# COUNTY OF KANE

John A. Cunningham KANE COUNTY CLERK 719 S. Batavia Ave., Bldg. B Geneva, IL 60134



Election Department Phone: (630) 232-5990 Fax: (630) 232-5870 www.kanecountyelections.org

**Receipt for Nominating Petition** April 4, 2023 - 2023 Consolidated Election. Receipt For: Chanda Schwartz 383 Aberdeen Ct Unit 3 Bartlett, IL 60103 Dist. U-46 Filed: December 15, 2022 at 12:57:00 PM, Office: FOR MEMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM Party: Non-Partisan The following have been received: Statement of Candidacy Loyalty Oath Petition Pages 1-20 Receipt for Economic Interest Statement (EIS) Received from: Chanda Schwartz John A. Cunningham - Kane County Clerk Name and Title of Local Clerk/Secretary Printed: 12/15/2022 1:03:08PM Receipt for Notice of Obligation D-5

I hereby acknowledge receipt of the Notice of Obligation which outlines obligations and responsibilities under the Illinois Campaign Discolsure Act.

Date: 12 15 /22

Signature of Cambidate or Agent

Suggested Revised March 2020 SBE No. P-1A

### STATEMENT OF CANDIDACY

#### **NONPARTISAN**

| NAME:   | OFRCE:  |
|---|---|
| Chanda Schwartz   | member of the Board of Education  |
|   | A Full Term to cought, unless an unexpired term to stated here:year exexpired term      |
| ADDRESS - ZIF CODE:   | CITY. VILLAGE OR SPECIAL DISTRICT:  |
| 383 Aberdeen Ct Unit 3, Bartlett, IL 60103  | Elgin School District Number U-46   |
| if required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the   | following (this information will appear on the ballot)                                  |
| FORMERLY KNOWN ASUN   | TIL NAME CHANGED ON (List date of each name change)                                     |
|   | ·   |
| STATE OF ILLINOIS TLLinois ) SS.  | g first duly swom (or affirmed), say that I reside at lincorporated Area of Bartlett 25 |
| <sub>I.</sub> Chanda Schwartz <sub>bein</sub>   | o first duly swom (or affirmed), say that I reside at                                   |
| 383 Aberdeen Ct Unit 3 in the City, Village Un  | incorporated Area of Bartlett 1 2   |
| (if unincorporated, list municipality that provides postal service) and DuPage  DuPage  State of Illinois; that I am a qual Election to the office of member of the Board of Education is | nthe Elgin School District Number U-46  |
|   | (Name of City, Village or Special District)   |
| to be voted upon at the election to be held on April 4, 20  | (date of election) and that I am legally qualified                                      |
| to hold such office and that I have filed (or I will file before the clos   | e of the petition filing period) a Statement of Economic Interests                      |
| as required by the Illinois Governmental Ethics Act and I hereb   | by request that my name be printed upon the official ballot for                         |
| Nomination/Election to such office.   |   |
| _   | Charda Schwart (Signature of Candidate)   |
| Signed and sworn to (or affirmed) by Chandon Schwi  | before me, on 12/05/22 (insert/month, day, year)  |
| (SEAL)  MARCELINA R FLORENCE Official Seal Notary Public - State of Himois  | Maruh C. Hurre  (Notary Public's Signature)   |
| Notary Public - State of Minols   |   |

| _ATTACH TO PETITION |   |
|---------------------|---|
|                     | _ |

10 ILCS 5/7-10.1

Suggested Revised July, 2004 SBE No. P-1C

# LOYALTY OATH

|   |  | (OPTIONAL)  |  |
|---|--|---|--|
| United States of America<br>State of Illinois   | }  | SS.   |  |
| 1,  | Chanda Schwar  | tz  | do swear (or affirm) that I am a citizen of the  |
| organization or any comm<br>government which advoca<br>permitted under the Consti-<br>indirectly teach or advocat | unist front organizations the overthrow tution of the United State overthrow of the United State overthrow of the overthrow o | tion, or any for<br>of constitutions<br>States or the Co<br>the governmen | ted directly or indirectly with any communist preign political agency, party, organization or all government by force or other means not constitution of this State; that I do not directly or at of the United States or of this State or any once or any unlawful means. |
| Signed and swom on 12/05/22 (insert month, day, y   | to (or affirmed) by_<br>ear)   | Charda<br>(Na   | (Signature of Candidate)  Achwartz before me, me of Candidate)  Marceline (Notary Public's Signature)  |
| (SEAL)  |  |   |  |

MARCELINA R FLORENCE Official Seal
Notary Public - State of Illinois
My Commission Expires Nov 22, 2023

Suggested Revised March 2019

### PETITION FOR NOMINATION

: >

| Elgin SCHOOL   | . DISTRICT NUMBER <u>U-</u>  | 16 IN Kane   | COUNT                           | Y, ILLINOIS            |
|--|--|--|---------------------------------|------------------------|
| We, the undersigned, being (50<br>Chanda Schwartz  | 202  | % or more) of the voters residing wit<br>Aberdeen Ct Unit 3          | - N.                            |                        |
| D0-4   |  | provides postal service) in Township                                 | he City Village, Uninc<br>Wayne | corporated Areain said |
| district shall be a candidate for the office of  |  | provides postar service) in Yownship<br>of the Board of Education (o |                                 |                        |
| (vacancy) to be voted for at the Consolida   |  | April 4, 2023 (date of el  | _                               |                        |
| A Full Term is sought, unless an unexp   | ired term is stated horo:  | year unexpired term  | ·                               |                        |
| If required pursuant to 10 ILCS 5/1<br>FORMERLY KNOWN AS   | 0-5.1, complete the following (this in N/A LINT                          | formation will appear on the ballot) TIL NAME CHANGED ON             | N/A                             |                        |
| (List a  | all names during last 3 years)   | (List date or  | each name change)               | ,                      |
| NAME<br>(VOTER'S SIGNATURE)  | VÖTER'S PRINTED  NAME (optional)   | STREET ADDRESS OR<br>RR NUMBER                                       | CITY, TOWN OR VILLAGE           | COUNTY                 |
| 1/8  | <del> _                                    </del>                        |  |                                 | 4-11                   |
| 2 Carolin  | BENTAMA CRAWFOLD   | 246 PATHICIA CV.   | BAFFLETT                        | Cook                   |
| Finder man   | Emily Marran   | 309 W. Morse Ave   | Bortlett ""                     | Cools                  |
| 3 Carrier Michael  | Caitlyn Stedman  | 303 W. Morse Ave.  | Bustett "                       | COOK                   |
| THUM III 2   | Meghan Nelson  | 237 N Easton the   | Bertlett "                      | Coolc                  |
| 5 Benjamin Moloon  | Benjamin Nelson  | 237 N. Eastern Ave   | Bantlett "                      | Cook                   |
| - King mawan   | Kim V. Marban  | 445.0 4.0  | 2 192                           | Cool                   |
| Frome Tons)  | JEROME LANG  | 1/05 W. BATILITEd  | BATTETT!                        | Cox.                   |
| Descrito Attitul   | Georgette Litablie   | K SUPO Nopervile   |                                 | Cook                   |
| 9. Alexander   | Hannah Meenerly  |  | Bartlett                        | Cook                   |
| 10. LM Mora  | Kenneth Worm   | 410 W Morse Au   | Bartlett "                      | Cook                   |
| State of Illinois  | 1.   | ,  | <u> </u>                        |                        |
| county of INPage   | j ss. <sup>J</sup>   |  |                                 |                        |
| TIFFANY CRAWFOR  | Circulator's Name) do hereby o   | certify that I reside at 246 T                                       | atricia Lane                    | , in the               |
| City/Village/Unincorporated Area of  |  | (if unincorporated, list municipality                                |                                 |                        |
|  |  |  |                                 |                        |
| Code) <u>(@10</u> © County of <u>CCCC</u> Cage and qualified to vote in Illinois), that I  | am a citizen of the United State   | $\frac{1}{1}$ that I am 18 s, and that the signatures on this sh     | eet were signed in m            | ly presence, no        |
| nore than 90 days preceding the last day<br>signing were at the time of signing the pe<br>espective residences are correctly stated, | of filing of the petitions and are<br>tition registered voters of the po | genuine and that to the best of my                                   | knowledge and belief            | f the persons s        |
|  | es above der loid!   | 111.   | 1 0                             |                        |
|  | •  | Afran la   | s Signature)                    |                        |
| igned and swom to (or affirmed) by   | IFFANY CRAWR   | 274  | 78/202 2                        |                        |
| orgined and sworth to (or attained) by   | (Name of Circulator)   |  | ert month, day, year)           |                        |
| OFFICIAL SEAL  | ~}   | 00   | nr 2                            |                        |
| (SEAL) SIDDHIRAVAL   | {  | _ de   | Like us                         |                        |
| NOTARY PUBLIC, STATE OF ILLING   | 23[  |  | blic's Signature) 💛             |                        |
| MY COMMISSION EXPIRES APR. 12, 20  | SHEET NO.  | of 20  |                                 |                        |

| Revised March 2019 |
|--------------------|
| SBE No. P-7        |

| TO THE COUNTY CLE  | RK OR CO                   | DUNTY BOA                             | RD OF EI                       | LECTION                 | COMMISSIO                         | ONERS HA            | VING JURISDIC                                     | TION OVER          |
|--|----------------------------|---------------------------------------|--------------------------------|-------------------------|-----------------------------------|---------------------|---|--------------------|
| Elgin  | SCHOOL                     | DISTRICT N                            | IUMBER .                       | <u>U-46</u> 1N          |                                   | Капе                | COUNT   | Y, ILLINOIS        |
| We, the undersigned, being (<br>Chanda Schwa                       | 50                         |                                       | 6 or more) (                   | or 5% or mo             |                                   | _                   | hin said district, heret<br>he City Village Vunin |                    |
| of Bartlett  | (If uninc                  | orporated, list n                     | nunicipality t                 | hat provides            | postal service                    | ) in Township       | Wayne   | in said            |
| district shall be a candidate for                                  | the office of              |                                       | member                         |                         |                                   | Education (or       | Board of Directors)                               | (full term) or     |
| (vacancy) to be voted for at the                                   |                            |                                       |                                |                         | 1 4, 2023                         | (date of el         | ection).  |                    |
| A Full Term is sought, unless<br>if required pursuant to           | an unexpi<br>10 II CS 5/10 | red term is sta<br>I-5.1, complete th | ted here: _<br>e followica /ii | year<br>his information | r unexpired to<br>Will speak on t | krivi<br>he halint) |   |                    |
| FORMERLY KNOWN   | AS                         | N/A                                   |                                |                         | CHANGED ON                        | 1                   | N/A   |                    |
|  | (List a                    | I names during k                      |                                |                         | POSSET ADOD                       |                     | each name change)                                 |                    |
| NAME<br>(VOTER'S SIGNATU   | RE)                        |                                       | PRINTED<br>optional)           | ٠                       | REET ADDRI                        |                     | CITY, TOWN OR<br>VILLAGE                          | COUNTY             |
| Brender  | - Doll                     | to exev                               | 1daDO                          | hale 1                  | DOLOCI                            | weter               | - "   | DuPag.             |
| The fold   | Æ.<br>———                  | Richard                               | Doolit                         | He 1120                 | Dorchest                          | er lin.             | Bartlett "  | Duftere            |
| Asbai.   |                            | Asha                                  | Dosai                          | 974                     | Trails                            | idelm               | Bartlett"   | DuPage             |
| Ashok Desa   | : HV                       | Ashak                                 | Des                            | <u>و با ج</u>           | 4 Train                           | SILLY               | Baytlett"   | DUGE               |
| Veronnen Gar   | in a                       | W. Qi                                 |                                | 480                     | Enwick                            | ana                 | S. Elgin "  | Kane               |
| <sup>6</sup> Vincenza Si   | Lvestri                    | 1/                                    | A                              | 104                     | 4 Valew                           | 00d Rd              | Bortlett"   | Doare              |
| 7 ()W  |                            | Amana                                 | a Roma                         | M 1016                  | Šmekn                             | on Blud             | BRALett   | Dr. Pasa           |
| " July Bo  | 2                          | Jennife                               | à                              | <b>1</b> 4              | Deerlat                           | 1 01                | Bartlett-11                                       | Dupage             |
| Carlen John  | ,e^                        | Catherine                             | Johns                          | h 728 i                 | Evergreen                         | La                  | Bartlett III                                      | DuPage             |
| 10 Mentio  |                            | Melis                                 | a lew                          |                         | 3 Portle                          | ,                   | Partiell"   | Nullage            |
| State of Illin 015   | ,                          | )                                     | 1.0-                           |                         |                                   | $\overline{q}$      |   |                    |
| County of DuPage   |                            | ) SS.                                 |                                |                         |                                   |                     |   |                    |
| . Avita Odoo   | Μ_                         | (Circulator's Na                      | me) do here                    | by certify the          | at I reside at _                  | <u>1124 J</u>       | Dorchester  | LV in the          |
| City/Village/Unincorporated Ar                                     | ea of                      | <u>artlet</u> t                       | •                              | (if uni                 | ncorporated, lis                  | st municipality     | that provides postal                              | service) (Zip      |
| Code) (000) County of  | Dutag                      | se .                                  | <br>∠_State of_                | Elithoi                 | 2                                 | that I am 18        | years of age or olds                              | er (or 17 years of |
| age and qualified to vote in Illi<br>more than 90 days preceding t | rois), that l'i            | an a citizen of:                      | the United S                   | itates, and th          |                                   | res on this sh      | eet were signed in n                              | ny presence, not   |
| signing were at the time of sig                                    | ning the pet               | ition registered                      | voters of th                   | e political di          | vision in which                   | ythei candidat      | e is seeking elective                             | office, and their  |
| respective residences are com                                      | ectly stated,              | as above set fo                       | orth.                          |                         |                                   | 1                   |   |                    |
|  |                            |                                       |                                | _                       | -U                                | (Circulator)        | s Signature)                                      |                    |
| Claned and amount to fee off-                                      | A                          | aita Oo                               | læm                            |                         | ·                                 | Oct                 |   | 2022               |
| Signed and swom to (or affirme                                     | a) by                      |                                       | Circulator)                    |                         | afore me, on _                    | (Inse               | ert month, day, year)                             | <u> </u>           |
|  |                            |                                       |                                |                         | _                                 |                     | _ *   |                    |
| (SEAL)   |                            |                                       |                                | -                       | (J30                              | INOTAN BU           | Musika<br>blic's Signerare                        | <u> </u>           |
|  |                            |                                       | SHEET NO                       | 2 OF 2                  | 20 "                              |                     | ARBARA MERIGOLD                                   |                    |
|  |                            |                                       | Grieci MO                      | <u>-</u> -              | <u></u>                           | Notars              | Official Seal<br>Public - State of Illin          | ois                |
|  |                            |                                       |                                |                         |                                   | My Comm             | ission Expires Nov 16.                            | , 2024             |

| Chanda Schwartz who resides at 383 Aberdeen Ct Unit 3 in the City (Nage) Unincorporated Area of Bartlett (It unincorporated, list municipality that provides postal service) in Township Wayne in said district shall be a candidate for the office of member of the Board of Education (or Board of Directors) (full term) or (vacancy) to be voted for at the Consolidated Election to be held on April 4, 2023 (date of election).  A Full Term is abought, unless an unexpired term is stated here: year unexpired term if required pressure to 10 ILCS 5/10-5.1, complete the following (fils information will appear on the batter).  FORMERLY KNOWN AS NAW UNTIL NAME CHANGED ON NAW (List at names during lest 3 years) UNTIL NAME CHANGED ON NAW (List at names during lest 3 years).  NAME VOTER'S PRINTED STREET ADDRESS OR CITY, TOWN OR VOTER'S SIGNATURE) NAME (optional) RR NUMBER CITY, TOWN OR VILLAGE COUNTY  **COUNTY**  **AME (optional) RR NUMBER CITY, TOWN OR VILLAGE COUNTY*  **AME (optional) RAME (optional) RR NUMBER CITY, TOWN OR VILLAGE COUNTY*  **AME (optional) RAME (optiona | TO THE COUNTY CLERK OR C                                      | DUNTY BOARD OF ELEC                    | CTION COMMISSIONERS HA                  | VING JURISDIC         | TION OVER                       |
|--|---|--|---|-----------------------|---------------------------------|
| Chanda Schwartz who resides at 383 Aberdeen Ct Unit 3 in the City (Nitage) Unincorporated Area of Bartlett (If unincorporated, list municipality that provides postal service) in Township Wisyne in said district shall be a candidate for the office of member of the Board of Education for Board of Directors) (full term) or (vacancy) to be voted for at the Consolidated Election to be held on April 4, 2023 (date of election).  A Full Town is accupit, unless an unexpired term is stated here: when the comparison of the board of Education of the held on April 4, 2023 (date of election).  A Full Town is accupit, unless an unexpired term is stated here: when the page or the battle) is the page of the battle of each name change).  FORMERLY KNOWNAS NA NA (List Runnes during list 3 years)  NAME VOTER'S RENTED NAME (optional) RELEGATION OF TREAT ADDRESS OR CITY, TOWN OR COUNTY (VOTER'S SIGNATURE) NAME (optional) RELEGATION OF TREAT ADDRESS OR CITY, TOWN OR COUNTY (VOTER'S SIGNATURE) NAME (optional) RELEGATION OF TREAT ADDRESS OR CITY, TOWN OR COUNTY (VOTER'S LIGHT AND ADDRES | Elgin SCHOOL  | . DISTRICT NUMBER <u>U-</u>            | 16_INKane                               | COUNT                 | Y, ILLINOIS                     |
| of Bartlett  (If unincorporated, list municipality that provides postal service) in Township  (If unincorporated, list municipality that provides postal service) in Township  (If unincorporated, list municipality that provides postal service) in Township  of the Beard of the Gender of the Gender of Minestern of the Beard of Studentin (or Sound of Directors) (full term) or Victorian) to be vested for at the Consolidated Election to be held on  |   | 202                                    | 41 4 0.11 5.0                           |                       | •                               |
| (SEAL)  A Full Term is a bought, unless an unexpired term is stated here:  year unexpired term  April 4, 2023 (cate of election).  A Full Term is a bought, unless an unexpired term is stated here:  year unexpired term  year unexpired term  (List of the council to the bottom (this information will appear on the battom)  NA  INA  UNTIL NAME CHANGED ON  LIST A UNDERS SIGNATURE)  NAME  (NOTER'S SIGNATURE)  NAME (optional)  RR NUMBER  (NOTER'S SIGNATURE)  NAME (optional)  RR NUMBER  (NOTER'S SIGNATURE)  NAME (optional)  A CALL A UNIT CACHAS OR  A CITY, TOWN OR  COUNTY  TOWN OR  CITY  | of Bartlett (If unine   |  |   | ~                     | •                               |
| A Full Term is a cought, unless an unexpired term is stated here:  If registed present to 10 ICS 010-51, completed in bloowing (its information will appear on the batter)  FORMERY KNOWN AS  (List of names during lest 3 years)  NAME  NOTEN SAGNATURE)  NAME  (NOTEN'S SIGNATURE)  NAME (optional)  RR RUMBER  NAME | district shall be a candidate for the office of               | f <u>member</u>                        |   | Board of Directors)   | (full term) or                  |
| Hospital pursuant to 10 (CS 570-51, complete the following (this information will appear on the batter)  FORMERLY KNOWN AS  (List at number during this 3 years)  (List at number during this 3 years)  NAME  NAME  NOTER'S RICHARD  NAME (optional)  NAME (Optional) | • •   |  |   | action).              |                                 |
| NAME (NOTER'S RIVINED STREET ADDRESS OR CIT, TONN OR COUNTY NOTER'S RIVINED NAME (Optional)  NAME (Optional)  STREET ADDRESS OR CIT, TONN OR VILLAGE  COUNTY  REPORT OF THE PROPERTY OF THE PR | If required pursuant to 10 ILCS 5/1                           | 0-5.1, complete the following (this in | formation will appear on the ballot)    | N/A                   |                                 |
| NOTER'S SIGNATURE)  NAME (optional)  RR NUMBER  VILLAGE  COUNTY  SECOND STREAMED CONTY  SECOND STREAMED CONTY  SECOND STREAMED CONTY  STREAMED STREAMED CONTY  SALE BOLL LINDER BOLL 177 BATERIAL BARTET II DE PAGE  ALLE JUSCULTUS COULTS AS A BARTERIAL BARTET II DE PAGE  ALLE JUSCULTUS COULTS AS A BARTERIAL BARTET II DE PAGE  SALE LINDER L | (List   | al names during last 3 years)          | (List date of                           |                       |                                 |
| State of Llinois State of State |   |  |   | -                     | COUNTY                          |
| 2 Bu Linber Ball 1177 Batterplan Real II Drage  3 Junile Juschille Lycilletus chills 383 Abetraevil Partiett Drage  4 Jacker Paleo Andrea Rilen Hotel Fenny In Frattett Drage  5 Hittus Kribber Kristen Kribber 1661 Fenny In Frattett Drage  6 Butter Kribber Kristen Kribber 1661 Fenny In Frattett Drage  7 Jereny Bower 4720 Green Bridge In Henry Ril Drage  9 Hittus Rossella Tustus Homela 4748 Bulin Bullet Hannes Ril Drage  10 Linu 18  State of Illinu 18  County of Dupage State of Hillings that I reside at 283 Abetrae Cturit 3 in the  Childiage Unincorporated Area of Butter 167 State of Illinu 168 States, and that the signatures on this sheet were signed in my presence, no more than 90 days preceding the last day of fling of the petitions and are genuine and that to the best of my knowledge and belief the persons as signing were at the time of signing the petition registered voters of the political division in which the candidate is seeking elective office, and their respective residences are correctly stated, as above set forth.  MARCELINA R FLORENCE Official Seal  MARCELINA R FLORENCE Official Seal  (Notary Public's Signature)   | 1   | 1                                      |   |                       | /5                              |
| Jacobe Jusella Lycillatus Chilla 383 Abet see the Market Market Market Model De Page Miller M | 2 Turnamir Sta  | Stephania Gellis                       | 48Blue Stem                             | Streamward            | Work                            |
| Anches Pales Andrew Prien Anthorn 1661 from In State (1102 Andrew Pales)  State of Illinois Shullertz (Circulator's Name) do hereby certify that I reside at 383 Aberden Ct Unit 3 in the Circulatory order of the United States, and that the signatures on this sheet were signed in the presence, or signing were at the time of signing the petition registered voters of the political division in which the candidate is seeking elective office, and their respective residences are correctly stated, as above set forth.  MARCELINA R FLORENCE  (Name of Circulator')  MARCELINA R FLORENCE  (Name of White  | Jan Bur   | Lindsey Ball                           | 1177 Buttouplan                         | BAPH"                 | Dirage                          |
| State of Illinois, that an a citizen of the political division in which the candidate is specing were at the time of signing the petition registered votare of the political division in which the candidate is specing elective office, and their respective residences are correctly stated, as above set forth.  MARCELINA RECEIVAR FLORENCE  (Notary Public's Signature)  MARCELINAR FLORENCE  (Notary Public's Signature)   | Aucelle, Juscheller   | Lycille Fuschilla                      | 383 Adetdeenet                          | BARTLETT"             | DV PAGE                         |
| MINI KNHOCH [66] Peng to Bout I Dupret  The Bower Grant Bower Grant Bout I Dupret  But Bower Grant Bow | * andrea Pallo  | Andrea Pulen                           | YN710 St. Mark's Wav.                   | West Chicago          | DuPage                          |
| State of   The page   State of   The political division in which the candidate is seeking elective office, and their espective residences are correctly stated, as above set forth.:    Signed and sworn to (or affirmed) by Change   Chang   | Lintru Knoblach   | Kristen Knoblach                       | 1661 Penny Ln                           | Bartlett 1            | Vilage                          |
| State of   The page   State of   The political division in which the candidate is seeking elective office, and their espective residences are correctly stated, as above set forth.:    Signed and sworn to (or affirmed) by Change   Chang   | 6. Enc  | MIKI Kublock                           | 1661 Peny Lu                            | B-Net "               | Dupice                          |
| Jeveny Bower 4720 Green Bridge Lin Hanger Ret   Depage 1944   Depage 1   | T. JaB  | Laura Bower                            | 4720 breen bide la                      | 1 .11.                | apas                            |
| State of   | 8.  | Jereny Bower                           | 4720 Green Bridge Ln                    | _ IL                  | Dugge                           |
| State of   | - Varia Kasaella  | Justin Parroulla                       | 4748 BOLLN BURGEL                       | 1 0 L                 | Deace                           |
| State of Lilinois  County of Dupage  I. Chanda Schulartz (Circulator's Name) do hereby certify that I reside at 38.3 Aberden Ctunit3 in the CitwillagerUnincorporated Area of Burticht (if unincorporated, list municipality that provides postal service) (Zip Code) (OIO2). County of Dupage State of Thindis that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day of filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition registered voters of the political division in which the candidate is seeking elective office, and their respective residences are correctly stated, as above set forth.  Signed and sworn to (or affirmed) by Chanda Schwartz before me, on 12 5 2022  (Name of Circulator)  Warrelina Reflorence Official Seal Notate Public's State of Illinois (Notary Public's Signature)  | 19Chmin   | Kristen Jakubassi                      |   |                       | Durson                          |
| County of  | State of Illinois   | )                                      |   |                       | <del></del>                     |
| City Village Unincorporated Area of ROV H CH (if unincorporated, list municipality that provides postal service) (Zip Code) (0103) County of DAPOP (State of Thinnis) that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, nor more than 90 days preceding the last day of filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition registered voters of the political division in which the candidate is seeking elective office, and their respective residences are correctly stated, as above set forth.  Signed and sworn to (or affirmed) by Chavan Shwart 2 before me, on 12/5/2022 (Insertmonth, day, year)  (SEAL) MARCELINA R FLORENCE (Notary Public's Signature)  | county of Dupage  | ) SS.<br>)                             |   |                       |                                 |
| Code 1000 County of 1000 State of 11100 State of 11100 States, and that the signatures on this sheet were signed in my presence, nor more than 90 days preceding the last day of filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition registered voters of the political division in which the candidate is seeking elective office, and their respective residences are correctly stated, as above set forth.  Signed and sworn to (or affirmed) by Change Schuart 2 before me, on 12 5 2022 (Name of Circulator)  MARCELINA R FLORENCE (Notary Public's Signature)  MARCELINA R FLORENCE (Notary Public's Signature)  | i, <u>Chanda Schulartz</u>                                    | (Circulator's Name) do hereby o        | certify that I reside at $383$ Ab.      | erdeen Ct U           | $\underline{\wedge i+3}$ in the |
| age and qualified to vote in Illinois), that't am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day of filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition registered voters of the political division in which the candidate is seeking elective office, and their respective residences are correctly stated, as above set forth.     Constant   Constant   Circulator's Signature  | City(Village/Unincorporated Area of                           | artlett                                | (if unincorporated, list municipality   | that provides postal  | service) (Zip                   |
| age and qualified to vote in Illinois), that't am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day of filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition registered voters of the political division in which the candidate is seeking elective office, and their respective residences are correctly stated, as above set forth.     Constant   Constant   Circulator's Signature  | Code (COLO) S. County of Dap (CO)                             | State of I                             | that tent 2 i ∂ ∩ il                    | vears of one or olde  | et (at 17 years o               |
| Signing were at the time of signing the petition registered voters of the political division in which the candidate is seeking elective office, and their respective residences are correctly stated, as above set forth.   Charles Schwart  (Circulator's Signature)  Signed and sworn to (or affirmed) by Charles Schwart  (Name of Circulator)  MARCELINA R FLORENCE  Official Seal  Notacy Bublic - State of Illinois  | age and qualified to vote in Illinois), that I                | am a citizen of the United State       | s, and that the signatures on this sh   | eet were signed in n  | y presence, no                  |
| (SEAL)  MARCELINA R FLORENCE  Official Seal  Notacy Public's Signature)  (Name of Circulator)  (Insert month, day, year)  (Insert month, day, year)  | signing were at the time of signing the pe                    | tition registered voters of the po     | ditical division in which the candidate | e is seeking elective | office, and their               |
| (SEAL)  MARCELINA R FLORENCE  Official Seal  Notacy Public's Signature)  (Name of Circulator)  (Insert month, day, year)   |   |  | Chanda S                                | chwast)               |                                 |
| (SEAL)  MARCELINA R FLORENCE  Official Seal  Notacy Public's Signature)  (Name of Circulator)  (Insert month, day, year)   | - Ch  | anda Schwa-1-                          | (Circulator)                            | Signature)            |                                 |
| Official Seal (Notary Public's Signature)  | Signed and sworn to (or affirmed) by $\frac{\sqrt{100}}{100}$ |  |   | ert month, day, year) |                                 |
| Official Seal (Notary Public's Signature)  |   | ٠.                                     | 1                                       | 0 =14                 |                                 |
| Notacy Public - State of Illinois  |   |  | Monieline                               | K. Horen              | ul                              |
|  | Motory Bublie - C   | tata of Illinois 🛔 💢 🚐                 | _                                       | olic's Signature)     |                                 |

Suggested Revised March 2019 SBE No. P-7

#### PETITION FOR NOMINATION

| TO THE COUNTY CLERK OR CO   | OUNTY BOARD OF ELEC<br>. DISTRICT NUMBER <u>U-4</u>                 |  |                                   | TION OVER<br>Y, ILLINOIS |
|---|---|--|-----------------------------------|--------------------------|
|   |   | % or more) of the voters residing with                   |                                   | -                        |
| Chanda Schwartz   | who resides at383   | Aberdeen Ct Unit 3 in the                                | ne City, (Village) Unin           | corporated Area          |
| of Bartlett (If uninc   |   | provides postal service) in Township                     | Wayne                             | in said                  |
| district shall be a candidate for the office of   |   | of the Board of Education (or                            |                                   | (full term) or           |
| (vacancy) to be voted for at the Consolidat   |   | April 4, 2023 (date of ele                               | ection).                          |                          |
| A Full Term is sought, unless an unexp<br>if required pursuant to 10 iLCS 5/1   | ired term is stated here:<br>0-5.1, complete the following (this in | year unexpired term formation will appear on the ballot) |                                   |                          |
| FORMERLY KNOWN AS   | N/A UN  | TIL NAME CHANGED ON                                      | N/A                               |                          |
| NAME  | uli names during last 3 years) VOTER'S PRINTED                      | STREET ADDRESS OR  | each (name change)  CITY, TOWN OR | <u> </u>                 |
| (VOTER'S SIGNATURE)   | , NAME (optional)   | RR NUMBER  | VILLAGE                           | COUNTY                   |
| 1. 62   | Avita Odoon   | Iny Dorchester in  | barted ""                         | Dulage                   |
| 2. Shorts At  | Sheila Henry  | 6055 Delaney De.   | th Pinan Estates                  | Cook                     |
|   | 941460002N  | 2010 ARANDOUNTE CONT                                     | EMIN                              | KANE                     |
| Statuty Mrow  | Kambuly Shaw  | 1978 muirheldein.  | Elain "                           | KANE                     |
| Huffant Herden  | Tiffany Henderson   | 440 Blue Heron Circle                                    | Bartlett "                        | Cook                     |
| · bullet  | Hellie Murphy   | 1113 Reserve Dr  | Flain "                           | Bani                     |
| 1 Dresan Kan  | Brenda low  | 440 Blue Heron Cir                                       | Y Jart of                         | Cook                     |
|   | Kriste Clautan  | 12691 eswood Dr.   | Elan "                            | Cook                     |
| Jentil Files  | Penelope William  | 2604 Amber LA  | Ekin "                            | Kane                     |
| 10 / sothe Williams   | aretha Wilhiams   |  | Elay17 II                         | Kane                     |
| State of Illinois   | )   |  |                                   |                          |
| County of Dup-age   | ) S.S.<br>)   |  |                                   |                          |
| 1. Chando Schwartz  | (Circulator's Name) do hereby o                                     | vertify that I reside at <u>383 Abel (</u>               | deen Ct U                         | 0.143 in the             |
| Cit/Village/Unincorporated Area of <u>RA</u>  | rtlett  | (if unincorporated, list municipality                    | that provides postal              | service) (Zip            |
| Code) <u>60103</u> , County of <u>D(1P0.9</u>   | L State of  | 11 (0) S that I am 18                                    | years of age or olde              | r (or 17 years o         |
| age and qualified to vote in Illinois), that i<br>more than 90 days preceding the last day<br>signing were at the time of signing the per | of filing of the petitions and are                                  | genuine and that to the best of my I                     | knowledge and belie               | f the persons so         |
| respective residences are correctly stated,   | as above set forth.   | HIUCSI DIVISION IN WHICH THE CANDICAN                    | e is seeking elective             | omce, and their          |
|   |   | Chanda Achi  | insto                             |                          |
|   |   | (Circulator)   | Signature)                        |                          |
| Signed and swom to (or affirmed) by $\underline{Ch}$  | (Name of Circulator)  |  | 5/2022                            |                          |
| <b>.</b>  | (reading or Circulator)   | , (Inse  | ert/month, day, year)             |                          |
| (SEAL) MARCELINA R<br>Official  |   | Alacelina 1  | 1. Hou                            | nel                      |
| Notary Public - S<br>My Commission Exp  | tate of Illinois  | (Notary Put  | olic's Signature)                 |                          |

#### P

| Εī | ritic | NF | OR N | MIMON | ATION | i |
|----|-------|----|------|-------|-------|---|
|    |       |    |      |       |       |   |

| TO THE COUNTY CLERK OR C  | OUNTY BOARD OF ELEC   | TION COMMISSIONERS HA  | VING JURISDIC                                     | TION OVER                  |  |
|---|---|--|---|----------------------------|--|
| Elgin SCHOO   | L DISTRICT NUMBER <u>U-</u>   | Kane Kane  | COUNT   | Y, ILLINOIS                |  |
| We, the undersigned, being ( 50 Chanda Schwartz   | , ,   | % or more) of the voters residing with<br>Aberdeen Ct Unit 3in t             | hin said district, heret<br>he City,(Village)Unin |                            |  |
| of Bartlett (If unit  | ncorporated, list municipality that                                   | provides postal service) in Township   |   | in said                    |  |
| district shall be a candidate for the office  | of <u>member</u>  | of the Board of Education (or  | -   | (full term) or             |  |
| (vacancy) to be voted for at the Consolid   |   |  | ection).  |                            |  |
| A Full Term is sought, unless an unex<br>if required pursuant to 10 ILCS 5<br>FORMERLY KNOWN AS   | 10-5.1, complete the following (this in                               | year unexpired term formation will appear on the ballot) TIL NAME CHANGED ON | N/A   |                            |  |
| {Lis  | f all names during last 3 years)                                      | (List date of  | each name change)                                 | ·<br>                      |  |
| NAME<br>(VOTER'S SIGNATURE)   | VOTER'S PRINTED NAME (optional)                                       | STREET ADDRESS OR<br>RR NUMBER   | CITY, TOWN OR VILLAGE                             | COUNTY                     |  |
| Tal Peters  | Tach Adams  | 1378 Nichtimely 6  | . Bortlett  | Diene                      |  |
| 2. Fly wrodordi   | JANUS WLODARSKI   | 1361 MICHAINGLE LA   | Boutle4 "   | Pinea                      |  |
| 3. Gral J. Mac.   | Joseph S. McCann  | 1782 Nightingale La  |   | Dirage                     |  |
| * Ehim  | Eileen Lina   | 2232 Campen Lane   | Haroverpk   | Dupage                     |  |
| 5   | Mighel Lima   | 2232 Camden Lane   | Hanoverth   | Dipo                       |  |
| - Hums  | Kerli 1- Elrou  | 437 5. Ra Good Ave.  | Bartlett"   | (00K-                      |  |
| 8.001   | LANDI MERCA   | 457 @ Rollpess   | Bart Wi   | Cark                       |  |
| Referent Rowers   | Rabecca Powen   | 22111907Cl   | Bartut "  | Dutage                     |  |
|   | PATRICK RAVEN   | 221 Lido Trl   | Bartlett "  | Ditage                     |  |
| - Suffang (saurfor  | A TIFFANY CRAWFORD  | 246 Padricia La  | Padled "  | Coof_                      |  |
| State of <u>TLU Nois</u>  | _ )<br>)  |  |   |                            |  |
| County of pupas   | _ )   | 200 1  | d., (L)   | C.B.D                      |  |
|   |   | pertify that I reside at $383$ Ab  | eraeen ct v                                       | ( <u>N †-&gt;</u> , in the |  |
| City/Village/Junincorporated Area of  |   | (if unincorporated, list municipality  | that provides postal                              | service) (Zip              |  |
| Code)(A)(1)3. County of DV (A)(1) State of TINO)2 that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I/am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day of filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition registered voters of the political division in which the candidate is seeking elective office, and their respective residences are correctly stated, as above set forth. |   |  |   |                            |  |
| Chanda Schwart  |   |  |   |                            |  |
| Signed and sworn to (or affirmed) by CNANA Shuart 2 before me, on 12/5/2022  (Name of Circulator)  (Insert month, day, year)  |   |  |   |                            |  |
| <del>}</del>  |   |  | // 40   |                            |  |
| (SEAL) 9 Of<br>Notary Publ  | NA R FLORENCE ficial Seal ic - State of Illinois Expires Nov 27, 2023 |  | blic's Signature)                                 | ul                         |  |
| My Commission Expires Nov 27, 2023 SHEET NO. 5 0 F 20   |   |  |   |                            |  |

PETITION FOR NOMINATION SBE No. P-7

| TO THE COUNTY CLERK OR C  | OUNTY BOARD OF ELEC<br>. DISTRICT NUMBER <u>U-4</u> |  |   | TION OVER<br>Y, ILLINOIS |
|---|---|--|---|--------------------------|
|   | or more) (or 10% or more) (or 59                    | % or more) of the voters residing with                                       |   | y petition that          |
| D1 -44  |   | provides postal service) In Township   |   | in said                  |
| district shall be a candidate for the office of   | f member  | of the Board of Education (or  | Board of Directors)   | (full term) or           |
| (vacancy) to be voted for at the Consolida  | · <del>-</del>                                      |  | ection).  |                          |
| A Full Term is sought, unless an unexp<br>if required pursuant to 10 ILCS 5/1<br>FORMERLY KNOWN AS                      | 0-5.1, complete the following (this in              | year unexpired term formation will appear on the ballot) Fit NAME CHANGED ON | N/A   |                          |
|   | all names during lest 3 years)                      | (List date of<br>STREET ADDRESS OR   | each name change) CITY, TOWN OR                                     |                          |
| (VOTER'S SIGNATURE)   | VOTER'S PRINTED NAME (optional)                     | RR NUMBER  | VILLAGE   | COUNTY                   |
| 1 Mexican Moder   | Michelle Merklin                                    | 644 White Oak  | Bartlett 11   | Cook                     |
| 2 Damil   | Dan Merklin   | 644 White Oak in   | Barthett "  | Cools                    |
| Mecan Meden   | Veronica Median                                     | 0 1921 Bonks Dr.   | Elgin, 1 .  | Kane                     |
| Dara Wonacovin  | Dana Whingrowsk                                     | 2660 Sandpiper Tr.   | Nest Chicago  | Dupage                   |
| 5.  | KOSE OBSOM  | 1124 Dodeste in  | But HOTH  | Dupay                    |
| · Kimbiy Wills  | KinWilliams   | 365A Wadview Cir   | Elajn "   | Cook                     |
| 7. A war D: Van   | Shanna Williams                                     | 365ADadviencil   | Egin "  | Cook                     |
| 8. June 1 deolding  | SARAH SIDDIQUI                                      | 862 OAK PIDGE BUD  |   | Cook                     |
| 9.77 Zun / Ldg  | MANZOOR SIDDIAVI                                    | 862 ODK KIRCEBLAD  | ECGIN "   | Cool                     |
| 10. 9. bt. 1200/ij  | MOHAMMED SIDDIENT                                   | 862 DAK RIDGE GWO  | ELGIN "   | 600K                     |
| state of Illinois   | . )<br>) SS.  |  |   |                          |
| County of Dupay   | . <b>i</b>  |  |   |                          |
| <u>ı. Chano'a Shuartz</u>   | (Circulator's Name) do hereby o                     | vertify that I reside at $383\mathrm{Abs}$                                   | erdeen Ctl  | <u>//////3</u> in the    |
| City/Village/Unincorporated Area of   | burtlett  | (if unincorporated, list municipality  | that provides postal  | service) (Zip            |
| Code 6003 County of DOFCA<br>age and qualified to vote in Illinois), that I<br>more than 90 days preceding the last day | am a citizen of the United State                    | e, and that the signatures on this sh  | years of age or olde<br>set were signed in n<br>crowledge and belie | y presence, no           |
| signing were at the time of signing the perespective residences are correctly stated                                    | tition registered voters of the po                  |  |   |                          |
|   | ·   | Chanda Sc  | hurat   |                          |
| Signed and swom to (or affirmed) by   | nanda Schwartz                                      | (Circulator)   | 5/2022  | <del></del>              |
|   | (Name of Circulator)                                | (Intse   | ert frontth, day, year)   |                          |
| (SEAL) MARCELINA R F  |   | Monceli- K   | - Horen   | •                        |
| Official 5<br>Notary Public - Sta   | ite of Illinois                                     | (Notery Put  | olic's Signature)   |                          |

Suggested

#### PETITION FOR NOMINATION

| Revised I | _  | h 2 |     |
|-----------|----|-----|-----|
| 8         | BE | No. | P-7 |

| TO THE COUNTY CLERK OR CO  | OUNTY BOARD OF ELEC                            | TION COMMISSIONERS HA   | VING JURISDIC                                       | TION OVER                             |
|--|--|---|---|---------------------------------------|
| Elgin SCHOOL   | . DISTRICT NUMBER <u>U-</u>                    | 6 IN Kane   | COUNT   | Y, ILLINOIS                           |
| We, the undersigned, being (50<br>Chanda Schwartz  |  | % or more) of the voters residing with<br>Aberdeen Ct Unit 3 in the             | nin said district, heret<br>ne City, Village, Uninc | •                                     |
| of Bartlett (If uninc  |  | provides postal service) in Township  |   | in said                               |
| district shall be a candidate for the office of  |  | of the Board of Education (or April 4, 2023 (date of et                         | -   | (full term) or                        |
| (vacancy) to be voted for at the Consolidat<br>A Full Term is sought, unless an unexp  |  | April 4, 2023 (date of ek   | ection).  |                                       |
| If required pursuant to 10 ILCS 5/1  | 0-5.1, complete the following (this in         | formation will appear on the ballot)  | N/A   |                                       |
| FORMERLY KNOWN AS(List a   | N/A UNI<br>d names during last 3 years)        | TIL NAME CHANGED ON   | each name change)                                   |                                       |
| NAME   | VOTER'S PRINTED                                | STREET ADDRESS OR   | CITY, TOWN OR<br>VILLAGE                            | COUNTY                                |
| (MOTER'S SIGNATURE)  | NAME (optional)                                | RR NUMBER   | 5   | le -                                  |
| 2.000  | Gretchen Peterson                              | 312 Sandhust Lo   | South Egini"  | Kane                                  |
| TX, allen  | Donna R.Allen                                  | 21a36lasgowen   | HanovePark"   | Dullage                               |
| 3 Klazy Slen   | GATAYEZHUA WLODARIK                            | 1361 Nightingale 2N   | BACTLEHT "  | Dulage                                |
| * D~ D~  | Dan Dudek                                      | 1374 Nightingle Lm  | Bartlett "  | Dobago                                |
| Edul Dude  | JOHNERE TIMEK                                  | ISTA HIGHTINGATE LH   | BARRET "  | DUPALE                                |
| " Sherfu henten  | Sylvia Tranklor                                | 1370 Wightingula  | Butlett "   | Dupique.                              |
| Dank & Talk  | DAMEL TRENKLER.                                | 1570 MILLINGEL  | BMTLETT   | DURGE                                 |
| " Sue Rogues   | Sue Roous                                      | 1366 Nightnade  | BARHett   | Dupag                                 |
| *Kustney look  |  | 1382 hydrealin  | Fortlest"   | Pulage                                |
| "Gliche XVIMS  | FRICUNAMOUS                                    | 1 6 0 (0) (1)   | Bastlett"   | Durch                                 |
| State of Illinois  | 1  |   | 300   \$1   | 7                                     |
| County of Du page  | ) SS.  |   |   |                                       |
| , Chanda Schwartz  | (Circulator's Name) do hereby o                | ertify that I reside at <u>383</u> Abd  | rdeen Other   | 11 3 in the                           |
| CityVillage/Unincorporated Area of   |  |   |   |                                       |
| A A A  |  | _ (if unincorporated, list municipality<br>こけいかじ that Lam 18                    |   |                                       |
| age and qualified to vote in Illinois), that I   | am a citizen of the United State               | s, and that the signatures on this sh   | years of age or olde<br>set were signed in m        | iv presence, not                      |
| more than 90 days preceding the last day<br>signing were at the time of signing the per  | tition registered voters of the po             | genuine and that to the best of my l<br>litical division in which the candidate | knowledge and belie!<br>e is seeking elective       | f the persons so<br>office, and their |
| respective residences are correctly stated,  | as above set forth.                            |   |   |                                       |
|  |  | Chanda S  | humits  |                                       |
| 0  | anda Shwartz                                   | (Circulator:  | o Signature)(ノ<br>だつつつ                              |                                       |
| Signed and awom to (or affirmed) by <u>\(\frac{1}{N}\)</u>   | (Name of Circulator)                           | before me, on 14/5/4  | ert month, day, year)                               |                                       |
| ******   |  |   | ) 7n  |                                       |
| (SEAL) MARCELINA R F   | LORENCE<br>real                                | Marcelin 10   | - flour   | ule                                   |
| R Notary Public - Sta  | ate of Illinois<br>es Nov 22, 2023 SHEET NO. 7 | \   | olic's Signature)                                   |                                       |
| The state of the s | STATE OF STREET NO. /                          | U. 20   |   |                                       |
|  | Total Commencers                               |   |   |                                       |
|  |  |   |   |                                       |

| We, the under                                    | Er  |   |  | •   | Y, ILLINOIS                      |
|--|---|---|--|---|----------------------------------|
|  | signed, being { <u>      50</u><br>handa Schwartz                               |   | 5% or more) of the voters residing w<br>3 Aberdeen Ct Unit 3                 | othin said district, herel<br>the City (Village, Unin |                                  |
| <i>e</i> E                                       | Bartiett d  | f unincorporated, list municipality that  | ""   |   | corporated Area<br>in said       |
| istrict shall b                                  | e a candidate for the o   |   | of the Board of Education (  | 7   |                                  |
|  |   | solidated Election to be held on  | 4-34 0000  | election).  | (run turny or                    |
| Full Term is                                     | s sought, unless an i   | unexpired term is stated here:  | year unexpired term  |   |                                  |
|  |   | CS 5/10-5.1, complete the following (this N/A   |  | N/A   |                                  |
|  | RMERLY KNOWN AS _   | (List all names during last 3 years)  | NTIL NAME CHANGED ON(List date   | of each name change)                                  |                                  |
|  | NAME  | VOTER'S PRINTED   | STREET ADDRESS OR  | CITY, TOWN OR   | COUNTY                           |
| (VO  | TER'S SIGNATURE)  | NAME (optional)   | RR NUMBER  | VILLAGE   | COUNTY                           |
| 1. 61<br>6140                                    | . J. Parta  | 2 n J Porter  | 6960 Centra Hue.   | Hanover IL  | Cock                             |
| 2. 9t. colo                                      | nt It Pru II  |   | \$ 6960 Center Mes   | Hanover IL  | Cost                             |
| 400  | 9/000   | HERBERT YORLE   | 6960 Centre Ave  | Harreger  | Cosos                            |
| deonar   | A Schwarz 21  | [ VEDWARD SHWARTZ]  | 11 383-3 ABCROCEN CT   | BARTLETT  | OUPAGE                           |
| 5-7  | - 1   | - Samreen Thus  | 972 Done one   | Bastlett "  | COUK                             |
| <u>Kart</u>                                      | <u> Worlfshuor</u>  | Zoo Kathlean DThan  | us 204 Columbia  | Elgin "   | Kone                             |
| 8.   | <del></del>   |   |  | () ,1.  |                                  |
| 9,   | <del>-</del>  |   |  | ,IL   |                                  |
| 10.  |   |   | <del> </del>   | ,ii.  |                                  |
|  | <del></del> _   |   | <u> </u>   |   |                                  |
| ate of   | LLLINOIS  | J   |  |   |                                  |
|  | LLINO'S<br>DuPAGE   | ) SS.   |  |   |                                  |
| CHANZ  | A SCHWART   | Z(Circulator's Name) do hereby  | certify that I reside at $383$ $488$   | ERDERN CT. UNI  | 73 in the                        |
| ity(Village)Ui                                   | nincorporated Area of   | BARTLETT  | (if unincorporated, list municipali  | ty that provides postal                               | service) (Zip                    |
| ade) 60/6  | 23 County of Du   | PAGE State of   | ILLINOIS that lam  |   |                                  |
| je and qualifi<br>ore than 90 a<br>jiring were a | ied to vote in Illinois),<br>days preceding the las<br>it the time of signing t | that I am a citizen of the United Stat<br>st day of filing of the petitions and an<br>the petition registered voters of the p | es, and that the signatures on this s<br>e denuine and that to the best of m | theet were signed in m<br>v knowledge and belief      | y presence, no<br>the persons so |
| specave resi                                     | uences are correctly s  | stated, as above set forth.   |  | _   |                                  |
|  |   |   | Chanda S   | ehwate  |                                  |
| gned and sw                                      | om to (or affirmed) by  |   | 2before me, on12-/   | /- 22   |                                  |
|  | -   | (Name of Circulator)  | (In  | sert month, day, year)                                |                                  |
|  | ~~~~~   | ***************************************   | ( 1 1 1  | 01-   |                                  |
| (SEAL)   |   | HALSEAL<br>A RUSINO   | Milmi 1  | Kulund  |                                  |

| 105 ILCS 5/9-10  | ABIND   | HEREX  |               | Α.   | Suggested                           |
|--|---|--|---------------|--|-------------------------------------|
|  | PETITION F  | OR NOMINATION                                  |               | Reve   | sed March 2019<br>SBE No. P-7       |
| TO THE COUNTY CLERK OR C   |   |  | IERS HA       | VING JURISDIC                                  |                                     |
|  | L DISTRICT NUMBER U-  |  | Kane          | COUNT  |                                     |
|  | or more) (or 10% or more) (or 5   |  | eidina witt   |  |                                     |
| Chanda Schwartz  | who resides at 383  | Aberdeen Ct Unit 3                             |               | nn said distret, nere<br>ne City Village, Unin |                                     |
| of Bartlett (if uninc  | corporated, list municipality that                                      |  | na            | Wayne  |                                     |
| district shall be a candidate for the office of  |   | of the Board of Ed                             |               |  | in said                             |
| (vacancy) to be voted for at the Consolidat  | ted Election to be held on  | A well 4 00000                                 | (date of ele  |  | (ion tens) or                       |
| A Full Term is sought, unless an unexp   | ired term is stated here:   | Was unexpired term                             |               | -seory.  |                                     |
| ii reduntas brazosut ro 10 inces 2/1   | 0-5.1, complete the following (this in                                  | formation will appear on the b                 | vallot)       |  |                                     |
| FORMERLY KNOWN AS(List:  | UNing last 3 years)   | TIL NAME CHANGED ON                            | i ist date of | N/A<br>each name change)                       | -                                   |
| NAME   | VOTER'S PRINTED   | STREET ADDRESS                                 |               | CITY, TOWN OR                                  | <u> </u>                            |
| (VOTER'S SIGNATURE)  | NAME (optional)   | RR NUMBER                                      | -             | VILLAGE  | COUNTY                              |
| 1. Elea du   | Elva Luca   | 205 National &                                 | £.            | Elm !!   | Kau                                 |
| Sonado Lodge   | Zoraida Prodriguez  | 35 E WANS                                      | †             | S Elgin"                                       | Mane.                               |
| BEATA MATUSZEWSK   | Bester Herrick  | 1164 Robi                                      | ر م<br>کم     | Carol  | Dupag                               |
| * Kuth Kumbles   | Ruth Rumbles  | 1695 Pointe Aux                                |               | SELAIL   | 121-20                              |
| - Fautette Walsh   | Rangell 1004  | 5305.131ackhae                                 | 40°           | 5 Elain "                                      | Kanp                                |
| Someon Grandonske  | Shown Hanbook   | ara backhaith y 1715                           |               | Elazio III                                     | Kano                                |
| - Roy Jackson  | Roy TACKSON   | 875 RUTH DR.                                   |               | ELGIN.   | KANE                                |
| Dayhar Jackson with  | DAPHNE SACKSON 20   |  |               | Elsin  | 200/5                               |
| Jois Hinton  | 2015 Hinton   | MOD MAKKAUÉ A                                  |               | ElsiN "  | KANE                                |
| James Jackett  | Tanny Tackett   | TIB N. Grove (                                 | Rve           | Elgin "  | Kane                                |
| State of Things  | , [   | <del></del>                                    | <u></u>       | 3  |                                     |
| County of Kane   | ) SS.   |  |               | 1 ,  | u a El                              |
| · Mary Bayol   | (Circulator's Name) do hereby o   | erlify that I reside at $\partial \mathcal{I}$ | 70            | Highland                                       | Ave Elgi                            |
| City/Village/Unincorporated Area of E/   | (M)   | _ (if unincorporated, list m                   | unicipality:  | $\cdot I$                                      |                                     |
| Code (0)123 County of Kary   | State of  | ·  |               |  |                                     |
| age and qualified to vote in Illinois), that I a<br>more than 90 days preceding the last day o<br>signing were at the time of signing the peti | im a citizen of the United States<br>of filing of the pelitions and are | s, and that the signatures (                   | in this she   | et were signed in m                            | y presence, not                     |
| signing were at the time of signing the peti<br>respective residences are correctly stated, a  |   | itical division in which the                   | candidate     | nowledge and belief<br>is seeking elective     | the persons so<br>office, and their |
|  |   | Manuel   | 2 Ben         | , , ]  |                                     |
|  |   |  | irculators    | Signature)                                     | <del>_</del>                        |
| Signed and swom to (or affirmed) by MA   | Coop Lus  | before me, on//                                | //10/         | 22   |                                     |
| , , , , , , , , , , , , , , , , , , ,  | (Name of Circulator)  | Delote the, on                                 | (Inser        | tmonth, day, year)                             |                                     |

(SEAL)

OFFICIAL SEAL BARBARA A FICHT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Sept. 28, 2025 FET NO. 9 of 20

(Notary Public's Signature)

|  |   | OR NOMINAT                            |                                      |                                 | SBE No. P-7                         |
|--|---|---------------------------------------|--------------------------------------|---------------------------------|-------------------------------------|
| TO THE COUNTY CLERK OR C   |   |                                       |                                      | WING JURISDIC                   | TION OVER                           |
|  | L DISTRICT NUMBER <u>U</u>  |                                       |                                      | COUNT                           | TY, ILLINOIS                        |
| We, the undersigned, being (50<br>Chanda Schwartz  | or more) (or 10% or more) (or :   | 5% or more) of the<br>3 Aberdeen Ct I |                                      | hin said district, here         | by petition that                    |
| of Bartlett Of uning   | corporated, list municipality that                                      |                                       |                                      | he City, Village, Unin<br>Wayne |                                     |
| district shall be a candidate for the office of  | •   |                                       |                                      |                                 | in said                             |
| (vacancy) to be voted for at the Consolida   |   | April 4, 202                          | and on Education (or<br>(date of ele | Board of Directors)             | (itili term) or                     |
| A Full Term is sought, unless an unexp   | ired term is stated here.   | Voar uneveil                          | and torm                             | octoring:                       |                                     |
| If required pursuant to 10 ILCS 5/1 FORMERLY KNOWN AS  | 0-5.1, complete the following (this i                                   | nformation will appea                 | ar on the ballot)                    | N/A                             |                                     |
| (List :  | all names during last 3 years)  | ML NAME CHANGE                        |                                      | each name change)               | -                                   |
| NAME   | VOTER'S PRINTED   | STREET A                              | DDRESS OR                            | CITY, TOWN OR                   | Γ                                   |
| (VOTER'S SIGNATURE)  | NAME (optional)   | RR N                                  | UMBER                                | VILLAGE                         | COUNTY                              |
| Mary Bonne   | MARCY BONNE   | 2632 VI                               | ETIANLA                              | ELCIN                           | Kan                                 |
| Ohn Chuck  | Alme Hostade  | 196 N-                                | DUBOU AV                             | Flan                            | Kane                                |
| Healende play  | Hertirida venz  | 1845 Cornte                           | y Knoll Ln                           | E1917                           | Kane                                |
| 5 Miller Sorrey  |   | 1                                     | Bluffeir.                            | EIRIN                           | COUR                                |
| - Sully Lulia  | Banke Gell  | 1-1413 12                             | June Dr.                             | Fluis                           | tail                                |
| Spril Entire   | April 9 clino   | 1009 March                            | aster Ot                             | So Elgen"                       | KNAD                                |
| Jahren M. Hee  | Tolon 14- Com   | 70/QL                                 | hland                                | Flore                           | troop                               |
| 8. Greek Cample  | Lorelei Harrell   | 1411 Koch                             | KosKle Aw                            | Elgu "                          | Kane                                |
| Leones Havilor   | Leoneio Advila  | 1075 Hohi                             | 1/2 Rock                             | ال الكيم                        | (                                   |
| DI Man UBOW  | William t. ormin  | 877111                                | Ilenia land                          | I I also I                      | Long O                              |
| State of TIMOIC  | )   | 1 0 . 1 00 1                          | Mariana                              |                                 | 1V1/16                              |
| County of April  | ss.   |                                       |                                      | ,                               |                                     |
| Mary Boyel   | (Cirrulpfor's Nome) de barelos  |                                       | . 07711)                             | Healaland                       | Ano                                 |
| City/V/llage/Unincorporated Area of  | (Circulator's Name) do hereby o   |                                       |                                      | majnimici                       | in the                              |
| (Alon  | 7   | (if unincorporate<br>•                | ed, list municipality                | that provides postal:           | service) (Zip                       |
| Code O / / County of / (//)  | State of  |                                       | that I am 1B                         | years of age or older           | for 17 years of                     |
| age and qualified to vote in Illinois), that I a<br>more than 90 days preceding the last day o<br>signing were at the time of signing the peti   | ਭਾਜ a cluzen of the United State<br>ਕੀ ਜ਼ਿੰਗਿਰ of the petitions and are | s. and that the sig                   | natures on this she                  | et were signed in m             | y presence, not                     |
| signing were at the time of signing the peti<br>respective residences are correctly stated, a  | tion registered voters of the po  | litical division in w                 | hich the candidate                   | is seaking elective             | the persons so<br>office, and their |
| , and a second second  | as above set foldt,   | <u>-Λ</u> ,                           | 1                                    | 1                               |                                     |
|  |   |                                       | any you                              | 101                             |                                     |
| Signed and and a sign of the s | a. 1 a N  | ···l                                  | 1. 1.0                               | Signature)                      | <del></del>                         |
| Signed and swom to (or affirmed) by $\frac{IV}{I}$   | (Name of Circulator)  | before mo, o                          |                                      | / 22<br>tmonth, day, year)      |                                     |
|  |   | <u>A</u>                              | esci u j                             | /                               |                                     |
|  | • • •   | <i>Y</i> ()                           | 1                                    | $) \cap \mathcal{I} I$          |                                     |

(SEAL)

OFFICIAL SEAL BARBARA A FICHT
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Sept. 28, 2023

SHEET NO. 10 0 F 2 O

| TO THE COUNTY CLERK OR C   | OUNTY BOARD OF ELEC   | CTION COMMISSIONERS HA                                    | VING JURISDIC                    | TION OVER       |
|--|---|---|----------------------------------|-----------------|
| SCHOOL   | L DISTRICT NUMBER <u>U-</u>   | 46 IN Kane  | COUNT                            | Y, ILLINOIS     |
| We, the undersigned, being (50<br>Chanda Schwartz  | or more) (or 10% or more) (or 5<br>                                 | % or more) of the voters residing with Aberdeen Ct Unit 3 |                                  | - •             |
| ofBartlett(if uninc  |   | provides postal service) in Township                      | ne City, (village) Unin<br>Wayne | corporated Area |
| district shall be a candidate for the office of  |   | of the Board of Education (er                             |                                  |                 |
| (vacancy) to be voted for at the Consolidat  | ted Election to be held on  | April 4, 2023 (date of eld                                |                                  | •               |
| A Full Term is sought, unless an unexp<br>treatired pursuant to 10 ii CS 5/1   | fred term is stated here:<br>0-5.1, complete the following (this in | year unexpired term                                       |                                  |                 |
| FORMERLY KNOWN AS  | N/A UN  | TIL NAME CHANGED ON                                       | N/A                              |                 |
| NAME   | all names during last 3 years) VOTER'S PRINTED                      | (List date of STREET ADDRESS OR                           | each name change)                | ·               |
| (VOTER'S SIGNATURE)  | NAME (optional)   | RR NUMBER   | CITY, TOWN OR VILLAGE            | COUNTY          |
| 1 May Oldows   | Mary J. Bayet   | 377M. HighlandAw  | Hain "                           | lane            |
| 2 Shilly Wel-Pil   | Sally Voel-Pol  | 14156etzelman   | Elgin                            | Kane            |
| Sudamo Ciolio  | GIDISMO CIDLIND   | 73 Lockwon C.r  | Elgin "                          | Kone            |
| & topleter attn  | Alfreda Martin  | 126 N. Centerst South Elson                               | SEIGN                            | Kane            |
| 5 // CE/MARICAN  | Duta Mily   |   | EGIA                             | KAN             |
| Kendra Anderson  | Kendra Ander  | 473 Corvoid Lue   | SEIGIN"                          | Kane            |
| "hristal Day   | Ustrel 1. Oay   | 224 Melinda Or.   | 5. Elgin                         | Kane            |
| - MINY Brown   | KATHY BAWA  | 285 Hemlock lane H  | Elgin IL                         | (00K            |
| 10. Many A Will  | Larry H. Casio  |   | Stranoval                        | Cook            |
| -  | Almas Tamras  | 301 Library CN  | 3 Tenwood                        | C00 #           |
| State of LINAS   | )   | U   | ζ.                               |                 |
| County of Kape   | ) SS.   |   |                                  | . ref. \        |
| · Mary Bayd  | (Circulator's Name) do hereby c                                     | ertify that I reside at $977$ $\%$                        | Highland                         | Ave 191V        |
| City/Vjillage/Unincorporated Area of   | lgin_   | _ (if unincorporated, list municipality                   | ~                                |                 |
| Cortex 60123 Country of Kane   | Stan of T   | -{·   |                                  | -               |
| age and qualified to vote in Illinois), that I a<br>more than 90 days preceding the last day of<br>signing were at the time of signing the peti<br>respective residences are correctly stated, a | ilion registered unters of the not                                  | s, and that the signatures on this she                    |                                  | y presence, not |
|  | -   | ManxBoy   |                                  |                 |
| Signed and sworn to (or alfirmed) by Mar   | Cy J Boy D (Name of Circulator)                                     | before me, on   | Signature)                       |                 |
|  | (Marie of Gillians)   | (Inse   | rt month, day, year)             |                 |
| (SEAL) OFFICIA<br>BARBARA  |   | Bubara l  | 1 Vicht                          | <i>_</i>        |
| ■ NOTARY PUBLIC, S   |   |   | fic's Signature}                 |                 |

S8E No. P-7

| TO THE COUNTY CLERK                     | OR COUNTY BOARD OF ELEC   | CTION COMMISSIONERS HA                 | WING JURISDIC           | TION OVER        |
|---|---|--|-------------------------|------------------|
| Elgin SCI                               | HOOL DISTRICT NUMBER <u>U-</u>  | 46_INKane                              | COUNT                   | ry, illinois     |
| We, the undersigned, being (5           |   | % or more) of the voters residing will | hin said district, here | by petition that |
| Chanda Schwartz                         |   |  | he City,(Village) Unin  | corporated Area  |
|   | If unincorporated, list municipality that                                       | provides postal service) in Township   | Wayne_                  | in said          |
| district shall be a candidate for the   | •   | of the Board of Education (or          | Board of Directors)     | (full term) or   |
|   | nsolidated Election to be held on   |  | ection).                |                  |
| A Full Term is sought, unless an        | unexpired term is stated here:<br>.CS 5/10-5.1, complete the following (this in | year unexpired term                    |                         |                  |
| FORMERLY KNOWN AS                       | B148  | TIL NAME CHANGED ON                    | N/A                     |                  |
| MAJEE                                   | (List all names during last 3 years)  | (List date of                          | each name change)       |                  |
| NAME                                    | VOTER'S PRINTED   | STREET ADDRESS OR                      | CITY, TOWN OR           | COUNTY           |
| (VOTER'S SIGNATURE)                     | NAME (optional)   | RR NUMBER                              | VILLAGE                 | CODMIT           |
| ( Calins                                | (1graf Callins  | 200 Highbury DR                        | ElgIN "                 | Cook             |
| Bryged Bar                              | 200 BRENDA BARNES   | 441 Johnson J Cs                       | 522 L                   | Komi             |
| - The discuss                           | TM HELGERON   | 715W SPRINGS                           | S-EZGIN                 | KANE             |
| " Uncolus                               | Neronica Mishae   | 12NO2 H mora Ferrage                   | Flain "                 | Keine            |
| Jumin Wit Will                          | Janya McGher  | 12NOZZ Almora terr                     | Elijn "                 | kane             |
| Calestra Hor                            | way Jalesha Your  | 159 anternil A                         | South                   | Keno             |
| - Cury                                  | Malley _  | 519S. Listertyst                       | EICIN "                 | KAR              |
| "Rener Sulli                            | us Denee Weenen   | 417 S. STATEST                         | Elgin "                 | Kane-            |
| Dedona Gran                             | DeLana Yucur  | 68 wilcox Ave                          | Elein                   | Kanp             |
| -Heath-Wei                              | SS Heather Weiss  | 565 walnut                             | 67gm "                  | Kare             |
| State of                                | }<br>} SS.  |  |                         |                  |
| County of CUNC                          | )   | <b>A</b>                               |                         | 4 170            |
| . <u>Mavy Boyd</u>                      | (Circulator's Name) do hereby o   | vertify that I reside at $877 \omega$  | Highland                | AUG E19          |
| City/Village/Unincorporated Area of     | _Elgin  | (if unincorporated, list municipality  | U                       |                  |
| code 60123, county of 1/0               | ne State of A   | that 1 am 18                           | years of age or olde    | v for 17 wasse a |
| age and qualified to vote in Illinois). | that I am a citizen of the United States  | s and that the cionetures on this shi  |                         |                  |
|   | he cetition recistored voters of the not  | ODDING SOM THAT TO THE BASE OF MALE    |                         | 6 Ni             |
|   |   | \1.01                                  | 1                       |                  |
|   |   | May Joy                                | Ø Simunitaria           | <del></del>      |
| signed and swom to (or affirmed) by     | Mary & Boul   |  | s Signature)<br>22      |                  |
| <del>*</del>                            | (Name of Circulator)  |  | nt month, day, year)    | <del>_</del>     |
|   | •   | A = A                                  | $\sqrt{}$               |                  |
| (SEAL)                                  | OFFICIAL SEAL   | (Sonbar 4)                             | YICH                    |                  |
| }                                       | BARBARA A FICHT   |  | lic's Signature)        |                  |
| NOT.                                    | ARY PUBLIC, STATE OF ILLANOIS 10. 12<br>Commission Expires Sept. 28, 2023       | Lof 20                                 |                         |                  |

| 10 ILCS 5/10-3.1, 10-5.1<br>105 ILCS 5/9-10   | XBIND  | EREX   | Dovis                      | Suggested<br>sed March 2019      |
|---|--|--|----------------------------|----------------------------------|
| 100 1000 345-10   | PETITION FO  | OR NOMINATION  | Tiu Ho                     | SBE No. P-7                      |
| TO THE COUNTY CLERK OR O  | OUNTY BOARD OF ELEC  | CTION COMMISSIONERS HA   | AVING JURISDIC             | TION OVER                        |
| Elgin schoo   | L DISTRICT NUMBER U-   | 16_INKane  | COUNT                      | Y, ILLINOIS                      |
| We, the undersigned, being ( <u>50</u><br>Chanda Schwartz                                       | or more) (or 10% or more) (or 5<br>who resides at 383                  | % or more) of the voters residing wit<br>Aberdeen Ct Unit 3                    | hin said district, herel   | by petition that corporated Area |
| of Bartlett (If unit  | ncorporated, list municipality that                                    | provides postal service) in Township   | Wayne                      | in said                          |
| district shall be a candidate for the office<br>(vacancy) to be voted for at the Consolid       |  |  |                            | (full term) or                   |
| A Full Term is sought, unless an unex<br>if required pursuant to 10 iLCS 5<br>FORMERLY KNOWN AS | pired term is stated here:<br>/10-5.1, complete the following (this in | year unexpired term  formation will appear on the ballot)  TIL NAME CHANGED ON | N/A<br>f each name change) |                                  |
| NAME<br>(VOTER'S SIGNATURE)   | VOTER'S PRINTED NAME (optional)  | STREET ADDRESS OR<br>RR NUMBER   | CITY, TOWN OR<br>VILLAGE   | COUNTY                           |
| Two K. Hoff   | - Lisa K HOIP  | 37W897 Awn U   | Elgin "                    | Kane                             |
| 2 Throco Bloudy   | · Never Blondin  | 152 Sun Flower-Lu  | Bartlett "                 | Cook                             |
|   | EREV. HOPP   | 37W897 Acoks 4N  | E612 "                     | KANE                             |
| 1 Smart Hells   | Trace Kelly  | 300 Saymand Cir  | Streamile                  | I Cook                           |
| 5 Aurah Thomas  | a Jarah Thoma  | son 1329 TulerI  | J Acro                     | Kane                             |
| Dann Bearch   | Dawn Leardi  | 113 Sumac Brive  | Streamward                 | Cook                             |
| 7. 4-2-2  | 1 . 3  | 104.   | الدين ورا                  | 7 1                              |

| County of COOK SS.   |  |
|--|--|
| I. LEUSSA CLUENS (Circulator's Name) do hereby cert  | fy that I reside at 1940 600000000000000000000000000000000000  |
| The second   | if unincorporated, list municipality that provides postal service) (Zip  |
| Code) LEOLO3, County of COOK State of Zage and qualified to vote in Illinois), that I am a citizen of the United States, a   | that I am 18 years of age or older (or 17 years of and that the signatures on this sheet were signed in my presence, not |
| more than 90 days preceding the last day of filing of the petitions and are ge<br>signing were at the time of signing the petition registered voters of the politic<br>respective residences are correctly stated, as above set forth. | nuine and that to the best of my knowledge and belief the persons so   |

Signed and sworn to (or affirmed) by\_

41110615

USSA UVEW 1
(Name of Circulator)

before me, on \_\_\_

1940 wood har

1940 WOODHAW DC

(Insertmonth, day, year)

(SEAL)

State of

AMERICO ANAYA III Official Seal Notery Public - State of Hilnois By Commission Expires Dec 1, 2025

SHEET NO. 130F 20

(Notary Public's Signature)

FION SBE No. P-7

| SCH   | IOOL DISTRICT NUMBER U  | -46 IN Kane  | COUNT   | Y, ILLINOIS                       |
|---|---|--|---|-----------------------------------|
|   |   | 5% or more) of the voters residing wi  | thin said district, hereb<br>the City Village Uninc | y petition that<br>orporated Area |
| of Bartlett (1  |   | t provides postal service) in Township   |   | in said                           |
| district shall be a candidate for the o   |   | of the Board of Education (c   | or Board of Directors) (                            | full term) or                     |
|   | solidated Election to be held on  |  | lection).   |                                   |
|   | unexpired term is stated here:<br>CS 5/10-5.1, complete the following (this   |  |   |                                   |
| FORMERLY KNOWN AS_  | N/A U   | NTIL NAME CHANGED ON   | N/A   |                                   |
| NAME  | (List all names during last 3 years)  VOTER'S PRINTED   | (List date of  | of each name change)  CITY, TOWN OR                 |                                   |
| (VOTER'S SIGNATURE)   | NAME (optional)   | RR NUMBER  | VILLAGE   | COUNTY                            |
| 1- megen Owens  | megan Owens   | 1940 Woodhaven Dr.   | Bartlett "  | C001<_                            |
| 2 audrei Ques   | Audrey Dwens  | 1701 Cambridge   | South Elen  | Kane                              |
| 3. Rules Orders   | Tyler Quens   | 701 Cambridge  | South Eigin IL                                      | Kane                              |
| 4. 0  | _   | <u>'</u>   | ,IL   |                                   |
| 5.  |   |  | ,1L   | •                                 |
| 6.  |   |  | ,IL   |                                   |
| 7.  |   |  | ,iL   |                                   |
| 8.  |   |  | ,IL   |                                   |
| 9.  | · · · · ·   | -  | ,IL   |                                   |
| 10.   | _   |  | ,IL į   |                                   |
| State ofLu 10015  |   | <del>-</del> .   |   |                                   |
| County of COOK  | ) SS.<br>)  |  |   |                                   |
| WEUSSA CLOEN  | (Circulator's Name) do hereby   | certify that I reside at 1940  | Coontrood   | in the                            |
| City/Village/Unincorporated Area of   | BARIZETT  | (if unincorporated, fist municipalit   | y that provides postal:                             | service) (Zip                     |
| code) 00103, county of 00   |   | 77111.5016   | 8 years of age or older                             |                                   |
| age and qualified to vote in Illinois),<br>more than 90 days preceding the las<br>signing were at the time of signing t | that I am a citizen of the United Sta<br>st day of filing of the petitions and a<br>the petition registered voters of the p | tes, and that the signatures on this s<br>re genuine and that to the best of my<br>political division in which the candida | heet were signed in m<br>knowledge and belief       | y presence, not<br>the persons so |
| respective residences are correctly s   | stated, as above set forth.   |  | $\sim$  |                                   |
| •   |   | $-/\sqrt{N/W}$   |   |                                   |
| Signed and swom to (or affirmed) by   | (Name of Circulator)  | before me_en \( 1000000000000000000000000000000000000  | 's Signature)  15 ( ) 2022 sert month, day, year)   | ·                                 |
|   | (marile of criculator)  | 4  | A   |                                   |
| (SEAL)  | ICO ANAYA III<br>ICial Seal   | 150  | 7   |                                   |
| My Commission   | ic - State of Illinois<br>Expires Dec 1, 2025<br>SHEET NO.  | HoF20  | ıblic's Signature)                                  |                                   |

Suggested Revised March 2019

#### PETITION FOR NOMINATION

| TO THE COUNTY CLERK OR CO   | DUNIT BOARD OF ELEC<br>DISTRICT NUMBER <u>U-</u>   |   |  | Y, ILLINOIS                          |
|---|--|---|--|--------------------------------------|
| -   | or more) (or 10% or more) (or 5  | % or more) of the voters residing wit                                       |  | by petition that                     |
| of Bartlett (If uninc   | orporated, list municipality that p  | provides postal service) in Township  | Wayne  | in said                              |
| district shall be a candidate for the office of   | member   | of the Board of Education (o  | r Board of Directors)                        | (full term) or                       |
| (vacancy) to be voted for at the Consolidat   | ed Election to be held on  | April 4, 2023 (date of el   | lection).                                    |                                      |
| A Full Term is sought, unless an unexpi   | ired term is stated here:  | year unexpired term   |  |                                      |
| FORMERLY KNOWN AS   |  | TIL NAME CHANGED ON   | N/A  |                                      |
| (List a   | Il names during last 3 years)  |   | f each name change)                          |                                      |
| NAME  | VOTER'S PRINTED  | STREET ADDRESS OR   | CITY, TOWN OR                                | COUNTY                               |
| (VOTER'S SIGNATURE)   | NAME (optional)  | RR NUMBER   | VILLAGE                                      | <u> </u>                             |
| 1 Komes Kenny   | Thomas Henry   | 6055 Delary Dr  | Hostman IL                                   | C004                                 |
| 2 april bein  | ablen  | 10061 deporcy   | 40 ffmag IL                                  | C00 F                                |
| 3 Condace Kirga   | Cifa   | 6056 Delaney Or   | Myser "                                      | Cox                                  |
| 4. Chutal Aldura  | Christal Robinson  | 1052 Delgner Dr   | H 5 11                                       | Cook                                 |
| 5 Month of Joyn   | Monisha Taylor   | 6085 Delaney Dr   | HOHMON II                                    | Cook                                 |
| 6. Charle June  | Charles Taylor   | 6085 Deland Dr  | Höffman .ll<br>Estates                       | COOK                                 |
| 1. Miles When   | Zuban Worthis  | 6089 Wheney Dr  | Hoffm. "                                     | COOK                                 |
| 8. Versalles.   | James Wirle  | 6079 Decree Dr.   | Hoffm  | COOK                                 |
| 9. (kg) /)  | Colette Givoris  | 1242BradleVCir  | Slain "                                      | CooK                                 |
| 10.2 Ment Lando   | Robert-Lanton  | 12172 Badley Civ  | Han I  | Cook                                 |
| State of <u>Illinois</u>  | )  | 1   | <i>0</i>                                     |                                      |
| County of <u>Cook</u>   | ) SS.<br>)   |   |  |                                      |
| 1. Sheila D. Henry  | (Circulator's Name) do hereby o  | vertify that I reside at $6055 J$   | Delaney Drin                                 | <u>/ein the</u>                      |
| Citr/Village/Unincorporated Area of Ho  | Afman Estates  | (if unincorporated, list municipality                                       | ر<br>y that provides postal                  | service) (Zip                        |
| Code) 60192, County of COOL   | , State of   | Tingis that I am 1  | 6 years of age or olds                       | u (or 17 years of                    |
| age and qualified to vote in Illinois), that I more than 90 days preceding the last day signing were at the time of signing the perespective residences are correctly stated. | am a citizen of the United State<br>of filing of the petitions and are<br>tition registered voters of the po | s, and that the signatures on this st<br>genuine and that to the best of my | neet were signed in n<br>knowledge and belie | ry presence, not<br>f the persons so |
|   |  | 4,01  | / _  |                                      |
|   |  | _/Well of for   | (acSignate(ne)                               |                                      |
| Signed and swom to (or affirmed) by   | Sheila D. Henra  | before me, on   | 109/2020                                     | ,                                    |
|   | (Name of Circulator)   |   | ert month, day, year)                        |                                      |
| (SEAL) OFFICIAL SEAL  | <b></b> 3  | anthony Lew   | ن  |                                      |
| ANTHONY LEWIS NOTARY PUBLIC - STATE OF ILL MY COMMISSION EXPIRES: 117   | INOIS SHEET NO. LT   | Notary Pu   | blic's Signature)                            |                                      |

Suggested Revised March 2019

|   | PETITION FO  | OR NOMINATION                         |   | SBE No. P-7       |
|---|--|---------------------------------------|---|-------------------|
| TO THE COUNTY CLERK OR CO   | OUNTY BOARD OF ELEC  | TION COMMISSIONERS HA                 | VING JURISDIC                                     | TION OVER         |
| SCHOOL  | DISTRICT NUMBER U-   | 6 IN Kane                             | COUNT   | Y, ILLINOIS       |
| Ve, the undersigned, being ( <u>50</u> c<br>Chanda Schwartz   | or more) (or 10% or more) (or 59<br>who resides at 383                   |                                       | nin said district, herel<br>ne City/Village, Unin |                   |
| D = .0 - 0  |  | provides postal service) in Township  |   | in said           |
| tistrict shall be a candidate for the office of   |  | of the Board of Education (or         |   | (full term) or    |
| vacancy) to be voted for at the Consolidate   |  |                                       | ection).  |                   |
| A Full Term is sought; unless an unexpi<br>If required pursuant to 10 ILCS 5/10   | ired term is stated here:  |                                       |   |                   |
| FORMERLY KNOWN AS(List a  | •  | TIL NAME CHANGED ON                   | N/A<br>each name change)                          | -                 |
| NAME  | VOTER'S PRINTED  | STREET ADDRESS OR                     | CITY, TOWN OR                                     | <b></b>           |
| (VOTER'S SIGNATURE)   | NAME (optional)  | RR NUMBER                             | VILLAGE   | COUNTY            |
| 1. John & Server  | JohnTPerereux  | 1270 STRAVBERRY G                     | BARTLETT, IL                                      | DUAGE             |
| 2 mil K. Man  | Nixi K. Deverau  | 1270 STRAWBERRY CT                    | BARTLE17"   | DofA6€            |
| Exampline Kornara   | Evangeline Kornaros  | 1648 CAYMANG,#1                       | BARTLETT IL                                       | DUPAGE            |
| 1 Dey   | ANDREA NEILSON   | SOCHHOL SOS                           | BALTETTIL   | DUPAGE            |
| 5 My William  | Kyludalsa  | 20 (w) oho D(                         | Battlet   | 100009            |
| · 5000  | toward Stanforse   | 1271 STRAWBERRY CT                    | BARHUH"   | De place          |
| Labor Showski   | BARBARA SKRIROWSK  | 1571 STEANGERRY CT                    | BARTLETT  | Diproc            |
| arma Junes 188  | LEUNY CHEVERE  | 1272 ARIDGE CT.                       | BARTLETT  | DUPME             |
| 9. ARhevere   | Aracells Silva-Chevere   | 1 1                                   | Partlett ".IL                                     | Dupage            |
| 10.   |  |                                       | ,IL   |                   |
| State of TLLINOIS   | )<br>) SS.   |                                       |   |                   |
| County of DIPAGE  | )  | to a - c                              |   |                   |
| , John Thevereux  | (Circulator's Name) do hereby o  | certify that I reside at $14703$      | TRAWBERRY   | (7), in the       |
| City/Village/Unincorporated Area of 1   |  | (if unincorporated, list municipality |   |                   |
| Code) <u>COLOS</u> , County of <u>DOPAGE</u> age and qualified to vote in Illinois), that I is note than 90 days preceding the last day signing were at the time of signing the perespective residences are correctly stated, | of filing of the petitions and are<br>tition registered voters of the po | genuine and that to the best of my    | knowledge and belie                               | of the persons so |
| Signed and swom to (or affirmed) by $50$  | HN T. DEVERGEN   | John Jan<br>(Circulator)              | s Signature)                                      |                   |
| Signed and swom to (or animed) by 👓   | (Name of Circulator)   | K before me, on 12-//                 | ert month, day, year)                             | -                 |
| OFFICIAL SE<br>MELISSA A RU   |  | Milasi O &                            | alum  |                   |

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/04/24

(Notary Public's Signature)

SHEET NO. 160F20

Suggested Revised March 2019

#### PETITIO

|                   | Revised March 2013 |
|-------------------|--------------------|
| ON FOR NOMINATION | SBE No. P-7        |

| Eígin  | _всноо  | L DISTRICT NUMBER  | U-46_IN                                      | Kane  | COUNT   | Y, ILLINOIS                      |
|--|---|--|--|---|---|----------------------------------|
| We, the undersigned, being<br>Chanda Sch           |   | or more) (or 10% or more) (o   | er 5% or more) of the<br>83 Aberdeen Ct      | 11 4 6  | hin sald district, herei<br>he City, Village Unin | •                                |
| <sub>of</sub> Bartiett                             | (If unin  | corporated, list municipality th   | nat provides postal s                        |   |   | in said                          |
| fistrict shall be a candidate t                    | for the office (  | of member  |  | -   | r Board of Olrectors)                             | (full term) or                   |
| vacancy) to be voted for at                        | the Consolida   | ated Election to be held on  | April 4, 20:                                 | 23 (date of et                                      | ection).  |                                  |
| A Full Term is sought, unli<br>If required pursuan |   | 10-5.1, complete the following (thi  | year unexp<br>is information will appo       |   |   |                                  |
| FORMERLY KNOW                                      |   | N/A<br>all names during last 3 years)  | UNTIL NAME CHANG                             |   | N/A<br>f each name change)                        |                                  |
| NAME   | ,(1301  | VOTER'S PRINTED  | STREET /                                     | ADDRESS OR  | CITY, TOWN OR                                     |                                  |
| (VOTER'S SIGNA                                     | TURE)   | NAME (optional)  | RR N   | IUMBER  | VILLAGE   | COUNTY                           |
| 1. 9   | 2   | Frie Regar   | 2096 4                                       | Tondach   | Blain II  | Kane                             |
| 2 Sting  | 4675  | Stone Szwange  |  | monthly put   | Elgin "   | Kane                             |
| 3 trans  | muys  | DONNA SYWACIA  | 2,089  | monday Dr   | Elgin "   | Krane                            |
| " Non  | <u> </u>  | Joy Szwy   | 564 Ran                                      | u Dr  | S (-1/2, W)                                       | Kanc                             |
| 5. ATV   |   | Joseph Szeron  | Sby Re                                       | nee Dr  | S, El811 "  | Koje                             |
| " Ween XM  | u_  | Elen mits  | 2085 1/                                      | under Dr.   | Egm "   | Kan                              |
| 1. Jammust   | WW  | +ammalans  | 208/1  | londau Dr   | Elain "   | Yana                             |
| * MilA   | ~<br>   | MICHAI GRAN  | 2 22   | MEUDA/ De   | ELGIN "   | KANK                             |
| 3. A)  |   | 3-ephanie (want  | er 2015 N                                    | landous De  | Elavin "  | Kane                             |
| 10.  | way   | VICTOR H. HA   | 1921   | Banks Dr.   | Elain "   | Kano                             |
| State of   | <b>.</b>  | . }  |  |   | ſ   | _                                |
| County of <u>Eavil</u>                             |   | ) ss.<br>)   |  |   |   | 1.4                              |
| <u>Veronica</u> M                                  | edrana  | (Circulator's Name) do hereb   | y certify that I resid                       | e at <u>1921                                   </u> | Banks 7   | in the                           |
| City/Village/Unincorporated                        | Area ofZ  | Elgin  | (if unincorpora                              | ited, list municipality                             | that provides postal                              | service) (Zip                    |
| ode) <u>[#0127</u> County of_                      | Kane  | State of   | Illinois                                     | that I am 18  | l years of age or olde                            | r (or 17 years o                 |
| nore than 90 days preceding                        | g the last day<br>signing the pe                                    | am a citizen of the United St<br>of filing of the petitions and a<br>cition registered voters of the | ates, and that the si<br>are genuine and tha | ignatures on this sh<br>it to the best of my        | eet were signed in m<br>knowledge and belief      | ry presence, no<br>the persons s |
|  |   |  | , ,  | _   | <i>a.</i> /                                       | _                                |
|  |   |  | 1  | ر <u>ده۔</u><br>Circulator)                         | ş Signature)                                      | <u></u>                          |
| igned and swom to (or affire                       | ned) by <u>V</u> e  | cronica Medrani  | cobefore me,                                 | .on 12/12/  | 2005  |                                  |
|  |   | (Name of Circulator)   |  | A Day (Inse   | ert mornth, day, year)                            |                                  |
| (SEAL)   |   |  |  | 1 Muy 1   | blic's Signature)                                 | <u> </u>                         |
| O<br>Notary Pub                                    | t D ESTUPINAN<br>ifficial Seal<br>olic – State of<br>in Expires Apr | lilinois SHEET NO.   | 170F20                                       | (Netary Pu  | one a orginature)                                 |                                  |

Suggested Revised March 2019

#### PETITION FOR NOMINATION

| TO THE COUNTY CLERK OR C   |   |  |  |                                    |
|--|---|--|--|------------------------------------|
| Elgin SCHOOL   | _ DISTRICT NUMBER <u>U-</u>   | 16_IN Kane ∛   | COUNT  | Y, ILLINOIS                        |
| We, the undersigned, being ( 50 Chanda Schwartz  |   | % or more) of the voters residing with<br>Aberdeen Ct Unit 3in t | hin said district, herei<br>he City, Village, Unin |                                    |
|  |   | provides postal service) in Township                             |  | In said                            |
| district shall be a candidate for the office of  | f member  | of the Board of Education (or                                    | Board of Directors)                                | (full term) or                     |
| (vacancy) to be voted for at the Consolids:  | ted Election to be held on  | April 4, 2023 (date of el  | ection).   |                                    |
|  | 0-5.1, complete the following (this in  | formation will appear on the ballot)                             | N/A  |                                    |
| FORMERLY KNOWN AS(List   | N/A UN all names during last 3 years)   | TIL NAME CHANGED ON (List date of                                | N/A<br>each name change)                           |                                    |
| NAME   | VOTER'S PRINTED   | STREET ADDRESS OR  | CITY, TOWN OR                                      | 0011177                            |
| (VOTER'S SIGNATURE)  | NAME (optional)   | RR NUMBER  | VILLAGE  | COUNTY                             |
| 19   | <del>-</del> <del>-</del> <del>-</del> <del>-</del> -   |  | - <del> </del>                                     |                                    |
| 2 V weberg   | Tibera Vilera   | 2300 14 16   | Blain "  | Kenz                               |
| 3 / hafter of  | Alijanda Pastrao  | 1972 Baks A  | Elgin "  | Kne                                |
| * MICCOL   | MARCJOHNSON   | 1879 BANKS DR  | ELGW!  | KANE                               |
| 5 Carol P-Paiffer  | CAROL PFEIFFER  | 59 Kreleman Cr.  | Elgin "  | Kane_                              |
| Thomas Flaille   | Romano FESTERO  | 59 SO DE MIX CCA   |  | BWE                                |
| Fell Dayle   | Fight Double  | B). LOCKMAN CIA  | Elano II   | Kant                               |
| · Just the   | Michael Mickellan   | 9 Kocken Con   | Elación "  | Komo                               |
| " Carl Mekila  | Carol McKeller  | 4 Lockman Circle   | Elyn IL  | Kane                               |
| 10 hoth when   | Matthew McKeller  | 7 Lock men circle  | Elsin  | Kine                               |
| State of Illinois  | )<br>) SS.  |  | ,  |                                    |
| County of Kare   | )   |  |  |                                    |
| Vennica Medrano  | (Circulator's Name) do hereby o   | vartify that I reside at $1921$ $E$                              | Banks Dr   | , in the                           |
| City/Village/Unincorporated Area of  | <i>Igin</i>   | (if unincorporated, list municipality                            | that provides postal                               | service) (Zip                      |
| Code)[IDI23, County of <u>Kar</u><br>age and qualified to vote in Illinois), that I<br>more than 90 days preceding the last day<br>signing were at the time of signing the per | am a citizen of the United States<br>of filing of the petitions and are<br>tition registered voters of the po | genuine and that to the best of my (                             | eet were signed in m<br>knowledge and belie!       | ly presence, not<br>the persons so |
| respective residences are correctly stated,  | as above set forth,;  |  | -  | •                                  |
| •  | ,   | dun  | made   | <del></del>                        |
| ;}'<br>Signed and sworn to (or affirmed) by  | vonica Wedrano  | . [  | s Signature)<br>- /poo み                           |                                    |
| all the sum around to (or summed) by <u>17.4</u>   | (Name of Circulator)  | oeldle like, oilo  | ert month, day, year)                              |                                    |
| (SEAL)   |   | 111 Steen 8  | U QəTa   | sim-                               |
| ALMA D ESTUPINAN<br>Official Seal<br>Notary Public - State of illin  | nois SHEET NO. 18   |  | lic's Signature)                                   | +                                  |
| My Commission Expires Apr 24   | 1, 2024   |  |  |                                    |

Suggested Revised March 2019

|  | PETITION FO                            | OR NOMINATION  |   | SBE No. P-7    |
|--|--|--|---|----------------|
| TO THE COUNTY CLERK OR CO  | OUNTY BOARD OF ELEC                    | CTION COMMISSIONERS HA   | VING JURISDIC                                     | TION OVER      |
|  | DISTRICT NUMBER U-                     |  |   | ry, ILLINOIS   |
| We, the undersigned, being (   |  | % or more) of the voters residing with<br>Aberdeen Ct Unit 3                 | nin said district, heret<br>ne City, Village/Unin |                |
| of Bartlett (If uninc  |  | provides postal service) in Township   |   | in said        |
| district shall be a candidate for the office of  |  | of the Board of Education (or  |   | (full term) or |
| (vacancy) to be voted for at the Consolidat  | ed Election to be held on              | April 4, 2023 (date of ele   | ection).  |                |
| A Full Term is sought, unless an unexpi<br>if required pursuant to 10 ILCS 5/10<br>FORMERLY KNOWN AS   | 0-5.1, complete the following (this in | year unexpired term formation will appear on the ballot) TIL NAME CHANGED ON | N/A   |                |
| (List a  | ill names during (ast 3 years)         | (List date of  | each name change)                                 |                |
| NAME<br>(VOTER'S SIGNATURE)  | VOTER'S PRINTED  NAME (optional)       | STREET ADDRESS OR<br>RR NUMBER   | CITY, TOWN OR<br>VILLAGE                          | COUNTY         |
| 19   |  |  | ,lL   |                |
| 2 60100  | Tric Preser                            | 20 Lock Man  | 5/5/2   | 1 10 mm        |
| - Susan Konce  | SUSAN LEOPE                            | 20 2022-1411   | STOLIN "  | Kare           |
| - Hollman  | (sor Ha) toward                        | 29 Lockmen Cir   | 5 pm  | Karre          |
| * Dagler Bu  | Darlene Barrer                         | 2100 monthey De  | Elyn "  | Konst          |
| 5 /m L Pre   | CHOCAL L BAR                           | LAND HORDER  | Ecan "  | KUW            |
| 6. Gran C Worter   | James Woster                           | 2099 Monday Dr   | ال سهنوات   | bene-          |
| T. Priarich.   | Omara Marha                            | 2099 MAday   | Gan "   | kane           |
| 8.   | ANDREW CHRAMOR                         |  | ELGIA   | KANE           |
| 9. 11/0  | Alison Peyez                           | 2095 Mendeu Dr   | Elain.  | KANE           |
| Delan Hernandez  | Adan Hernande                          | 2092 Monday BE   | Elain"  | KANE           |
| State of TUINOLS   | )                                      | •  |   |                |
| county of Kane   | j ss.                                  |  |   |                |
| I. Vennica Medicano (Circulator's Name) do hereby certify that I reside at 1921 Banks or in the  |  |  |   |                |
| City/Village/Unincorporated Area of <u>F</u>   | lain                                   | (if unincorporated, list municipality  | that provides postal                              | service) (Zip  |
| Code) (00) 3 County of Kano State of Third is that I am 18 years of ege or older (or 17 years of ege and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, no more than 90 days preceding the last day of filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so algning were at the time of signing the petition registered voters of the political division in which the candidate is seeking elective office, and their respective residences are correctly stated, as above set forth. |  |  |   |                |
| Signed and swom to (or affirmed) by $\underline{\sqrt{c}}$   | (Name of Circulator)                   | Circulator (Circulator)  before me, on 13/1  (Inse                           | Signature) (2 / 2022 int month, day, year)        |                |
| ALMA D ESTIPINAN   | ~                                      | (Notary Put  | olic's Signature)                                 | 4              |

Official Seal Notary Public - State of Illinois My Commission Expires Apr 24, 2024

SHEET NO. 190F 20

Suggested

#### PETITION FOR NOMINATION

Revised March 2019 SBE No. P-7

| Elgin SCHO  | OL DISTRICT NUMBER U-   | 14   | COUNTY, ILLINOIS  |
|---|---|--|---|
| We, the undersigned, being ( 50 Chanda Schwartz   |   | % or more) of the voters residing with<br>Aberdeen Ct Unit 3                 | nin said district, hereby petition that<br>he City Village, Unincorporated Area |
| of Bartlett (If ur  | nincorporated, list municipality that p   | provides postal service) in Township   | in said   |
| district shall be a candidate for the offic   | a ofmember  |  | Board of Directors) (full term) or  |
| (vacancy) to be voted for at the Consoli  | idated Election to be held on   | April 4, 2023 (date of el  | ection).  |
| A Full Term is sought, unless an une  |   |  |   |
| FORMERLY KNOWN AS   | 5/10-5.1, complete the following (this in N/A   | TIL NAME CHANGED ON  | N/A   |
| (1  | ist all names during last 3 years)  | (List date of  | each name change)   |
| MAME  | VOTER'S PRINTED   | STREET ADDRESS OR  | CITY, TOWN OR COUNTY  |
| (VOTER'S SIGNATURE)   | NAME (optional)   | RR NUMBER  | VICEAGE   |
| Charles   | RICTA WillINA   | 330Brasyn LAVE   | Eggs Coor   |
| Regard 201  | Regardo Hours /   | 3 25 Brodian lave  | Bottlet " Cat   |
| 3 KISUMCPUNTA   | LisamcCrusto  | 1 305 Bradhum  | Bartleff Cook   |
| 4. En Bracken   | Erin Bracken  | 235 N. Berteau   | Bartlett Wok  |
| Jenicatlo aus   | Uss Honkins   | 1785tephane (turt  | Bartlett " Cook   |
| Melidid Kaplar  | 7 Melissa Kaplan  | 956 6 vant St  | Rartlett Dufage   |
| "WANNITEDE  | Both Modal &  | 858 Forest Glan Ct.  | Bartett " Ook   |
| 8 Maronelan Sink  | Lepnifer Devel  | 818W.Stooms Ke   | Bartlet Dufage  |
| porbight by   | Delles Llour  | 2861701.604W   | Hanosel Dupor   |
| "Shalinks Joshi   | Chelin  | 5441 meetin lane   | Hower part Dupag  |
| State of  | _ )   |  | U   |
| County of Cooks   | ) SS.<br>}  |  |   |
| 1. Kell: 11. H=5/0  | <u>94</u> (Circulator's Name) do hereby o   | vertify that I reside at $\frac{431 E R_c}{}$                                | ilsocol Ave , in the  |
| City/Village Unincorporated Area of   | Probabl EL FOIDS  | (if unincorporated, list municipality  | that provides postal service) (Zip  |
| Code) 60103, County of <u>Code</u> age and qualified to vote in Illinois), that more than 90 days preceding the last of signing were at the time of signing the respective residences are correctly stated. | at I am a citizen of the United State<br>day of filing of the petitions and are<br>petition registered voters of the po | s, and that the signatures on this shi<br>genuine and that to the best of my | knowledge and belief the persons so   |
|   |   | H. S.  | off.  |
|   |   | (Circulator  | s Signature)  |
| Signed and swom to (or affirmed) by $\underline{Y}$   | Sell: N Molra   | before ms, on  | 15/2022   |
| - Comment of the desired by -   | (Name of Circulator)  |  | ert month, day, year)   |
| (SEAL)  | <b>~</b> {  | Vacus  | C Arealant  |
| NANCY C SANDOVAL Official Seal Notary Public - State of Illinois  | 31 SHEET NO. <u>2</u> 1   |  | blic's Signature)   |
| My Commission Expires Aug 12, 20  | 23  | <del></del>  |   |

### **CERTIFICATION OF DELETIONS**

| ı. Cha                                 | .nda Schv              | vartz a                             | Candidate or Circu                               | lator (circle one) d | o hereby certify that                           |
|--|------------------------|-------------------------------------|--|----------------------|---|
| haye property, initial                 |                        | signatures, listed i                | hereinafter by pag                               | e and tine numbep    | s_from the petition of<br>section)or nomination |
| (circle one) to the of held on April 4 | ffice of <u>member</u> | A the Board of<br>(date of election | <u>FEdwahon</u> at t                             | e Consolida          | Election to be                                  |
| · · · · ·                              | <del>Í</del>           | T                                   | ì  | 1                    | T   |
| Page No.                               | Line No.               | Page No.                            | Line No.   | Page No.             | Line No.  |
| . 11                                   | 5                      |                                     |  |                      |   |
| 18                                     | 1                      |                                     | İ  |                      |   |
| 19                                     | 1                      | 1                                   |  |                      |   |
|  |                        |                                     |  |                      |   |
|  |                        |                                     |  |                      |   |
|  |                        |                                     | <u> </u>   |                      | <u> </u>  |
|  | <del> </del>           |                                     |  |                      |   |
|  | 1                      | 1                                   | <del>                                     </del> | -                    | ·   |
|  | <del> </del>           | <del> </del>                        | <del>. </del>                                    | + ·                  | +   |
|  | · <del> </del>         |                                     |  | 1                    |   |
|  | 1                      | <u> </u>                            | <del> </del>                                     | <del>- </del>        | 2021 886  |
|  | -                      | <del> </del>                        |  | +                    |   |
| <del></del>                            | <u> </u>               |                                     | <del> </del>                                     |                      | <u>नु १</u> 🖰 🗄                                 |
|  | <u> </u>               |                                     | <del> </del>                                     |                      |   |
|  | <del> </del>           | <u> </u>                            |  | 1                    | # 1 1 1 1 T                                     |
|  | 1                      | 1                                   |  | 1                    | 1 00 m  |

Chanda Achuratty
(Signature of Person Deleting Signatures)

Only the person circulating the petition, or the candidate on whose behalf the petition is circulated, may strike any signature from the petition. If deletions are made, this CERTIFICATION OF DELETIONS shall be filed as part of the petition.

This will be returned to you when the statement is filed in the office of the Clerk.

Receipt is hereby acknowledged of your Statement of Economic Interest, filed pursuant to the Illinois Governmental Ethics Act.

The statement was filed as of this date:

RECEIVED AND FILED ON:

DEC 05 2022

KANE COUNTY CLERK

Date to be entered by County Clerk

## COMPLETE BUT DO NOT DETACH

Type or Hand Print Legibly

| Chanda Schwartz           |  |                |
|---------------------------|--|----------------|
| Your Name                 | · · · · · · · · · · · · · · · · · · ·    |                |
| Member of the Board of E  | ducation for Elgin School District Numbe | т U-46         |
| Office or position o      | f employment for which this stat         | ement is filed |
| 383 Aberdeen Ct Unit 3, E | Bartlett, IL 60103                       |                |
| Mailing Address           |  |                |
| Bartlett                  | IL                                       | 60103          |
| City                      | State                                    | Zip Code       |

All three pages must be returned to the Kane County Clerk for filing. We will return this receipt to you, and you should keep this for your records.

Location:

719 S. Batavia Ave. Bldg. B

Geneva, IL 60134

Mailing Address:

Kane County Clerk

Attn: EIS

719 S. Batavia Ave. Geneva, IL 60134 CANE COLINATION FRA