomination/ele | otive office, and |
| a new response resourced are unrecay sample, as more set our | ula Kod | Seis | |
| | (Circulato | r's Signature) | |
| ned and swom to (or affirmed) by Mary Kot Her | before me, on | 7-28-23 | |
| (Women of Completed) |) (Insert | imonth, day, year) | |
| (yaine of Circulator) | the last | 5/1/20-11 | |
| (SEAL) FRANK W CONROYD OFFICIAL SEAL PRINCE NOTATIVE PUBLIC - State of Illinois SHEET NO | Marileux (Notary Pr | vaey (ublic's Signature) | |

| REPUBLICAN ction to be held on March 19, 20 | | for the office or offices hereinafter sp | ecined to be voted for | at the Prima |
|---|----------------------------------|---|--------------------------|----------------|
| HAME:SANDY WEGMAN | H | OFFICE: (ANE COUNTY RECORDE | R | |
| DDRESS: B RIVER BLUFF ROAD, EL | LGIN IL 60120 | A Full Term is sought, unless an unexpired ten | n is stated here:year | unexpired term |
| required pursuant to 10 LCS 5/7-10.2, 8-8.1 or ORMERLY KNIDWW AS | UNTIL NAME CH | | | |
| (List all names NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | (List date of each name char STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| RANALD ARB | RONALD ARB | 553 HAMILIAN LOWE | NONTH AURORA | KANE |
| Mercia BADO | Marcia Arb | 553 Hamilton Love | North Arore | Kno |
| Sal Shut | | 744 Stewart Ave | North Avora | Hore |
| | | 139 Schreider Ct. | Abryh Avorg | Hore |
| mallan nite | | 790 60cm | Vorth Arong " | Kore |
| Paul J. Ruth | 4 | 186 Aspen Ct. | Urth Auro | Hore |
| Sal Frida | 4 | 33 Ook Croek St. | North Arra | Kone |
| Will of | Michael Frenze | 270 Lakeview Dr | Aurora 1 | Kare |
| 187 | | | ,lL | |
| 0. | | | Д | |
| of Illinois by of those |)) SS.) | 20 | - 1 | |
| 500 Hothaway - Altmon Village/Unincorporated Area of (| | certify that I reside at 39\omega)93 porated, list municipality that provide | | onde) (aDI |
| ity of bore , State of | | fage or older (or 17 years of age an | | |
| zen of the United States, and that the | he signatures on this sheet were | signed in my presence, not more the and belief the persons so signing v | an 90 days preceding | the last da |
| fied voters of the Republican | | fivision in which the candidates is s | | |
| heir respective residences are corre | ctly stated, as above set forth. | 2 | · / | |
| | | · Suson of ob | Howay - ator | w) |
| ed and swom to (or affirmed) by | ism / Hum. n. al | tman before me, on Octo | was an anai | 3 |
| | | III V Delore me, on ()C/C | | / |

| We, the undersigned, members of and a REPUBLICAN | NI/A | NI/A | nd qualified primary el | |
|---|--|--|--------------------------|--------------------------|
| KANE | arty, in the | of N/A t the following named person or per | | county of date(s) of the |
| REPUBLICAN | Party for the nomination election | for the office or offices hereinafter s | | |
| Election to be held on March 19, 202 | 4(date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: CANE COUNTY RECORDS | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELO | GIN IL 60120 | A Full Term is sought, unless an unexpired ter | m is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1/ FORMERLY KNOW'N AS | UNTIL NAME CH | | | |
| (List all names du | ring last 3 years) VOTER'S PRINTED | (List date of each name cha | | |
| (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Gan Ech | Con Estes | 268 Kathryn | North Am." | Kans |
| 3. Alica aunt | Alicia Aurit | 260 Kathryn | North Auro | · Kan |
| War Orland | DANEORLAN | D 1649 Waterford | North Auria | Kane |
| 5 Willen Qua | WILLIAM A. GRAN | 0 1649 Waterford | N. Anoral | Kare |
| gerie Straw | Gerie Show | 266 abingon | NAutora | Kane |
| Jusan Landreth | Susan Landwell | 1 - 4 - 4 - 5 | N. surora | Kane |
| Mus Jewers | MARK Company | 7 270 ABM610 | W. Aurora | Kane |
| 4 (Jenon | WICCIAM FERRE | nx 1668 ASINGTON | North AUREN | KAHK |
| John | John Stancato | 1616 Abington La | North River | KANT |
| "amy servetas | 1 Amy Schultz | 1628 Abington L | N. Aurora | Kana |
| tle of 12 |) ss. | o | | |
| ounty of Kane |) 33. | | | |
| Elizabeth Murphy | (Circulator's Name) do hereby | certify that I reside at 606 Pr | incoton Iti | e, in th |
| ty/Village/Unincorporated Area of 100 punty of Kana . State of | | | | |
| citizen of the United States, and that the | | fage or older (or 17 years of age an signed in my presence, not more th | | |
| ng of the petitions and are genuine and t | | | | |
| alified voters of the Republic | | livision in which the candidates is so | eeking nomination/elec | tive office, an |
| at their respective residences are correct | fly stated, as above set forth. | 00 | | |
| | | Babeth M. | Lph 's Signature | |
| gned and sworn to (or affirmed) by | 1 i zabeth Murph | before mile, on 10-28 | 3 3 | |
| | (Name of Circulator) | He (Insert | month, day, year) | |
| (SEAL) NOTARY NUMBER NOTARY | EAL) te of Illinois) Expires) SHEET NO. | 23 (Notary Pu | iblic's Signature) | |
| Wald 15, 2 | | | | |

| ction to be held on March 19, 2024 | date of election). | | | |
|---|---------------------------------|---|-----------------------------|------------------|
| AME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
| DDRESS: BRIVER BLUFF ROAD, ELGI | N IL 60120 | A Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| required pursuant to 10 fLCS 5/7-10.2, 8-8.1 or 10-5 ORIMERLY KNOWN AS | LINTIL NAME | CHANGED ON | | |
| (List all names durin | g last 3 years) VOTER'S PRINTED | (List date of each name char STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| I huil to the | | 27 Pineffel | N treuara | Kore |
| ane asternular | ~ | 27 PISOU.11 | NAgrora | Kane |
| | | 91 Pine Fil | 1/./ .IL | Lange |
| a Lee | | 1 111 0 11 | 11 Millori | // area |
| al l | | (41) Hatritespour | / A. B | Kare |
| A Commo | | 1520 ltenuesia | NHurora | 12 ane |
| 9115 | | 1520 Hearthstone | NAutora | Kan |
| JUNE 1 | | 1544 Hattherson | | Kan |
| Kim Day | | 1344Healthstone | N Aurora | Kian |
| | | | ,L | |
| | | | ,lL | |
| ILLINOIS |) | - | | |
| of COON |) SS. | | | |
| Law Marcoll 10 | Circulator's Name) do here | by certify that I reside at 229 | Bet 12 160 D | , in the |
| | | corporated, list municipality that provide | s postal service)(Zip C | |
| ty of COOP State of | that I am 18 years | of age or older (or 17 years of age and | d qualified to vote in Illi | nois), that I ar |
| ten of the United States, and that the s | | | | |
| of the petitions and are genuine and the led waters of the Republic | | | | |
| neir respective residences are correctly | | dissort in microsic conductors is se | renary incriminatore elec- | erve unice, an |
| | | | | |
| | | (Circulator | s Signature) | |
| 20.0 | 1 11/ | 101 | 00/200 | |
| ed and swom to (or affirmed) by | ent Mercida | before me, on 10 [| 20/2025 | |
| d and swom to (or affirmed) by | (Name of Circulator) | | month, day, year) | |

| | oug: | goowa | |
|---------|-------|-------|--|
| Revised | March | 2020 | |
| | DE No | D 40 | |

| We, the undersigned, members of and REPUBLICAN | Party, in theN/A | ofN/A | in the 0 | County of |
|--|---|---|------------------------------------|--|
| REPUBLICAN | Party for the nomination/election | t the following named person or po n for the office or offices hereinafter s | | |
| lection to be held on March 19, 20 | 24(date of election). | | | |
| NAME:SANDY WEGMAN | 3 | OFFICE: KANE COUNTY RECORD | ER | |
| ADDRESS: 88 RIVER BLUFF ROAD, EI | LGIN IL 60120 | A Full Term is sought, unless an unexpired to | orm is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | r 10-5.1, complete the following (this informa UNITIL NAME C | | | |
| | during last 3 years) | (List date of each name ch | | |
| NAME (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Robert For Le | · Robert A. Lee | 530 Woodlyn | Astora .IL | Kene |
| All Horary | | 790 Graham | Aurora 1 | Kane |
| | | | Autora ,IL | Kare |
| . | | | T | |
| · | A445 | | A | |
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| and the second | | | 1 | |
|). | | | ,IL | |
| 10. | | | ,lL | |
| or Illinois | | | | |
| ty of Dulage |) SS. | | | |
| Heather Brown | (Circulator's Name) do hereby | certify that I reside at 121 6 | Bleir St | , in |
| Village/Unincorporated Area of W | est Chicago (if unino | rporated, list municipality that provid | les postal service)(Zip C | and the same of th |
| nty of Dilage, State of | | of age or older (or 17 years of age a | | |
| izen of the United States, and that t | | | | |
| of the petitions and are genuine and field woters of the Republic | | e and belief the persons so signing division in which the candidates is | 보기 있는 것 같아 있는데 없는데 없는데 없는데 없는데 없다. | |
| their respective residences are corre | ectly stated, as above set forth. | 1 // | 0 | |
| | | Healin | or's Signature) | |
| ed and sworn to (or affirmed) by | Heather Brown | before me, on | 12023 | |
| Carrier Control | (Name of Circulator) | Am . III | t month, day, year) | |
| (SEAL) FRANK W CONROYD OFFICIAL SEAL | | (Notary F | rublic's Signature) | |
| Motary F Notary Public - State of Illinois State of My Commission Expires March 15, 2025 | SHEET NO | | / | |

GENERAL

| e, the undersigned, members of and | PRIMARY officiated with the REPUBL | PETITION Party ar | nd qualified primary e | lectors of the |
|--|---|--|-----------------------------------|--|
| DEDITION TO AN | Party, in theN/A | ofN/A | | County of |
| KANE , and State of | of Illinois, do hereby petition that | at the following named person or per | | |
| DEDUIDI IOANI | - Contract of the Contract of | n for the office or offices hereinafter s | | 25 23 3 |
| lection to be held on March 19, 202 | | i. | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDS | R. | |
| ADDRESS: 88 RIVER BLUFF ROAD, EL | GIN IL 60120 | A Full Term is sought, unless an unexpired ter | m is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | UNTIL NAME O | CHANGED ON | | |
| (List all names d | uring last 3 years) VOTER'S PRINTED | (List date of each name cha | | |
| (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. The below | | 5/06 Chestox 46 | MAUrora " | Kane |
| 2 Gloria Heim | | 705 Chesterfield | V.Aurora " | KRM |
| 3. Karolyn Suff | , | 736 Stevart | MAUTOTA. IL | Kana |
| Dacto lin | | 731 Thompson | MAUTOTa | Kane |
| Ja la | | 746 Graham Road | NorthAuran | Kan |
| The state of the s | | 124) Pierce St. | North Auroin | Kane |
| 8. Out | | 1317 Rith Ave | Staharles | tan. |
| 9. | | | | |
| 10. | | | ,IL | |
| 10. | | | Д. | |
| ed Illinois |) | | | |
| nty of Kane |) SS. | | . (| |
| Lonce W. Bell | (Circulator's Name) do hereb | | Hancock | THE RESERVE OF THE PARTY OF THE |
| Willage/Unincorporated Area of 50 Inty of 6 Area . State of | | orporated, list municipality that provide | 집안 하게 되면 있는데 하는데 하다 그 가게 되었다면 없다. | |
| tizen of the United States, and that the | | of age or older (or 17 years of age an | | - |
| g of the petitions and are genuine and | | | | |
| lified waters of the Ropublic | | division in which the candidates is so | | 아이들 아이는 아이를 잃었다. |
| their respective residences are correct | | | 2 | |
| | | Mw. | 2000 | |
| / | Du | , | 's Signature) | |
| ned and swom to (or affirmed) by | (Name of Circulator) | before me, on /9 /2 | month, day, year) | |
| (SEAL) | | Meules Co. | nes | |
| FRANK W CONRO OFFICIAL SEAL Notary Public - State of My Commission Ex- | Illinois SHEET NO. | 26 (Notary Pu | blie's Signature) | en de |

| We, the undersigned, members of and REPUBLICAN | | NI/A | nd qualified primary | |
|--|--|--|---------------------------------|---|
| VANIE | of Illinois, do hereby petition th | of | rsons shall be a cand | 10 P. |
| Election to be held on March 19, 202 | | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDS | ER | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | GIN IL 60120 | A Full Term is sought, unless an unexpired te | rm is stated here:yes | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | | nation will appear on the ballot) CHANGED ON | Karaman and Arabana | |
| The state of the s | furing last 3 years) | (List date of each name cha | - | |
| NAME (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. 3. 4 | | 604 Hamilton | WAurora" | Kane |
| 2 Common of the | | 476 Hamilton | WAurora | Kane |
| Jama Jorna | - | 713 Stewart | NAUTOTA | Kane |
| 5. 0 1 2 1 | | 765-11 | Narora | 1/can |
| Caracia Sentin | | 13/5 hompson | W Aurora" | Kane |
| Egglyn MEngui | y . | 790 Graham | V Aurora" | Kane |
| 8. Jams T pepser | | 110 Pierce | N Kurora | Rane |
| 10. Da A Markel | | 64 Oak Creeks | AN Aurora" | Kane |
| Uly Wern | | 649 Ht Vernont | N Autora" | Kane |
| unty of Cook |)) SS. | | 11 | |
| Neill Carey | (Circulator's Name) do herel | by certify that I reside at | SilkeryDr | , in th |
| y/Village/Unincorporated Area of, State of, | T. | corporated, list municipality that provide of age or older (or 17 years of age ar | | |
| itizen of the United States, and that th | e signatures on this sheet wer | re signed in my presence, not more th | han 90 days preceding | the last day f |
| ng of the petitions and are genuine and | de la companya del companya de la companya del companya de la comp | dge and belief the persons so signing If division in which the candidates is s | | 맛, 맛집 하는 건데요? |
| t their respective residences are correct | ctly stated, as above set forth. | 1/3 | 11/ | |
| | 1 11 1 | (Circulato | r's Signature) | |
| ned and sworn to (or affirmed) by | (Name of Circulator) | | 3 - 23 torionth, day, year), | |
| (SEAL) | manay | Hanleed | 6 dears | |
| FRANK W Co OFFICIAL Pusture of State of State of My Commissi | SEAL SHEET NO. | 27 (Notary P | ublic's Signature) | |
| March 15 | | | | |

| We, the undersigned, members of and a REPUBLICAN | affiliated with the REPUBLIS Party, in theN/A_ | CAN Party a | and qualified primary e | lectors of the County of |
|--|--|---|--|-----------------------------|
| KANE and State o | f Illinois, do hereby petition that | t the following named person or p | ersons shall be a candi | date(s) of the |
| Section to be held on March 19, 202 | | | • | |
| NAME:SANDY WEGMAN | - | OFFICE: KANE COUNTY RECORD | ER | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELO | GIN IL 60120 | A Full Term is sought, unless an unexpired to | erm is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | UNTIL NAME CI | | | |
| (List all names d | 4 200 | (List date of each name ch | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED WAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| " gray garger | | 1230 Church Rl | Aurora " | Kane |
| The All | | 572 Donna Ave | | Kane |
| Charl Korsyand | ļ | 572 Donna Ave. | | Kane |
| 5. | 1 | · · · · · · · · · · · · · · · · · · · | T. | |
| 6. | | | 1 | |
| 7. | | | 1 | |
| 8. | | | 1 | |
| 9. | ļ | | 1 | |
| 10. | | | | |
| - // | | | | |
| e of Kane |)) SS. | | | |
| Devin Cornett | (Circulator's Name) do hereby | certify that I reside at | Evening Star | <u>_u</u> , in t |
| - ,, | 111 . | rporated, list municipality that provide | | |
| inty of Kane, State of States, and that the | 11 | f age or older (or 17 years of age a | | |
| g of the petitions and are genuine and | | | | |
| ified voters of the Republican | | division in which the candidates is | | |
| their respective residences are correc | tly stated, as above set forth. | | 0 - | |
| | | (Circulate | or's Signature) | |
| ned and sworn to (or affirmed) by | Derin Corbett | before me_fin | 8/23 | |
| FRANK W CONROYD | (Name of Circulator) | He lu h | rt month, day, year) | |
| OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires March 15, 2025 | SHEET NO | 28 (Notary F | Public's Signature) | |

We, the undersigned, members of and affiliated with the

SBE No. P-10

GENERAL PRIMARY PETITION

Republican

| We, the undersigned, members of an Republican | d affiliated with the | Republican Party And | gualified primary e | |
|---|--|---|-----------------------------|------------------|
| Kane and State | | at the following named person or person | in the (| Charles Services |
| Republican | | n for the office or offices hereinafter sp | | |
| Election to be held on March 19, 202 | 24 (date of election) | THO DIE OF OTHER PROPERTY OF | oc. 100 to 5c \$0 (eq. (0) | at the Pimary |
| NAME: Sandy Wegma | n | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, | IL 60120 | A Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10 2, 8-8 1 FORMERLY KNOWN AS | UNTIL NAME C | HANGED ON | | |
| NAME (List all name | s during last 3 years) VOTER'S PRINTED | (List date of each name char STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Ron Malit | RON NESBIT | 1403 PIGHTHOUS | GROVE ! | Kane |
| Robel Bull | ROBERT BENEDIK | 231 Butte Lane | CANTENERSVIE | Kane |
| Kuthe Bandih | KRISTIE BENEDIK | 231 BUTTE LANG | CARPENTERSULE | Kane |
| Sam Suell | PAM SINGETON | 550 KUADISOUCA | EL61~ IL | Kane |
| Disce Rapach | Grace Rapach | 1139 Chippewa E'Vit | Corpentersville | Kane |
| 142 MEYER | Res Mora | 1367 WOLE MIN | WINDO | Kane |
| How & Canglell | DAVIOL CANSOS | Woods Trains | Careller | Kane |
| Jap & Brown | JACK BRUNS 5 | 1021 Rose wood De. | Carpentar's | Kane |
| Jany Freist | LARKY BRBASC | 1 32W636Olfed 1. | Rundel | Kane |
| Matthe Hauley | Mitchell Harley | 303 Railroad St | Dundee | Kane |
| ate of IL |) === | | | |
| ounty of KANE |) SS | | | |
| | | y certify that I reside at 1715 Qu | | , in th |
| ity/yillage/Unincorporated Area o | RPENTERSVILLE (if uninco | orporated, list municipality that provide | es postal service)(Zip C | ode)60110 |
| ounty of KANE , State o | f I L that I am 18 years of | of age or older (or 17 years of age an | d qualified to vote in lili | nois), that I ar |
| citizen of the United States, and that | the signatures on this sheet were | signed in my presence, not more th | an 90 days preceding | the last day fo |
| ing of the petitions and are genuine as | Posts in the political | ge and belief the persons so signing | were at the time of sign | ing the petitio |
| palified voters of the REPUBLIC at their respective residences are con- | rarty in the political | division in which the candidates is s | eeking nomination/elec | tive office, an |
| or a separate residences are con | BAS 7 | YAANII/ | 1/1 | |
| | 11. 11. | White O | 's Signature) | |
| gned and sworn to (or affirmed) by | VAIRE Dack | 0.00 | 7 n2 | |
| grice and sworn to (or annined) by | (Name of Circulator) | before me, on(Insert | month, day, year) | |
| | CIAL SEAL J. GOMEZ | 6 | 19 | |
| NOTARY PUBLI | C, STATE OF ILLINOISS REET NO Expires Nov. 24, 2024 | Jana, 19 | Signature) | |

| We, the undersigned, members of and Republican | affiliated with the | 11-1 | and qualified primary | |
|--|---|---|------------------------------|------------------|
| Kane and State | | ofof | | County of |
| Republican | | nat the following named person or p | | |
| Election to be held on March 19, 202 | 4 (date of election). | on for the office or offices hereinafter | specified to be voited for | rat the Primari |
| NAME: Sandy Wegman | 1 | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| | 60120 | 200 | | |
| 38 River Bluff Road, Elgin, II | L 60120 | A Full Term is sought, unless an unexpired to | erm is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | 10-5.1, complete the following (this inform | nation will appear on the ballot) | | |
| (List all names | during last 3 years) | (List date of each name ch | nange) | |
| NAME WOTERS SIGNATURE | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | COLINTY |
| 1. William R Weight | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| William Below | WILLIAM R. WERST, J. | n 2245 South 21 | ELGIN IL | MANE |
| 2 Rott a. Wesst | Ruth A. Wers | + 2245 Sowth St | Elain | KANE |
| 5 TANK | Lawrence A. 60 | to 35 w 978 504 45 | 4 E1874 " | Etokori |
| alex Moto | Alex Goto | 35 waz4 south | St Elgin " | tane |
| Mary Johnson | MARY JHNSON | 364070 South | Vor Elain IL | KANE |
| John Onich | JOHN ORRICK | 10 N 830 S AIRLITES | 1 11/11 | KANE |
| Sackel | Sandra Bilyla | 10N889 S. dichte | & Elsin " | Kanp |
| Jack Stlinger | THEY DITINGER | 184981 Howthorn | re Elain " | Kand |
| Mulgy Downs | Shipley H. Fina | 1 MADO GALE ST | . Edin IL | HAne |
| (King | KEKENI! | 10NS116AGE | STELSU | Kan. |
| te of IKLINOIS | , | | | |
| unty of KAPE |) SS. } | | | |
| WILLIAM R. WERST TR | (Circulator's Name) do hereb | v certify that I recide at 2240 f | and St | 4 |
| y/Village/Unincorporated Area of £20 | s w (if unions | rnorsted, list municipality that provid | os postal sonass V7: C | , in th |
| unty of KANE State of | 144/2019 that I am 18 years o | of ane or older for 17 years of one of | es pustai service)(Zip Ci | ode) <u>307</u> |
| itizen of the United States, and that the | e signatures on this sheet were | signed in my presence and more th | na qualified to vote in titl | nois), that I a |
| ng of the petitions and are genuine and | that to the best of my knowledge | e and belief the persons so signing | were at the time of sign | ing the patition |
| alified voters of the REPUBLICAN | Party in the political | division in which the candidates is | seeking nomination/elec | tive office or |
| t their respective residences are correct | tiy stated, as above set forth. | or the cardidates is | seeking homination elec | live office, an |
| | | Lillian R | GredA | |
| | | Circulate | r's Signature) | 1 1 100 |
| ned and sworn to (or affirmed) by 💯 🗓 | CLIAM RINKRST, TR | before me, on det 20 | 4, 2023 | |
| Official Seal | (Name of Circulator) | | t month, day, year) | 1. |
| SEAL) Madeline J Beyer | | Marlane | 1) Xelega | |
| Notary Public State of Illinois My Commission Expires 9/9/202 | 5 SHEET NO | 30 (Notary) | Molic's Signature) | |

| We, the undersigned, members of and Republican | affiliated with the | Republican Party A | nd qualified primary | |
|--|--------------------------------|--|-----------------------------|-------------------|
| Value | | and the following second | | County of |
| | | hat the following named person or pe | | |
| Election to be held on March 19, 2024 | (date of election). | on for the office or offices hereinafter s | pecified to be voited to | r at the Prmai |
| NAME: Sandy Wegman | | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | (| | |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 | | A Full Term is sought, unless an unexpired ter | m is stated here:yea | ar unexpired term |
| FORMERLY KNOWN AS | UNTIL NAME uning last 3 years) | CHANGED ON | nge) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | To the last |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Sanet C Tarsin | JANETCLARS | EN 353 DARTMOUTH | A ELGIN" | KAN |
| Jouen Emulla | foul Wanner | i 342 Dartmouth | Elen | Kano |
| Luna M= mullin | JUG KOMEMU | 11340 Dartmorth Dr | 5/sin " | Kane |
| ELEANOR M. BOURSY | Eleanor M. Bour | 4 347 S. HOWTHORN'S S | A SLGIN IL | Kanz |
| Storley Boury | Stanley Bourey | 3475 Hantlurne ST | Flyin " | Kano |
| terus Stumlar | TERESA STROMAN | 1 475 GALE ST | ELGIN IL | KANE |
| 8 h Do 2 | Jenell Rud | 340 Cornell La | Elgin ! | Kana |
| Bole 7, Dunder | ROBORT LEARDS | DE TON THE WALKEST | CEM | 8UDE |
| Joseph a Shreder | Judith A. Schrox | Jer 10N786S. Arlitest | Elgin | Kune |
| | | | JA I | >< |
| ate of ICCINOIS | Y | | Programme and the second | |
| unty of KANE |) SS | | | |
| WILLIAM R. WERST, JR | (Circulator's Name) do hereb | v certify that I reside at 2245 T | OUTH ST. | in th |
| y/ Village/U nincorporated Area of € ८ € | | proprated, list municipality that provide | | |
| unity of KAPF State of | Licino (4 that I am 18 years o | of age or older (or 17 years of age and | d qualified to vote in Illi | nois) that La |
| citizen of the United States, and that the | signatures on this sheet were | signed in my presence not more that | an 90 days preceding | the leet day f |
| ng of the petitions and are genuine and t | hat to the best of my knowled | ge and belief the persons so signing v | vere at the time of sign | ing the potition |
| alified voters of the REPUBLE AN | | division in which the candidates is se | | |
| it their respective residences are correcti | y stated, as above set forth. | | ocking normationrelec | live dince, ar |
| | | William R | West | |
| | | William R. (Circulator | 's Signature) | |
| ned and sworn to (or affirmed) by WIL | LIAM R. WERST, TR. | before me, on Oct. 20 | | |
| - | (Name of Circulator) | | month, day, year) | |
| (SEAL) Official Seal Madeline J Beyer | | Moldon A | Beng | |
| Notary Public State of Illinois | SHEET NO. | 3 / (Notary Pu | blic's Signature) | New York |
| My Commission Expires 9/9/2025 | SHEET NO _ | | 0 | |

| We, the undersigned, members of and a REPUBLICAN | ffiliated with the REPUBLI | NIA | d qualified primary e | |
|--|------------------------------------|---|--------------------------|--|
| KANE , and State of | f Illinois, do hereby petition tha | t the following named person or person for the office or offices hereinafter sp | sons shall be a candi | |
| Election to be held on March 19, 202 | 4(date of election). | To the office of offices floreflatter sp | comed to be voted for | acule r lillary |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDER | | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELO | GIN IL 60120 | A Full Term is sought, unless an unexpired term | n is stated here:year | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS_ | UNTIL NAME C | | | |
| (List all names du NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | (List date of each name chan STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Ellen Notike | Ellen NOHKO | 38W462 Decrpath | Batavia " | Kane |
| 3. Juney Atoples | Lindy STeple | | Batana " | Kane |
| Jusy Hams | VICKIE Holam | 5317 Mill St | Batavia " | Kane |
| Kaltham Conston | Kathanine Compto | n 3/1 mill St | Batavia " | Kane |
| Jamos 7 Nogaris | JAMES E HILGAR | 1339 MILL ST | Batavia " | Keine |
| 7.00 My Ju | Christine Zabe | 1 341 MM St. | Batavia " | Kane |
| 8. | ryle bothin | 1341 Mill St | Datavia | Kane |
| 2 Log Linn | Swall Ny | 14 20 4 MILL ST | Batarrer !! | Kane |
| Marin Krihner | MARCHA KIRCHNER | 100 | Batavia "Batavia" | Kane |
| le of Almois |) | | - COCCTIA | 11,000 |
| unty or Kane |) - SS. | | | |
| Men Nottle | | certify that I reside at RW442 | | |
| y/Village/Unincorporated Area of Kod unty of Kound , State of J | | rporated, list municipality that provides f age or older (or 17 years of age and | | The second secon |
| itizen of the United States, and that the | signatures on this sheet were | signed in my presence, not more that | n 90 days preceding | the last day fo |
| ng of the petitions and are genuine and t | | | | |
| alified voters of the <u>FQpubli</u> at their respective residences are correct | | aivision in which the candidates is se | eking nomination/elec | ctive office, an |
| | | Eller Mott | s Signature) | |
| gned and sworn to (or affirmed) by | Nen No HKe (Name of Circulator) | before me, on 1(/7/2 | 023 nonth, day, year) | |
| (SEAL) OFFICIAL SEAL | ~~~~3 | Guitin WSch | uly | |
| KRISTIN W SCHUL NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES | FILLINOIS & SHEET NO | 52 (Notary Pul | olic's Signature) | |

Suggester Revised March 2020 SBE No. P-10

| We, the undersigned, members of and a REPUBLICAN | affiliated with the REPUBLIC | 2 4 4 1 | d qualified primary e | |
|--|---|---|---------------------------|--------------------------|
| LANE | | the following named person or per | | county of date(s) of the |
| REPUBLICAN | Party for the nomination/election | for the office or offices hereinafter sp | | |
| Election to be held on March 19, 202 | 24(date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDER | | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELG | | A Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | UNTIL NAME CH | HANGED ON | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Henderlal | nancytenial | SEN Dison P. | Batavia" | Kane |
| 2.300 | 3ms QUENTS | 123 N. DITONOA | 10 1 | Kane |
| 3. Lin Shearer | Lisa Shearer | 180 N. Axon Dr. | Batavia" | Kane |
| 4. Carla Kopp | Carla KOPI | 122 N. Dixon | Batavia | Kane |
| 5. Onto Ca Monthsoli | PATRICK R. HUNTON | sk. 112 N. DIXON | Batavia," | Kane |
| 7. M Huntowske | Carol Huntowsk | il H2N. Dixon | Batavia" | Kane |
| 8. Jarelyn Kayon | Marilyn Kasper | 54N. DIXON | Batavia" | Kane |
| Deul Pasper | GERALD KASPER | 54 N. DIXON | Batavia" | Kare |
| 10. Onlo me May | Orlo Mc Nar | 44N DIXON | Batavia | Kane |
| | | | Batavin." | Kane |
| te of TITINOIS |)) SS. | | | |
| ellen Northe | (Giraulatada Nassa) da barah | 200 M | Dornall n | .1 |
| y/Village/Unincorporated Area of PO | 1 - 1. | certify that I reside at 38 WH of | | ode // r5/ |
| unty of Nove , State of | that I am 18 years of | age or older (or 17 years of age and | qualified to vote in Illi | nois), that I a |
| itizen of the United States, and that the | e signatures on this sheet were that to the best of my knowledge | signed in my presence, not more that and belief the persons so signing w | an 90 days preceding | the last day |
| alified voters of the Tepublic | Party in the political d | livision in which the candidates is se | | |
| t their respective residences are correct | tly stated, as above set forth. | 000 11 | . / | |
| | | ellen y lot | s Signature) | |
| ned and sworn to (or affirmed) by | non Noltke | before me, on | 9 | |
| (SEAL) | (Name of Circulator) | Pustin W & | nonth, day, year) | |
| OFFICIAL SEAL KRISTIN W SCHUL NOTARY PUBLIC - STATE OF MY COMMISSION EXPIRES | FILLINOIS \$ SHEET NO | 33 (Notary Pul | blic's Signature | |

GENERAL

| evised March | 2020 |
|--------------|------|
| SBE No. | P-10 |

| We, the undersigned, members of and | | Y PETITION , Republican Parky Ar | nd qualified primary e | electors of the |
|--|---------------------------------------|---|---------------------------|------------------|
| Republican | Party, in the | A of Alt | | County of |
| Kane , and State | of Illinois, do hereby petition th | at the following named person or pe | rsons shall be a cand | idate(s) of the |
| Republican | | on for the office or offices hereinafter s | pecified to be voited for | at the Primary |
| Election to be held on March 19, 2024 | (date of election) | | | |
| NAME: Sandy Wegman | 1 | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, II | _ 60120 | A Full Term is sought, unless an unexpired te | m is stated hereyear | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | UNTIL NAME | CHANGED ON | | |
| NAME | during last 3 years) VOTER'S PRINTED | (List date of each name cha | | |
| (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Nel13 = A BUCER | melisch | BIITAdiana Ct | Huntles | Kane |
| 2 Dan Wenterf | DAN WENTELOF | F 13251 THOIANACT | Homasy | Kane |
| Donna Allen | Donnahalle | 132514 Indiana Cf | Huntley | Kane |
| L. A. Ulesung | | 132521NO110 | Huntley | Kane |
| Diani Wisa | DANE WISE | 132421NDIAN | A HUNTLEY" | Kano |
| 6 Kairu | Kari Freemo | m 13222 Indiana | Hunt le | Kano |
| BARBARA JENKIN | 10,00 | LAS 13124 Del Dr. | Hunt lev | Kano |
| 8 ROBERT R. IRNIN | Robert Klaum | 13144 ILLINOIS DR | Aunt len" | Kane |
| Donna Drum | DONNAJ. Irwi | N 13,44 ILLINOis de | Hunt Pen 11 | Kan. |
| Kathy Bodies | KAHIN BODIE | K 13164 Illinois | Hunt low" | Kano |
| ate of |) | | 1 | 1100 |
| ounty of Kane |) SS. | V 2 | 10.1 | |
| Dandy Wagman | (Circulator's Name) do hereb | by certify that I reside at 38 $kive$ | R BLUFF & | d, in the |
| ounty of Kan State of State of | 11 | orporated, list municipality that provide | | |
| citizen of the United States, and that th | | of age or older (or 17 years of age ar | | |
| ng of the petitions and are genuine and | | | | |
| valified voters of the Republic | _ | division in which the candidates is s | | |
| at their respective residences are corre- | | | | are o |
| | | Tandy a | les man | _ |
| | CA . AV | Firculato | r's Signature) | |
| gned and sworn to (or affirmed) by | SAMOY WEGMAN | before me, on 11 | 11/23 | |
| Official Seal | (Name of Circulator) | ynset | month, day, year) | |
| Notary Public State of Illinois My Commission Expires 02/03/202 | . § | Z() (Motary P | ublic's Signature) | |
| my commission capites uziustzuz | CHECTNO | 70 | 3 | |

| NAME: Sandy Wegman | | OFFICE: | | |
|---|----------------------------------|---|--|-------------------------------------|
| ADDRESS: | 1 | and county recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | A Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10 2, 8-8.1 or 10 FORMERLY KNOWN AS (List all names dur | UNTIL NAME CHA | ANGED ON | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1 Day Go Sroki | 1 Gang A. Bolic | V 131/4 ILL Nois | D. Houth, " | Kons |
| 2 Eugen W Soch | Even de BACH | 13185 ILLINOIS | HUJE, IL | KANE |
| 3 Many Buis | | 13175 122/NO'S | Hutlen " | Keine |
| HalingKorzeniews | Malmoranewo | 13/55 Thinois DE | Huntle | Kene |
| Bozena Kolgari | gi Bosen leday | 11727 EVERGRE | Hunt len | Ken |
| Thomas Gety | 0 . 0 1 | 13185 Michigan | Hunt ley | Kene |
| 8 Bun De Cutters | Cathie Hoders | 013/75W where | Huntley | Kane |
| 9. Hong 8 0 1 | Jennis Dowen | 13/65 Michagan | Herthey | Davo |
| 10 Oliver Augusta | STELLA SVOBODA | 13145 | Hurs ley | Kane |
| e of 1L | Joseph Succession | 13/45 | Then len | Mane |
| inty of Kane |) SS | | - | |
| andy Wegman | (Circulator's Name) do hereby o | certify that I reside at 38 R16 | on Blut | of in the |
| Milage Unincorpolated Area of ELC unty of Kane State of | 11/1 | orated, list municipality that provide | | |
| tizen of the United States, and that the | signatures on this sheet were s | age or older (or 17 years of age and igned in my presence, not more the | d qualified to vote in Illii an 90 days preceding i | nois), that I am the last day fo |
| g of the petitions and are genuine and the | hat to the best of my knowledge | and belief the persons so signing v | vere at the time of sign | ing the petition |
| lified voters of the Kepub// | Ca Party in the political di | vision in which the candidates is se | eeking nomination/elec | tive office, and |
| their respective residences are correctly | y stated, as above set forth. | .5-0 / | T | |
| | | Sans a | 's Signatura) | _ |
| | | you condition | 1975 | |
| ned and sworn to (or affirmed) by | ANDY WEGMAN | hefore me on 11/1 | 1/23 | |
| ned and sworn to (or affirmed) by | (Name of Circulator) | before me, on (Intern | (123 month day year) | |
| (SEAL) Official Seal Tonia J Khouri Notary Public State of Illinois | (Name of Circulator) | Town / | month day year) | |

GENERAL PRIMARY PETITION Republican

| ction to be held onMarch 19, 2024 | (date of election) | | | |
|--|---------------------------------------|--|-------------------------|------------------|
| NAME: Sandy Wegman | 1 | OFFICE: | | |
| ADDRESS: | K | (ane County Recorder | | |
| 8 River Bluff Road, Elgin, II | 60120 | A Full Term is sought unless an unexpired term | π is stated here:year | r unexpired term |
| f required pursuant to 10 ILCS 5/7-10 2, 8-8, 1 or FORMERLY KNOWN AS | UNTIL NAME CH | ANGED ON | | |
| NAME (List all names | during last 3 years) VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | 1 |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Shain Lenn | ShARON LENNS | 13005 12414015 | Huntley | Kan |
| Manga Ladsen | NORMAN NEETSIN | | Hunt less | Kane |
| Cym Bury | CynThia Burech | 13288 JOWACT | Hunt & | Kan |
| my man | man share | \$13278 Towa C+ | Huntley | Kan |
| Tina miles | Trina Miles | 1337 mickeys | Hustley | Kan |
| Many Greig | | 13268 Iowa Ct | Hank | Kany |
| Patty Hoane | Tatty todal | 13258 Town Ct. | Huntley | Kane |
| John Filtodel | JOHN J. HOOAL | 13258 IOWA CT. | Huntled | Kan |
| Hossing N. Tangant | Jessica W. Poupp. 1 | + 1324 Indianact | Huntley | Kan. |
| Beverly Riskin | BEVERLY PERKIN | 5 13271 INDIANA (4 | -Hentley | Kar |
| of 1/2 |)) SS | | | |
| nty of Kane |) | 20 D | - R1 | EF |
| Village/Unincorporated Area of E | (Circulator's Name) do hereby | certify that I reside at 38 Rus | es postal sequino (7:0) | 601 |
| nty of Kane State of | | f age or older (or 17 years of age ar | | |
| izen of the United States, and that t | he signatures on this sheet were | signed in my presence, not more to | han 90 days preceding | the last da |
| of the petitions and are genuine an | I | | | |
| // | | division in which the candidates is | seeking nomination/elei | ctive office, |
| their respective residences are corre | ectly stated, as above set forth | 5. 1 10 | , , | |
| | | Vanda Cl | or's Signature) | |
| ned and sworn to (or affirmed) by | SAMOY WELMA | N) | 11113 | |
| led and sworm to (or animined) by | (Name of Circulator) | before me, on | month, day, year) | |

| We, the undersigned, members of and af Republican p | filiated with the | Republican Party A | nd qualified primary e | |
|---|--|---|-------------------------------|-----------------|
| Vana | | the following named person or pe | | County of |
| | | for the office or offices hereinafter s | | |
| | (date of election). | | position to be voted to | at the Primar |
| NAME: Sandy Wegman | | OFFICE: | | |
| ADDRESS: | K | Cane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | A Full Ferm is sought, unless an unexpired te | rm is stated here | |
| If required pursuant to 10 ILCS 5/7-10 2, 8-8 1 or 10 FORMERLY KNOWN AS | -5.1. complete the following (this informat: | on will appear on the ballot) | year | unexpired term |
| (List all names dur | UNTIL NAME CH ing last 3 years) | ANGED ON(List date of each name cha | inge) | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Julie White | Julie White | 575 Persymmon Dr. | St.Charles" | Kane |
| Ch Hans | CLINTON ANNEXYOR | 731 Resorve et | STEARLES | Kane |
| Sus an & Digon | SUSANB. DIXON | 1210 SONSET 21 | GENEVA" | Kane |
| AHMMM. | BOBERT KUPAICK | 1830FOREST | 57. CHARLES | Kane |
| Du Sal | Cance W. Bell | 451 Hancoch Au | e South Elg. | Kane |
| Nathtern Shoundton | AthleenR Showalter | 10 N. Nothangton Dr. | Geneva. | Kane |
| aff Cality | Devin Corbett | 173/ Evening Stay | Can Aurosa | Kane |
| 1 bleus Cheur | Merson West | Xey Houptonke | 3 Solochord | Kane |
| Jahny Vintely | Palma Gentil. | 12904 de Ren | HUYTEN | Kane |
| Den Goenshal | Leann Swine neo | 11 III 11015 Dr | Hantley | Kane |
| ite of |)) SS | (| - | hand |
| - 1 | (Circulator's Name) do hereby | certify that I reside at $38~R_{I}$ | VER BLAFF | in th |
| Willage Onincorporated Area of EL | 6 W (if unincorp | porated, list municipality that provid | es postal service)(Zip Co | ode) 60/ |
| unty of Name State of 1 | that I am 18 years of | age or older (or 17 years of age ar | nd qualified to vote in Illin | nois), that I a |
| citizen of the United States, and that the | signatures on this sheet were s | signed in my presence not more to | han 90 days preceding t | he last day f |
| ng of the petitions and are genuine and the | | | | |
| at their respective residences are correctly | v stated as above set forth | vision in which the candidates is | seeking nomination/elec | tive office, ar |
| | y 2.3.60 13 00010 Sec. 3111 | 5. 1. 10 | 10- | |
| | | Circulate | or's Senature) | |
| gned and sworn to (or affirmed) by | SANDY WEGMA | before me, on | 11/13 | |
| Official Seal Tonia J Khouri | (Name of Circulator) | (Inster | (nonth, day, year) | |
| Notary Public State of Illinois My Commission Expires 02/03/2025 | SHEET NO | 37 (Notally) | ublic's Signature) | |

| V | arty, in the | at the following named person or pr | | County of |
|--|----------------------------------|--|--------------------------|-------------------|
| | | on for the office or offices hereinafter | | |
| Election to be held on March 19, 2024 | (date of election) | | | · acuserimal, |
| NAME: Sandy Wegman | | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, IL 60120 | | A Full Term is sought unless an unexpired to | erm is stated hereye: | ar unexpired term |
| If required pursuant to 10 ILCS 5/7-10 2, 8-8 1 or 10 FORMERLY KNOWN AS. | UNTIL NAME | CHANGED ON | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1 privated | · | 12964 14400 22 | Hunt len | Kane |
| Zana Sieda | | 12984 Dlenois DR | Hust lan | Kane |
| Mydok h | | 13004 1cc1 NO19 | Huntler | Kane |
| Usa Power | | 13024 Illinois Dr. | Hust len | Kane |
| John Santicus | | 13044 Silinous 1. | Huntley | Kane |
| Markey Kyanal | | 13064 Allen Eux | Huntley | Kane |
| Doughen Koores | | 130748/Kinose | Huntley | Kane |
| the forward | _ | 13079 (Derson | Do Hurliey | Kane |
| W drawt HOL | | 13055 111101501 | Hontrey | Kane |
| e of /L | 1 | 13025 Minus | Rusley | Kane |
| inty of Kane | ss) | 20 | | |
| Sandy Wegman | (Circulator's Name) do hereb | | VI | ₽₽in tr |
| y Willage Unincorporated Area of CCC by of Kan State of | | orporated, list municipality that provi of age or older (or 17 years of age a | | |
| stizen of the Worled States, and that the | | | | |
| ig of the petitions and are genuine and t | | | | |
| alified voters of the 11 epub//C | | division in which the candidates is | seeking nomination/ele | ctive office, an |
| t their respective residences are correct | ly stated, as above set forth | 5 0 , | | |
| | | Varily W. | egyran tor's anature) | |
| ned and sworn to (or affirmed) by | SANDY WEGMAN | before me, an | 18/23 | |
| Official Seal | (Name of Circulator) | to / | ert month, day, year) | |
| Notary Public State of Illinois | { | 38 (Notary | Public's Signature) | |
| My Commission Expires 02/03/2025 | SHEET NO | | | |

| We, the undersigned members of and at Republican | 11 | Republican Party A | d qualified primary e | |
|--|------------------------------------|--|----------------------------|------------------|
| Van | arty, in the | 0' | | County of |
| | | nat the following named person or per | | |
| Election to be held on March 19, 2024 | (date of election) | on for the office or offices hereinafter s | pecified to be voted for | at the Prmary |
| NAME: Sandy Wegman | | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | A Full Term is sought, unless an unexpired ter | m is Stated here:yea | r unexpired term |
| f required pursuant to 10 LCS 5/7-10 2, 8-8 1 or 10 FORMERLY KNOWN AS | UNTIL NAME | CHANGED ON | | |
| (List all names du | VOTER'S PRINTED | (List date of each name cha STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Alin R. Warnoch | | 12950 Wiscon Civile | Huntlen | Kane |
| Varis & Mu | | 12952 OVISIONSIN | Huntley | Kane |
| 5 3-0 | | 12934 Wisconsin CL | Huntley | Kane |
| neda Lewes | | 12958 Wisconsin Co | Huntley | Kane |
| Jan Leineguist | | 12960 Wescensen | Hunt les | Kane |
| 30 | | | X | Kane |
| 8 | | | ,IL | Kane |
| 9 | | | ,IL | Kane |
| 10 | | | ,IL | Kane |
| 10 | | | ,iL | Kane |
| unty of Kape Sancy Wegman Willage/Unincorporated Area of EL | / / / | by certify that I reside at 38 Rive | | in tr |
| unty of Kane State of | that I am 18 years | of age or older (or 17 years of age an | d qualified to vote in Iil | nois), that I a |
| itizen of the United States, and that the | signatures on this sheet wer | re signed in my presence not more th | nan 90 days preceding | the last day f |
| ng of the petitions and are genuine and t | | | | |
| alified voters of the Republic | | division in which the candidates is s | seeking nomination/elec | tive office, ar |
| it their respective residences are correct | y stated, as above set forth | 5 | 201 | |
| | | Sandy a | egnan | |
| gned and sworn to (or affirmed) by | SAMOY WEGN (Name of Circulator) | before me, on (I) | month day year) | |
| SEAL Tonia J Khouri Notary Public State of Illinois My Commission Expires 02/03/2025 | SHEET NO | 39 (Notable | (Signature) | |

| | F | GENEI PRIMARY F | | | | SBE No. P-10 |
|--|------------------------------------|---|---------------------------|--------------------------------------|-----------------------|----------------|
| We, the undersigned, members of an REPUBLICAN | nd affiliated with the_F | REPUBLIC N/A | AN | Party and N/A | d qualified primary e | |
| KANE, and Stat | | y petition that | | ed person or pers | | |
| Election to be held on March 19, 2 | :024(date of election). | | | | | |
| NAME:SANDY WEGMAN | | | OFFICE: ANE COUNT | Y RECORDER | 3 | |
| ADDRESS: 38 RIVER BLUFF ROAD, E | ELGIN IL 60120 | | A Full Term is sought, ur | | | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 FORMERLY KNOWN AS | | ving (this informatio UNTIL NAME CHA | NGED ON | | | |
| NAME | es during last 3 years) VOTER'S P | RINTED | | date of each name chang DDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (or | otional) | | JMBER | VILLAGE | COUNTY |
| 1. Man | MICHAEL M | LLDEVITT | 43 WOS1 8 | mith Road | Elburn .IL | KANE |
| 2. John Sames | Star BA | Brenn | 05788 Th | andm Ridge Ov | Elhura | KAHE |
| Ayun Thayer | & SusanMik | lowski | 4260802 | Smith Rd | Elburn | KANE |
| A Somes Mucoushyrich | Tacket JA | MES MIKOUS | de 42 WS | 2 Suytika | Elku " | KANE |
| 5. Anotor | VICTORIA N | nepaliti | 43MUSI S | MITH RO. | EUSOUN ,IL | KANE |
| 6. Jan Bussermas | Jan Bausern | nan | OS788 Thornd | lan Ridge Dr. | Elbarn ,IL | KANE |
| Randell Parts | Randall | Pauli | 527 Stetz | a St | EBUM ! | KANE |
| 8. Joan D. Hanson | | AMSENA | 317 Prai | rie Vly | Elburit | KANE |
| 9. Meghan Abour | Meghan Al | ones | | ndon Ridgebr | Elburn "IL | KANE |
| 10. Kull King. | DONALAI | KAMYES | 46W660 B | in st | ELBIRN " | KANE |
| tate of ILLINOIS |) | | | | | |
| ounty of KANE |) SS. | | | | | |
| DENNIS C. RYAN | | | | | SMITH ROAD | |
| ounty of KANE State | ELBURN | | | | postal service)(Zip C | |
| citizen of the United States, and that | of ILLIDOIS that I ar | 533 | 집 전 | Ø | 53 | |
| ling of the petitions and are genuine a | | | | | | |
| ualified voters of the REPUBLICA | | | | / | eking pomination/ele | |
| nat their respective residences are con | | | /. | (h.d. | The | |
| | | \circ | | (Circulator's | Signature) | |
| igned and sworn to (or affirmed) by | Dennis | Kvan | before me, o | N//// | 23 | |
| "OFFICIAL SEAL | (Name of Ci | rcula(or) | 40000 miles | nsert | nonth, day, year) | |
| Notary Public, State of Illing | | HEET NO | 40 | (Notary Put | olic's Signature) | |
| Concession | www) | | | | | |

Suggested Revised March 2020

SBE No. P-10

| We, the undersigned, members of and REPUBLICAN | NI/A | CAN Party and | d qualified primary e | |
|---|---------------------------------------|---|--------------------------|---------------------------|
| LANE | r dity; iir dito | the following named person or person | | County of idate(s) of the |
| REPUBLICAN | | for the office or offices hereinafter sp | | |
| Election to be held on March 19, 20 | | | | • |
| NAME:SANDY WEGMAN | | OFFICE: (ANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | -GIN IL 60120 | | | |
| | | A Full Term is sought, unless an unexpired term | n is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | UNTIL NAME CH | ANGED ON | | |
| (List all names | during last 3 years) VOTER'S PRINTED | (List date of each name chan | city, town or | Т |
| (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | VILLAGE | COUNTY |
| 1. Namic Jan | Dennis C. Ryan | 42W927 Smith Road | Elburn IL | Kane |
| 2. Poly of | Philip Starne | BN874 Howard Rd | MAPL PROL IL | Kara |
| 3. Last Budde | ROBERT BIDDLE | 4NSCL WALRELAWAY | ELBURU | KALE |
| 5. Topont helina | RAYMOND SNOODDA | 4N614 CITATION LN | ELBURN | Kane |
| 6. Deny John | Gene Galfrey | 511 Mckeles | St. Charles | Kene |
| Hanktark" | Faren A Paul | 533 Cambridge Ave, | Elbur " | Kane |
| grilleken | - Janelle Keam | RhoThriew Ct. | Elbum " | Kann |
| 9. Joellin | Joel Ream | \$4N289 Venetion | Elburn " | Kane |
| 10. 11 March offe | KANDING REM | 31290 Knowwolaste | FLO GRA | KANO |
| Naux Syvans | 771 HOUPERSON | 771 Indopendence Ave. | Elburn | Kine |
| tate of 1LLIN615 |) | | | |
| ounty of KANE |) SS. | | | |
| Dennis C. Ryan | _ (Circulator's Name) do hereby | certify that I reside at 42w 927 | SMITH RUAD | , in the |
| | LB4RL (if unincor | porated, list municipality that provides | s postal service)(Zip C | ode) 60119 |
| County of KANF , State of | THINOIS that I am 18 years of | age or older (or 17 years of age and | qualified to vote in III | inois), that I am |
| citizen of the United States, and that the | | | | |
| ing of the petitions and are genuine and | | e and belief the persons so signing w | ere at the time of sign | ning the petition |
| ualified voters of the REPUBLICAN | Party in the political d | livision in which the candidates is se | eking pomination/elec | ctive office, and |
| at their respective residences are corre | ctly stated, as above set forth. | 1./ 1. | | |
| | | Blus Co | May | 109 |
| | | (Circulator) | Signature) | 14 18 18 |
| igned and sworn to (or affirmed) by | <i>Jenniskyan</i> | before me, on | 12023 | |
| "OFFICIAL SEAL" | (Name of Orculator) | Work D. | nonth day, year) | |
| (SEAL) Notary Public, State Of Illinois Commission No. 978545 | | (Notary Put | Dollars Signature) | |
| My Commission Expires September 25, | , 2027 SHEET NO | 7/ | - Januaro / | |

Suggested Revised March 2020

SBE No. P-10

| We, the undersigned, members of and | PRIMAR\ affiliated with the REPUBL | Y PETITION ICAN Party and | qualified primary el | lectors of the |
|--|--|--|------------------------------|----------------|
| REPUBLICAN | Party, in theN/A | ofN/A | in the C | ounty of |
| | | at the following named person or person | | |
| REPUBLICAN March 19, 200 | The state of the s | on for the office or offices hereinafter spe | ecified to be voted for | at the Primary |
| Election to be held on March 19, 202 | date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDER | 3 | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | GIN IL 60120 | A Full Term is sought, unless an unexpired term | is stated here: year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | | nation will appear on the ballot) CHANGED ON | | |
| (List all names of NAME | during last 3 years) VOTER'S PRINTED | (List date of each name change STREET ADDRESS OR | city, town or | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. | Paul Mout | 766 Westfield Crise | Genera " | tene |
| 2. | 10003 | IMAL SCHOOLS | Chova | to 1 |
| Sandra M Frel | W. | 76 Concast | Getlya ,IL | Kal |
| Ant Co | | 730 Lancoster | Geneva ,IL | tone |
| 5 12 10 | | 756 Uncaster | Genous | Cae. |
| \$ 70 X 2 | | 1037 Gestfield (cs | Genous IL | Cao |
| 1 X D Rusta | | 1018 West Field Crose | Gerevail | tone |
| 8. Buy Wit | | 956 West-field (cse | Gerola "IL | Cas |
| 9. Marget m. White | | GSG Wastfield COR | Gelde " | Rose |
| 10. Tanil O Red | | 578 Westfield Cose | Genova "IL | tao |
| tate of DINOS |) | | | |
| ounty of Kane |) SS. | 10.00 | | |
| Moth McShane | _ (Circulator's Name) do herel | by certify that I reside at 4392 (| entral Al | in th |
| | 4 1 1 | corporated, list municipality that provides | | |
| ounty of UDDK , State of | | of age or older (or 17 years of age and | | |
| | [[[[[[[]]]]]]] [[[[]]] [[[]] [[]] [[]] | re signed in my presence, not more that dge and belief the persons so signing w | 보다 아내는 이 이 경에 있다면 보다 있다면 없다. | |
| ualified voters of the Kepubli | (i) | age and belief the persons so signing w If division in which the candidates is se | | |
| nat their respective residences are corre | | ^ | cking normationrole | save onice, an |
| | | (N_ | | |
| | | (Circulator) | s Signature) | |
| signed and sworn to (or affirmed) by | olly McShane | before me, on \D(/l | Mber 4, 20 | 23 |
| JESSICA BRIDGES | (Name of Circulator) | | nonth, day, year) | Part I |
| OFFICIAL SEAL Notary Public, State of Illi | 1 | U Alaman | blie's Clanet as | |
| My Commission Expir February 07, 2026 | SHEET NO. | | blic's Signature) | |

| We, the undersigned, members of and at REPUBLICAN P. | ffiliated with the REPUBLIC/ arty, in theN/A | AN Party and N/A | d qualified primary e | lectors of the County of |
|---|---|--|---------------------------|-----------------------------|
| KANE | urty, iii ure | he following named person or pers | and the second management | |
| DEDUID ICANI | | or the office or offices hereinafter sp | | |
| Election to be held on March 19, 2024 | | | | |
| NAME:SANDY WEGMAN | | OFFICE: ANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELG | | Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME CHA | NGED ON | | |
| (List all names dur | VOTER'S PRINTED | (List date of each name chan | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Despie Kanaras | Debbie Kanarow | Du 755 WOStfield | Ceneva" | Kare |
| 2. Ak arson | kelly kanarows | 1127 Ash Street | st chante. | kane |
| 3. Jule Tons Posts | Unde Tamas Presta | 6539 Pine Holbake | Cazarlela" | Kare |
| Lelly Lesco | Kelly Keske | 765 Westfield | Geneva " | Kane |
| 5. Van Road | Ryan Kned | 703 lancasby | Geneva " | Kan |
| 6.1300 13 velos | Bob 130 elle 2 | 710 LANCASTER | CENEUA " | KANE |
| Marila Chopp | Merilee Chopp | 593 Lepinstanks | Comera | Hone |
| 8. Myleal Ox | Michael Crang | 568 Lexington Dr | Gene/A ,IL | Kane |
| 9 Supank Sartell | Sugar Roudel | 1548 loxungton! | o Genera | Kane |
| 10. fra Jaine | MARK SARTEL | 1548 LEXINGTON | R. GENEVA " | KANE |
| ate of |)) SS. | | | |
| ounty of Kall | ,), ' | | 110-210-01 | 1 000 |
| ityVillage/Unincorporated Area of | (Carefulator's Name) do hereby o | certify that I reside at 755 orated, list municipality that provide | s postal service)(Zin (| code) 60/3 |
| ounty of, State of | | age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | | |
| ing of the petitions and are genuine and t | | | | |
| ualified voters of the Klan u blice | Party in the political div | vision in which the candidates is se | eeking nomination/ele | ctive office, an |
| at their respective residences are correct | tly stated, as above set forth. | 0 10 1 | 1 | |
| | | Sible Ka | enanas | |
| | bha Vananix | Circulator | 's Signature) | |
| igned and sworn to (or affirmed) by | (Name of Circulator) | before me, on (Insert | month, day, year) | |
| JESSICA BRIDGES OFFICIAL SEAL | | (Notary Pu | iblic's Signature) | |
| My Commission Expires February 07, 2026 | | +3 | - 0 | |

Suggested Revised March 2020

SBE No. P-10

| We, the undersigned, members of and af REPUBLICAN Pa | arty, in the REPUBLIC | AN Party a | and qualified primary e | lectors of the County of |
|--|-----------------------------------|---|----------------------------------|--|
| KANE , and State of | Illinois, do hereby petition that | the following named person or pe | ersons shall be a candi | date(s) of the |
| REPUBLICAN P Election to be held on March 19, 2024 | | for the office or offices hereinafter s | specified to be voted for | at the Primary |
| Election to be held on the lot 13, 2024 | (date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: ANE COUNTY RECORD | ER | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELG | | A Full Term is sought, unless an unexpired to | erm is stated here:yeer | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME CHA | | | |
| (List all names dur | ing last 3 years) VOTER'S PRINTED | (List date of each name ch | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Daniel William | Danlesillians | 838 64 Ave | Geneva " | Kane |
| Every Miniage Mes | SUSAN ARMENDARY | 1842 Liver le CH | St. Clada | KANE |
| 3. | SUSTITION 19 | 1014 111-01 | ,IL | 1 |
| 4. | | | Д | |
| 5. | | | Į. | - |
| 6. | | - | ,L | |
| 7. | | | ,IL | |
| 8. | | | T | |
| 9. | | | Д. | |
| 10. | | | Д. | |
| 100 % | | | | |
| county of Kane |)) SS. | | | |
| 01 . 1 |) | 20.09 | 1 1 70 1 | |
| 경기 (1987) [18] [18] [18] [18] [18] [18] [18] [18] | (Circulator's Name) do hereby | | Janupton 100 | , in th |
| City/Village/Unincorporated Area of 5000 | | porated, list municipality that provid | | |
| county of Kauhe State of County of Kauhe States, and that the | | age or older (or 17 years of age a | | |
| ling of the petitions and are genuine and the | | | | |
| ualified voters of the Publica | | vision in which the candidates is | | |
| nat their respective residences are correctly | | g. (5) | - | 1 |
| | | Meeris (| Deeice Signatura) | V. |
| ligned and sworn to (or affirmed) by Me | (Name of Circulator) | before me, on NONC M | her 4,2023 tmonth, day, year) | <u>(</u> |
| JESSICA BRIDGES OFFICIAL SEAL Notary Public, State of Illi My Commission Expir | nois SHEET NO | 44 Notary F | Public's Signature) | AV |
| February 07, 2026 | | | | |

GENERAL PRIMARY PETITION REPUBLICAN

| | Minois, do hereby petition that | t the following named person or pers | ons shall be a candi | County of idate(s) of the |
|---|--|---|----------------------------------|---------------------------|
| | | n for the office or offices hereinafter spo | ecified to be voted for | at the Primar |
| ection to be held on March 19, 2024 | (date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
| ADDRESS: 88 RIVER BLUFF ROAD, ELG | GIN IL 60120 | | | |
| | | A Full Term is sought, unless an unexpired term | is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME C | HANGED ON | | |
| (List all names dur NAME | VOTER'S PRINTED | (List date of each name change) STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | [NGCON BURN BY 19 19 19 19 19 19 19 19 19 19 19 19 19 | RR NUMBER | VILLAGE | COUNTY |
| · Offm | 133F FARGOR | CV) CONTA BLVD | CENEUA,IL | KANE |
| John M John | | 1221 CROYDON CT | GENEVA | KANE |
| 3. Hay Bermone | | 1243 BRIGHAM WAY | GEVEVA " | KANE |
| Paudie Barnas | | 1243 BRIGHAY WAY | | KANI |
| 1000 | | 1224 BRIGHAM WAY | GENEVA | KANT |
| Aslano Oreine | | 1182 BRIGHAM WAY | GEVENA | KANE |
| · Killisi | | 1105 BRIGAM WAY | GENEVA | KAN |
| Z-A- | | 2070 ELDORADOCT | GENEVA | KAN |
| . Was C Burn | | 1600 6015 CT | GENEVA. | KANT |
| O. (Littlen Brown | _ | 1600 LOIS CT | GENTA | KANE |
| of |)) ss. | | | |
| ty of KANE | i | | ./ . | Λ |
| | | certify that I reside at 454 | | |
| Village/Unincorporated Area of So. | | | | |
| nty of Cane , State of | 경기 전쟁이 있는 건강으로 가장 이 경기를 받았다. | of age or older (or 17 years of age and | | |
| izen of the United States, and that the | | | | 7.1 |
| of the petitions and are genuine and the | | division in which the candidates is se | | |
| their respective residences are correctly | | A | | |
| | | 6)3 | is la | |
| | | (Circulator's | Signature) | |
| ed and swom to (or affirmed) by | (Name of Circulator) | before me, on(Insert m | ec 4, 2023 norith, day, year) | 3 |
| JESSICA BRIDGES | | | | - 5.0 |
| OFFICIAL SEAL Notary Public, State of Illi | 1 | 4 (Notary Put | ilic's Signature) | |

| Revised | March | 2020 | |
|---------|-------|------|--|
| 9 | RE No | P-10 | |

| KANE and State | Party, in the N/A | it the following named person or per | | County of date(s) of th |
|---|------------------------------------|---|-----------------------------|----------------------------|
| REPUBLICAN | | n for the office or offices hereinafter sp | | |
| ection to be held on March 19, 20 | | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
| ADDRESS: 8 RIVER BLUFF ROAD, EL | GIN IL 60120 | A Full Term is sought, unless an unexpired ten | m is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | UNTIL NAME C | HANGED ON | | To . |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| March | | 1070 Pokview | Botava " | Kore |
| Streen M. aller | | 1100 WMPROCOTA | Botang 1 | Hone |
| 3. Deer W bus | | 615 Word bogo Tr | Bataya " | Hore |
| Leo Huns | | 680 Winebago Tr | Batouia " | Hore |
| Jame & Mayer | Jane & Mayer | 664 Wineboots | Batava " | Hore |
| 1/my my | R. Hax Major | - ldo4 WnebogoTc | Botova " | Kare |
| 3. | - | | 1 | |
|). | | | ,î. | |
| 10. | | | JI. | |
| of 11110015 | | | | |
| ity of Bore |) SS. | | | |
| icon Hathousy-Altmon | _(Circulator's Name) do hereby | certify that I reside at 39w193 | Fryerdoll Ct | in |
| | 11 | rporated, list municipality that provide | | |
| inty of YML , State of States and that the | | of age or older (or 17 years of age and e signed in my presence, not more th | | |
| g of the petitions and are genuine and | | 55 | 107 22 27 | 473 |
| ified voters of the Pepublican | Party in the political | division in which the candidates is se | eeking nomination/elec | tive office, |
| their respective residences are corre | ctly stated, as above set forth. | 1 | |) |
| | | Swan Claude (Circulator | go, Ostmax 's zignature) |) |
| ed and sworn to (or affirmed) by | (Name of Circulator) | min before me, on Novem | nber 4, 200 | 3_ |
| (SEAL) SUSAN B. | Charles all an all and the college | Lussa K | 3. Dison | |
| OFFICIA Notary Public, S | LSEAL | 46 (Notary Pu | iblic's Signature) | |
| My Commiss May 27 | ion Expires | | | |

Suggested Revised March 2020

SBE No. P-10

GENERAL PRIMARY PETITION REPUBLICAN

| NAME:SANDY WEGMAN ADDRESS: | (date of election). | on for the office or offices hereinafter spo | | at the Primar |
|---|-------------------------------|--|--------------------------|----------------|
| NAME: SANDY WEGMAN ADDRESS: 38 RIVER BLUFF ROAD, ELG M required pursuant to 10 LCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS (List all names dur | (date of election). | OFFICE: | | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELG M required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS (List all names due | GIN IL 60120 | | R | |
| M required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS (List all names dur | GIN IL 60120 | 1 | | |
| FORMERLY KNOWN AS (List all names du | | A Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| / | UNTIL NAME | mation will appear on the ballot) CHANGED ON | | |
| MANE | | (List date of each name chang | | |
| (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Ser tegage | | 1075 Parkview | Botavia 1 | Kane |
| Jeanno Nec Unsking | | 1089 Winnebago | Batavia | Kanc |
| Collon Hevens | | 640 Winnebago | Batavia | Kanc |
| Legina Colias | | 1230 Crestview | Betavia " | Kake |
| 6. Dennikelter | | 746 Carriage Dr. | Batavia | Kane |
| 7. | | | ,L | |
| 8. | | | L | |
| 9. | | - | J. | |
| 10. | | | Д | |
| eaf ILLIDUIS |) | | | |
| inty of KANE |) SS. | | | |
| / | (Circulator's Name) do herei | by certify that I reside at 1731 2 | | er Lhint |
| Willage/Unincorporated Area of | 11 | corporated, list municipality that provides | | |
| | | of age or older (or 17 years of age and | | |
| itizen of the United States, and that the | | | | |
| g of the petitions and are genuine and the liftied woters of the Ropublican | | age and belief the persons so signing w Il division in which the candidates is se | | |
| their respective residences are correcti | y stated, as above set forth. | | 0 0 | |
| | | The Contract of | bilatt | |
| ned and sworn to (or affirmed) by | Den Codatt | before me, on | s Signature) | |
| | (Name of Circulator) | | nonth, day, year) | 2.1 |
| (SEAL) OFFICIAL SEAL DENNIS C RYAN | | Alus C-C | Dig's Signature) | |
| Notary Public, State of Illinois Commission No. 684631 | SHEET NO. | 4 (Notary Put | my's Orgitature) | |

| We, the undersigned, members of and a REPUBLICAN P | A1/A | A1/A | d qualified primary e | |
|--|--|--|--------------------------------|----------------|
| KANE and State of | Illinois, do hereby petition that | the following named person or per | sons shall be a candi | |
| Bection to be held on March 19, 2024 | | for the office or offices hereinafter sp | ecified to be voted for | at the Primar |
| NAME:SANDY WEGMAN | | OFFICE: (ANE COUNTY RECORDE | D | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELG | | A Full Term is sought, unless an unexpired term | | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | 0-5.1, complete the following (this informati UNTIL NAME CH | | | |
| (List all names du | | (List date of each name chan | | |
| NAME (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| En fally | HA Abraham | 149 Aborteen Ct | Corac " | Kene |
| Dail Sunon | | 171 Aberdon Ct | Coreva | Kin |
| Self Enello | | 181 Aburdien Ct | Derovi " | Ker |
| 5. Tarn Tur | | 181 Aborden Ct | Geneve" | KSne |
| TUOT HAYU | | 629 N. Linch | GUNUL | Kene |
| DATHAN EMPT | | 1850 TALL DAK DR | HURORA | KANE |
| A lover fles | | 903 CHRISTIPHER S | PLANO" | KANE |
| goe steed | | 903 CHRISTOPHERS | TRANO | IGANE |
| 10. | | | ж | |
| e of / L |) | | | |
| mty of KANE |) SS. | 2/2 = | Λ. 1.14 | 1 |
| A STATE OF THE PARTY OF THE PAR | (Circulator's Name) do hereby | obiany diameterosido de 12 | | #25 1K in 1 |
| | . 1. / | porated, list municipality that provided age or older (or 17 years of age and | | |
| tizen of the United States, and that the | | | | |
| g of the petitions and are genuine and t lified voters of the RCOV 1-Co. | | e and belief the persons so signing w ivision in which the candidates is se | (| |
| their respective residences are correct | | 1 - | | |
| | | | | |
| ned and sworn to (or affirmed) by | Mak Rico | (Circulator) | s Sig nature) 23 | |
| | (Name of Circulator) | | north, day, year) | |
| | AL SEAL | (Notary Pul | B. Outo | <u>~</u> |
| My Commis | State of Illinois sion Expires 7, 2024 | 78 | | |

| | OFFICE: | *************************************** | | |
|---------------------|---|---|--|--|
| 0 | KANE COUNTY RECORDER A Full Term is sought, unless an unexpired term is stated here: | | | |
| | | | | |
| SPRINTED (optional) | | CITY, TOWN OR VILLAGE | COUNTY | |
| | 1179 WWilson ADTB | Bataux " | Kon | |
| | 1179 W Wilson APHB | Betavis | Rave | |
| | 1183 U Vilson St | BREAK | Kr | |
| | 1183 W Wilson St | Batavia | Kan | |
| | 1183 WWilson St | Betans " | Kar | |
| | 1179 W Wilson AptC | Betavic " | Kan | |
| | 320 orion Rd | Betalle | Kan | |
| | 320 Orion Rd | Betave 1 | Kan | |
| | 320 Orian Rd | Batana " | Kare | |
| | | ,11. | | |
| | ollowing (this inform UNTIL NAME O | A Full Term is sought, unless an unexpired term of collowing (this information will appear on the ballot) UNITEL MAME CHANGED ON (List date of each manne change of coptional) SPRINTED STREET ADDRESS OR RR NUMBER 1179 W WISON APHB 1183 W WISON APHB 1183 W WISON St 1189 W WISON St 1179 W WISON APC 320 Onon Rd 320 Onon Rd | A Full Term is sought, unless an unexpired term is stated here:year collowing (this information will appear on the ballot) UNITIL NAME CHANGED ON (List diale of each manne change) SPRINTED STREET ADDRESS OR (Optional) 1179 WWI San Apt B Bata ix 1179 WWI San Apt B Bata ix 1183 WWI san Apt B Bata ix 1183 WWI san Apt B Bata ix 1183 WWI san St Bata ix 1183 WWI san St Bata ix 1183 WWI san Apt B Bata ix 1183 WWI san Apt B Bata ix 1183 WWI san Apt B Bata ix 1184 WWI san Apt B Bata ix 1185 WWI san Apt B Bata ix 1186 Bata ix 1187 WWI san Apt B Bata ix 1188 Bata ix 11 | |

that their respective residences are correctly stated, as above set forth. (Circulator's Signature) (Insert month, day, year) before me, on Signed and sworn to (or affirmed) by

(Name of Circulator)

JESSICA BRIDGES OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires February 07, 2026

(Notary Public's Signature)

| MANIE | arty, in the N/A | | | County of |
|--|-----------------------------|--|--|--|
| DEDUID ICAN | | hat the following named person or person for the office or offices hereinafter sp | | |
| Election to be held on March 19, 2024 | | un for the office of offices herefranze sp | ecined to be voted to | at the Fillia |
| NAME:SANDY WEGMAN ADDRESS: 38 RIVER BLUFF ROAD, ELGIN IL 60120 | | OFFICE: KANE COUNTY RECORDE | R | |
| | | A Full Term is sought, unless an unexpired term | n is stated here:yea | unexpired term |
| M required pursuant to 10 LCS 5/7-10.2, 8-8.1 or 10- FORMERLY KNOW'N AS | UNTIL NAME | mation will appear on the ballot) CHANGED ON | | |
| (List all mattes dur | | (List date of each name chan | | |
| NAME (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Fren Mc Conn | | #15 St. 218 N1 St | Geneva "L | Kane. |
| 2 John B. Marle | | 513 N 1 5 St | Geneva | Kane |
| TAP! | | 311 N 4th St. | Ceneva ,IL | Kane |
| 4. De Sin | | 321 N. St. | Geneva " | tone |
| 5/ Pah I | | 522 Stevens St. | Geneva | thane |
| 6. | | 512 Richards St | Geneva | hane |
| Lon distalin | | 801 Center St. | Goreva | hane |
| * GClaire | | Colle Richards St. | Geneva | hane |
| 9. | | | T | |
| 10. | | | ,IL | |
| te of Illinois |)) SS. | | | |
| unty of Kane |) 55. | | and the second s | C12000000000 |
| | | by certify that I reside at 2001 S | | |
| hylVillage/Unincorporated Area of October ounty of Dupage, State of J | - | corporated, list municipality that provides of age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | | The second secon |
| ng of the petitions and are genuine and th | | | | |
| alified voters of the Republican | | division in which the candidates is se | | |
| t their respective residences are correctly | stated, as above set forth. | | | |
| | | Mary | Bull | |
| aned and sworn to (or affirmed) by | Mary Buell | (Circulator) | s Signature) | 12 |
| | (Name of Circulator) | | nonth, day, year) | ~ |
| JESSICA BRIDGES | | | | |
| OFFICIAL SEAL Notary Public, State of Illinois | SHEET NO. | 50 (Notary Pu) | blic's Signature) | |
| My Commission Expires February 07, 2026 | | | | |

| We, the undersigned, members of and REPUBLICAN | affiliated with the REPUBL | AI/A | nd qualified primary e | |
|--|--|---|--------------------------|-------------------|
| VANIE | of Illinois, do hereby petition th | at the following named person or pe | rsons shall be a cand | |
| Election to be held on March 19, 20 | | m for the office or offices hereinafter s | pecified to be voted for | at the Primary |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDS | ER . | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | GIN IL 60120 | A Full Term is sought, unless an unexpired te | rm is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | 10-5.1, complete the following (this inform UNITIL NAME (| | | |
| (List all remes of NAME | turing last 3 years) VOTER'S PRINTED | (List date of each name die STREET ADDRESS OR | CITY, TOWN OR | Г |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Kathlen RShowall | Hathleen & Show | after 1011. Northampton | o Geneva " | KANE |
| 2 anger | Shown Her | 13 N. No branger | ox berus" | Karu |
| 3. Mary Stur | Mary Sturm | 111 Dreskfred | Geneva " | Kons |
| *Richard Sturm | Richard Sturn | m 111 Brookfield | Cieneva " | Von |
| Dean Hatzis | DEAN HATZI. | 5 9 camprida ct | Geneva. | Kone |
| 6. Treinias dosine | Virginia Sprin | e 921 Ray St | Beren I | Kare |
| 7. Ruf A SI | ROBERT SPRING | 2084 FARGO BLUD | GENEVA " | KANE |
| 8. Wallan Spring. | WILLIAM SPRIN | 4 921 RM ST. | GONON" | KaNE |
| · Die | Thomas Sprin | g 2319 Deerfieldw | | Kane |
| 10. | - | | 1 | |
| ate of ITMO'S |) | | | · |
| ounty of Kane |) SS. | | | 2 |
| Kathleen K. Shawatter | (Circulator's Name) do hereb | | Vorthampton | 1 |
| ty/Village/Unincorporated Area of | | orporated, list municipality that provide of age or older (or 17 years of age an | | |
| citizen of the United States, and that the | | | | |
| ing of the petitions and are genuine and salified voters of the | | 공연이 보면 하다면 하는 사람들이 살아 하는 것이 없는데 하는데 없다. | | |
| at their respective residences are corre | | division in which the candidates is s | eeking nomination/ele | ctive office, and |
| | | Kathleen | Showatt | DA. |
| V | N | (Circulato | r's Signature) | |
| gned and sworn to (or affirmed) by | (Name of Circulator) | before me, on DOVE W | month, day, year) | 5 |
| (SEAL) | | | | |
| JESSICA BRIDGE OFFICIAL SEAL | SHEET NO. | 5) (Notary Pr | ublic's Signature) | |
| My Commission Exp February 07, 2026 | 2.50.50.50.10.10.10.10.10.10.10.10.10.10.10.10.10 | | | |

GENERAL PRIMARY PETITION

SBE No. P-10

| | | | | County of |
|--|----------------------------------|---|--------------------------|---|
| | Party for the nomination/electic | at the following named person or pe on for the office or offices hereinafter s | | |
| lection to be held on March 19, 202 | 4(date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORD | ER | *************************************** |
| ADDRESS: 88 RIVER BLUFF ROAD, EL | GIN IL 60120 | A Full Term is sought, unless an unexpired te | rm is stated here:year | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | UNTIL NAME (| CHANGED ON | | |
| NAME (VOTER'S SIGNATURE) | VOTER'SPRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Theul) | | 2724 Miller R | Geneva " | Vare |
| The John | | 2735 Miller Rd | Genera " | Kase |
| Harris My | | 2758 Miller R | Geneva | Kare |
| 5 | | 2888 Miller 169 | Genera | Kane |
| 5 | | 2680 Beckshined | Geneva | Kare |
| Jim Sanod | | 2672 Beckstined | GERRIA | Keen |
| Daywood a Kolede | | 2649 Beikshima | I I | Keene |
| Lough Miller | | 465 Walcott L | - Botavia" | Ken |
| Heren a. M. Sevelar | Karen A. He Guilla | 1 465 Wolcott Lane | Bataria " | Jam |
| er of Illina's |)) SS. | | | |
| DAUID Tomek | (Circulator's Name) do hereb | by certify that I reside at _1908 R | ON2HEIMER | AUCin |
| Willage/Unincorporated Area of St. | | orporated, list municipality that provid | | 0.000 |
| | | of age or older (or 17 years of age a | | |
| tizen of the United States, and that the g of the petitions and are genuine and | | | | |
| 6.1 | | division in which the candidates is | | |
| their respective residences are correc | tly stated, as above set forth. | | | |
| | | (Circulato | or's Signature) | |
| ned and sworn to (or affirmed) by | (Name of Circulator) | before me, on DODEN | t month, day, year) | 3 |
| JESSICA BRIDG OFFICIAL SEA Notary Public, State of My Commission Ex | AL fillinois SHEET NO. | 5 a (Notary P | 'ublic's Signature) | |

| | Party, in theN/A | ofN/A | in the C | County of |
|---|---|---|--------------------------|----------------|
| | of Illinois, do hereby petition that | the following named person or pers | sons shall be a candi | date(s) of the |
| REPUBLICAN | | or the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| lection to be held on March 19, 202 | 24(date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: ANE COUNTY RECORDE | R | |
| ADDRESS: 88 RIVER BLUFF ROAD, EL | | A Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KINOWN AS | 10-5.1, complete the following (this information: | | | |
| | furing last 3 years) | (List date of each name chan | | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1/ Jely mg | Patricksennett | 224 Albertn. | Beneva " | Kane |
| 2 Valmina Canul | Advience Farel | 262 Tambenst, | Geneval | Kane |
| Leam Haberson | Lisa Haboush | 2871 Camdenst | | Kant |
| 4. My Kine | Newsrel Northan | Goecanon or, | Genera | Kane |
| 5. | | | Д | |
| 6. | | | ,l. | |
| 7. | | | ,lL | |
| 8. | | | , L | |
| 9. | | | ,L | |
| 10. | | | Л | |
| ed Illinois |) | | | |
| nty of Kane |) SS. | | | . 12 |
| Anthony Otelly | (Circulator's Name) do hereby o | certify that I reside at 1015, | 100 Street | , in th |
| | Chavies (if unincom | orated, list municipality that provide | s postal service)(Zip C | ode) 601 |
| unty of Kane , State of | | age or older (or 17 years of age and | | |
| itizen of the United States, and that the | | | | |
| g of the petitions and are genuine and lified voters of the Republic | : [1] [1] [1] [1] [1] [1] [1] [1] [1] [1] | and belief the persons so signing water wision in which the candidates is se | | |
| their respective residences are correc | | 111 | 1011 | 1 |
| | | Chatheres | Datelle | 6 |
| | | (Circulator | s Signature) | |
| ned and sworn to (or affirmed) by | (Name of Circulator) | belore me, on | 11 | 3 |
| (CEAL) | | (inserti | month, day, year) | |
| (SEAL) OFFICIAL SEA DENNIS C RYA Notary Public State of | N S | (Notary Pu | blic's Signature) | |
| Commission No. 684 My Commission Expires Nove | 4631 STILLT NO | | | |
| | ~~~~ | | | |

X...BIND HERE...X

Suggested Revised March 2020

SBE No. P-10

GENERAL

| Ve, the undersigned, members of an | PRIMARY and affiliated with the REPUBLI | CAN Party : | and qualified primary e | lectors of th |
|--|--|--|-------------------------------|----------------|
| REPUBLICAN | Party, in theN/A | of N/A | in the C | county of |
| | e of Minois, do hereby petition tha | t the following named person or p | ersons shall be a candi | date(s) of th |
| REPUBLICAN | Party for the nomination/election | n for the office or offices hereinafter | specified to be voted for | at the Primar |
| ection to be held on March 19, 2 | 024(date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORD | ER | |
| ADDRESS: 88 RIVER BLUFF ROAD, E | ELGIN IL 60120 | A Full Term is sought, unless an unexpired t | erm is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 FORMERLY KNOWN AS | or 10-5.1, complete the following (this informs UNTIL NAME C | | | |
| | es during last 3 years) | (List date of each name of | | |
| NAME (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Illy o Meur | 1 | 5 / / 0 | ,L | - h |
| 2 164 11 | Michael J. Ferraci | 822 Langmedow Dr | Olympia IL | Kane |
| 3. | Matthew H. Lutz | 649 Michale LA | Genera | Kane |
| 4. | Backage Hrisbant | 403 S 2n/ 50 | Geneva | Kane |
| 5. | | - | | - |
| 6. | | | J. | |
| 7. | | | ,iL | |
| 8. | + | | | |
| 9. | | | 1 | |
| 10. | | | Д. | |
| | | | | |
| ed tillisois |)) SS. | | | |
| nty of <u>Cane</u> |) | | . 01 | 6 |
| Jesux 1 5011 | (Circulator's Name) do hereby | certify that I reside at _\$0f_ | S. River BX | , in |
| /Village/Unincorporated Area of | MARENVILLY (if uninco | rporated, list municipality that provid | des postal service)(Zip C | ode) 605 |
| unity of Duffage State of | of that I am 18 years of | of age or older (or 17 years of age a | and qualified to vote in Illi | nois), that I |
| itizen of the United States, and that | the signatures on this sheet were | signed in my presence, not more | than 90 days preceding | the last day |
| g of the petitions and are genuine a | nd that to the best of my knowledg | ge and belief the persons so signing | were at the time of sign | ing the petit |
| lified voters of the Republi | Party in the political | division in which the candidates is | seeking nomination/elec | tive office, a |
| their respective residences are con | rectly stated, as above set forth. | | | |
| | | 1 1 | Phill | |
| | | (Circulate | or's Signature) | |
| ned and sworn to (or affirmed) by | JDSEPH SELL (Name of Circulator) | before me, on //- | 4-73 | |
| (| (Name of Circulator) | | rt month, day, year) | |
| (SEAL) SUSA | N B. DIXON | Sysan | D. Depon | |
| OFFI | CIAL SEAL | 54 (Notary F | Public's Signature) | 9 6 4 6 |
| | lic, State of Illinois SHEET NO mission Expires | | | |
| Ma Ma | y 27, 2024 | | | |

X...BIND HERE...X

Suggested Revised March 2020

SBE No. P-10

GENERAL

| We, the undersigned, members of and | PRIMARY P affiliated with the REPUBLICA | PETITION AN Party and | d qualified primary e | lectors of the |
|--|--|---|-------------------------------|---|
| REPUBLICAN | Party, in theN/A | ofN/A | | County of |
| KANE , and State | of Illinois, do hereby petition that t | he following named person or pers | | |
| REPUBLICAN | The second secon | or the office or offices hereinafter sp | | |
| ection to be held on March 19, 20 | | | | 200 |
| NAME:SANDY WEGMAN | | OFFICE: ANE COUNTY RECORDE | R | |
| ADDRESS: | | are occurrenced | ., | |
| 38 RIVER BLUFF ROAD, EL | A STATE OF THE PROPERTY OF THE | Full Term is sought, unless an unexpired term | is stated here:year | unexpired term |
| If required pursuant to 10 LCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | 10-5.1, complete the following (this information UNITIL NAME CHAI | | | |
| | during last 3 years) | (List date of each name chang | | |
| NAME (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. 7 | | 3820 RING | Caron | 11.1 |
| 2 /1/20 tella | Stave monken | 36/2 Min com | Genseral | KMi |
| 3. | SKUN JEHE | 46) Propose | Cold of the | KING |
| 4. | Juan Wiene | 432 Provide | Genera | Kowo |
| 5. Stour Claus | | 433 Prince | VENTERA | KAWE |
| 6. | 200 | 433 Prourie View | Conort | Kono |
| 7. | | | JL. | |
| 8. | | | | |
| 9. | - | | | |
| 10. | - | | | |
| | | | ,IL | |
| ear_IL |)) SS. | | | |
| nty of KitWE |) 33. | | | |
| KENT MERCAND | _ (Circulator's Name) do hereby ce | ertify that I reside at 229 P | BUKEON Dr | , in the |
| /Village/Unincorporated Area of 5 | MATLETT (if unincorpo | orated, fist municipality that provides | postal service)(Zip C | ode) 621B |
| inty of COO IL , State of | | ge or older (or 17 years of age and | | CONTRACTOR OF THE PARTY OF THE |
| itizen of the United States, and that th | | | | |
| g of the petitions and are genuine and | | | | |
| | | ision in which the candidates is see | | |
| their respective residences are correct | | (1) | | |
| | | | | |
| | | (Circulator's | Signature) | |
| ned and sworn to (or affirmed) by | Kut Mercacle | before me, on | 1023 | |
| (a)-0.0. | (Name of Circulator) | (Insert m | nonth, day, year) | |
| JORDAN HARGROVE | | Solden Dit | Har grove lic's Signature) | |
| Notary Public - State of Illi | SHEET NO. | 5 5 (Notary Pub | ws orginature) | |
| My Commission Expires Nov 20 | 5 | | | |

GENERAL PRIMARY PETITION
We, the undersigned, members of and affiliated with the REPUBLICAN

| We, the undersigned, members of and a REPUBLICAN | affiliated with the REPUBLI Party, in theN/A | N/A | and qualified primary e | |
|--|--|---|---|---------------------------|
| MANIF | | of N/A | | County of idate(s) of the |
| DEDUDUCAN | The state of the s | for the office or offices hereinafter | | |
| Election to be held on March 19, 202 | 4(date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORD | ER | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELO | | A Full Term is sought, unless an unexpired to | | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1- FORMERLY KNOWN AS | 0-5.1, complete the following (this informa UNTIL NAME C | | | |
| (List all names du | ring last 3 years) | (List date of each name ch | ange) | 7 |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Killed Chr | KirkKilker | 2324 Crane CT. | Batavia " | Kane |
| 2. fasten s | Peyton Lehman | NOUDINON | Batara " | Kane |
| 3. Degrappelle ido | Djanno Ca (vend | 28N DANIELS | Batavia " | Kane |
| 5. holy Caland | Lalon Caliend | 28 N DANIELS | Bataviail | Kane |
| 6. 0 10 10 10 10 10 10 10 10 10 10 10 10 1 | Gary Funder | K.N. Danjels D | Katava" | Yair |
| The state of | John Marrello | 23N DanielsDr | Batavia" | Kane |
| 8. | Las agreement | BIND N. DONNER | Batavia | Kane |
| 9. 20 H reffe | 1 (Obert Smith | 2 129 N Daniels | batavia" | Kan |
| 10. July K Mone | Marilynk Moor | 135 N. Daniels | Datavia" | rane |
| Juny G OR | STANDER A. CH | of 141 N. OANIEL | s Daravia | Kane |
| unty of Kara |)) SS. | | | |
| Ellen Nottice | (Circulator's Name) do hereby | certify that I reside at 38 W 4 p | 2 Deerpath R | , in th |
| Xc. | | rporated, list municipality that provid | [요마일 : 10 20 20 20 20 20 20 20 20 20 20 20 20 20 | |
| , State of | | f age or older (or 17 years of age ar | | |
| itizen of the United States, and that the | that to the best of my knowledge | signed in my presence, not more to | nan 90 days preceding | the last day fo |
| alified voters of the Republi | CAP Party in the political | division in which the candidates is | were at the time of sign seeking nomination/elec | tive office an |
| t their respective residences are correct | ly stated, as above set forth. | | Journal Horning Control | ave omes, an |
| | | 2011MD | XKo. | |
| 1- | Description. | (Circulato | r's Signature) | |
| gned and sworn to (or affirmed) by | Then No He | before me, on Novem | per 11, 2023 | |
| OFFICIAL SEAL | (Name of Circulator) | (Insert | month, day, year) | |
| (SEAL) LAURA S JAMES NOTARY PUBLIC, STATE OF ILLINOIS | } | (Notary) | ublic's Signature) | |
| My Commission Expires 3/6/25 | SHEET NO. | 06 | J, | |

| We, the undersigned, members of and REPUBLICAN | affiliated with the REPUBL Party, in the N/A | | nd qualified primary of in the | electors of the County of |
|---|---|---|---|------------------------------|
| LANE | of Illinois, do hereby petition the | at the following named person or per on for the office or offices hereinafter sp | sons shall be a cand | idate(s) of the |
| NAME:SANDY WEGMAN | | OFFICE: | | - |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | GIN IL 60120 | KANE COUNTY RECORDE A Full Term is sought, unless an unexpired ten | | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | | nation will appear on the bailot) CHANGED ON | | |
| (List all names of | during last 3 years) | (List date of each name char | nge) | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. 7 | | 3117 Kuy Alford G. | St agles" | Kn. |
| 2 lub w Col | | 3101 lang Alford Ct | StCharles" | Vac |
| 3. Werdy Cal | | 3101 king Alford C | St. Clarles" | Kone |
| Hem Karth | | 3105 King Alford of | St. Clark | lane |
| 6. | 7 | 3700 king Clerke C | St. Charles !! | Pare |
| 7. | | 909 Gy Edward G | 111000 | 1 Court |
| 8. | | 1003 lox Educado | St. Charles " | Kane |
| 9. Mulan | | 1404 Kar Edward | St Charles " | Kane |
| 10/ 10m Mhr | | 1901 King Edward | St. Charles | Kane |
| te of 16410015 |)) SS. | , , , , | | |
| Molly McShens | ý | ov certify that I reside at 4392 | Contra Au | 0 |
| | _(Circulator's Name) do hereb VESCA_SPUBS(if uninc | orporated, list municipality that provide | s postal service)(Zip (| code) / OSS |
| unty of UODK , State of | that I am 18 years | of age or older (or 17 years of age and | d qualified to vote in II | linois), that I a |
| itizen of the United States, and that th ng of the petitions and are genuine and | | | | |
| alified voters of the Kepubli t their respective residences are correc | | division in which the candidates is se | eeking nomination/ele | ctive office, a |
| t tresi respective residences are conte | ay sialeu, as above sel loiul. | () | | |
| ned and sworn to (or affirmed) by | (Name of Circulator) | M before me, on Nove | s Signature) MS.Cr. (1, 20) month, day, year) | 23 |
| (SEAL) OFFICIAL SEAL DENNIS C RYA | | Leni | 1 / 1 | |
| Notary Public. State of Commission No. 684 My Commission Expires Nover | Illinois SHEET NO. | | -1 | |

| We, the undersigned, members of and all REPUBLICAN P. | filiated with the REPUBLIC arty, in theN/A_ | of of | Party and N/A | d qualified primary of in the 0 | electors of the County of |
|---|--|---------------------------------|-------------------|---------------------------------|------------------------------|
| KANE, and State of | Illinois, do hereby petition that | t the following named p | | sons shall be a cand | idate(s) of the |
| Election to be held on March 19, 2024 | Party for the nomination/election (date of election). | for the office or offices t | nereinafter sp | ecified to be voted for | at the Primary |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY R | ECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELG | GIN IL 60120 | A Full Term is sought, unless a | an unexpired term | is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME CI | HANGED ON | | | |
| (List all names dur NAME (VOTER'S-SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRI | | CITY, TOWN OR VILLAGE | COUNTY |
| 1. John Tarshall | | 1 | Ave. | St. drawles " | Cane |
| 2m Perohal | | | | St-Charles " | Kane |
| 3h Jun Ma | | 1814 Carso | ~ Ave | St. Charles " | Kane |
| 4. Har Ter | | 1814 Carso | m Ave | St. Charles" | Kane |
| 5. 1. 8 | | 1902 Carso | nAve. | St. dules | Kane |
| 6. My Boll | | 1908 Care | an Ave | St. Charles " | Kane |
| "Thiseur | | 1909 Lars | on Are | St. Charles " | Kane |
| 8. Debrarabeer | | 1909 Lars | on Ave | St. Chaulas | Kane |
| 9. An | | 1910 Cars | an Ave | St_Charles" | Kane |
| 10. | | 1910 Lars | on Ave. | St. Charles | Kane |
| ne of Thois |)) SS. | | | | |
| Canve Bell |) (Circulator's Name) do hereby | | | Harrack | |
| | ruth Elgin (if uninco | | | | |
| | | of age or older (or 17 year | | | |
| citizen of the United States, and that the ng of the petitions and are genuine and t | 5 | - | | | |
| alified voters of the Republica | 게임하다 아니라 아이에 가장 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다. | | | | 물레 연구하다 내가 되었다. |
| at their respective residences are correct | | 1 | \ \ \ \ | 201 | |
| | | 0 | w | de | |
| 5 | unce W. Bel | (| (Circulator) | s Signature) | 7 |
| gned and swom to (or affirmed) by | (Name of Circulator) | before me, on | | month, day, year) | , |
| SUSAN B. DI OFFICIAL S Notary Public, State My Commission | EAL of Illinois | 58 58 | (Notary Pu | blic's Signature) | pon. |
| May 27, 20 | 그리다 그 아이를 하면 하면 있었다. 그는 그는 그리고 하는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이다. | | | | |

Suggested Revised March 2020

SBE No. P-10

| We, the undersigned, members of and aff | N1/A | CAN Party an | d qualified primary e | |
|--|-----------------------------------|---|--------------------------|-------------------------|
| KANE and State of REPUBLICAN P | Illinois, do hereby petition that | at the following named person or per | sons shall be a candi | date(s) of the |
| Election to be held on March 19, 2024 | (date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELG | IN IL 60120 | A Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10- FORMERLY KNOWN AS_ | UNTIL NAME C | HANGED ON | | |
| (List all names duri NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Enely alle | | 1129 Horbran | Aurora "IL | Kains |
| 2. June Flisaelli | 3 | 1112 Barkston (1) | Durora IL | Kane |
| 3. Roby Bu | | 1131 Barkston (N | Aurora, IL | Kani |
| 4. Smille Daus | | 1131 Barkston LN | Rurora | Kani |
| 5. Cay V Bur | | 1192 Barkston W | wrona,IL | Kan |
| 6. Jose C King | | 1192 Barksten W | Aurora " | Kane |
| Roseway amerson | | 205 Barkston W | Aurona !L | Kane |
| Labert E. Mansey | | 1215 Barkston W | Aurora" | Kane |
| Marily Sinclair | | 1223 Barkston W | Arora" | Bane |
| | | | | Kane |
| county of Kane |)) SS. | | | |
| | (Circulator's Name) do hereby | certify that I reside at 606 River | neton Driv. | e, in th |
| ity/Village/Unincorporated Area of NO | th Aurora (if uninco | rporated, list municipality that provide | s postal service)(Zip C | ode) (6)5 |
| ************************************** | | of age or older (or 17 years of age and | | |
| citizen of the United States, and that the s ing of the petitions and are genuine and the | | | | |
| ualified voters of the Republica | | division in which the candidates is se | | 7 |
| nat their respective residences are correctly | | | | |
| | | Labeth M | ush | -126,50,000,000,400,400 |
| | - 1211 | (Circulator | 's Signature) | |
| igned and sworn to (or affirmed) by $\underline{\hspace{0.1cm} \hspace{0.1cm} $ | 1, zaběh Mus | before me, on | -11-23 | |
| SUSAN B. DIX OFFICIAL SE Notary Public, State of | ΔI | Susen B | Defor | |
| My Commission E May 27, 2024 | xpires | 59 (Notary Pu | iblic's Sígnature) | |

GENERAL

| We, the undersigned, members of and | PRIMAR affiliated with the REPUBL | Y PETITION ICAN | Party and | qualified primary el | ectors of the |
|--|---|--|------------------------|---|----------------|
| DEDUDUIOANI | Party, in theN/A | | N/A | | county of |
| KANE | of Illinois, do hereby petition th | | | ons shall be a candid | date(s) of the |
| Election to be held on March 19, 202 | Party for the nomination/election (date of election). | on for the office or offic | es nereinaiter spe | cilled to be voted for a | at the Primary |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY | RECORDER | | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | GIN IL 60120 | A Full Term is sought, unl | | | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | | nation will appear on the ballo CHANGED ON | 1) | | |
| The state of the s | turing last 3 years) | | ate of each name chang | e) | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET AD | | CITY, TOWN OR VILLAGE | COUNTY |
| 1. They Live | GREGG LAINIO | | ADERE IN | STCharles | KANE |
| 2 Better M. Seyler | BETTY SEYLER | 712726 | | stchales | KANE |
| 3. Peter Seyler | PETER SEYLER | 70272 60 | GRIDGE RA | skharles | KANE |
| 5. 1 (0) (6) | ARVID CIBULS | 7N243 LO | NEPLAGE PS | STCharles | KANE |
| 6. | NEIL PUFFOLO | 38 00041 511 | | STCharles | KAN |
| Vane Russols | MAGDALENA SOSTYUS | 7w067 BA | PB HILL BR | STCharle's | KANE |
| 8. 2 | | | RB HILL PR | STCharle's | KANE |
| 9. mg. mill | GREG SUSTYPSKI | | ARBHILL DR | STCherles | |
| 10. Mayant Omeller | MARGARET MILLER | | THE HELL PR | STCharles | KANE |
| te of |)) SS. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 11-11-11-1 | -11-1 | |
| CLINTON ANDERLION |) _(Circulator's Name) do herel | ov cartify that I meida | at 731 RES | DEVE CT | , in th |
| y/Village/Unincorporated Area of So | | corporated, list municip | | | |
| | That I am 18 years | and a committee of the contract of the contrac | | | - |
| citizen of the United States, and that th | | 그리 보다 취임하면 얼마나 없는 사이를 보고 있다. | | 프로그 : : : : : : : : : : : : : : : : : : : | |
| ng of the petitions and are genuine and | | | | | 77 |
| alified voters of the REPABUCAN | 그렇게 되었다면서 보이는 것이 없는데 이번 이번 하시다면 보다 되었다. | division in which the | | H () : [[] [] [] [] [] [] [] [] [] | |
| at their respective residences are correct | | | | | |
| | | Co | & Alem | Olerat 1 | |
| 4 | | | 1 1- | Signature) | |
| gned and sworn to (or affirmed) by | (Name of Circulator) | before me, or | * | onth, day, year) | |
| | AN P DIYON | | Autoria | 8.0 | (a.) |



(Notary Public's Signature)

| We, the undersigned, members of and REPUBLICAN | A11A | A1/A | d qualified primary e | |
|---|---------------------------------|---|--------------------------|-------------------|
| KANE , and State of | f Minois, do hereby petition th | ofN/A at the following named person or per on for the office or offices hereinafter sp | sons shall be a candi | |
| Election to be held on March 19, 202 | | an for the office of offices hereingher sp | ACCURED ID DE VOICE IO | at the Frinary |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | GIN IL 60120 | A Full Term is sought, unless an unexpired term | | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 FORMERLY KINDWIN AS | | nation will appear on the ballot) CHANGED ON | | |
| | uring last 3 years) | (List date of each name chan | | |
| NAME (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Tolefl abola | RANKERNI SSANGED | 41W354 BARROW | Campion IL | Kane |
| 2 fly Days a | Viril De 1 mg A | 4/w354 Brienwood A | 0 . 1 | Kane |
| 3. file stall | Stephen Rado | 4/w4/2 B180000 | 0 1 1/4 | toso |
| 4. Jessia Gathun | JESSICA PARTHUN | | CAMPTON IL | KANE |
| 5. poly martin | Ross Menses Lax | CONTUD CRESWARD DY | Campion IL | Kone |
| 6. Jullion | Trisha Mortin | 1 1 10 | Campton 1 | Kane |
| 1. ans | Erik Mortin | 62530 cres and Dr. | Coupy on Hills | Kano |
| 8. Mos | Mere Cocathoch. | CNUSSI Browardon | carga Hils | rane |
| 9. | | | ,RL | |
| 10. | | | ,i. | |
| le of _/L |) | | | |
| inty of Kane |) SS. | | | |
| RUCK MATUSZAK | (Circulator's Name) do hereb | by certify that I reside at 2400 | RESTWOOD DI | in t |
| Willage/Unincorporated Area of | | orporated, list municipality that provide of age or older (or 17 years of age and | | |
| itizen of the United States, and that the | | | | |
| g of the petitions and are genuine and | that to the best of my knowled | ge and belief the persons so signing w | vere at the time of sign | ning the petition |
| lified voters of the KEAUB / CA their respective residences are correc | | division in which the candidates is se | eking nomination/elec | tive office, ar |
| t in non responsive residences are currec | ay stateu, as above set form. | Bruce Man | tusch | |
| ned and sworn to (or affirmed) by | BRUCE MATUSZA | , (. | s Signature) 2.3 | |
| (SEAL) Official Seal | (Name of Circulator) | Jos Marshitt | month, day, year) | |
| Notary Public State of Illinois My Commission Expires 02/03/200 | SHEET NO. | 6/ (Notary Pu | blic's Signature) | |

Suggested Revised March 2020

SBE No. P-10

| We, the undersigned, members of and a REPUBLICAN | affiliated with the REPUBLI Party, in theN/A | CANParty a ofN/A | and qualified primary el | lectors of the County of |
|---|--|--|---|-----------------------------|
| KANE, and State of REPUBLICAN | of Illinois, do hereby petition the | at the following named person or pe | ersons shall be a candi | date(s) of the |
| Election to be held on March 19, 202 | 24(date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORD | ER | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | GIN IL 60120 | A Full Term is sought, unless an unexpired to | erm is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | UNTIL NAME (| CHANGED ON | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Hour feller | | 1791 Church | Aurora | Kane |
| 2. State | | 1335 Molitor | Aurora | Kane |
| 3. Mich ist and | | 1650 Lily 8t | Aurora | Kene |
| * Zayalons | | 1791 Lily St | Aurora | Kane |
| 5. 🗸 | | , | ,IL | |
| 6. | | | ,IL | |
| 7. | | | ,IL | |
| 8. | | | ,IL | |
| 9. | | | ,IL | |
| 10. | | | ,IL | |
| ity/yillage/Unincorporated Area of | (if uninco | by certify that I reside at _/73/_corporated, list municipality that provide | des postal service)(Zip C | ode) 60304 |
| ounty of ICANE, State of | | | | |
| citizen of the United States, and that th ing of the petitions and are genuine and | | 70 P | | |
| ualified voters of the REPVBLIC | | | | |
| at their respective residences are correct | | _0 | or's Signature) | |
| (SEAL) OFFICE Notary Public, My Commis | B. DIX(Name of Circulator) AL SEAL State of Illinois ssion Expires | Susa | nt month, day, year) Public's Signature) | Con |

| We, the undersigned, members of and aff | | PETITION CAN Party an | d qualified primary e | lectors of the |
|--|---|---|--------------------------|--|
| DEDUDU IOANI | arty, in theN/A | ofN/A | | County of |
| KANE | | t the following named person or pen | | The state of the s |
| | | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 19, 2024 | (date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELG | IN IL 60120 | A Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10- FORMERLY KNOWN AS | 5.1, complete the following (this informal UNTIL NAME CH | | | |
| (List all names duri | ng last 3 years) | (List date of each name chan | 1 | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Buin Venalul | | 491 Cole | S. Ola il | Kong |
| 2. PM- | | 559 Cole | SIT | KANP |
| 3 Jupling While | TV. | 521 Ferrace La | S. Chast | tone |
| 40302 Bloke | John Solandfor | 558 Termel | 3. Klain IL | Ynn |
| 5 Motals Tolkath | Natalix Story | 40.558 Termolo | 8. Holo 1 | Vano |
| 6. | 70-01-110-07-147 | 561 Terracelor | S Flori | 2010 |
| 7. 7. 100 | | Shir Texper (1) | of Chail | Ware |
| 8. Muhille Isausan | | 5764 Tenacel | 9.60 | losse |
| 9. | | - HAVE | ,IL | ASSIL |
| 10. | | | ,IL | |
| te of 124MS |) | | | |
| unty of KNE |) SS. | | | 1 |
| Jonathan Gripe | (Circulator's Name) do hereby | certify that I reside at $38w353$ | Ferson Was | ls Pan the |
| 16 | er 1 | rporated, list municipality that provide | | |
| unty of <u>KANE</u> , State of itizen of the United States, and that the | | fage or older (or 17 years of age and | | |
| g of the petitions and are genuine and the | | | 32.4 | |
| alified voters of the Regulation | Party in the political of | division in which the candidates is se | eking nemination/elec | dive office, an |
| t their respective residences are correctly | y stated, as above set forth. | 10 | 1 | |
| | | (della | | _ |
| ia | vantant co.02 | , L | Signature) | |
| ned and sworn to (or affirmed) by <u>J()</u> | (Name of Circulator) | before me, on U/M | nonth, day, year) | 15- |
| (SEAL) Official Seal | ~~3 | Sul | | |
| Tonia J Khouri Notary Public State of Illinois My Commission Expires 02/03/2 | SHEET NO | 63 Motary Pu | blic's Signature) | |

GENERAL

| | | Revised March 2020 | |
|---|--|--------------------|--|
| | | SBE No. P-10 | |
| N | | | |

| We, the undersigned, members of and af | PRIMARY P | PETITION AN Party and | d qualified primary e | lectors of the |
|---|---|---|--------------------------|----------------|
| DEDITION TO AN | arty, in theN/A | ofN/A | in the C | County of |
| KANE, and State of | Illinois, do hereby petition that t | the following named person or person | sons shall be a candi | date(s) of the |
| REPUBLICAN | arty for the nomination/election for | or the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be held on March 19, 2024 | (date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: ANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELG | | . Full Term is sought, unless an unexpired term | is stated here: vear | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | 0-5.1, complete the following (this informatio UNTIL NAME CHA | | | |
| (List all names dur | ring last 3 years) | (List date of each name chan | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Que | Josefana Aleman | 42 W 69/ Jens Jenson Li | St. Charles | Kane |
| 12. Judy mB lough | rindy Belovsky | 5NLIL LOTVIEW LA | St. Charles | Kane |
| 3./ | Ken Stevens | 5N619 Eagle Ct. | St. Charles | Kane |
| Link | Dani Stevens | 5N619 Eagle Ct | St. Charles | Kane |
| 5. Obe Alm | Whoki Stevens | 5N619 Eagle Ct | St. Charles | Kane |
| 6. pudle Spula | Jess Allanskarda | 42W589 Lostview Ln | St. Charles | Kane |
| "Will Suche | Vicki Skarda | 42W589 Lostview Ln | St. Charles | Kane |
| 8. Al Cour | Mark Powell | 5N745 Jens Jensen Ln | St. Charles | Kane |
| 9. Jordon Wholey | Gordon Whiting | 42W526 Jens Jensen Ln | St. Charles | Kane |
| 10 Lec | Lori Powell | 5N745 Jens Jensen Ln | St. Charles | Kane |
| tate of |)) SS. | | | |
| ounty of Kane |) | 5.11- | 1 10 11 | 900 2003200 |
| Penney Plumb | 어느 아이는 그들이 이 아이를 보이지 않는데 그렇게 되었다. 그 아이들은 사람들이 되었습니다. 그 사람들이 없는데 없다. | certify that I reside at 5N655 | | in the |
| ity/Village/Unincorporated Area of St. | | orated, list municipality that provide | | |
| citizen of the United States, and that the | | age or older (or 17 years of age and | | |
| ling of the petitions and are genuine and | 옷이 있다면 얼마나 있으나 이번 하고 있는데 되었다. 나는 나는 나는 나는 사람이 되었다. | | | |
| ualified voters of the Republica | | | | |
| nat their respective residences are correct | | \cap | 0. 1 | |
| | | fenney (Circulator | S Signature) | |
| signed and sworn to (or affirmed) by Pe | inney Plumb | before me, on | /23 | |
| SUSAN B | (Name of Circulator) | (Insert | month, day, year) | |
| (SEAL) OFFICIA Notary Public, S My Commiss | L SEAL State of Illinois | 60 (Notary Pu | blic's Signature) | |
| May 27 | , 2024 SHEET NO | | | |

| REPUBLICAN KANE and State | Party, in the N/A | of N/A | 10.00 | county of |
|---|--|---|--|----------------|
| REPUBLICAN | | t the following named person or person for the office or offices hereinafter sp | | |
| ection to be held on March 19, 20 | | for the office or offices hereinatter sp | ecined to be voted for | at the Primar |
| ction to be held on wild Cit 13, 20 | date of election). | | | |
| IAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
| ADDRESS: | | | | |
| RIVER BLUFF ROAD, E | LGIN IL 60120 | | | |
| | | A Full Term is sought, unless an unexpired term | is stated here:year | unexpired term |
| frequired pursuant to 10 ILCS 5/7-10.2, 8-8.1 of FORMERLY KNOWN AS | or 10-5.1, complete the following (this informa UNTIL NAME CI | | | |
| | during last 3 years) | (List date of each name chan | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| (VOIER'S SIGNATURE) | NAME (optional) | RR NUMBER | TILETOE | |
| Hermit & Will | KENNEIN J.WILLZAN | LY US I RESHTON LN. | SOUTH ELLITAL | KADE |
| 11/4 /2 · | 2 | 722 ×021 TOW W. | Source Fluin | PLANE |
| Maria Comment | MELESSE CAIN | | | 127.02 |
| A Grand | JALENE CURTOS | 792 WA TERS EDUZ | 30,502 ELEAN | KANZ |
| USAWI VIVS | STEVE MILLER | 786 WATEL EDGE DY | South and | KALE |
| 7 1 | | | ,L | / |
| | | | ,IL | |
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| | | | ,IL | |
| | | | T | |
| | - | | ,IL | |
| | | | | C.E. |
| | | | ,IL | |
| * Tollhow | | | | |
| 11 000 |)) SS. | | | |
| of Kelle |) | | | |
| JEVEN W JOHES | (Circulator's Name) do hereby | certify that I reside at 1731 W. | ZICIHAZO AZ | , in |
| /illage/Unincorporated Area of _Q | JR 02 4 (if uninco | rporated, list municipality that provides | s postal service)(Zip C | ode) (1950 |
| ty of]∠△ルモ . State of | fthat I am 18 years o | f age or older (or 17 years of age and | qualified to vote in Illi | nois), that I |
| en of the United States, and that t | the signatures on this sheet were | signed in my presence, not more that | n 90 days preceding | the last day |
| of the petitions and are genuine an | d that to the best of my knowledg | e and belief the persons so signing w | ere at the time of sign | ing the peti |
| ied voters of the KEPVBLICA | Party in the political of | division in which the candidates is se | eking nomination/elec | tive office, |
| neir respective residences are com | ectly stated, as above set forth. | 1 | | |
| | | (A60112) | A STATE OF THE PARTY OF THE PAR | |
| | | (Circulator) | s Signature) | |
| , | Steinen lange | N. L. | T 11 - | 100 |
| d and sworn to (or affirmed) by | (Name of Circulator) | | nonth, day, year) | V X S |
| OFFICIAL SEAL | { manie or caronator) | 1/1/5 | | |
| KENNETH CHARLES SHEPRO | } | (Notary Pril | blic's Signature) | > |
| NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/10/24 | SHEET NO | 65 | ong. colory | |

| | _ | OFFICE: | | |
|---|---------------------------------------|---|--------------------------|------------------|
| NAME: Sandy Wegmar | 1 | Kane County Recorder | | |
| ADDRESS: | | recorder | | |
| 38 River Bluff Road, Elgin, I | L 60120 | A Full Term is sought, unless an unexpired to | erm is stated here:yea | r unexpired terr |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | UNTIL NAME C | | | |
| (List all names | during last 3 years) VOTER'S PRINTED | (List date of each name or STREET ADDRESS OR | city, town or | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Fance / Wagie | Laura J. Hagie | 353 Hillton Dr. | No. Aurora IL | Kane |
| 3 0 | | | ,IL | |
| 3. | | | ,IL | |
| 4. | | | ,IL | |
| 5. | | | .IL | |
| 3. | | | ,IL | |
| 7. | | | ,IL | |
| 3. | | | ,IL | |
|). | | | ,IL | |
| 10. | | | ,IL | |
| 1/ | | | | |
| of TANK |)) SS. | | | |
| ity of AND Starmath |) | 31.77 | 1/1.1 | |
| | (Circulator's Name) do hereby | | N. Gneal | weig. |
| village/Unincorporated Area of | | rporated, list municipality that provid | | |
| zen of the United States, and that the | | f age or older (or 17 years of age a | | |
| of the petitions and are genuine and | | | | |
| 11111 | | division in which the candidates is | | |
| fied voters of the | | 1 | 1 | ave onice, i |
| fied voters of the | ctly stated, as above set forth. | , | | |
| | ctly stated, as above set forth. | Marin | 1 Stores | H |
| fied voters of the | ctly stated, as above set forth. | Susan | Stava or's Signature) | H |

GENERAL MARY PETITION

PRIMARY PETITION We, the undersigned, members of and affiliated with the REPUBLICAN Party and qualified primary electors of the REPUBLICAN N/A N/A Party, in the in the County of KANE and State of Illinois, do hereby petition that the following named person or persons shall be a candidate(s) of the Party for the nomination election for the office or offices hereinafter specified to be voted for at the Primary Election to be held on March 19, 2024 (date of election). NAME: SANDY WEGMAN OFFICE: KANE COUNTY RECORDER ADDRESS: 38 RIVER BLUFF ROAD, ELGIN IL 60120 A Full Term is sought, unless an unexpired term is stated here: If required pursuant to 10 E.CS 5/7-10.2, 6-6.1 or 10-5.1, complete the following (this information will appear on the ballet) FORMERLY KNOWN AS UNTIL NAME CHANGED ON (List date of each name change) (List all names during last 3 years) NAME VOTER'S PRINTED STREET ADDRESS OR CITY, TOWN OR COUNTY VILLAGE VOTER'S SIGNATURE) RR NUMBER NAME (optional) State of TL SS (Circulator's Name) do hereby certify that I reside at 50531 aucount bak at County of KANE City/Village/Unincorporated Area of ST. Culty (if unincorporated, list municipality that provides postal service)(Zip Code) 601 H Lethat I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filling of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition republican Party in the political division in which the candidates is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth, before me, on 10.07 - 2023 Signed and sworn to (or affirmed) by (SEAL) OFFICIAL SEAL COURTNEY L. STEVENSON SHEET NO.

Notary Public - State of Illinois My Commission Expires Feb. 28, 2026

| | 1 | GENI PRIMARY | SBE No. P-10 | | | |
|---|----------------------------|-------------------------------------|---------------------|-----------------------------|---|------------------|
| We, the undersigned, members of and REPUBLICAN | affiliated with the_ | REPUBLI | CAN | | nd qualified primary e | electors of the |
| KANE | | - | | | in the firsons shall be a cand pecified to be voted for | |
| Election to be held on March 19, 20 | | | n sor are onsoe or | Orioes neremaners | pecinea to be vased to | at the Primary |
| NAME: SANDY WEGMAN | | | OFFICE: KANE COU | NTY RECORD | ER | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | GIN IL 60120 | | A Full Term is soug | jht, unless an unexpired te | rm is stated here:yea | r unexpired term |
| ff required pursuant to 10 E.CS 57-10.2, 8-8.1 or FORMERLY KNOWN AS | 18-5.1, complete the folio | wing (this informs UNT'S, NAME C | | e ballot) | | |
| (List all names | during lest 3 years) | DONTED | 7 | (List date of each name cha | The second second second second | |
| (VOTER'S SIGNATURE) | NAME (o | | | T ADDRESS OR R NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Shirley Amstrona | Shirley Arn | ustrong | 5N 758 | Webs Ar. | Wayne 1 | Kome |
| 2 fill It | William | ~1 T | 35W57 | 7 HillerostA | sh Charler | Kane |
| Trailere Thomas | Sharlone | Thomas | 35457 | 7 MilicrestA | a St-Charles | Kane |
| Delbert Jone | 1 Delbert | Iones | 6N488 | Tuckertre | Sh. Charlos | Kane |
| 5. Charle Smill | Charles | s Iraers | 11/6/1971 | RIMBIGE DA | - Sticherla | Kanp |
| Thomas Biollers | Thomas 1 | Ballard | 6N83U | Elgin Ane | St. Charles | Hane |
| Still July | Shirler t | tredup | 6N830 | Elgin Are | St-Charles | Kane |
| mary Sigary | Marcia S | wayze | | | a St. Charles | Hane |
| 10 lull hore | = Scottsu | vay zc | 354558 | HillcrostAv | e St-Charles | Kane |
| | - | | | | J., L. | |
| tate of Illinois County of Kane |) SS. | | | | | |
| Charles Ingersoll | _ (Circulator's Nam | ne) do hereby | certify that I re | side at 6 N 97 / | Piverside Dr. | , in the |
| City/Village/Unincorporated Area of S | f-Churles | (if uninco | rporated, list mu | nicipality that provid | es postal service)(Zip C | Code) 66/74 |
| | | | | | d qualified to vote in 8 | |
| citizen of the United States, and that the | | | | | | |
| walified waters of the Republican | Party in | the political of | | | eeking nomination/ele | |
| nat their respective residences are come | ctly stated, as above | e set forth. | 100 | 0 0 0 | | |
| | | | | Keules Jan | l's Signature) | |
| ligned and swom to (or affirmed) by | nades I | ngersol | before n | e, on Octob | 7 202 month, day, year) | > |
| JESSICA BRIDGES OFFICIAL SEAL | 7 | VIET NO | 68 | (Notary P | ublic's Signature) | |
| My Commission Expires February 07, 2026 | 100 m | SHEET NO | | | | |

| We, the undersigned, members of and REPUBLICAN | Party, in the NA | of N/A | nd qualified primary e | lectors of the County of |
|---|---------------------------------------|---|------------------------|-----------------------------|
| KANE and State | | t the following named person or per | | |
| REPUBLICAN | | for the office or offices hereinafter s | | |
| lection to be held on March 19, 20 | | | | , |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDS | ER | |
| ADDRESS: | | | | |
| 8 RIVER BLUFF ROAD, EL | -GIN IL 60120 | A Full Term is sought, unless an unexpired ter | m is stated here:year | unexpired term |
| Frequired pursuant to 10 ft CS 5/7-10.2, 8-6.1 or FORMERLY KNOWN AS | UNTE NAME CH | WINGED ON | | |
| NAME | during last 3 years) VOTER'S PRINTED | (List date of each name char STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Kan Bromers | Ken Kramar | 1826 S 2rd Pl | Standa | Karp |
| Victoria a Free | DVictoria Fiel | 1835 5 3 Ta P | St Charles | Kane |
| 3. | Matthew wah | 1814 3rd pl | St Chadge | Kane |
| 4. Th | terry Crosses | 1713 3rd P1 | St Chadge | Kane |
| " Helm dru Mark | Digne Moore | 1631 4th Pl | St andig | Kant |
| 7. | | | 是 | 10,2 |
| 8. | | | | |
| 9. | | | | |
| 10. | | | ,L | |
| | | | 1 | |
| nty of LOOK Kent Marcold |) SS.) (Circulator's Name) do hereby | certify that I reside at | BUKOW | , in th |
| | 1 1 | porated, list municipality that provide | | |
| nty of State of States, and that the | | fage or older (or 17 years of age an | | |
| of the petitions and are genuine and | | | | |
| itied voters of the Refuble | | tivision in which the candidates is so | | 100 |
| their respective residences are corre | ctly stated, as above set forth. | 10 |) _ | |
| | 92 | | | |
| ned and sworn to (or affirmed) by | Levil Mercale | before me, on | 's Signature) | |
| JESSICA BRIDGES | (Name of Circulator) | l (Insert | month, day, year) | |
| OFFICIAL SEAL Notary Public, State of Illi | 1 | 1 Q (Motory D. | iblic's Signature) | |
| My Commission Expir | CPCCCP | 67 | | |

Suggested Revised March 2020

| | GENE PRIMARY | RAL PETITION | | SBE No. P-10 |
|--|---|--|--------------------------|--------------------|
| We, the undersigned, members of and a | affiliated with the REPUBLIC | Party at | nd qualified primary e | |
| ACA SET | Carly, ar are | 0, | | County of |
| DEDI IDI IOANI | 1000 | the following named person or per for the office or offices hereinafter s | | |
| Election to be held on March 19, 202 | - 1 | ELE BIE UNICE DE UNICES ENTERBRICES | because to be acres an | at exe i initially |
| NAME:SANDY WEGMAN | | OFFICE: (ANE COUNTY RECORDS | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | GIN IL 60120 | A Full Term is sought, unless an unexpired te | | unexpired term |
| If required pursuant to 10 E.CS 5/7-10.2, 8-8.1 or 1 FORSIEFELY KNOWN AS | 0-5.1, complete the following (this informati LINTE, NAME CH | | | |
| F | uring lest 3 years) | (List date of each name cha | 7 | |
| (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| This LOA | JULIE SETTELSTREET | 1015 Howard 9 | S. ault | 16mg |
| The blen | Joe Sch STREET | -1015 Horas 57. | 9 amen | Tous |
| Du Hosey | Teri Hosel | BIY Trague ST | ST Chewit | tour |
| Daymin Joffrey | Bonjamin Jett | rey SI4 Fording CT. | \$7 Clark | ten |
| Carlyme Horenita | trylynne Hovant | 1 10 100 1 | S. Clauds | Kone |
| your freezala | . Jordan Jorenb | 1 1/20 | Si. Charl | Kon |
| Chlimagun | Santemer Gown | +21 Suit 11 = 52 | Silleur | Cone |
| 9. Smille M Under | bywellie M. Shodres | 421 South 11°52 | ST. Charles | Kane |
| 10. | | | J., | |
| unty of Kane |) SS. | | . 7 / | |
| JOHN AUTHUR HOBELT | | certify that I reside at 4215 | | |
| Whitage/Unincorporated Area of State of | - · · · | porated, list municipality that provide age or older (or 17 years of age ar | | |
| Stizen of the United States, and that the | | | | |
| ng of the petitions and are genuine and | that to the best of my knowledge | e and belief the persons so signing | were at the time of sign | ning the petition |
| alified voters of the Junual | Party in the political d | livision in which the candidates is s | eeking nomination/elec | office, and |
| at their respective residences are correc | fly stated, as above set forth. | \bigcap | 01 | |
| | | - halin | luhm | |
| | | (Circulato | r's Signature) | |
| gned and sworn to (or affirmed) by | on Arthur Anderso | M beføre me, on Octobe | r 7 2023 | |
| TAKE IN | (Name of Circulator) | // (Insert | month, day, year) | |

JESSICA BRIDGES OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires February 07, 2026

SHEET NO. _70

Notary Public's Signature)

| We, the undersigned, members of an REPUBLICAN | d affiliated with the REPUBL | ALIA | d qualified primary e | |
|---|---|--|--|--------------------------------|
| VANE | | | | County of |
| REPUBLICAN | | at the following named person or per on for the office or offices hereinafter sp | | |
| Election to be held on March 19, 20 | | or the tro-denote or desired solutions as | JOURNAL TO GO FUTEU NO. | are er innery |
| NAME: SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDS | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, E | LGIN IL 60120 | A Full Term is sought, unless an unexpired ten | m is stated here:year | unexpired term |
| Frequired pursuant to 10 LCS 5/7-10.2, 5-6.1 (FORMERLY KNOWN AS | LECTE NAME | CHANGED ON | | |
| NAME NAME | s during lest 3 years) VOTER'S PRINTED | (List date of each name char STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Karen Miller | Karen Miller | 37w569 Grey Ban | Pd St Charles | Kane |
| Shiller | David Miller | - 37w569 Grey Barr | Rd Sti Charl | es Kan |
| 3 Day Slyke | Dana Slivka | 38W647Foxwoodkn | St. Charles | Kane |
| 4. Ayrin Garcia. | Aylin Garcia | 38W 686 Fox woalks. | The second secon | Kane |
| 6. | | | a a | |
| 7. | | | 1 | |
| 8. | | | | |
| 9. | | | 1 | |
| | | | ,E. | |
| 10. | | | 1, | |
| y/Village/Unincorporated Area of unity of State or | St. Charles (if unino | oy certify that I reside at 4N462 orporated, list municipality that provide of age or older (or 17 years of age and e signed in my presence, not more that | s postal service)(Zip C d qualified to vote in Mi | ode) 60/7, nois), that I an |
| | nd that to the best of my knowled | ge and belief the persons so signing w division in which the candidates is se | vere at the time of sign | ing the petition |
| ned and sworn to (or affirmed) by | | | s Signature) 7 203 month, day, year) | uer |
| JESSICA BRIDGE OFFICIAL SEAL Notary Public, State of II My Commission Exp February 07, 2026 | linois SHEET NO | 7/ (Notary Pu | blic's Signature) | × |

| KANE and State | of Binnie on herahy natition to | hat the following named person or per- | some shall he a candi | data(s) of th |
|--|----------------------------------|--|---|-----------------|
| REPUBLICAN | | ion for the office or offices hereinafter sp | | |
| lection to be held on March 19, 20 | | | | |
| NAME: SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, E | LGIN IL 60120 | A Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| If required pursuant to 10 E.CS 5/7-18.2, 8-8.1 of FORMERLY KINDWIN AS | UNTE NAME | CHANGED ON | | |
| MARKE (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Naoni Idii | NaomiIshii | 920 Ressimmen Ct. | St. Charles | Kine |
| 2 | Pat O'rahilly | 875 Country Chilo Ar. | St Charle " | Kans |
| 3. | | | J. | |
| 4. | | | ,lL | |
| 5. | | | 其 | |
| 6. | | | A. | |
| 7. | | | £ | |
| 8. | | | ,L | |
| 9. | | | 是 | |
| 10. | | 2.727.44.22 | .0. | |
| nty of Kane Dean White Williage/Unincorporated Area of Santy of Kanc State of the United States, and that | ta Charles (if uning | by certify that I reside at 575 Recorporated, list municipality that provide of age or older (or 17 years of age and re signed in my presence, not more that | s postal service)(Zip C I qualified to vote in 86 | nois), that I a |
| g of the petitions and are genuine ar lifted voters of the Re publ their respective residences are com | ica. Party in the politica | dge and belief the persons so signing wall division in which the candidates is se | vere at the time of sign peking nomination/elect s Signature) | ing the petiti |
| ned and sworn to (or affirmed) by Δ . | (Name of Circulator) | before me, on 10 01 - | nonth, day, year) | |

| We, the undersigned, members of and a REPUBLICAN P | ffiliated with the REPUBLI arty, in theN/A | of | Party and N/A | d qualified primary el in the C | county of |
|--|--|-----------------------------|----------------------|------------------------------------|-----------------|
| | Illinois, do hereby petition the | | person or pers | | |
| | Party for the nomination election | | | | |
| Election to be held on March 19, 202 | (date of election). | | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY | RECORDE | R | |
| ADDRESS: | 20100 | | | | |
| 38 RIVER BLUFF ROAD, ELC | SIN IL 60120 | A Full Term is sought, unle | ss an unexpired term | is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS_ | 0-5.1, complete the following (this inform UNTIL NAME (| CHANGED ON | | | 1 |
| (List all names du | ring last 3 years) VOTER'S PRINTED | STREET ADD | e of each name chan | city, town or | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUM | | VILLAGE | COUNTY |
| 1 gray SS | Jeffrey Therial | 1 290 Court | landa le | and Clyw II | Kene |
| 2. Drum Lentle | BRUNO GENTILL | E 10 W ILLINO | 15 4D | ST. CHANLES | KANE |
| 3. Kate LMc Crackey | Mately Croc | 122001- | 181 | GenevalL | Kaul |
| 4. Gued Down | Gerald L. Swans | on 1009 Cres | twood Cr. | St. Charles" | Kon |
| 5. Doyd Jun | DORIAN FRAZI | ER 1012 CRE | STW000 C | & ST, CHNE | KANT |
| 6/1 | LARRY BEAK | - \$ 1010 CM | Stwa Po | STOAME | KANE |
| 7. // | | | | ,IL | |
| 8. | | | | ,IL | |
| 9. | | | | ,IL | |
| 10. | | | | ,IL | |
| ate of ILLINOIS |) | | | | |
| unty of ICANE |) SS. | | | VOR BUILD | |
| JOHN HOSCHEIT | (Circulator's Name) do hereb | y certify that I reside a | 1 514 INDI | ANA ST | , in th |
| Willage/Unincorporated Area of St. (| INDICES (if uninc | orporated, list municipa | lity that provide: | s postal service)(Zip C | ode) 60174 |
| ounty of RANE, State of | | of age or older (or 17 y | | | |
| citizen of the United States, and that the | | | | | |
| ng of the petitions and are genuine and | | | | | |
| alified voters of the REPVBLICAN at their respective residences are correc | | division in which the | candidates is se | eking nomination/elec | live office, an |
| at their respective residences are correc | lly stated, as above set forth. | | 111 |) | |
| | | | Circulator | s Signature) | |
| 7 | ONN HOSCHEIT | hafara ma an | 1 0/- | 2012 | |
| gned and sworn to (or affirmed) by | (Name of Circulator) | before me, on | | nonth, day, year) | |
| OFFICIAL SEAL Notary Public - State of Illir | nois | 1500 ST | JAC 34 CAG | 7 | |
| STATE OF My Commission Expires | SHEET NO. | 73 | (Notary Pu | blic's Signature) | |
| March 01, 2026 | SHEET NO. | | | | |

| We, the undersigned, members of and Republican | Party, in the | 17 of 11/19 | | County of |
|--|--|--|--|---|
| Republican, and State, and State | Party for the nomination election | the following named person or per for the office or offices hereinafter s | | |
| | Barrier State Stat | | | |
| NAME: Sandy Wegman | 1 | OFFICE: | | |
| ADDRESS: | K | ane County Recorder | | |
| 38 River Bluff Road, Elgin, I | L 60120 | A Full Term is sought, unless an unexpired ten | m is stated hereyear | unexpired term |
| If required pursuant to 10 ILCS 5/7-10 2, 8-8.1 o FORMERLY KNOWN AS | UNTIL NAME CHA | ANGED ON | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Joseph Shunder | Jason Shanghan | 694 Chaster Ave | Figin IL | Kane |
| 2 fagor | Swin OLSOF | 1395 GRAND RINK BUC | El. Dyne | towe |
| Ted King | Ted King | 481 Congdon Ave | Elgin IL | Kane |
| Chris King | Chris King | 481 Conadon Au | Elgin " | Kano |
| Roja Heine | ROY A. HEINE | 700 E. MAIN ST | SO. E1611 | MAN |
| Jahr Clyde | Sohn PC14de | 1308 Wilsonke | CARPONTAL | KANO |
| Michael Harshegel | MICHAEL GLASSHAGE | 126 S. Mellest pu | ELGIN | KANE |
| PATRICIA SCAIRE | P. Alon | 482 N. WORTH | Eigin " | KANE |
| Marian Clyde | Musin Clale | 1308Wilson Ave | Captertersville | Kan |
| pah clase | John Clyde | 1308WilsonAve | Carpenterille | Kan |
| e of |) ss | | | |
| nty of Kane |) | | | |
| Willage/Unincorporated Area of Ca | _ (Circulator's Name) do hereby o | certify that I reside at 1715 Qu | eens Court | in the |
| inty of Kane State of | that I am 18 years of | age or older (or 17 years of age and | s postal service)(Zip Co d qualified to vote in Illin | ide) <u>(60// 0</u> nois), that I an |
| tizen of the United States, and that the | ne signatures on this sheet were s | igned in my presence, not more that | an 90 days preceding t | he last day for |
| g of the petitions and are genuine and alified voters of the Republic | | and belief the persons so signing with vision in which the candidates is se | | |
| t their respective residences are corre | The particular and | / / | deking diffination/elect | ive office, and |
| | | 1 John | 1 maller | |
| (1) | La Barrella | (Circulator | 's Signature) | 2 |
| ned and sworn to (or affirmed) b | (Name of Circulator) | before me, on(Insert r | 27 -202 month, day, year) | 5 |
| (SEAL) OFFICIAL SE | AL | | 12 | |
| TANIA J. GOI NOTARY PUBLIC, STATE | MEZ SHEET NO | 7 (Notary Pu | blid selignature) | |
| My Commission Expires N | | Jan | a going | |

| ection to be held on March 19, 202 NAME: Sandy Wegman | (date of election) | | | |
|---|---|---|------------------------|------------------|
| NAME: Sandy Meamar | | | | |
| Gandy Weginal | า | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, I | L 60120 | A Full Term is sought, unless an unexpired term | is stated hereyear | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10-2-8-8-1 o FORMERLY KNOWN AS | r 10-5-1 complete the following (this inform UNTIL NAME) | tation will appear on the ballot) CHANGEO ON | | |
| (List all names | during last 3 years) VOTER'S PRINTED | (List date of each name chan | ge) CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Samuel A Jology | | 822 BANNOCKRO | F DOLDER | Kane |
| 2 18 | KEITH FALL | 1397 GRUND POUTS FO | | 11 |
| 1/m / Lthe | | 845 N. Grove | Elgino " | Kane |
| Charle | Christopher M. Coll. | 1. 0. | Ayrora | Kane |
| Verlan | RONZOE521 | 2 34 w 9 21 Duch | | - |
| hj F. 2 | Mike Roeses | 1756 Hillcrest Park | SI. Hollow | Kane |
| Thethe | Robert Ried 11 | 1491 Anderson Rd | Elbum " | Kane |
| " Mile Rufy A | Mark Kinegar | 505 Joun (r | Cil Sent | Kane |
| Michal & Ture | MICHAEL DUPP | EZI FIR | CVICLE | Kane |
| Michael Hlankyel | MICHAEL GLASSHE | 901 1265 Melloft AVE | ELGIN | Kane |
| e of IL |)) SS | _ | | |
| nty of Kane | , 33 | | 0 | 1 |
| Agin e Bastiagns | _ (Circulator's Name) do hereb | | Juens Cou | in th |
| nty of Kane State of | | orporated, list municipality that provide of age or older (or 17 years of age an | | |
| izen of the United States, and that t | he signatures on this sheet wer | e signed in my presence, not more th | an 90 days preceding | the last day fo |
| of the petitions and are genuine an | • | ge and belief the persons so signing v | | |
| ified voters of the (epublic) their respective residences are corre | | division in which the candidates is s | seking nomination/elec | tive office, an |
| order residences are confe | actly stated, as above set forth | Mari | Tree | 5 |
| | | (Circulate) | 's Signature) | |
| ned and sworn to (or affirmed) by | lamo G. Bostina | 15 before me, on 11. | 2, 2023 | |
| 1 | (Name of Circulator) | before me, on (Insert | month, day, year) | |

| We, the undersigned, members of and a Republican | affiliated with the | Republican Pary A | nd gualified primary e | electors of the County of |
|--|------------------------------------|--|-----------------------------|---------------------------|
| Kane and State of | f lilinois, do hereby petition the | at the following named person or pe | rsons shall be a cand | date(s) of the |
| Election to be held on_ March 19, 2024 | | in for the office or offices hereinafter s | pecified to be voited for | at the Prmary |
| NAME: Sandy Wegman | | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | A Full Term is sought, unless an unexpired te | m is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10 2, B 8 1 or 1 . FORMERLY KNOWN AS | | nation will appear on the ballot) CHANGED ON | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Dennis of Lugara | DUNISKEZARA | 29 WREN | Carpontes vi | Ilkane |
| Daz land | Dru Kollin | 323 Sulie (N | HAMPS/Ine | Kane |
| Frant Recom | LARRY BIS | Althor 78 ACORNET | - W Duster | Kane |
| Michal Bakes | MICHAE BAKES | 270 RIVER DWFF RI | ELGIN | Kane |
| - Van | RAY BULIOUSK | 1300 EAGLE 8P | ELGIN | Kane |
| Jerom Jours | Jerome Jozu | WAKSI SURREY DR | ELGIN | Kane |
| and the same of th | L Sterlan | 921 Brown St | Elgin | Kane |
| Mods howene | Charles Lawren | ie 838 Brook 4 | Esin | Kane |
| 10 | Swit Lyons | 120 Cooper Are | Blan | Kane |
| Sen Specil | 6/04 Spiegle | W. Dunder | low w. Dunde | Kane |
| state of 11-11 |) ss | | | |
| Wayne Bastriags |) | 100 | 0 | . 4 |
| ity Village/Unincorporated Area of Con | enters VI/le unino | by certify that I reside at / 7/5 corporated, list municipality that provide | les postal service) (Zip (| ode 6 0// |
| County of Kane State of | that I am 18 years | of age or older (or 17 years of age a | nd qualified to vote in fil | linois), that I ar |
| citizen of the United States, and that the iling of the petitions and are genuine and | | | | |
| qualified voters of the Republic | 그 사람들은 아내가 되었다면 하게 되었다면 하다 나를 했다. | division in which the candidates is | | |
| hat their respective residences are correc | ctly stated, as above set forth | Ban | | |
| (c.) | | Circulat | or's Signature) | |
| Signed and sworn to (or affirmed) by | relt. Bustiaans | before me, on | .2.2023 | |
| THRESE M HATHCOAT | (Name of Circulator) | (Inse | nt month, day, year) | . 100000 |
| (SEAL) Official Seal Notary Public - State of Illin | CONTRACT AND | 76 (Notary | Public's Signature) | |
| My Commission Expires May 12, | ZOZ4 SHEET NO | | | |

| We, the undersigned, members Republican | of and affiliated with the | AH | Republican | Party And | d qualified primary e | |
|--|--|-------------------|--|---------------|----------------------------|------------------|
| Kane and | State of Illinois, do hereby p | petition that the | he following named pers | or ner | in the (| |
| Republican | | | or the office or offices her | | | |
| Election to be held on March 19 | 9, 2024 (date of election) | 9000000 | or pro-ornor or ornors and | arranci sp | actived to be AQ fed 101 | at the Primary |
| NAME: Sandy Wegi | man | 0 | FFICE: | | | |
| ADDRESS: | | K | ane County Record | ier | | |
| 38 River Bluff Road, Elg | gin, IL 60120 | Α. | Full Term is sought, unless an u | nexpired term | is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2. FORMERLY KNOWN AS | 8-8.1 or 10-5.1, complete the following LIM names during last 3 years) | this information | NGED ON | | | |
| NAME | VOTER'S PRI | NTED | STREET ADDRES | | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (option | onal) | RR NUMBER | | VILLAGE | COUNTY |
| margaret Scaff | ard Mangar | ct | 975 Chippewa | cir, | Carpentersville | Kane |
| William C. Zelsdory | WHERE C. | ZEL SDORF | 36 EVERGREEN | hane | CARPENTERVILLE | |
| on to Bocan | 230 Hell | Bac | ain 230 Hou | arb | Eas Dunde | c Karus |
| "Klandadange | Klaudia LA | NEE | 1912 Cheroker | e Rd C | Civille 1 | Kane |
| Josephine meliga | JOSEPHINE N | NETZGAR | 2500 MOCOS | 51 10/ | C/V, LLE | Kane |
| Jegura & Bry Sm. | RegINAL 13 | RYAN | 1149 CHI PP | ewA | carpentersuill | e Kane |
| Mik All | Mike Hol | (T | 2614 Hein Ra | / | CASPENTESSUITE | KANE |
| Lisa Power | & Lisa Pou | vell | 2321 Arrow | 5+ | Carpentersville | ., |
| John Mill | Jordanne | fowell | 2321 Arrow | St | Carpenters ! | 11e Kan |
| "OLSert Eldy | POBERT | EDDY | 737 NAVAJO | pr | CARPENTERSUL | E KA |
| tate of Illinois |) | | | | | |
| ounty of Kane |) SS | | | | | . 1400 |
| Margaret Scalfa | (Circulator's Name) | do hereby ce | ertify that I reside at $\underline{9'}$ | 75 Ch | ppewa Circl | e in the |
| it Village Unincorporated Area or | Carpentersville | _(if unincorpo | orated, list municipality th | at provides | s postal service)(Zip Co | ode) 6010 |
| ounty of Kane, St. | ate of Ilinois that I am | 18 years of a | ge or older (or 17 years | of age and | qualified to vote in Illin | nois), that I an |
| citizen of the United States, and | that the signatures on this si | heet were sig | gned in my presence, no | t more tha | in 90 days preceding t | the last day fo |
| ing of the petitions and are genui | | | | | | |
| ualified voters of the Reput | THE REPORT OF STREET | | rision in which the candid | dates is se | eking nomination/elec | tive office, and |
| at their respective residences are | correctly stated, as above s | et forth. | (| 1 | 0. | |
| | | | Maisjace | Circulator | Scalfair |) |
| igned and sworn to (or affirmed) b | | Haro | before me, on | John | 3,2623 | |
| } | (Name of Circu | ilator) | 0000 | (Insert r | nonth, day, year) | |
| (SEAL) CAI Notary Pu | ROLYN MILLER ablic, State of Illinois | ET NO | 77 Chum | Notary Pu | blic's Signature) | |
| | n Expires August 8, 2027 | ET NO | | | | |

Party and qualified primary electors of the

SBE No. P-10

GENERAL PRIMARY PETITION
We, the undersigned, members of and affiliated with the REPUBLICAN

| REPUBLICAN | Party, in theN/A_ | of | N/A | in the (| County of |
|--|---|---------------------------|------------------------|------------------------|------------------|
| KANE , and State of | of Illinois, do hereby petition that | at the following name | ed person or per | sons shall be a cand | idate(s) of the |
| REPUBLICAN | Party for the nomination election | | | | |
| Election to be held on March 19, 202 | 24(date of election). | | | | |
| NAME:SANDY WEGMAN | | OFFICE: | | | |
| | (1) | KANE COUNTY | RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | GIN II 60120 | | | | |
| CONTROL BEON NOAD, EE | GIN IL 00120 | A Full Term is sought, un | less an unexpired term | n is stated here: year | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or | 10-5 1 complete the following (this informs | | | | |
| FORMERLY KNOWN AS | UNTIL NAME C during last 3 years) | HANGED ON | 15.7 | | |
| NAME | VOTER'S PRINTED | STREET AD | ate of each name chan | CITY, TOWN OR | Г |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NU | | VILLAGE | COUNTY |
| 1. Holyman | L Robert Resell | 4 | Set relmanta | Harpshir, IL | Kana |
| 2. | 1 | | | | 1 cerce |
| 305 | ANDRO LERANI | 0 4044151 | Robert Frost | CHMPTON Hille | KARO |
| or Togo 1. Lalles | ANTONIO P. CUNDA | 1 3655 BRE | PADLEAFA | TO ELGIN | KANE |
| 4. The | Pouriang Mcker | 39W526 | Corpulet | Gr. Eleni | KANE |
| Jang Trabul | Mike Mc Mahon | 394526 | malet Cer | Elena II | Kane |
| 6. / Tales Start | ARIENE HAWK | 93060 | Field Ace. | Ascan | Kan |
| 7. Shelled & | Bichard / HAV | 1920 GC | C. G. Aca | A,IL | Fam |
| 8. Susan De Room | Devela Pusti | 15N/823 | THIMAN | elam san | Karee Va |
| Tween Mass windows | Kasen Naess Wineland | 325 / lalnu | 1 0.10 | Elgin | 14-00 |
| 10 mother oringland | matthew wineland | 325 Walnu | t Ave | OSOTO IL | Kane |
| T/ | THE WINCHING | 1777 WILLIAM | T YVE | Clyin | nune |
| ounty of Kare |)) SS. | | | | |
| 10110 |) | | | 011 0 | , |
| 2 Kobert Kussell | (Circulator's Name) do hereby | | | | , in th |
| ty/Village/Unincorporated Area of | | | | postal service)(Zip Co | |
| ounty of <u>Hane</u> , State of | L//ineis that I am 18 years of | | | | |
| citizen of the United States, and that the | | | | | |
| ng of the petitions and are genuine and | | | | | |
| alified voters of the Republican | Party in the political of | division in which the | candidates is see | eking nomination/elec | tive office, an |
| at their respective residences are correc | tly stated, as above set forth. | 20 | | • | |
| | | 25/14 | und | | |
| | 10110 | | (Circulator's | Signature) | |
| gned and sworn to (or affirmed) by | Kobert Kissell | before me, or | 9/26/0 | 2023 | |
| PARTICIPATE DE L'ANGE DE LA CONTRACTOR DE L'ANGE DE L'AN | (Name of Circulator) | 1 - | (Insert m | nonth, day, year) | |
| (SEAL) OFFICIAL SEAL | | Will | lan Rho | J. 1 | |
| NOTARY PUBLIC, STATE OF I MY COMMISSION EXPIRES 07 | R. SHEET NO | 78 | (Notary Pub | olic's Signature) | |
| THES U/ | /U1/2024 B | | | | |

| Kane and State | Party, in the | at the following named person or pe | | County of lidate(s) of the |
|--|---------------------------------------|---|-------------------------|-------------------------------|
| Republican | Party for the nomination/election | on for the office or offices hereinafter : | | |
| Election to be held on March 19, 2024 | (date of election) | | | |
| NAME: Sandy Wegman | 1 | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, II | 60120 | | | |
| | | A Full Term is sought, unless an unexpired to | rm is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | UNTIL NAME C | CHANGED ON | | |
| NAME (List all names | during last 3 years) VOTER'S PRINTED | (List date of each name ch | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Nata Jun, 29 | Nata Smith | 337 Halle, 12 | Wast Aguil | Kace |
| 2 Petr 1 Pent | Bter M Dona | + 931 Wexcland Or | Batevia | Kaus |
| 3 Donal Rose | Donald Ross | 1119 Woodland Au | E Batavia " | Kane |
| 4 Mary Lynn Par | 1 MI Ross | 1119 word and R | re Bataria | 11 |
| 5 Board By | Barrie Barngart | w 1046 Woodland Ave | Balana | Kane |
| 6. Chull/Sleft | Anne Schaff | 1310 Millures Dr. | BATAVIA | Kane |
| Jom Schiff | Tom Schaff | 1310 million Dr | Batavia " | Kunk |
| Aven Gran | BERN ANDERS | DE 234 NERLO | BASAVIE | KAN |
| 9.2 | Bran Fe Feal | 833 Wardland Are | Betavo 11 | Kong |
| My John | Anyela Fether | 833 War Alas Ac | Betan ! | Kung |
| te of | ? | | | |
| inty of KATIVE |) SS. | 21 | | |
| Sisan Starrett | (Circulator's Name) do hereby | y certify that I reside at | V- Gncoln | Way in th |
| 1/Ant | 1/ | rporated, list municipality that provide | | |
| unty of the United States of | | of age or older (or 17 years of age ar | | |
| tizen of the United States, and that the | | | | |
| g of the petitions and are genuine and | | division in which the candidates is s | | |
| their respective residences are correct | | division in which the candidates is s | eeking normination/elec | tive office, ar |
| | | 18/11-7 | STANOH | - |
| | | (Circulato | r's Signature) | |
| ned and sworn to (or affirmed) by | lesan Stallett | before me, on Octo | per 27 28 | 23 |
| | (Name of Circulator) | (Insert | month, day, year) | |
| (SEAL) CATHERINE K M | OZDEN D | (Nother - | N UM A | . , |

| We, the undersigned, members of and a Republican | AII | Part of the second seco | d qualified primary | electors of the |
|--|-------------------------------------|--|------------------------------|------------------|
| - Vana | Party, in the | of ATA | in the | County of |
| Penublican and State of | f Illinois, do hereby petition that | the following named person or per | sons shall be a cand | idate(s) of the |
| | _(date of election). | for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be field on that strip, 2024 | _(date of election). | | | |
| NAME: Sandy Wegman | | OFFICE: | | |
| ADDRESS: | K | (ane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | A Full Term is sought, unless an unexpired term | n is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10 2, 8-8-1 or 10 FORMERLY KNOWN AS | UNTIL NAME CHA | on will appear on the ballot) ANGED ON | | |
| (List all names du | voter's printed | (List date of each name char | | |
| (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1 Susan & Starrett | Susan S. Starrel | | N. Aurera IL | Kane |
| 2 Susan Sturret | Susan Stamet | 210111 | Warth 11 | KANG |
| Hally m Smith | SAILY SMITH | 359414TOF D | VO. ALPOPT | KANE |
| GERALITSMith | D. Smith | 359 H; 11 TOP D | No Auror | KANE |
| James h Mr | Lewrens 6 hough | 350 H.17 PP | N. Aung | Ken |
| 6 Og va Guyh | Lisa Gough | 350 Hilltop Dr | N. Auroral | Kane |
| Joshna Gongh | Josh Gough | 350 Hiltop Dr | N. Anrora | Kane |
| 8. Eric Gagh | Eni he langh | 350 Hilltop Drive | N. Aurora | Kane |
| Amia Gough | Que coul | 350 Hiltop Drive | N. Awora! | Kane |
| 10. Pat Johnson | PAT JOHNSEN | 340 HILLTOP DR. | N. AUTORA | KANT |
| tate of LANE |)) SS. | | | |
| Since and Stan north |) | 21,17 | 11/- / | |
| A I | (Circulator's Name) do hereby o | | V. Uncoln | Way in the |
| ounty of State of State of | ** | orated, list municipality that provide | | 000 |
| | | age or older (or 17 years of age and | | |
| citizen of the United States, and that the ing of the petitions and are genuine and the | | | | |
| ualified voters of the | | vision in which the candidates is se | | |
| at their respective residences are correctly | | / | A County Hornman and The let | save office, and |
| 2.5 | ,, | Susan | Staye | # |
| igned and sworn to (or affirmed) by Su | Stallatt | hetere ma an O | Signature) | 200 |
| 100000000000000000000000000000000000000 | (Name of Circulator) | (Insert | month, day, year) | |
| (SEAL) CATHERINE K MOZDEN Official Seal | | alvenie | A Just | de |
| Notary Public - State of Illinois My Commission Expires Oct 19, 202 | SHEET NO. | 80° (Notary Pu | blic's Signature) | , |

CENEDAL

| | | PRIMARY | PETITION | | | SBE No. P-10 |
|---|-------------------------|--|---------------------------|------------------------|--|------------------|
| We, the undersigned, members of a REPUBLICAN | | REPUBLIO N/A | | Party an | d qualified primary | |
| KANE | Party, in the | | of | | sons shall be a cand | County of |
| REPUBLICAN | | - | | | ecified to be voted for | |
| Election to be held on March 19, 2 | | and the state of the same and the same | TO THE CHIECOT ON | oco moromantor op | 001100 10 00 10100 101 | artio (milar) |
| NAME:SANDY WEGMAN | | - | OFFICE: (ANE COUNT) | / RECORDE | R | |
| ADDRESS: | | | U L 000 | THE OUT THE | | |
| 38 RIVER BLUFF ROAD, | ELGIN IL 60120 | | A Full Term is sought, un | less an unexpired term | n is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8. FORMERLY KNOWN AS | 10 100 | llowing (this informa UNTIL NAME CH | ANGED ON | <u> </u> | | |
| (List all nam | es during last 3 years) | SPRINTED | STREET AD | ate of each name chan | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | HIT PARTY SHEET ST | (optional) | RR NU | | VILLAGE | COUNTY |
| 1. Julnu Lombardo | Debral | ombard | 0 94 Glenbi | rode Cir | Gilberts " | Kane |
| Lynn of Day In | TERRACE | bowline | 606 Robin | Ridge | Elgen "IL | KANE |
| 3. Laver coulding | Keren De | wling | loole Rob | in Ridge | Egin " | Hove |
| 4. Samantha Sie about | Samantha | Sieglanhn | 61 Briarwoo | 90, | Guilberts " | Kane |
| 5. SUSAN TEAS | Susant | OAS | 38W780 | Brindlewo | op Elgin " | KAne |
| 6. Marilyn Burge | Wail | yn River | 871 W. H | tigh land | Elgin | Kane |
| 7. SUSAN BUVGI | Sugar | Munc | 39W077 (V | hisinni Of | Elain IL | Kane |
| 8. Mary Dass | SKE MARUJU | ZAESK | E 2318 Louin | try Knoll L | Elgin " | Hans |
| 9. marie a. Marke | 1 | MARKEL | 549 Shags | bark pla. | Elgen Je. " | Ikane |
| 10. Lowes | Krist | ine Jam | es 180 Ata | 411St. | Elgin, K | Kane |
| ate of #1 |) | | | | J | |
| ounty of Kane |) SS. | | | | <u></u> | |
| Karen Dowling | (Circulator's Na | | certify that I reside | | | , in the |
| ty/village/Unincorporated Area of_ | | | | | s postal service)(Zip C | |
| citizen of the United States, and that | | | | | qualified to vote in III on 90 days preceding | |
| ng of the petitions and are genuine | | | | | | |
| Proulet | | | | | eking nomination/ele | |
| at their respective residences are co | rrectly stated, as ab | ove set forth. | / | | 0. | |
| | | | Law | in Dole | eleg | |
| 2 | , \ | 10 | | (Circulator) | s Signature) | |
| gned and sworn to (or affirmed) by | Later Doi | Dling | before me, o | | 6-23 | |
| | (Name of | Circulator) | | (Insert | month, day, year) | |
| (SEAL) Official Seal | | | -1 | (Notary Pri | blic's Signature) | |

Madeline J Beyer Notary Public State of Illinois My Commission Expires 9/9/2025

GENERAL PRIMARY PETITION

We, the undersigned, members of and affiliated with the REPUBLICAN Party and qualified primary electors of the REPUBLICAN N/A N/A Party, in the in the County of KANE and State of Illinois, do hereby petition that the following named person or persons shall be a candidate(s) of the REPUBLICAN Party for the nomination election for the office or offices hereinafter specified to be voted for at the Primary Election to be held on March 19, 2024 (date of election). OFFICE: NAME:SANDY WEGMAN KANE COUNTY RECORDER ADDRESS: 38 RIVER BLUFF ROAD, ELGIN IL 60120 Full Term is sought, unless an unexpired term is stated here: If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the following (this information will appear on the ballot) FORMERLY KNOWN AS UNTIL NAME CHANGED ON (List all names during last 3 years) (List date of each name change) NAME VOTER'S PRINTED CITY, TOWN OR STREET ADDRESS OR COUNTY VILLAGE (VOTER'S SIGNATURE) RR NUMBER NAME (optional) 1. ,IL Kane 2. JL 3. atgenters with 4. RSS MONROE ANE 5. ,IL 6. ,IL TIM ,IL SWAN ELGIN ANK 8 ,IL J.IL Whene JL State of SS. Dwli Ma (Circulator's Name) do hereby certify that I reside at 1006 ROOM TIC City/Village/Unincorporated Area of (if unincorporated, list municipality that provides postal service)(Zip Code) 63 County of tank that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am State of a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the Kepublicans Party in the political division in which the candidates is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth. (Circulator's Signature) Signed and sworn to (or affirmed) by f before me, on (Insert month, day, year) sectero (SEAL Official Seal (Notary Public's Signature)

Madeline J Beyer Notary Public State of Illinois My Commission Expires 9/9/2025

SHEET NO.

| Suggested |
|--------------------|
| Revised March 2020 |
| SBE No P-10 |

| We, the undersigned, members of and a Republican | ffiliated with the | Republican Party | and qualified primary | electors of the County of |
|---|---------------------------------|---|--------------------------|------------------------------|
| Vana | | at the following named person or p | | |
| Donubliana | | n for the office or offices hereinafter | | |
| Election to be held on March 19, 2024 | _(date of election). | | 3200000 10 00 10 100 101 | at the Fifthary |
| NAME: Sandy Wegman | | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | A Full Term is sought, unless an unexpired to | term is stated hereyea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10 2, 8-8.1 or to | UNTIL NAME C | HANGED ON NA | | |
| (List all names du | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Dan arr Hegerm | in Pain Carr Hager | man 504 Washington | St. Dundee | Kane |
| Joshua Marti | Joshua Mart | in 85 Jerush | 9 Elain " | kane |
| Trister senson | Trister Seisor | 85 Jerusna | e eign " | Kane |
| 4 Rhonda Brandes | Rhonda Brande | S 26 River Bluff F | Rd Elgin IL | Kane |
| 5 GRRY HELMER JR. | LARRY HELMER FR | 1 | Cast Bunder 11 | KANE |
| " Unice Shore | DANIEL STIBOLT | 33 RIVER BLUFF RD | ELUIN " | KANE |
| Medallay | Debra Davis | 45 Rever Bluff Rd | ! Elgm " | Kane |
| " Reben Law | Robert Dan | 5 45 River Bluff | - 11 | Kane |
| mithrenter | Anthony Catella | 11015, 10 P. Street | Stewart | Kane |
| 10 De Pulle | Dear Rich | 575 Prisina | Sl. Orde" | Kane |
| State of |) | | | |
| County of Rane |) SS) | | 2 - | 00 |
| | (Circulator's Name) do hereby | | IVER BLut | , 111 616 |
| City/Vilage/Unincorporated Area of County of State of | | rporated, list municipality that provi | | |
| -t | | of age or older (or 17 years of age a | | |
| a citizen of the United States, and that the filing of the petitions and are genuine and t | hat to the best of my knowledge | signed in my presence, not more se and belief the persons so signing | than 90 days preceding | the last day for |
| qualified voters of the Republic | Party in the political | division in which the candidates is | seeking nomination/eler | tive office and |
| hat their respective residences are correct | y stated, as above set forth | | | ove onice, and |
| | | Dandy (| Vo andra | |
| | | Pirculat | or's Signature) | |
| Signed and sworn to (or affirmed) by _Sa | | before me, on Octob | ar 7 2023 | |
| JESSICA BRIDGES OFFICIAL SEAL | (Name of Chc) lator) | l(\ (Inse | rt month, day, year) | |
| Notary Public, State of Illinois My Commission Expires | (| 83 Votary | Public's Signature) | |
| February 07, 2026 | SHEET NO _ | 0 | | |

| vve, the undersigned, members of and Republican | Party, in the | A of ATA | gualified primary e | lectors of the County of |
|---|--|--|--------------------------|-------------------------------------|
| Kane, and State of | of Illinois, do hereby petition that | the following named person or person | ons shall be a candi | date(s) of the |
| Republican | Party for the nomination/election | for the office or offices hereinafter sp | | |
| Election to be held on March 19, 2024 | (date of election) | | | |
| NAME: Sandy Wegman | | OFFICE: | | |
| ADDRESS: | K | Cane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | | A Full Term is sought, unless an unexpired term | is stated hereyear | unexpired term |
| f required pursuant to 10 ILCS 5/7-10.2, 8-8 1 or FORMERLY KNOWN AS | 10-5 1, complete the following (this information UNTIL NAME CHOuring last 3 years) | ANGED ON | | |
| NAME | VOTER'S PRINTED | (List date of each name chan | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Jenne Fleur | DENNIS FOLLOWS | 12595 RAINTEE POL | ItONTLE! | LLANE |
| 2 Aura M. Hay | a anna M. Henn | 12415 Raintree | Hentles " | Kan |
| Anth Hiconic | ANTHONY L. Nicosin | 12605 RAINT REEPAY | HUMLEY " | KANE |
| Elizabeth K. Theore | | 1 1260S RAINTREE PATH | HUNTLEY | KANE |
| PON MALLEW | Ranch & M cel | 12638 RAIFTER Ruch | Hiert Co | Kane |
| Exa Hidrich | EVA HEIDPICH | 12594 Raint 1968 | HUNTLEY | KANE |
| Dan & Melly | GARY (MELBYE | 12614 RAMTREE PW | HUNTLEY " | KANE |
| Due HANDHAN | Jan Spenall | 12624 RAINTREE | DATIONTLEY" | KANE |
| Ble Clay School | ALex Schant | 12776 ZINNIOCE C | Huntley !! | Kave |
| 10 Hacherine July | Katherine J - Nelso | x 12727 Zinniact | Kuntley | IL |
| te of / L |)) SS | | \sim | |
| inty of Kane |) | = 10 | 101.15 | |
| Sandy Weg man | (Circulator's Name) do hereby | certify that I reside at 38 Kiva | TR BLUTS | Kd in th |
| Willage/Unincorporated Area of E | (if unincorp | porated, list municipality that provides age or older (or 17 years of age and | s postal service)(Zip Ci | ode) 60/3 |
| tizen of the United States, and that the | e signatures on this sheet were s | signed in my presence, not more that | in 90 days preceding t | nois), that I ar the last day fo |
| g of the petitions and are genuine and | that to the best of my knowledge | and belief the persons so signing w | ere at the time of sign | ing the petitio |
| lified voters of the RepubLic | Party in the political di | vision in which the candidates is se | eking nomination/elec | tive office, an |
| t their respective residences are correct | tly stated, as above set forth | 5. 2. 1 | 1 | |
| | | Vande W | s Sondario | |
| ned and sworn to (or affirmed) by | ndra Weaman | before me, on CHOO | 7 2003 | |
| JESSICA BRIDGES | (Name of Circulator) | | nonth, day, year) | |
| OFFICIAL SEAL Notary Public, State of Illinoi | s | | | |
| My Commission Expires February 07, 2026 | SHEET NO | 79 (Notary Pul | olic's Signature) | |

| We, the undersigned, members of and Republican | affiliated with the | Republican Party A | nd qualified primary | |
|---|---|--|--|------------------|
| Kane and State | | of July 1 | | County of |
| Republican | | nat the following named person or pe | | |
| Election to be held on March 19, 202 | 4 (date of election) | on for the office or offices hereinafter s | pecified to be voited for | at the Primary |
| | | | | 2 |
| NAME: Sandy Wegman | n | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, I | I 60120 | | | |
| | | A Full Term is sought, unless an unexpired ter | m is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-6.1 or FORMERLY KNOWN AS: | r 10-5.1, complete the following (this inform | nation will appear on the ballot) | | |
| (List all names | during last 3 years) | (List date of each name cha | - | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR VILLAGE | COUNTY |
| 1. / / // | NAME (optional) | RR NUMBER | / A/ | , |
| John The un why | John Thunk | (4 12733 Bluebell | Hentley | KANY |
| hant The | Fine Thursday on | 1273 CBlueboll | L. F BOLL | Kans |
| 31 Strie ander | 1 . 1 | 10/22/11/10 | A Cons | Kar |
| 4 Oct 2 Kill | SherreHoderse | 771 - | Huntley | Kane |
| 5 Lange W Niel | KONALD KISH | 12663 BAUEBELL | HUNTLEY | Kare |
| Un M. Kmphe | TMaM Kropke | 13211 Eakin Creek Ct | Huntley 11 | Kane |
| 6 Shuish | Ster. D. Krok. | 13211 Edin Crest | 16 11 | V |
| Chy The HOU | - 131 P | 1 | 11/10/11 | 1900 |
| 8 8 4 | - bni Blankfiel | d 13201 DAKINCEREKCT | Mulley | Klen |
| Sidelly | Swatetuppis | 1316 Fakin (reekct | Hunkley | Kane |
| Jak Oak | FRANK DUDES | 13141 EAKIN CREEK CT | HUNTLEST | KANE |
| 10. By Ravol | BHARAT RAVAL | | 1 1 1 1 | Kana |
| ate of / | 1 | <t< td=""><td>1</td><td>11000</td></t<> | 1 | 11000 |
| ounty of 120 ne | ss | | 150 | |
| | , | y certify that I reside at $38R10$ | J- RI. C | 101 |
| ity/Village/Unincorporated Area of | | | | |
| ounty of Karve, State of | 1. | orporated, list municipality that provide | | |
| citizen of the United States, and that the | | of age or older (or 17 years of age an | | |
| ing of the petitions and are genuine and | | | | |
| 15 1 | | division in which the candidates is s | | |
| at their respective residences are corre | | | | are onice, an |
| | | 50-10/ | 10 | |
| | | Circulato | r's Signature | ~ |
| gned and sworn to (or affirmed) by | andon Librama | hofore me as Scholar | 72003 | |
| JESSICA BRIDGES | (Name of Circulator) | | month, day, year) | |
| OFFICIAL SEAL Notary Public, State of Illinois | | (" - +- | A CONTRACTOR OF THE CONTRACTOR | |
| My Commission Expires | 1 | 85 (Autary Pr | ublic's Signature) | |
| February 07, 2026 | SHEET NO _ | 00 | | |

| We, the undersigned, members of and all Republican | ffiliated with the arty, in the | Republican Pagy And | gualified primary e | |
|---|---------------------------------|---|--------------------------|-----------------|
| Vana | | the following armed party | | County of |
| Populations | | the following named person or pers | , | |
| Election to be held on March 19, 2024 | (date of election) | for the office or offices hereinafter spi | ecified to be voited for | at the Primary |
| NAME: Sandy Wegman | | OFFICE: | | |
| ADDRESS: | К | ane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | A Full Term is sought, unless an unexpired term | is stated here:year | unexpired term |
| if required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | LINTIL NAME CHA | ANGED ON | | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1 Susan Feas | SUSAN TEAS 3 | 38W180 Brindlewa | OD ElgiN | Kane |
| 2 Mak Berth | MARK BIALGIZ | 9N606FLORA DR | ELOIN " | KANE |
| Sand | Samaritra Teo | 105.5. Aldline | Eljin " | Kare |
| July 1 | Michael Janson | 74 S. Edison Ave | Elgin | Kane |
| Yould Words | Donald Wend | 366 Washburn St. | Elgin | Kane |
| Mullian | MICHAEL WASIE | 1600 LINCOLLA | ElgiN | KANE |
| My Life | Settly | 457 Mly 32 | Elyn " | Min |
| Willia Hollowy | William T. Moncey | 2450 ANNA WAY | ELGIN " | KANE |
| William Lucas | William Lucas | 179 Brookside Dr | Elgin | Kare |
| 154 | MICHAEL PMURSCHEN | 287ME TURE AVENCE | eyin " | KANE |
| ate of Illinois |))) SS. | | U | |
| ounty of Kane |) | 0 / | 1 00 | |
| xen pruderte | (Circulator's Name) do hereby o | certify that I reside at 80 Brooks | ide UK | , in the |
| ty/Village/Unincorporated Area of | 2, | orated, list municipality that provides | | |
| ounty of Kane State of State of | | age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | | |
| ng of the petitions and are genuine and the | | | | |
| at their respective residences are correctly | | vision in which the candidates is se | eking nomination/elec | ive office, and |
| at their respective residences are correcti | y stated, as above set forth. | | 61 | |
| | | Levreth C | much & | 2 |
| | 11 0001 | (Circulator's | Signature) | |
| gred and swort to the SEAled) by PER/ | neth C. Brudene | before me, on | 4-2023 | / |
| DOUGLAS J SCHEFLOW S | (Name of Circulator) | (loser) n | nopth, day, year) | |
| (SIDEARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/31/24 | | /// | | |
| | SHEET NO | 86 / (Notary Put | olic's Signature) | |

GENERAL PRIMARY PETITION
Republican

| We, the undersigned, members of and a Republican | affiliated with the | A / / | Republican Party An | d qualified primary | |
|---|--|---|---|-------------------------|------------------|
| Vana | | - | he following named person or person | | County of |
| Popublican | | | or the office or offices hereinafter sp | | |
| Election to be held on March 19, 2024 | _(date of election | on). | of the choc of offices field financer sp | echied to be voted to | at the Primary |
| NAME: Sandy Wegman | | C | DFFICE: | | |
| ADDRESS: | | K | ane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | | Full Term is sought, unless an unexpired term | n is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8,1 or 1 FORMERLY KNOWN AS | | ollowing (this informationUNTIL NAME CHAI | NGED ON | | |
| NAME | To the same of the | SPRINTED | (List date of each name chan STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | | (optional) | RR NUMBER | VILLAGE | COUNTY |
| Connet & Synder 6 | Kenneth | C.Braderle | go Brookside De | Elgin " | Kane |
| 2 Jan Hall | JASON | Krabbe | 84652 Stevens ed | Elgin " | Kenc |
| 3 By M | Bryan | Bulger | 30 Brooks Appr | E1917 " | Rane |
| Day Duly | DONNA | BRUDER | E 80 Broduisle DV | Elgin IL | Kano |
| 5. Davidwin | DAVID | WEKS | 931 MUCRECKUM | EGINT | KART |
| 6. Mighas Sterna | Michae | 212 Reny | | SOEK, NIL | Kana |
| 7. MOO | Douglas- | 5, Scheflow | 215 Coventry CT | Elgin | Kane |
| 8. | George | Schefbu | | Elgin " | Kane |
| Adulta | Im W | LETA | 590 REDTAIL RID | 2 BLGINIL | KANE |
| Heather Mangella | Heather | Manzella | 1132 Forest Dr | Elain | Kane |
| tate of Alihois |) | | | 0 | |
| ounty of Kane |) SS. | | | , , | |
| Ren Bruderle | | | ertify that I reside at 80 Broo | | , in the |
| ity/Village/Unincorporated Area of E/o ounty of Kane, State of | | | rated, list municipality that provides ge or older (or 17 years of age and | | |
| citizen of the United States, and that the | signatures on t | this sheet were sig | aned in my presence, not more that | n 90 days preceding | the last day for |
| ing of the petitions and are genyine and t | hat to the best of | of my knowledge a | and belief the persons so signing w | ere at the time of sign | ing the petition |
| ualified voters of the Repubilea | | | ision in which the candidates, is se- | | |
| nat their respective residences are correct | ly stated, as abo | ove set forth. | 1/ 1/100 | 1/2 1 | |
| | | | Lenneth | Signature) | <u></u> |
| igned and sworn to Graffined by | mest a p | Bruderla | before me, on 10 - 24 | 1-2023 | |
| DOUGLAS J SCHEFLOW (SPA) NOTARY PUBLIC - STATE OF ILLINO | (Name of | Circulator) | (Insert m | nonth, day, year) | / |
| MY COMMISSION EXPIRES:08/31/2 | 4\$ | 0.0000000000000000000000000000000000000 | (Notary Pub | olic's Signature) | |
| | | SHEET NO | | | |

| Election to be held on March 19, 202 | 4 (date of election). | on for the office or offices hereinafter s | occured to be voted to | active Filmary |
|---|---|--|--|--------------------|
| NAME: Sandy Wegman | n | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, I | L 60120 | A Full Term is sought, unless an unexpired ter | m to state di terri | |
| f required pursuant to 10 ILC\$ 5/7-10.2, 8-8.1 or | r 10-5 1, complete the following (this inform | | m is stated nere:yes | er unexpired term |
| FORMERLY KNOWN AS | | CHANGED ON(List date of each name cha | nge) | |
| NAME (VQTER'S SIGNATURE) | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | COUNTY |
| 1. // GNATORE) | NAME (optional) | RR NUMBER | VILLAGE | 4 |
| MA | Jereny Christistis | 1840 WILLIAT | Hyugh | TANE |
| 1/6 Demiel | Murray Donich | 110 Manhata | Algorer | Kave |
| 111-1 | NER YUS GUERRA | S 1065 WENDAWN TRU | Alboraun | KHUE |
| 200 Hour | KARI HOGGMAN | 1 1180 MENOMA TRL | Algente | KANE |
| Suffer Conte | SW NAATZ | - DI | 1 h | 2000 |
| 111-12 tra | | | The state of the s | HNE |
| VI in water | A. 4 HAD | THE PLANTINAS | MEDIGUIN | KAND |
| ana Ul Marcio | | RINO 1920 MENOMA | IR HIGOROLIU | KANE |
| gange | Tom Kempf | 1445 Winati Tel | Algorguin | Kane |
| Tast lapor | Todal Toppett | 1245 onacceptil | Algorper | Kono |
| Degen These | David Folk | 1200 Wink Tol | Alesona | Kun |
| e of RANE 3 |) | 1.10.2 11,10030 11) | The Color | |
| OHRIS KEMPE | ≤} ss | | - N | |
| CITICO NO. 11. | _ (Circulator's Name) do hereb | by certify that I reside at 695 | SOUWA | VAS in the |
| //Village/Unincorporated Area of AL | GON QUIN (If uninco | orporated, list municipality that provide | es postal service)(Zip C | ode)60/02 |
| unty of KANG State of | | of age or older (or 17 years of age an | d qualified to vote in III | inois), that I am |
| itizen of the United States, and that the | he signatures on this sheet were | e signed in my presence, not more th | an 90 days preceding | the last day for |
| g of the petitions and are genuine and diffied voters of the REPUB | | division in which the candidates is s | | |
| their respective residences are corre | ectly stated, as above set forth. | | J. J | clive diffice, and |
| | | the) | X L | |
| | | 1/10/ | 1000 | |
| | | (Circulator | r's Signature) | |
| ned and sworn to (or affirmed) by $ackslash C$ (| HRISTOPHER (Kem) (Name of Circulator) | PF before me, on 10-1 | r's Signature) 9 - 2 - 2 3 month, day, year) | |

| 10/a the understand | PRIMARY | PETITION | | |
|--|---|--|--------------------------|------------------|
| We, the undersigned, members of and a Republican p | frillated with the | A AHA | nd qualified primary e | |
| Kana | | t the following named person or per | renne shall be a cond | |
| Dopublican | | for the office or offices hereinafter sp | | |
| Election to be held on March 19, 2024 | | | | at the Frinary |
| NAME: Sandy Wegman | | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | A Full Term is sought, unless an unexpired ter | m is stated hereyea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2 8-8 1 or 10 FORMERLY KNOWN AS | 0-5 1, complete the following (this informa UNTIL NAME C | | | |
| (List all names du | voter's printed | (List date of each name cha | | |
| (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1 flir Kungh | CHRIS KEMPF | 605 SOUWANAS. TR | ALGORDUND !! | KANE |
| 2 Marcy Kinff | Nancy Kempf | 605 Sovidenas Tp | AGORGUIN | KAN! |
| 4 Charles | Aneta Muszczynsk | i last wingki tri | Alzonglin | Kane |
| 5 MS Chimps | Crystal Kempf | 1445 Winaki Trail | Algonquin | Kane |
| 6 mil Cong | DANIEL KEM | 1441 WINTE | Carn to Ill | JAK HAL |
| THE WASTER | DAVID CHUSCO | SCO / DESCRICT. | Competersive | MAK |
| m/000 | BRANDI WAS | 5 430 NACOMIS | HCGONEIKON | KAVE |
| | Jenniter Chrostowski | i 1540 Winaki Trl | Alexandrin | Kane |
| JAM. | Jenni Schiavan | - 1 | WYST Dunder | Kane |
| Sur Ellion | Scott 5 Elliott | 1130 Manito Thail | Ajgongkin | Algonosia |
| ite of <u>TZ</u> |)) SS | | ,,,, | . 5 / |
| unty of KANT |) | 0 - | _ | |
| CHRIS KEMPT | (Circulator's Name) do hereby | certify that I reside at 605 | SOUWAN | AS in th |
| Willage/Unincorporated Area of A L | CONQUIN (ifuninco | rporated, list municipality that provide | es postal service)(Zip C | ode) 6010 |
| | | fage or older (or 17 years of age an | | |
| titizen of the United States, and that the | | | | |
| ng of the petitions and are genuine and t | hat to the best of my knowledg | e and belief the persons so signing | were at the time of sign | ning the petitio |
| alified voters of the REPUBLIC | Party in the political of | division in which the candidates is s | eeking nomination/elec | ctive office, an |
| t their respective residences are correct | ly stated, as above set forth. | (// // | | |
| | | 4/William | 1 | |
| | a contraction of the con- | | r's Signature) | |
| gned and sworn to (or affirmed) by $_Ci$ | | 501010,410,011 | r-2023 | |
| The same of the sa | (Name of Circulator) | (Insert | (month, day, year) | |
| (SEAL) OFFICIAL SEAL | 7 | CO TOTAL | ublic's Signature) | |
| NOTARY PUBLIC, STATE OF ILLINOIS | SHEET NO | 87 (/ | euro's digriature) | |
| MY COMMISSION EXPIRES: 4/19/2025 | | | | |

| Republican | Party, in the | A Republican | of | AH And | gualified primary | electors of the County of |
|---|--|--------------------|-----------------------------------|--------------------------------|--|------------------------------|
| Kane and State | e of Illinois, do hereby petition t | that the follow | ing named ne | rson or oars | | |
| Republican | Party for the nomination elect | | | | | |
| Election to be held on March 19, 20: | 24 (date of election). | | oc or ornees no | remarker spe | scried to be voted to | at the Primary |
| NAME: Sandy Wegma | n | OFFICE: | | | | |
| ADDRESS: | | Kane Co | unty Recor | rder | *0 | |
| 38 River Bluff Road, Elgin, | IL 60120 | A Full Tarm is | s sought, unless an | Linearized terms | Mark Service | |
| If required pursuant to 10 ILCS 5/7-10.2 8-8.1 (FORMERLY KNOWN AS | or 10-5-1, complete the following (this info | mation will appear | | and agriculture | is stated rateye | ar unexpired term |
| (List all name | s during last 3 years) | CHANGED ON _ | (List date of e | ach name chang | je) Brades | |
| (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STE | REET ADDRES | | CITY, TOWN OR VILLAGE | COUNTY |
| Land tota | LAUREL COT | E 107 | 15 Mart | ole | algnorius " | KANE |
| nate lotte | MATE COTE | 107 | 5 Mahin | ts trl | alabha uin" | KANE |
| A Low Voelallin | Deliris Docader | in 52. | S Reesel | frence | Ho/ Dixte Il | Kine |
| Laura Parma | an 321 Sharon | 321 | Sharo | n 9 | leepy Halla | tar |
| any Kny | 2 / Alosunh | 14 | 160 m | ne 74- | Algorado | a tan |
| The Way | Zunen Zany | 1 104 | 6 Men | m 3r | Alsonger | bano |
| 8 hue John | Cherie Zdan | 4 104 | 4 Meno | maTr | Algonguin | Kane |
| Jehrenel Brade | 4 TERRENCY BAR | NEV 13. | FOMER | OMBTRE | ALGONGUIN | KANE |
| 10 Roumita | 220NATOM | 7 | 20 NA: | TOMA | ALGONON | KANE |
| WARE prile | Wayre me | 6 26 | LO NA | TOMA | ALGORBUR | XANG |
| te of AL |) ss | | | | | |
| CHRIS KEMPE | .) | | | 605 | SOWWANAS | TP |
| Village/Unincorporated Area of | (Circulator's Name) do here | | | | postal service)(Zip C | |
| unity of KHNB, State of | that I am 18 years | of age or old | er (or 17 years | of age and | qualified to vote in III | inois), that I am |
| itizen of the United States, and that to | the signatures on this sheet we | re signed in n | ny presence, n | ot more tha | n 90 days preceding | the last day fo |
| g of the petitions and are genuine an alified voters of the REPUB | Party in the political | al division in w | f the persons s which the cand | io signing wi igates is set | ere at the time of sign eking nomination/elec | hing the petition |
| t their respective residences are corre | ectly stated, as above set forth. | / | / // | | | -)- |
| | | - | L | (Circulator's | Signature) | |
| ned and sworn to (or affirmed) by | | befo | ore me, on | 10-19- | 2023 | 1 |
| Jananasan | (Name of Circulator) | | T2 | / (Insert m | onth, day, year) | |
| (SEAL) OFFICIAL SEAL J BERRELES | 1 | 627 | A ma | (Notany Bush | ilic's Signature) | |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 4/19/2025 | SHEET NO | 700 | | (. solar) 1 do | o originature) | |

CENEDAL

| | | IERAL Y PETITION | | SBE No. P-10 |
|--|--|---|------------------------------|------------------|
| We, the undersigned, members of and a | affiliated with the | | nd qualified primary e | electors of the |
| | Party, in the | A of All | | County of |
| Kane and State o | of Illinois, do hereby petition th | at the following named person or pe | rsons shall be a cand | idate(s) of the |
| Republican | Party for the nomination election | on for the office or offices hereinafter s | pecified to be voited for | at the Primary |
| Election to be held on March 19, 2024 | (date of election) | | | |
| NAME: Sandy Wegman | | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | 60120 | A Full Term is sought, unless an unexpired te | rm is stated here:yea | r unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | 10-5 1, complete the following (this inform UNTIL NAME) | nation will appear on the ballot) CHANGED ON | | |
| (List all names d | VOTER'S PRINTED | (List date of each name cha | | |
| (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1 10.0 | (optional) | I | 111 () 11 | |
| Jusun Slow | SUSAN SLIVE | a 2701 Blessex 1 | Ir. West Dinge | Kane |
| Mainet Joskul | Mauren Satu | A 1858 WinmoorCt. | Slexyfordin | Kane |
| 4. C. S. Es | MICHAEL N ELEN | 2 501 5 3 RM ST | WEST DUNDER IL | Kane |
| All | Amuda Mendez | 2607 Christieth | Plangun | Kone |
| 5 Ofreigraffie | JEKOS SDRAFKA | 1185 Plesort ofa | P. Grove Part | Kage |
| 6 Mark Demort | HANK SCHWARE | 908 ACURA DA | Sisso 4 Kun | Kave |
| Lylein Baxes | SYLVIA BATES | 838 Royal | W Dur De | Kene |
| But Apr Schmod | Ruthann Sch | 832 Village Quals | A W, Dunil | oKine |
| Quelte Bartel | Judithe BART | 18251 RIVER HAVEN B | RE Dutler. " | Kane |
| Jell Ballard | Jill Ballard | 927 McConnoiche Cf | w Dundee " | Kene |
| ate of _IL | ñ | | | |
| ounty of Idane |) SS. | | | |
| Kayo V Brown ty/Village/Unincorporated Area of W Di | (Circulator's Name) do hereb | ov certify that I reside at 508 L | ISA RD | |
| ty/Village/Unincorporated Area of $\overline{\mathcal{W}}\mathcal{D}$ | WDEZE (if uninco | orporated, list municipality that provide | es postal service)(Zin C | nde) 60/18 |
| ounty of Kane, State of | TZ that I am 18 years | of age or older (or 17 years of age an | nd qualified to vote in Illi | nois) that I a |
| citizen of the United States, and that the | signatures on this sheet were | e signed in my presence, not more th | nan 90 days preceding | the last day for |
| ng of the petitions and are genuine and: | that to the best of my knowled | ge and belief the persons so signing | were at the time of sign | ing the entire |
| ralified voters of the Republica | Party in the political | division in which the candidates is s | seeking nomination/elec | tive office an |
| at their respective residences are correct | tly stated, as above set forth. | | 1 | |
| | | May 1). | Barren. | |
| | A Deliver Transport Control | Stay V. | r's Signature) | |
| gned and sworn to (or affirmed) by | Kar V Boown | parama as Mitches | 73 7173 | |
| gned and sworn to (or affirmed) by/ | (Name of Circulator) | Jnsen | t month, day, year) | |
| halocatimina | | Cheul BAL | un | |
| OFFICIAL SEAL | | (Notary P | ublic's Signature) | |

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/08/24

| We, the undersigned, members of and Republican | affiliated with the Party, in the | Republican Pary A | gualified primary | |
|---|--------------------------------------|--|---------------------------------|-------------------|
| Kane and State | | at the following named person or per | | County of |
| Republican | | on for the office or offices here nafter s | | |
| Election to be held on March 19, 2024 | 4 (date of election). | | 200.000 to be 40 (60 l0) | at the Frman |
| NAME: Sandy Wegman | 1 | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, IL | _ 60120 | | | |
| If required pursuant to 10 ILCS 5/7-10 2 8-8.1 or | | A Full Term is sought, unless an unexpired ter | m is stated hereyea | er unexpired term |
| LODSIERCE VINCARIA NO | UNTIL NAME (during last 3 years) | CHANGED ON(List date of each name cha | nge) | |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Hay Brown | KAY BROWN | 508 LISA RD | W DUNDET | Kane |
| 2 PAULA DAVIDSON | V Parla David | 10 38W 095 DECKMAN | UELGIN" | Kane |
| PATRICIA SMALL S | Patricia Small | 1905 SOUTHERN CIROLE | PINGREE GLOVE | 11 |
| Glannine Hoffman | Jeannine Hoffi | nan 555 Panela ct. | Gellets | Kane |
| Marilyn Tynor | Marilyn Tynor | 123 Carpenter Bloo | Corpentes | Kane |
| Battina a Lafataush | · PATAICIA A. LOPATOUSE | 39W095 Red Cloud La | Elgin | Kane |
| Musa Jonsell | " 209 Disprety | e JERESATEM | DENE | Kane |
| Sheila M. OBra | SHEILA O'BRA | 521 STEVENS CT. | SLEEPY HOUSE | Kane |
| Farent Mayer | KAREN M. MEYE | DE KN190 MCDRNACK PC | GILBERTS" | Kane |
| Willen Loluntal | WICK, Apr WITHERE | HI Illhouses St | GILBERTS | Kan |
| ate of Illinois |)) SS | | | |
| ounty of Kane |) | | | |
| KaykBrown | (Circulator's Name) do hereb | by certify that I reside at 508 | LISA RD | , in ti |
| ty/Village/Unincorporated Area of W- | DUNDEC (If unino | orporated, list municipality that provide | es postal service)(Zip C | |
| ounty of Kane State of_ | | of age or older (or 17 years of age an | | |
| citizen of the United States, and that th | ne signatures on this sheet were | e signed in my presence, not more th | nan 90 days preceding | the last day i |
| ng of the petitions and are genuine and | that to the best of my knowled | ige and belief the persons so signing | were at the time of sign | and the netiti |
| valified voters of the REpublica | | division in which the candidates is s | | |
| at their respective residences are corre | ctly stated, as above set forth. | | 3 | Aire unice, a |
| | | Stay Vy | hown | |
| | 1 11 0 | (Circulato | r's Signature) | |
| gned and sworn to (or affirmed) by | Lay V. Brown | before me, on OCYOh | Pr 23 202. | 3 |
| ······ | (Name of Circulator) | / Insen | month day, year) | |
| (SE OFFICIAL SEAL | | Chery 1 /3/ | ourn | |
| NOTARY PUBLIC - STATE OF ILLINOIS | CHECTIO | 92 O (Notary P | ablic's Signature) | |
| MY COMMISSION EXPIRES:05/08/24 | SHEET NO | | | |

| REPUBLICAN P | Party, in theN/A | of N/A | d qualified primary e | county of |
|--|--|---|-------------------------|--|
| KANE , and State of | Winois, do hereby petition that | at the following named person or pen | sons shall be a candi | date(s) of the |
| CONTRACTOR AND ADDRESS OF THE PARTY OF THE P | and the same of th | n for the office or offices hereinafter sp | | |
| Election to be held on March 19, 2024 | | | | 1180000 1 110 110 110 110 110 110 110 11 |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
| ADDRESS: | | | | |
| 38 RIVER BLUFF ROAD, ELG | SIN IL 60120 | A Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| If required pursuant to 10 ft.CS 5/7-10.2, 8-8.1 or 10 FORMERS Y KNOWN AS | LINTE NAME C | HANGED ON | | |
| (List all names du NAME | VOTER'S PRINTED | (List date of each name chan STREET ADDRESS OR | ge) CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. 70/1 | | 1319 Fox meadow & | STicharles | Kane |
| 2 Freiz & Catella | | 1/015, jonsmer | St. Charles ! | Kane |
| 3. Mile Kurbuan | | 1201 5. 10th street | ST Chander | Kane |
| "Cathy Trerligere | | 17015.10mstreet | Sp. Chader | Korne |
| 5 Theresidennir | Therese Danne | 8013325,10 nstreet | St. Charder | Kane |
| David Dahner | David Dannes | 1232 5,102 street | ST. Charder | Kane |
| "Madeleine Dannes | Madeleine Danner | 12325,1025treet | ST. Chaner | Kane |
| 8. Ton My | Tom Muchian | 1231 5,1002 street | 3 T. Chanes | Kare |
| 9. L. Sq Selk | K-tie Salk | 809 Fellows St | Skharepil | Kane |
| 10. Phy Gare | RUDOLF GAUGE | 1 801 Westfielder, | SP. Chaner | Kane |
| te of Illinois |) | | | |
| unity of Kane |) SS. | | | |
| Anthony catella | (Circulator's Name) do hereby | certify that I reside at 1015./ | on street | , in the |
| Village/Unincorporated Area of 5 1 | Charles (if uninco | rporated, list municipality that provides | s postal service)(Zip C | |
| unity of Kane State of 3 | | if age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | | |
| ng of the petitions and are genuine and t | | | | |
| alified voters of the Republican | | division in which the candidates is se | eking nomination/elec | tive office, and |
| it their respective residences are correcti | ly stated, as above set forth. | THE ALL | z III | |
| 1000 | W79223 | Circulator | s Signature) | |
| gned and sworn to (or affirmed) by 🛕 🗸 | nthany Catella | before me, on | 7-2923 | 235 |
| OFFICIAL SEAL | { | N. Shapity | fontif, day, year) | |
| NOTARY PUBLIC - STATE OF ILLINOIS | s { | (Notary Put | olic's Signature) | _ |
| MY COMMISSION EXPIRES 03/10/24 | SHEET NO | 7- | Treasuring 25 | |

| | PRIMARY | PETITION | | SBE No. P-10 |
|---|--|--|--|------------------|
| We, the undersigned, members of and a | affiliated with the REPUBLI | CAN Party and | d qualified primary e | |
| MARIE | Party, in theN/A | ofN/A | | County of |
| DEDUDI IOAN | | it the following named person or pers | | |
| Election to be held on March 19, 202 | | n for the office or offices hereinafter sp | eched to be voted for | at the Primary |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | D | |
| ADDRESS: | | NAME COUNTY RECORDE | N. | 1 |
| 38 RIVER BLUFF ROAD, ELO | GIN IL 60120 | A Full Term is sought, unless an unexpired term | t is stated here:year | unexpired term |
| Wroquired pursuant to 10 LCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | 0-5.1 complete the following (this informs UNTIL NAME O | | | |
| (List all names do | ring last 3 years) | (List date of each name chan | The second secon | |
| VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. AMORLA | JANES M NEYS | 3 Lake Ridge Ct | S. Egin IL | Kanp |
| 1150 | Brad Acado | 11 Lake Ridge Ct | 5. Bgin | Kan |
| 3. Joseph Warren | Joe Manare | 5 Lake Ridge Ct | 5-6315 | Kar |
| 4. Hypum | L. Marian | 5 Lake Ridge Co | 5-1915 | Kar |
| 5. Volene Ellis | Valerie Ellis | 667 Lake Kidy Dr. | 5.8/5/5 | Kan |
| 8. Rick Ellis | Rek Ellis | 667 Lake Kidge Dr | 5. Blg/4 " | Kan |
| 1. Mutal Vill | MICHER Dill | 686 Lake Ridy Or | S. Elgin | Kan |
| 8. John Stall | J. D.// | 686 Lake Kidgs Dr | 5.69/5 | Kan |
| 9. Ju Dans | Jean DAVIS | 739 Cake Ridge Dr | 5. BS/x 1 | Kar |
| 10. Clinton De Lec | Clinto Delce | 740 Lake Ridge Dr. | 5. Elgis | Kan |
| ate of IC |) | | | |
| ounty of KGM |) SS.) | | - (11 | 01 |
| KOD KUSSELL | (Circulator's Name) do hereby | certify that I reside at 13/1/8 | 2 betremen | in the |
| | | rporated, list municipality that provides of age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | | |
| ng of the petitions and are genuine and | | | 가게 하다 사용하게 사람들이 가장하다 하면 이 없다고 없다다. | |
| alified voters of the <i>Kepibli ca</i> | Party in the political | division in which the candidates is se | eking nomination/elec | tive office, and |
| at their respective residences are correct | fly stated, as above set forth. | 111 | 7 | |
| | | MALL | 11/1 | |
| | 01 0 | (Circulator) | Signature) | |
| gned and sworn to (or affirmed) by | a Nussell | before me, on 10/7/ | 23 | |
| Ş | (Plame of Circulator) | A 1 1729 | north, day, year) | |

OFFICIAL SEAL
KENNETH CHARLES SHEPRO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/10/24

SHEET NO. 94

| We, the undersigned, members of and | | Y PETITION ICAN Party a | and qualified primary e | lectors of the |
|--|---|---|---------------------------------|------------------|
| DEDUDU LOAM | Party, in theN/A | | in the C | County of |
| | of Minois, do hereby petition th | at the following named person or pe | ersons shall be a candi | date(s) of the |
| | | on for the office or offices hereinafter : | specified to be voted for | at the Primary |
| Election to be held on March 19, 202 | 4(date of election). | | | |
| NAME: SANDY WEGMAN | | OFFICE: KANE COUNTY RECORD | ER | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | CIN II 60420 | | | |
| SO RIVER BLOFF ROAD, EL | GIN IL 00120 | A Full Term is sought, unless an unexpired to | erm is stated here:year | unexpired term |
| Frequired pursuant to 10 LCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN AS | 10-5.1. complete the following (this inform LIMTE, NAME) | | | |
| (£.ist all names d | luring last 3 years) | (List date of each name ch | | |
| NAME (VOTER'S, SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. // // | 100 | | 1 1 1 | 1/ |
| 2 2 1 | 1 | nt 973 N Complen 1 | L - d = | Kong |
| 200 Maner | Lori Kromm | or 923 Noomden | Dr 3 Elgin | Kone |
| "Shelley temmes | Steelley Kumn | 12/019 N Condon 1 | Ir SEIGIY | Kone |
| 1000 | KristopherKum | no 1019 N Compler | no Seign | Kone |
| Figle | Robert Ferre | 11 1114 N Combent | n S Elgin | Kone |
| " Charles a refigner | Charles Miss | ret 1163 Nomdand | & SEISIN | Kone |
| Trulie & Misner | Tulie Misne | 1163N complant | In S Elgin | Kone |
| 8. Fel Belen | | u 509 w Comlen | | Konf |
| Immedicationed | michael Mud | d 25 Color St | SELGIA | Kont |
| "Muchille | Lorraine Nu | ld 25 Codor St | 5 E10 5 | Kont |
| tate of Illinois |) | | | 10000 |
| county of Kane |) SS.) | | 12 | |
| David & Kliment | (Circulator's Name) do hereb | by certify that I reside at 3020 | KingRicha | Co in the |
| City/Village/Unjn/corporated Area of 9 f | -Charles (it unino | orporated, list municipality that provid | les postal service)(Zip C | ode 60 74 |
| county of Kone State of a citizen of the United States, and that the | a signatures on this chart was | of age or older (or 17 years of age a | nd qualified to vote in Illi | nois), that I an |
| ling of the petitions and are genuine and | | | | |
| walified voters of the Republic | | division in which the candidates is: | _ | |
| hat their respective residences are correc | | | 7/2 | 2 |
| | | 1 de | 0/1 | |
| | , , , , , | | or's Signature) | _ |
| Signed and sworn to (or affirmed) by | (Name of Circulator) | before me, on Octo | DRC 7 JOD tmonth, day, year} | 3_ |
| JESSICA BRIDGES | 7 | S - Manuel | 'ublic's Signature) | |
| OFFICIAL SEAL Notary Public, State of Illino | is SHEET NO. | /5 | out a community | |
| My Commission Expires February 07, 2026 | 3 | | | |

X...BIND HERE...X

Suggested Revised March 2020

SBE No. P-10

| We, the undersigned, members of and a REPUBLICAN | affiliated with the REPUBL | | d qualified primary el | |
|--|--|--|--|---------------------------|
| VANE | cary, ar are | hat the following named person or per | | county of |
| DEDUME LOAD | and the same of th | ion for the office or offices hereinafter sp | | |
| Election to be held on March 19, 202 | | | | a.c.c. |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELO | GIN IL 60120 | A Full Term is sought, unless an unexpired term | n is stated here: vear | unexpired term |
| Wrequirest gursuant to 10 E.CS 5/7-16.2, 8-6.1 or 15 FORMERS Y KNOWN AS | | | | |
| (j. ist all names du | ring last 3 years) | (List date of each name chan | Principles of the Principles | |
| (VOTER'S SIGNATURE) | NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1 Man Reege | | 200 Briokwood Dr. | S. Elain | Kong |
| F & Coleins | 7 | 7123 Brookwoold | 5. Erlay | Kane |
| 3/20 | W N | 2123 Brookwood Dr | 5. Hain | Kane |
| 4. Will Re | | 2123 Brookwood D | SEESIN | Käne |
| 5 antimoth | | 223 Brook wood D, | S. Glgin | Kane |
| "Midwith IS | | 2136 Brookwood D | S Elgin | Kane |
| 8. 111111 May | | 2136 Brook ross of A | SEELyn | Kane |
| 9 July | | 2172 Brookwood 1 | 15. 5 tops | Hane |
| 10. 0000 | | 2172 Brode Wood D | S.Elgin | Kane |
| - 000 MW | | 179 Brookwood D | Sillgin | Man |
| and the |)) SS. | | | |
| Mark Rice | (Circulator's Name) do here | by certify that I reside at 368 E | weder Dr. | A2500 |
| 10 | | corporated, list municipality that provide | | |
| ounty of Calc State of | | of age or older (or 17 years of age and | | |
| citizen of the United States, and that the | | | | 4000 BE 000 BEST 55 BUSIN |
| ng of the petitions and are genuine and the same and the same are genuine are genuine and the same are genuine a | | dge and belief the persons so signing w If division in which the candidates is se | | |
| at their respective residences are correct | | 0 | and and an area | eve onsee, sale |
| | | | | |
| V | Wad D- | (Chrutatos | Signature) | |
| gned and sworn to (or affirmed) by | (Name of Circulator) | before me, on(Insert: | nonth/day, year) | W. Me |
| (SEAL) OFFICIA Notary Public, | B. DIXON | 96 Susen (Notary Pu | A. Quio- blic's Signature) | , |
| May 27 | | | | |

| | PRIMARY | ERAL PETITION | | SBE No. P-10 |
|--|--|---|--------------------------|--------------------|
| We, the undersigned, members of and a REPUBLICAN | 4114 | X 1 / A | d qualified primary e | |
| VANE | aty, at the | 9 | | County of |
| DEDUDI ICAN | - Annual Control of the Control of t | at the following named person or per | | |
| Election to be held on March 19, 202 | | n for the office or offices hereinafter st | secified to be voted for | at the Primary |
| Election to be held on with 13, 202 | date of election). | | | |
| NAME: SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELO | GIN IL 60120 | A Full Term is sought, unless an unexpired term | n is stated here:yea | r unexpired term |
| Wrequired pursuant to 10 LCS 5/7-10.2, 8-8.1 or 1 FORMERLY KNOWN: AS | LINTEL NAME C | CHANGED ON | | |
| (List all names di NAME | ving last 3 years) VOTER'S PRINTED | (List date of each name char STREET ADDRESS OR | CITY, TOWN OR | 1 |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| This of West | Nina White | 575 Rersimmon Dr | St. Charles | Kane |
| 2 Day Hur | Dave Howard | 1950 Persimmon Dr | St anciles | Kair |
| Doligun tour | Julie Howard | 1950 Persimmon Dr. | Slaceles | Kane |
| John Can | Paul anthoney | leleo Persimmon Dr. | St Chala | Kone |
| French Devoilt | Brenda Sypolt | - 130 Persimmon Da | St ands | Kene |
| Stall Plust | Hike Chiangetta | 860 Persimmon Ct | St andis | Kane |
| Law Chayetta | Gina Chiappetta | 1 0 . 01 | & andis | Kane |
| Luca La leman | Dagnes Lochman | -0 | d a 15 | Kene |
| Back Nor amer | Barb Lochmann | 11-251 61 1 | TI | Kene |
| 10. | Pat Orahilly | 875 Country Club A | St Color | Kore |
| State of I | 1-46 | 1010 0000 | - Creaty | |
| County of Kone |) SS. | | | |
| Pear Rulle | (Circulator's Name) do hereb | y certify that I reside at 575 | Persimmon | Qc, in th |
| City Village/Unincorporated Area of 51 | . Charles (if unino | orporated, list municipality that provide | s postal service)(Zip C | code) 6017) |
| County of Kove State of | | of age or older (or 17 years of age and | | |
| a citizen of the United States, and that the | | | 이 사람이 아이를 내려가 되었다. | 이 나는데 하나 하는데 지하였다. |
| illing of the petitions and are genuine and | | | _ | _ |
| qualified voters of the Kepublican | | division in which the candidates is so | eeking nomination/ele | ctive office, an |
| hat their respective residences are correc | by stated, as above set forth. | \bigcirc | 1 | |
| | | D. Carly | te | |
| ~ | 2 2 1 | (Circulator | 's Signature) | |
| Signed and sworn to (or affirmed) by | ank white | before me, on 10-07 - 20 | | |
| | (Name of Circulator) | (17 / 1) | month, day, year) | |

(SEAL)

OFFICIAL SEAL
COURTNEY L. STEVENSON
Notary Public - State of Illinois
My Commission Expires Feb. 28, 2026

SHEET NO. 97

Notary Public's Signature

| We, the undersigned, members of and a REPUBLICAN | ffiliated with the REPUBL | A LUA | d qualified primary e | |
|---|--------------------------------|---|--------------------------|----------------|
| VANE | cary, an are | | | County of |
| DEDI IDI 10 AM | | hat the following named person or pen | | |
| Section to be held on March 19, 202 | | on for the office or offices hereinafter sp | eched to be voted for | at me Primary |
| NAME:SANDY WEGMAN | | OFFICE: | | |
| | | KANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELG | GIN IL 60120 | A Full Term is sought, unless an unexpired term | is stated here:year | unexpired term |
| If required pursuant to 19 K.CS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS | UNTIL NAME | mation will appear on the delicit) CHANGED ON | | |
| (List all names du NASRE | VOTER'S PRINTED | (List date of each name chan STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| 1. Tol Admin | Rich Thekreuna | 2 723 Kadeland way | South Elgin | Kare |
| 2 hours | | 722 cateran Way | S. Elgin | KANI |
| 3 SIVINE | | 728 Katelan Way | S. Elgin . | Kone |
| 4. MESSIE | | 656 Waterside Dr. | S. E19in 1 | Kane |
| 5 Segnilyte | | 656 Waterside Dr. | S. Elgin " | Kane |
| 6. St. 7. | | 641 Thornwood Or | S. E19in " | ICRUE |
| with an | | 641 Thernbrood Dr. | S. E19in " | teane |
| * Hogh | | 729 Thornwood Dr. | S. 21911 | 1care |
| 9. 7/2 0 | | 729 Thornwoon Dr. | S. Elgin & | kane |
| 10. Karle pluere | | 661 Thomason Dr. | S. Elain " | Kane |
| ear Illinois |)) SS. | | | |
| inty of Cook |) | Corn. | . 41. | 1 |
| Moxwell Kile | (Circulator's Name) do herel | | 1 Albany ove | 1 |
| , | | corporated, list municipality that provides | | |
| | | of age or older (or 17 years of age and re signed in my presence, not more tha | | |
| | | dge and belief the persons so signing w | 이 발표하는 경우 아이를 하는 것이 되었다. | |
| alitized voters of the Republican | | division in which the candidates is se | | 100 |
| t their respective residences are correct | ly stated, as above set forth. | | (| |
| | | 1 | \leftarrow | |
| 36 | Δ. Δ. | (Circulator's | s Signature) | |
| ne gang sang sang sang sang sang sang sang | 7 | before me, on6/ | 23 | |
| & MENNETH CHARLES SHERRO | (Name of Circulator) | 1) 2,102 | norm, day, year) | |
| MYCONMMESSONESATISSSSM 00244 | 8 | | Nic's Sinn | |

SRE No Puto

| | | PRIMARY P | ETITION | | | SBE NO. F-10 |
|--|--|--|--------------------|-------------------------------|--|--|
| We, the undersigned, members of a REPUBLICAN | Party, in the | N/A | uv of | Party and N/A | d qualified primary of | electors of the County of |
| MANIE | e of Winois, do hereb | | | | | |
| REPUBLICAN | The state of the s | | | | ecified to be voted for | |
| Election to be held on March 19, 2 | | | and annual an arra | and the constant op | | areior inner, |
| NAME: SANDY WEGMAN | | | FICE: NE COUNT | Y RECORDE | R | |
| ADDRESS: | | | | | | |
| 38 RIVER BLUFF ROAD, I | ELGIN IL 60120 | 1 | | | | |
| From food municipation 40 8 PC 272 48 7 9 8 c | t as 400 E 4 parameters from falls | | | iless an unexpired term | is stated here:yea | r unexpired term |
| Frequired pursuant to 10 ft.CS 5/7-10.2, 8-6: FORMERLY KNOWN AS | | wing (this intomitteen _UNTIL NAME CHAN | GED ON | ot) fale of each name chan | | |
| NAME | VOTER'S | PRINTED | | DRESS OR | CITY, TOWN OR | 1 |
| (VOTER'S SIGNATURE) | NAME (o | ptional) | RR NU | IMBER | VILLAGE | COUNTY |
| 1. Al Cent | | | 575 Persin | non Dr. | St. Charles " | tre |
| 2 Any Melveyhair | | | 37W255 i | Baker Hill d | St. Charles | kare |
| 3. | | | 38W SI9 7 | Burld. Car | St Charles | Kone |
| 4. Unital | | | 38WA29 (| Clubhanse | St. Christ | Kone |
| 5 Partie | Pilanten | | SN613 C | eekviu Ln | St. Nades | Kone |
| 6. Sille l. Lesa | | | | 7 | St. Charles | Kone |
| 7. | | | | rection b | C | Kone |
| 8. Twom Lein | | | | eekbitub | | - |
| 9. allun | | | | ceekviewl | D 18 | 2 / |
| 18. | | | SN/64 C | seer Pond ! | or St. Clarke | Kane |
| late of I |) | | | | | |
| ounty of OOK |) SS. | | | 1-0-0 | \ | |
| Molty Mesha | MCCirculator's Nam | | | | ent cal A | Company of the Compan |
| ity/Village/Unincorporated Area of W | Destern Sprik | C) | | | | |
| ounty of OOL State | | | | | qualified to vote in 8 | |
| citizen of the United States, and that | | | | | 시민이는 네트리아의 얼마 이 맛집에 얼마나 먹었다. 이 아이는 것 | |
| ing of the petitions and are genuine a railified voters of the | The state of the s | | | | ere at the time of sig eking nomination/ele | |
| at their respective residences are co. | | | | | and the state of t | une unue, a |
| | | | | / \ | | |
| | . 11. 1 | 11 01 | | (Circulator) | s Signature) | |
| Signed and swom to (or affirmed) by | 11/0/1/1 | VIC SMA | 1 Lbefore me, o | m (6-/- | -2923 | |
| OFFICIAL SEA | manue of C | rcutator) | | A Strategy of | yoras day, year) | |
| (SEA) KENNETH CHARLES S NOTARY PUBLIC - STATE O | FILLINOIS ? | | 901 | (Notary Put | olic's Signature | THE STATE OF THE S |
| MY COMMISSION EXPIRE | S:03/10/24 S | HEET NO | // | , , , , , | | |

| We, the undersigned, members of and REPUBLICAN | affiliated with the REPUBL | LIC | A1/A | d qualified primary el | |
|---|--|--------|--|--------------------------------|--|
| VANIF | , orig e.c | | of N/A the following named person or pers | | county of date(s) of the |
| REPUBLICAN | | ion fo | or the office or offices hereinafter sp | ecified to be voted for: | at the Primary |
| Election to be held on March 19, 202 | 24(date of election). | | | | |
| NAME:SANDY WEGMAN | | | OFFICE: ANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | GIN II 60120 | | | | |
| SO KIVEK BEOFF KOAD, EE | OIN IL 00120 | A | Full Term is sought, unless an unexpired term | is stated here:year | unexpired term |
| Frequired pursuant to 10 ILCS 5/7-18.2, 8-8.1 or FORBIERLY KNOWN AS | 19-K1 Ampliete the following (this infor | | | | - |
| (List all name) o | VOTER'S PRINTED | - | (List date of each name chan STREET ADDRESS OR | CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | | RR NUMBER | VILLAGE | COUNTY |
| Onle | Jennifer Dazlic | 20 | 1703 Cambridges | St Charles! | Kane |
| 7 | Brian Nazlio | en | 1703 Cambridge | St Charles | Kane |
| 3 nell | Midnel Kline | | 1806 Cambridge | St Charles | Kane |
| 4. Drane L Kline | Diane Kline | | 1806 Cambridge | St Grades | Kap |
| 5. Yango | Kris Footmar |) | 1813 Cambridge | St Chades | Kone |
| 6. Tichard Sten | Richard Scon | | 1906 Campadao | St Charles | Vane |
| 7. M. J. aluga" | | ılcz | 1905 Cambridge | St-Charles | Kare |
| 8 Keth Johnson | Keth bhoson | | 1911 Cambridge | St Charles | Kane |
| 9. | | | 2003 Campaiage | St Charles | Kone |
| 10. mandwastide | 1 | | k 2003 Cambridge | St Chata | Kare |
| ate of Illinois |) | | | | |
| ounty of Kane |) SS.) | | | | |
| Bill Roth | _ (Circulator's Name) do here | | ertify that I reside at 1907 R | | |
| ounty of Kinne State of | | | orated, list municipality that provides | | . , |
| citizen of the United States, and that the | | | age or older (or 17 years of age and igned in my presence, not more tha | | |
| ing of the petitions and are genuine and | | | | 내 내내 있었다. 어느를 하나 있었다고 없어요? 그래? | [[[하다 : 10] [[] [[] [[] [[] [] [] [] [] |
| valified voters of the Kopublic | | | ision in which the candidates is se | eking nomination/elec | tive office, an |
| at their respective residences are come | ony stated, as above set form. | | P :10 6 | 2.2 | |
| | | , | (Circutator) | s Signature) | |
| igned and swom to (or affirmed) by | Bill Rott | 1_ | before me, on 10-07-2 | 1023 | |
| | (Name of Circulator) | 1 | C. D. S. H. | nonth, day, year) | |
| (SEAL) | EAL | | (Notary Pul | olic's Signature) | 36.55 |
| COURTNEY L. STE Notary Public - Stat My Commission Expires | EVENSON SHEET NO. | 4 | 0 | | |

| We, the undersigned, members of and REPUBLICAN | | | nd qualified primary e | |
|--|--|---|-------------------------------|------------------|
| L/Ab/IF | | at the following named person or pe | | County of |
| REPUBLICAN | Party for the nomination election | on for the office or offices hereinafter s | | |
| Section to be held on March 19, 20 | 24(date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDS | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, EL | GIN IL 60120 | A Full Term is sought, unless an unexpired ter | m is stated here:year | runexpired term |
| Wrequired pursuant to 10 E.CS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS | UNTE NAME | tation will appear on the ballot) CHANGED ON | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | (List date of each name char STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Halelie | Tyler Scabloom | 1014 S. 10th Auc | St. Charles | Kane |
| 2 | Rebekah Mys | 1606 S. 7th Au | St. Charles " | Kane |
| 3 Midy Myes | Tudy Myer | 1606 S. 7th Ave | St. Charles " | Kane |
| 4. | | 1.1 | ,IL | |
| 5. | | | JL. | |
| 6. | | | ,4. | |
| 7. | | | .1L. | USI |
| 8. | | The second second | ,i. | |
| 9. | | | ,fL | 3 |
| 10. | | | <u>_L</u> | |
| Hannah Billingsley |) SS.) (Circulator's Name) do hereb | y certify that I reside at 131 1 | galton AVI | , in the |
| y/Village/Unincorporated Area of unity of Dupage State of | 3.4 | orporated, list municipality that provide | | |
| itizen of the United States, and that the | | of age or older (or 17 years of age and e signed in my presence, not more that | | |
| g of the petitions and are genuine and | that to the best of my knowled | ge and belief the persons so signing v | vere at the time of sign | ing the petition |
| slifted voters of the <u>Lepublican</u> t their respective residences are come | | division in which the candidates is se | eeking nomination/elec | tive office, and |
| | | AM la | | |
| 1 | 1 1 0 1 1 | Circulator | 's Signature) | |
| ned and swom to (or affirmed) by | tannah Billingslag | before me, on | 10/7/2 | 3 |
| OFFIC Notary Publi | N B. DIXON CIAL SEAL ic, State of Illinois | Susan K (Notary Pu | d (Difor) blic's Signature) | |
| My Comm | sission Expires SHEET NO 27, 2024 | 101 | | |

X...BIND HERE...X

Suggested Revised March 2020

SBE No. P-10

| | PRIMARY P | | d qualified primary el | actors of the |
|---|---|---|-------------------------------|-------------------|
| We, the undersigned, members of and REPUBLICAN | Party, in theN/A | ofN/A | in the C | |
| IZANIE. | | he following named person or person | | |
| REPUBLICAN | | or the office or offices hereinafter sp | | |
| Election to be held on March 19, 202 | 24(date of election). | | | |
| NAME:SANDY WEGMAN | , KA | OFFICE: ANE COUNTY RECORDE | B | |
| ADDRESS: | | | | |
| 38 RIVER BLUFF ROAD, EL | | Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or FORMERLY KNOWN AS_ | UNTIL NAME CHA | NGED ON | | |
| (List all names of NAME | luring last 3 years) VOTER'S PRINTED | (List date of each name chan | ge) CITY, TOWN OR | |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | COUNTY |
| Rishandoham | Richard | 3N5Zz Balkan Dr | Campton, IL | Kane |
| 2. Print | Brian Kasala | 3N592 Balkan Di | Campton, IL | Kane |
| 3. Dem Mu | Sandra Nasala | 3N59ZBelkanpo | Hulis | Kane |
| 4. alean Roby | Alvaro Rudviguez | 3N465 Coulter Lh | campton, IL | Kane |
| Martha Leonardson | Marthalemores | on 3N440 Coulter La | Campterthe 1+113 | Kane |
| 6. Jugo an | Gavin Taka | 3 N 475 ponderosaro | (907.755 ,IL | Une |
| 7. | Kyen TrokA | 3ry15 enteroit | englor Hills | Kine |
| 8. Jah June | Johnbunge | 3N335 Ponderssa | Campoun Hill | skane |
| 9. Stratus. | Stacytricanich | 3×245 Bondersa | Campton | Kane |
| 10 Den & Berny | Doon Brewind | 3 N230 Pendens 41 | Chysten " | Kine |
| ate of 16Lineis |) | | | |
| ounty of take |) SS. | | | |
| Richard Johanson | (Circulator's Name) do hereby o | certify that I reside at 3N5ZZ | Balkan Pu | , in the |
| ity/Village/Unincorporated Area of Ca | upton Hills (if unincorp | orated, list municipality that provide | s postal service) (Zip C | ode) 66/15 |
| ounty of Kene , State of | that I am 18 years of a | age or older (or 17 years of age and | d qualified to vote in III | inois), that I an |
| citizen of the United States, and that the | | | | |
| ing of the petitions and are genuine and | | | | |
| ualified voters of the | | vision in which the candidates is se | eeking nomination/elec | ctive office, an |
| at their respective residences are corre | ctly stated, as above set forth. | | | |
| | | X Keelend Je | Them | |
| 120 | 2 | (Circulator | 's Signature) | |
| igned and sworn to (or affirmed) by | | before me, on// | -12-23 | |
| (SEAL) JE OFF | (Name of Circulator) AN B. DIXON FICIAL SEAL | (Insert | month, day, year) B, Octon | |
| My Con | nmission Expires HEET NO. | 03 (Notary Pu | ublic's Signature) | |

Revised March 2020 SBE No. P-10

| 2012 2012 2012 | ty, in theN// | AofN/A | in the C | County of |
|---|------------------------------------|---|--------------------------|--|
| DEDUDU ICANI | | hat the following named person or person | | 7.7 |
| Election to be held on March 19, 2024 | | ion for the office or offices hereinafter sp | ecified to be voted for | at the Primary |
| Election to be neig on vicino 115, 2024 | date of election). | | | |
| NAME:SANDY WEGMAN | | OFFICE: KANE COUNTY RECORDE | R | |
| ADDRESS: 38 RIVER BLUFF ROAD, ELGI | N IL 60120 | | | |
| M9-11 | | A Full Term is sought, unless an unexpired term | n is stated here:year | unexpired term |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5. FORMERLY KNOWN AS | | mation will appear on the ballot) | | |
| (List all names during | last 3 years) | (List date of each name chan | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| 1. Patrul & Murphy | | 674 RAY ST | GENEVA ,IL | ILANE |
| 2. Ineda Rull Mey 3 | | 674 RAY ST | GENEUA "IL | KAUE |
| 3. Madelin Scholog | | 535 BLOOM FIELD CIR | GENEVA ,IL | KADE |
| 4. gran | | 520 RAY 5T | GENEDA ,IL | KANE |
| 5. Paterce Explican | ~ | 520 RAY ST | BENEVA " | KANE |
| The hours | | 1012 HAWTHORN LN | GENE JA IL | KANG |
| Derse Hulland | | 1012 HAWTHOUN CN | GENEVA "L | KANE |
| 9. Jeann Mugh | | 674 RAY ST | GENGUA ,IL | KANE |
| 10. | | | ,IL | |
| | | | <u> </u> | L |
| state of |)) SS. | | | |
| County of RANT |) | 121/2 | | |
| 11 / () | | by certify that I reside at 674 R | | , in th |
| city/Village/Unincorporated Area of 620 | | corporated, list municipality that provides | | |
| County of KANS, State of /L | | s of age or older (or 17 years of age and | | |
| citizen of the United States, and that the si | 구경 시간 사람들은 아이가 있다면 하는 사람들이 보다 있다. | 생활한 보고 1970년 이번 경기 위한 경기 시간 | |] |
| ling of the petitions and are genuine and that ualified voters of the | 2070 | NT 27 | 3077 | 100 to 10 |
| | | al division in which the candidates is se | exing nomination/elec | ctive office, an |
| nat their respective residences are correctly | stated, as above set form. | Patrick & Mul | Signature) | |
| Signed and sworn to (or affirmed) by | RICK MUD PHY | before me, on | -23 | |
| SUSAN B. | (Name of Circulator) | | nonth, day, year) | 8 |
| | NIVERN B | | [[]] | |

| Republican Party for the (commands) execution for the office or affices hereinaffer specified to be voted for at the Election to be held on March 19, 2024 (date of election) NAME: Sandy Wegman ADRESS: 38 River Bluff Road, Elgin, IL 60120 Afull term is sought unless an unexpired term is stated here. Following presents 19, CSS 51 to 2, 8.6 to 19,5.1 complete the following the information is about on the basical Control of the Control | Republican | Party, in the | A or NIA | gaalaled primary le in the (| lectors of the County of |
|--|--|-------------------------------------|---|---------------------------------|-------------------------------|
| ADRESS: 38 River Bluff Road, Elgin, IL 60120 The animal surface of control of the control of t | Kane and State | of Illinois, do hereby petition tha | at the following named person or pers | sons shall be a cand | date(s) of the |
| NAME: Sandy Wegman ADDRES: 38 River Bluff Road, Elgin, IL 60120 A full form is adoptive after its an unargored form is stated how. A full form is adoptive after its an unargored form is stated how. It was an indirect and in agreed to the following this offer provided by the adoptive following this provided by the adoptive following the following this provided by the following this provided by the following this provided by the full by the political division in which the passing were at the time of signing the latter respective residences are correctly stated, as above set forth (SEAL) NOTARY Public of the contract of the provided by the political division in which the passing test is seeking commanded by the provided by | | Party for the nomination election | n for the office or offices hereinafter sp | ecified to be voted for | at the Prmar |
| ADDRESS: 38 River Bluff Road, Elgin, IL 60120 A Full Term is aduptifulless an unexpired form is stated here | Election to be held on March 19, 202 | 4(date of election) | | | |
| ADDRESS: 38 River Bluff Road, Elgin, IL 60120 A Full Term is sought unless an unexpired form in stated here | NAME: Sandy Wegman | n | | | |
| If measured pursuant to 101.05 51/ 10.7 8.6 1 or 10.5 1; complete her following dittle efforts one is about on the battotic Committee of the c | | | Kane County Recorder | | |
| (Corculators Name) do hereby certify that I reside at Old Market Society of the United States and that the signatures on this sheet were signed in which the pestons and any aperune and that to the best of my knowledge and belief the persons so signing were at the time of signing the party in the political division in which the party residences are correctly stated, as above set forth (SEAL) NOTAR PRINTED STREET ADDRESS OR CITY, TOWN OR RR NUMBER CITY, TOWN OR VILLAGE CO RR NUMBER VILLAGE CO RR NUMBER CITY, TOWN OR VILLAGE CO RR NUMBER VILLAGE CO RR NUMBER CITY, TOWN OR VILLAGE CO RR NUMBER VILLAGE CO RR NUMBER CITY, TOWN OR VILLAGE CO RR NUMBER VILLAGE CO RR NUMBER CITY, TOWN OR VILLAGE CO RR NUMBER VILLAGE CO RR NUMBER CITY, TOWN OR IN ACTOR RR NUMBER CITY, TOWN OR RR NUMBER VILLAGE CO RR NUMBER CITY, TOWN OR VILLAGE CO RR NUMBER CITY, TOWN OR VILLAGE CO RR NUMBER VILLAGE CO RR NUMBER VILLAGE CITY, TOWN OR VILLAGE CO RR NUMBER VILLAGE CITY, TOWN OR VILLAGE CO | 38 River Bluff Road, Elgin, I | L 60120 | A Full Term is sought, unless an unexpired term | n is stated hereyear | unexpired term |
| NAME (OPTIONAL) (VOTER'S SIGNATURE) NAME (OPTIONAL) REPAIRED R | FURMERLY KNOWN AS | UNTIL NAME C | | | |
| (Circulator's Name) do hereby certify that I reside at the importance of the United States, and that it am 18 years of age or older (or 17 years of age and qualified to year in the political division in which the parameters is geering formination/elective of at their respective residences are correctly stated, as above set forth OFFICIAL SEAL (Name) (Alary Bull Roughlar) II. Roughland Roughl | | | | | |
| A SA MUNION HILL SATURE IN THE | (VOTER'S SIGNATURE) | | | | COUNTY |
| A STANDARD PRINCIPLES AND | | Kuthanie Hanse | 89 Sheler St. | Elgir | Kane |
| SS (Circulator's Name) do hereby certify that I reside at Company Response postal service) (Zip Code found) of the United States, and that the signatures on this sheet were signed in my presence not more than 90 days preceding the late of the United States, and that the signatures on this sheet were signed in my presence not more than 90 days preceding the late of the United States, and that the best of my knowledge and belief the persons so signing were at the time of signing the alterior respective residences are correctly stated, as above set forth (SEAL) NOTARY PUBLIC CYCLES & MOTARY | Susaltab | Allism Hale | 1 | Batana " | Kane |
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| SHEET NO 104 (Notal Tubic's Signature) | L with the same of | SHEET NO | 104 | ublic's Signature) | |

| lection to be held onMarch 19, 2024 | | | | |
|---|--|--|--|------------------|
| NAME: Sandy Wegman | 1 | OFFICE: | | |
| ADDRESS: | | Kane County Recorder | | |
| 38 River Bluff Road, Elgin, II | L 60120 | A Full Term is sought, unless an unexpired te | rm is stated here:year | unexpired term |
| f required pursuant to 10 ILCS 5/7-10.2 8-8 1 or FORMERLY KNOWN AS | 10-5 1, complete the following (this information of the complete the following (this information of the complete the following last 3 years) | HANGED ON | | |
| NAME (VOTER'S SIGNATURE) | VOTER'S PRINTED NAME (optional) | STREET ADDRESS OR RR NUMBER | CITY, TOWN OR VILLAGE | COUNTY |
| Dolutu Stone | Roberta Stone | 1121 Logan Ave | Elgin 1 | Kane |
| WEAR TOO | 15D WAR | 1121 Cogan Ava | Elsin | Kane |
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| g of the petitions and are genuine and | | ge and belief the persons so signing | | |
| | | division in which the candidates is | seeking nomination/elec | tive office, and |
| t their respective residences are corre | ectly stated as above set forth. | 1 | | |
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