# **COUNTY OF KANE**

John A. Cunningham KANE COUNTY CLERK 719 S. Batavia Ave., Bldg. B Geneva, IL 60134



**Election Department** Phone: (630) 232-5990 Fax: (630) 232-5870 www.kanecountyelections.org

Signature of Candidate or Agent

# Receipt for Nominating Petition April 4, 2023 - 2023 Consolidated Election.

| Receipt For:                  | 1457 Canter Ln<br>Bartlett, IL 60103  |  |  |  |  |  |  |
|-------------------------------|---|--|--|--|--|--|--|
| Filed: Decemb                 | er 14, 2022 at 2:31:00 PM. District U-46  |  |  |  |  |  |  |
| Party: Non-                   | EMBERS OF THE BOARD OF EDUCATION TO SERVE A FULL 4-YEAR TERM<br>Partisan<br>have been received:                         |  |  |  |  |  |  |
| _ ✓                           | Statement of Candidacy  |  |  |  |  |  |  |
| <b>√</b>                      | Loyalty Oath  |  |  |  |  |  |  |
| <b>√</b>                      | Petition Pages /-//   |  |  |  |  |  |  |
| <b>√</b>                      | Receipt for Economic Interest Statement (EIS)   |  |  |  |  |  |  |
| Received from                 | m: Susan E. Kerr  |  |  |  |  |  |  |
| E                             | Deputy Clerk  John A. Cunningham - Kane County Clerk  |  |  |  |  |  |  |
|                               | Name and Title of Local Clerk/Secretary   |  |  |  |  |  |  |
| Printed: 12/14/2022 2:34:22PM |   |  |  |  |  |  |  |
|                               | Receipt for Notice of Obligation D-5  |  |  |  |  |  |  |
|                               | owledge receipt of the Notice of Obligation which outlines obligations and responsibilities of Campaign Discolaure Act. |  |  |  |  |  |  |



Suggested Revised March 2020 SBE No. P-1A

#### STATEMENT OF CANDIDACY

#### NONPARTISAN

| NAME:   | OFFICE:  |
|---|--|
| SUSAN E. KERR   | ELGIN DISTRICT U-46 SCHOOL BOARD   |
|   | A Full Term in accepts, unless an unexpired term is stated here:year unexpired term  |
| ADDRESS - ZIP CODE:   | CITY, VILLAGE OR SPECIAL DISTRICT;   |
| 1467 CANTER LN  | BARTLETT   |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8:1 or 10-5.1, complete the   | following (this information will appear on the ballot)   |
| FORMERLY KNOWN ASUN   | TIL NAME CHANGED ON  |
| FORMERLY KNOWN ASUNUNUNUNUN   | (List date of each name change)  |
|   | <u> </u>   |
| STATE OF HUMOIO   | PHECEWED   |
| STATE OF ILLINOIS   | $\frac{1}{5}$ $\mathcal{V}_{2}$ $=$ $\mathcal{C}_{2}$  |
| County of DyPAGE ) SS.  | EC IL PH 2   |
| County of Parties   | <i>€ 1</i> €   |
|   | ± 1/2 = 0  |
| c   | PH 2: 3  |
| , Susan E Keer bein   | g first duly swom (or affirmed), say that I reside at  |
| 1457 CANTEL LN in the City Village, Un                                    | incomprated Area of BARTISTT   |
|   |  |
| (if unincorporated, list municipality that provides postal service) 2     | Ip Code 60103 in the County of   |
| Du PAGE State of Illinois: that I am a quali                              | Standard and a standard to the |
| State of filmois; that I am a qual  | ified voter therein, that I am a candidate for Nomination/   |
| Election to the effice of SCIADOL BOARD Assaulen ::                       | Eleval Dissour Hotel   |
| Election to the office of SCHOOL BOARD MEMBER in                          | (Name of City Village or Special District)   |
|   |  |
| to be voted upon at the election to be held on $A ho\kappa = 4$ , $2$     | 623 (date of election) and that I am legally qualified   |
| to hold such office and that I have filed (or I will file before the clos | e of the petition filing period) a Statement of Economic Interests   |
| as required by the Ulinois Governmental Ethics Act and I hereb            | y request that my name be printed upon the official ballot for   |
| Nomination/Election to such office,                                       |  |
| ••••  | n CV   |
|   | Susa C Ben   |
|   | (Signature of Candidate)   |
|   | ,  |
| Suc. EVe  | . (5 // 5-   |
| Signed and swom to (or affirmed) by $Susaw E.KER$                         | before me, on /2-//-22 (insert month, day, year)   |
| (Name of Candidate  | ) (insert month, day, year)  |
|   | _  |
|   | W1. 111-   |
| CEEPON CEN  | Muse // // sheer   |
| SEAL) MELISSA A RUBINO  | (Notary Public's Signature)  |
| NOTARY PUBLIC - STATE OF ILLINOIS   | (notary Hubild & Signature)  |
| MY COMMISSION EXPIRES (05/04/24)  |  |

| ΔT    | TACH TO | PETITIO   | N  |
|-------|---------|-----------|----|
| ~ ~ 1 | 170111  | ,, _,,,,, | ·* |

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10 ILCS 5/7-10.1

Suggested Revised July; 2004 SBE No: P-10

## LOYALTY OATH (OPTIONAL)

| United States of America   |
|--|
| State of Illinois ) SS.  |
| I Susab & Kepe do swear (or affirm) that I am is citizen of the  |
| United States and the State of Illinois, that I am not affiliated directly or indirectly with any communist        |
| organization or any communist front organization, or any foreign political agency, party, organization or          |
| government-which-advocates-the-overthrow-of-constitutional-government-by-force-or-other-means-not-                 |
| permitted under the Constitution of the United States or the Constitution of this State; that I do not directly or |
| indirectly teach or advocate the overthrow of the government of the United States or of this State or any          |
| unlawful change in the form of the governments thereof by force or any unlawful means:                             |
| (Signature of Candidate)   |
| Signed and swom to (or affirmed) by Susaw E. KERR before me, (Name of Candidate)                                   |
| on /2-//-2.2   |
| Melissi O Gulenio  |
| (Notary Public's Signature)  |
| (SEAL)   |

OFFICIAL SEAL MELISSA A RUBINO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPRES:05/04/24



-----Revised March 2019 SBE No. P-7

|  | PETMONFO   | K HOMMATION   |                          | 3321107                                       |
|--|--|---|--------------------------|---|
| TO THE COUNTY CLERK OR CO  | OUNTY BOARD OF ELEC  | TION COMMISSIONERS HA   | VING JURISDIC            | TION OVER                                     |
| Elgin SCHOOL   | J-46 IN Kane   | COUNT   | Y, ILLINOIS              |   |
| Susan E. Kerr  | who resides at   |   | e City Village, Uninc    | y petition that<br>corporated Area<br>in said |
| If(If uninc  | Cahaol Board Mambar  | provides postal service) in Township<br>of the Board of Education (or |                          |   |
| vacancy) to be voted for at the Consolidat   | ·  | April 4, 2023 (date of ele  |                          | ,   |
| A Full Term is sought, unless an unexpi  | red term is stated here:<br>0-5.1, complete the following (this in | formation will appear on the ballot)                                  |                          |   |
| FORMERLY KNOWN AS(List a   | UNI<br>Il names during last 3 years)                               | TIL NAME CHANGED ON(List date of                                      | each name change)        |   |
| NAME<br>(VOTER'S SIGNATURE)  | VOTER'S PRINTED  NAME (optional)                                   | STREET ADDRESS OR<br>RR NUMBER  | CITY, TOWN OR<br>VILLAGE | COUNTY  |
| 1. Perce Sycery  | Reece Sveeney  | 166 Harding Street  | Elzin                    | Kane  |
| 2. Dans Minoa  | Vawn S Munson  | 394 Henclee Street  | Elgin                    | Kane  |
| 3. Cam m   | Chase L Munson   | 394 Hunder ST   | Elgin "                  | Kane  |
| 4. Jah De  | Corrie M. Benough  | 317 Hilade Dr   | Strentwood               | Cook  |
| Karina Marta   | Kanna Movin  | 462 Milley DY.  | Elgin                    | Kane.   |
| 6. Delany Jucy   | Delana Yuzuis  | 68 Wilcox AVE   | Elgin                    | Kane  |
| Lorie Hanislan   | Lorie Estanist   | o 396 Pavdwe La   | Elgin                    | Kane  |
| 8. Crystal Walker  | <del>                                     </del>                   | 21.85 Royal Blue  | 12911                    | trane   |
| - The Marin  | Jee Jwah Jin   | 460 E Chicago St  | Elsin "                  | Kawa  |
| 10.  | LindaSwanson   | 460 E Chiory St   | Elgin "                  | Kene  |
| State of PLinbis   | )<br>} 'ss.  | V   | ,                        |   |
| County of Cook   | )  | 1.11  | C C+14 C+                | - OT  |
| . Reneo Siveeney   | (Circulator's Name) do hereby                                      | certify that I reside at  | <u>۱۳۱۲ د د</u>          | in the  |
| City/Village/Unincorporated Area of  | Elgin  | (if unincorporated, list municipality                                 | / that provides posta    | l service) (Zip                               |
| code) (0123 county of Kan  | (2) State of   | DUNOIS that I am 18   | years of age or old      | er (or 17 years of                            |
| age and qualified to vote in Illinois), that I<br>more than 90 days preceding the last day | of filing of the petitions and are                                 | genuine and that to the best of my                                    | knowledge and belie      | at the persons so                             |
| signing were at the time of signing the perespective residences are correctly stated       | ittion registered voters of the pi<br>, as above set forth.        | Officer division in which the carbidat                                | e is seening elective    | , amos, and aren                              |
|  |  | Kene  | I Sweler                 | er-   |
|  | 12 an C  | (Circulator   | 's Signature)            | 1 300   |
| Signed and swom to (or affirmed) by  | (Name of Circulator)   | before me, on 100   | ert month, day, year)    | 1 brag  |
| OFFIC  | IAL SEAL   | · · · ·   | <del>~</del> ,           |   |
| d BRENDO   | N SOBIEN<br>STATE OF LLINOIS                                       | Jahr S  | al-                      |   |

My Commission Expires Aug. 17, 2025

(Notary Public's Signature)

SHEET NO. 1 07 411



Revised March 2019 SBE No. P-7

| TO THE COUNTY CLERK OR CO   |   |   |   | TION OVER<br>Y, ILLINOIS |
|---|---|---|---|--------------------------|
|   | DISTRICT NUMBER SD U                          |   | _   | -                        |
| We, the undersigned, being ( 50 c<br>Susan E. Kerr                                      | r more) (or 10% or more) (or 5%who resides at | 6 or more) of the voters residing with<br>1457 Canter Lane in the           | e City, Village Uninc                         |                          |
| of Bartlett (If uninco  | orporated, list municipality that p           | rovides postal service) in Township   |   | in said                  |
| district shall be a candidate for the office of   | · ·   | of the Board of Education (or April 4, 2023 (date of ele                    |   | full term) or            |
| (vacancy) to be voted for at the Consolidate  |   | ,   | ection).                                      |                          |
| A Full Term is sought, unless an unexpired pursuant to 10 ILCS 5/10 FORMERLY KNOWN AS   | -5.1, complete the following (this int        | year unexpired term formation will appear on the ballot) IL NAME CHANGED ON |   |                          |
| (List a   | l names during (ast 3 years)                  | (List date of   | each name change)                             |                          |
| NAME  | VOTER'S PRINTED                               | STREET ADDRESS OR<br>RR NUMBER  | CITY, TOWN OR VILLAGE                         | COUNTY                   |
| (VOTER'S SIGNATURE)   | NAME (optional)                               | · · · · · · · · · · · · · · · · · · ·                                       |   | Kane                     |
| 2 All I   | LISA Hubbs                                    | 688 McClure Ave   | Elgin   | 1/-                      |
| Ad HM   | Adam Hubbs                                    | G88 McCluxtre   | CAID!   | Vana                     |
| ANA C. KELCH  | AHA C. BEICH                                  | 165 E. Lynn St.   | South Elgin                                   | Dane                     |
| 4. Cheryl M. Lengar   | Charyl Rivera                                 | 323 Sundance DR   | Bartlett "                                    | DuPage                   |
| 5. In of Father   | Tino Pivido la                                | 423 S. Oltendorf  | Gramwa 1                                      | Cook                     |
| Hatricia Hess   | Patricia Hyzy                                 | 256 Superior Circle   | Bartlett "                                    | Willege.                 |
| 1. Kutten Color   | Kaithan Coden                                 | 724 B.Miner St  | Elam  | Kane                     |
| Exada Curley  | LINDA CIPTEY                                  | 424 BILLINGS ST   |   | KANE                     |
| Thevin 7 Sween  | Kevin F Sweeney                               | 424 Griswold St   | Elgin   | Lane                     |
| 19 Michelle De Sucerey  | Michelle D. Swene                             | 414 Grishada St.  | Elgin   | Kane                     |
| State of ILLINOIS O   | )   | ,   | Ť   |                          |
| County of COOK  | ) SS.<br>)                                    |   |   |                          |
| " Reper Swelney   | (Circulator's Name) do hereby (               | certify that I reside at <u>4175</u>  | . STATE S                                     | ree Tin the              |
| City)Village/Unincorporated Area of   | 519in   | (if unincorporated, list municipalit  | y that provides posta                         | l service) (Zip          |
| code) 60123 county of Kar   | $\sqrt{\frac{1}{2}}$ State of $\frac{1}{2}$   | 11 \10\S_that I am 1  | 8 years of age or old                         | er (or 17 years o        |
| age and qualified to vote in Illinois), that I more than 90 days preceding the last day | of filling of the natitions and are           | s genuine and that to the best of My  | kuowiedde and beir                            | si mie heraona ar        |
| signing were at the time of signing the pe  | tition registered voters of the pr            | olitical division in which the candida                                      | te is seeking elective                        | e office, and the        |
| respective residences are correctly stated  | as above set forth.                           |   | 5,100   |                          |
|   |   | unle  | Melange                                       | 7                        |
| Signed and swom to (or affirmed) by   | PALL SUPPLACE (Name of Circulator)            | before me, on   | r's Signature)  Ven by sert month, day, year) | وصحرا                    |
| OFFICE  | AL SEAL                                       | 11  |   |                          |
| ARENDO  | N SOBIEN<br>STATE OF ILLINOIS                 | /Notan P  | ublic's Signature)                            |                          |
| My Commission E   | sheet NO.                                     | 2 of #11  |   |                          |



Suggested Revised March 2019 SBE No. P-7

## TO THE COUNTY CLERK OR COUNTY BOARD OF ELECTION COMMISSIONERS HAVING JURISDICTION OVER

| E/gin   | SCHOOL         | DISTRICT NU                   | IMBER SOL                        | <sup>J-46</sup> IN        | Kane   | соинт   | Y, ILLINOIS                      |
|---|----------------|-------------------------------|----------------------------------|---------------------------|--|---|----------------------------------|
| We, the undersigned, being (<br>Susan E. Ken                          |                |                               |                                  |                           | of the voters residing wit                   |   |                                  |
| Partiatt  |                | who resides a                 | ··                               | 1457 Can                  |  | he City Village Julin<br>Wayne                  | •                                |
| U   |                |                               | nicipality that p<br>oard Member | -                         | stal service) in Township                    |   | in said                          |
| district shall be a candidate for<br>(vacancy) to be voted for at the |                |                               |                                  | April 4,                  | he Board of Education (o<br>2023 (date of et | •   | (Tull term) or                   |
| A Full Term is sought, unles  |                |                               |                                  |                           | nexpired term                                | ectory.   |                                  |
|   |                |                               |                                  |                           | Il appear on the ballot)                     |   |                                  |
| FORMERLY KNOW!  | N AS           | il names during last          | INUUN1                           | TIL NAME C                | HANGED ON                                    | f each name change)                             |                                  |
| NAME  |                | VOTER'S P                     |                                  | STR                       | EET ADDRESS OR                               | CITY, TOWN OR                                   |                                  |
| (VOTER'S SIGNAT   | URE)           | NAME (op                      | tional)                          |                           | RR NUMBER                                    | VILLAGE   | COUNTY                           |
| 1 Dough new   | <u>u(</u>      | Sheryl                        | Nemec                            | 1647<br>1677              | coltax ct                                    | Bartle++ "                                      | Du Page                          |
| 2 Pener Sh  | Unlin          | Derne                         | WEENIN                           | 417.5                     | STATEST                                      | Elgin "   | Kane                             |
| 3 cmbx  | U              | Erin Bry                      | ant J                            | 603 Ple                   | capant-Pl                                    | Steamwood                                       | Code                             |
| 1 Steph Be  | ur             | Stephant                      | o Beer                           | 520                       | Redtail Ridge                                | Flain "   | Kane                             |
| 5. A. Sale  |                | Acron B                       | 205                              | 52o                       | Redta Ridge                                  | Glein "   | Kane                             |
| Calls 200   |                | Collegay                      | VKency                           | 1195                      | Butterain Lo                                 | Barners   | D1972                            |
| MI  |                | Lek KAT                       | 2                                | 1128c                     | Rest view                                    | Glan "  | Kbrig                            |
| * Kranb   |                | Krishe Bro                    | dway                             | 71 M                      | alleyave                                     | Elgin "   | lane                             |
| "Mary In  | 1<br>h         | Mary                          | 576                              | 387                       | Ruerson                                      | Elan"   | Kare                             |
| 10. RM  | _//            | Richard 3                     | Sugerey                          | 417                       | 5.5Tate 3.T                                  | Elgin   | Kane                             |
| State of ILLINOIS   | -/             | )                             | /                                |                           |  | •   |                                  |
| County of Cook  |                | ) SS.                         |                                  |                           |  |   |                                  |
| 1. Reser Sur  | enon           | (Circulator's Nam             | e) do hereby o                   | ertify that I             | reside at                                    | S. STAT   | EST in the                       |
| City/Village/Unincorporated A   | rea of         | Ellnin                        |                                  | (if traine                | prporated, list municipality                 | that provides postal                            | service) (Zin                    |
| 10002   | 1/010          | ^ 0                           |                                  | (                         |  |   |                                  |
| age and qualified to vote in III                                      | ingis), that I | am a citizen of lbo           | State of                         | <u>f()</u><br>s. and that | the signatures on this st                    | B years of age or olde<br>seet were sloped to n | er (or 17 years of               |
| more than 90 days preceding   | the last day   | of filing of the pet          | itions and are                   | genuine a                 | nd that to the best of my                    | knowledge and belie                             | f the persons so                 |
| signing were at the time of si-<br>respective residences are cor-     |                |                               |                                  | ilitical divis            | ion in which the candidal                    | e is seeking elective                           | office, and their                |
|   |                | ·                             |                                  |                           | Page 00 5                                    | 7 1 WO s.                                       | 0.0                              |
|   | ,              | 0                             | $\circ$                          |                           | (Circulator                                  | s Signature)                                    |                                  |
| Signed and swom to (or affirm   | ed) by         | Kenep                         | Sween                            | <b>⊯</b> \ befo           | re me, on                                    | ven ber.  | 4 <sup>v</sup> .20 <del>29</del> |
| - y ve (e. e  |                | (Name of C                    | irculator)                       | ブ゛                        | 1-V(lns                                      | ert month, day, year)                           | 1000                             |
| 1   |                | AL SEAL                       | <b>t</b>                         |                           | <i>a</i> 1                                   | _   |                                  |
| (SEAL) NO   | TARY PUBLIC    | IN SOBIEN<br>STATE OF PLINOIS | <b>S</b>                         |                           | 13 ham                                       | Sala-   |                                  |
| ( W   | Commission     | opires Aug. 17, 2025          | 1                                |                           |  | blic's Signature)                               |                                  |
| ,   |                | ,", e                         | WEETNO 3                         | P OF #                    | 11   |   |                                  |



Revised March 2019 SBE No. P-7

| TO THE COUNTY CLERK OR COUNTY BOARD OF ELECTION COMMISSIONERS HAVING  | HIRISDICTION OVER |
|---|-------------------|
| TO THE COUNTY OF ERK OR COUNTY BOARD OF ELECTION COMMISSIONERS MAYING | TOKISDIC HOR OVER |

| Elgin SCHOOL   | DISTRICT NUMBER SD U   | 1-46 N Kane   | COUNT  | Y, ILLINOIS                          |
|--|--|---|--|--------------------------------------|
| Ve, the undersigned, being (o<br>Susan E. Kerr   | r more) (or 10% or more) (or 5%<br>who resides at  | or more) of the voters residing with<br>1457 Canter Lane                    | in said district, hereb<br>ie City Village Uninc | y petition that<br>orporated Area    |
| f Bartlett (If uninco  |  | rovides postal service) in Township   | Wayne  | in said                              |
| listrict shall be a candidate for the office of  | Oakaal Daniel Marches  | of the Board of Education (or   | Board of Directors) (                            | full term) or                        |
| vacancy) to be voted for at the Consolidate  |  | April 4, 2023 (date of ele  | ection).   |                                      |
| A Full Term is sought, unless an unexpli<br>If required pursuant to 10 ILCS 5/10   | red term is stated here:   | year unexpired term<br>formation will appear on the ballot)                 |  |                                      |
| FORMERLY KNOWN AS  | UNT<br>I names during last 3 years)  | IL NAME CHANGED ON  | each name change)                                |                                      |
| NAME   | VOTER'S PRINTED  | STREET ADDRESS OR   | CITY, TOWN OR                                    |                                      |
| (VOTER'S SIGNATURE)  | NAME (optional)  | RR NUMBER   | VILLAGE  | COUNTY                               |
| 1 Gratiles Subject   | Gretchen Diedric   | W 240 Moorehead Dr.   | Bartlett   | Cook                                 |
| 2. any Brade l   | Any Brendel  | 1223 Driftwood  | Bartlett"  | DuPage                               |
| 3 Diumsel  | LUCY Lesever   | 515 W. Delon.   | Barre  | Depe                                 |
| 4. Wmkl_   | Uzmah Mubash   | : 446 Hardale   | Barkett "  | Dapas                                |
| andie 406  | ANDREA KOLL  | 951 Tallease  | BARRELL  | Dulage                               |
| "Courter Sarreto   | Courtney Garri   | ty 635 Catalpaln  | Bartlett"  | Dunge                                |
| 7. Quata House   | Aysin Bus  | 5-15.09n Avery  | Barlott  | Cook                                 |
| *KimStub   | KimStit  | 1092 WITENTO  | Ball Ito   | Dove                                 |
| 8. Therese 7. Russo  | Therese Russo  | 326 Sparrow In  | Bartlett   | Dulage                               |
| 10. Elson M. TRisk   | EILEEN TRUSK   | 515 TevingtonCt.  | Bastlett "                                       | Durage                               |
| State of JLL IN 015  | )  |   |  | ŭ                                    |
| County of COOK   | ) SS.  |   |  |                                      |
| Penel Sulenez  | (Circulator's Name) do hereby o  | certify that I reside at 417 S  | s, STATE   | $\sum \int$ , in the                 |
| City/yillage/Unincorporated Area of  | Elar   | (if unincorporated, list municipality                                       | y that provides postal                           | service) (Zip                        |
| 1/0122 1/00  | State of   | 7 1 mgi S that Lam 11   | 3 years of age or olde                           | er (or 17 years of                   |
| Code) W/ 14 County of Kr/n age and qualified to vote in Illinois), that I more than 90 days preceding the last day signing were at the time of signing the perespective residences are correctly stated, | am a citizen of the United State<br>of filing of the petitions and are<br>tition registered voters of the po | s, and that the signatures on this sh<br>genuine and that to the best of my | ieet were signed in n<br>knowledge and belie     | ny presence, not<br>f the persons so |
|  |  | Leney S   | rener  |                                      |
| Signed and swom to (or affirmed) by  | Name of Circulator)  | before me, on (Ins  | HADW<br>ert month, day, year)                    | <del>4)</del> , 2026                 |
| (SEAL) BRENDO NOTARY PUBLIC,   | AL SEAL N SOBIEN STATE OF ILLINOIS spires Aug. 17, 2025 SREET NO.  | Rote S<br>(Notary Po  | ublic's Signature)                               | <del></del>                          |



Suggested Revised March 2019

SBE No. P-7

#### TO THE COUNTY CLERK OR COUNTY BOARD OF ELECTION COMMISSIONERS HAVING JURISDICTION OVER SCHOOL DISTRICT NUMBER SD U-48 IN Кале COUNTY, ILLINOIS or more) (or 10% or more) (or 5% or more) of the voters residing within said district, hereby petition that We, the undersigned, being ( Susan E. Kerr 1457 Canter Lane who resides at in the City, Village, Unincorporated Area Bartlett Wayne (If unincorporated, list municipality that provides postal service) in Township in said School Board Member district shall be a candidate for the office of of the Board of Education (or Board of Directors) (full term) or April 4, 2023 (vacancy) to be voted for at the Consolidated Election to be held on (date of election). A Full Term is sought, unless an unexpired term is stated here: year unexpired term If required pursuant to 10 ILCS 5/10-5.1, complete the following (this information will appear on the ballot) FORMERLY KNOWN AS UNTIL NAME CHANGED ON (List all names during last 3 years) (List date of each name change) NAME VOTER'S PRINTED STREET ADDRESS OR CITY, TOWN OR COUNTY VILLAGE (VOTER'S SIGNATURE) RR NUMBER NAME (optional) ひし $cns_{\nu}g$ ier - 5. 11 6. 7. <u>,IL</u> 8. 9. <u>,IL</u> 10. SS. County of (Circulator's Name) do hereby certify that I reside at 1940 WoodHUEN DZ City/dillage/Unincorporated Area of (if unincorporated, list municipality that provides postal service) (Zip ITU MOIS County of State of that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day of filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition registered voters of the political division in which the candidate is seeking elective office, and their respective residences are correctly stated, as above set forth. (Circulator's Signature) Signed and swom to (or affirmed) by before me, o (Insert month, day, year) (SEAL) AMERICO ANAYA NI Notary Public's Signature)

5⊹თ≏ 11

SHEET NO.

Official Seal Notary Public - State of Illinois

My Commission Expires Dec 1, 2025



Suggested Revised March 2019 SBE No. P-7

|                      | - 1.7                | OF ELECTION COMMISSIONERS      | TILLIONIA DIBLIANIAMANI ANTER |
|----------------------|----------------------|--------------------------------|-------------------------------|
| TO THE COLINTY OF ED | IV NO CHIMTY DARDA ( | te el ertinal rollaliccioalebe | DANING HIDIGINE HIS TRUED     |
| 10 IDE GOUNTT GLER   | KRUKGUUNII BUAKU L   | JE ELEGIJOM GOMMIJAAKINEKA     | DAVING JUNISDIG HON OVER      |
|                      | 4 400                |                                |                               |

| Elgin SCHQQ   | L DISTRICT NUMBER SD (  | J-46 N Kane  | COUNT   | Y, ILLINOIS                           |
|---|---|--|---|---------------------------------------|
| e, the undersigned, being (50<br>Susan E. Kerr  | or more) (or 10% or more) (or 5%<br>who resides at  | % or more) of the voters residing with<br>1457 Canter Lanein the             | nin said district, heret<br>ne City, Village, Uninc |                                       |
| Bartlett (If unin   | corporated, list municipality that p  | provides postal service) in Township   | Wayne   | in said                               |
| trict shall be a candidate for the office   | ofSchool Board Member   | of the Board of Education (or  | Board of Directors) (                               | (full term) or                        |
| cancy) to be voted for at the Consolid  | ated Election to be held on   | April 4, 2023 (date of ele   | ection).  |                                       |
| Full Term is sought, unless an unex<br>if required pursuant to 10 ILCS 5/<br>FORMERLY KNOWN AS  | 10-5.1, complete the following (this in   | year unexpired term formation will appear on the ballot) FIL NAME CHANGED ON |   |                                       |
| (List   | all names during last 3 years)  | (List date of  | each name change)                                   | · · · · · · · · · · · · · · · · · · · |
| NAME  | VOTER'SPRINTED  | STREET ADDRESS OR  | CITY, TOWN OR                                       | COUNTY                                |
| (VOTER'S SIGNATURE)   | NAME (optional)   | RR NUMBER  | VILLAGE   | -                                     |
| 1. John / Dever   | John T Deversuy   | 1270 STRAWBERRY CT   | (BARTLETT IL  | DuPA6€                                |
| 24 the land   | Niki Devereux   | 1270 Straubery Ct  | Bode# "   | arage                                 |
| 3. Evansbug Kahan   | Evangeline Korros   | 1648 Cayman Ct #1  | Bartess "   | DiPage                                |
| 4. Mosleym  | Knenin  | 206 JOHN DK  | BACTURT   | Dutog                                 |
| 5. Call Dak   | ANOREA NEILSO   | N 206 JOHN D   | BARRETT   | a Pag                                 |
| 6 Elisa \$C   | EDWARD Skoulinsie   | 1271 STRAWBERRYCT  | BARlit  | Defay                                 |
| Juba Louk   | Bassasa Skaremado   | 1271 STRANDEDRY CT   | Bactlerr ,ii  | Duface                                |
| June House  | LENNY CHEVERE   | 1272 BRIME CT  | BATLETT   | MAGE                                  |
| 9. Dhavere  | Aracelis Silva-Chever   | 1272 BRIDGE CT.  | Boutlett "  | Dutage                                |
| 10.   |   |  | ,IL   |                                       |
| ate of TLLINOIS   | - )   |  |   |                                       |
| unty of <u>No PAGE</u>  | ) SS.<br>_ )  |  |   |                                       |
| JOHNTDEVEREUM   | _(Circulator's Name) do hereby o  | certify that I reside at $\frac{12-70 \text{ S}}{1}$                         | ramberry (  | <u>7,</u> in the                      |
| tvVillage/Unincorporated Area of  | 4RTLE77, 106  | (if unincorporated, list municipality  | that provides postal                                | service) (Zip                         |
| de) <u>60103</u> , county of Du PA6   | State of  | <u> </u>   | years of age or olde                                | er (or 17 years                       |
| e and qualified to vote in Illinois), that<br>are than 90 days preceding the last da<br>ning were at the time of signing the p<br>spective residences are correctly state | I am a citizen of the United State<br>y of filing of the petitions and are<br>etition registered voters of the po | s, and that the signatures on this shi<br>genuine and that to the best of my | ieet were signed in ri<br>knowledge and belie       | ny presence, n<br>f the persons :     |
| 7   | X   | John J (Circulator   | s Signalure)  |                                       |
| gned and sworn to (or affirmed) by 💟  | OHN 7. DEVEREUX<br>(Name of Circulator)   |  | /- スプ<br>ert month, day, year)                      |                                       |
| OFFICIAL S  | SEAL {  | Melosi a R   |   |                                       |
| (SEAL) MELISSA A R  | USINO §   | inumer a ki  | win   |                                       |

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/04/24

(Notary Public's Signature)

SHEET NO. 6 0F 11



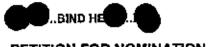
TO THE COUNTY CLERK OR COUNTY BOARD OF ELECTION COMMISSIONERS HAVING JURISDICTION OVER

#### PETITION FOR NOMINATION

Suggested Revised March 2019

SBE No. P-7

| Elgin.  | sc <u>Hoo</u> l                                      | _DISTRICT NUMBER  | SD U-46 IN                                   | Kane.                     | COUNT   | Y, ILLINOIS                           |
|---|--|---|--|---------------------------|---|---------------------------------------|
| We, the undersigns                              | ed, being 50   | or more) (or 10% or more)<br>who resides at             | (or 5% or more) of ti<br>1457 Canter L       |                           | nin said district, hereb<br>ne City, Village) Uninc | •                                     |
| of Bart   | lett (If unin-                                       | corporated, list municipality                           | that provides postal                         |                           | 166   | in said                               |
|   | andidate for the office of                           | 0-1   |  | Board of Education (or    |   |                                       |
| (vacancy) to be vol                             | ted for at the Consolida                             | ted Election to be held on                              | April 4, 202                                 | -                         | •   |                                       |
|   |  | oired term is stated here:                              |  | pired term                |   |                                       |
| -   | ed pursuant to 19 ILCS 5/1<br>RLY KNOWN AS           | 10-5.1, complete the following (                        | this information will app<br>UNTIL NAME CHAN |                           |   |                                       |
| - TONFILL                                       | (List  | all names during last 3 years)                          | _ OHT IE NAME OF ALL                         | (List date of             | each name change)                                   |                                       |
|   | NAME   | VOTER'SPRINTED  | I  | ADDRESS OR                | CITY, TOWN OR                                       | COUNTY                                |
| <u> </u>  | 'S SIGNATURE)  | NAME (optional)   | RR   | NUMBER                    | VILLAGE   |                                       |
| 1. / 3  | L (2)  | Bruce 2 Paters  | 100) A57Cau                                  | tr-Ln                     | Boutlett"   | Deloge                                |
| 2. Mily   | rop Mkabin   | MELISSA, A. RU  | Bin 1459 Ca.                                 | oter En                   | Bartlett  | DuPage                                |
| 3. 19/19  | ts/Cl  | Chinstoffer Cos   | 1NO 14590                                    | Conter La                 | BANTIETT  | Depace                                |
| 4. Sim  | 200 Holled   | TWW BY  | 1474 Mic                                     | (contacto                 | HOUND!  |                                       |
| 15 Anton  | LA Miner   | Jan No.   | - 1, 0                                       |                           | ,L  |                                       |
| Unton   | 4-8m_  | AntonellaMi   | ne 1456 (                                    | Canter Un                 | Burtleft  | Dupage                                |
| T. four D                                       | λm÷  | Paul Min  | er 1492 (                                    | Carrier Cn                | Bartlett  | DePas                                 |
| Carely  | mb 1   | Carolan Mc La   | , ku 1462 C                                  | anteelu                   | but felt  | Busings                               |
| S. Ahr  | who  | Tam Mchau   | h 14/021                                     | Pantealn                  | Bartlett  | Durag                                 |
| 10. Miles                                       | to   | HINTE CONFORT   | 1455 0                                       | WIEN LW                   | BARRETT "   | Deargo                                |
| State of 12                                     | LINDIS   | )   |  |                           |   |                                       |
|   | UPAGE  | ) SS.   |  |                           |   |                                       |
| i, Susan  | E KERR   | _(Circulator's Name) do he                              | reby certify that I res                      | ideat <u>1</u> 457 (      | LANTER LN   | , in the                              |
| City/Village/Uninco                             | orporated Area of                                    | BARTLETT  |  | prated, list municipality |   | service) (Zip                         |
|   |  |   | ,  |                           |   |                                       |
| Code) <u>(, 0703</u> , (<br>age and qualified t | County of <i></i>                                    | <u>}6-8</u> , State of<br>am a citizen of the United    | States, and that the                         | that I am 18              | Byears of age or olde<br>leet were signed in m      | r (or 17 years of<br>ov presence, not |
| more than 90 days                               | s preceding the last day                             | of filing of the potitions ar                           | d are genuine and t                          | hat to the best of my     | knowledge and belief                                | the persons so                        |
|   | e time of signing the pa<br>ces are correctly stated | etition registered voters of t<br>; as above set forth: | the political division i                     | in which the candidat     | e is seeking elective                               | office, and their                     |
|   | •  |   |  | o                         | 5 W   |                                       |
|   |  |   |  | Susa                      | s Signature)  |                                       |
|   | <  | USAN B. KERR  | •  | 1-                        |   |                                       |
| Signed and swom                                 | الحص (or affirmed) by                                | Name of Cimulator                                       | before m                                     |                           | /- 2 ユ<br>ert month, day, year)                     |                                       |
|   |  | (realities of Ostociacis)                               | ٠  | (1.2                      |   |                                       |
| (CEAL)  | OFFICIAL S   |   |  | closic //                 | (uliub)   |                                       |
| (SEAL)  | MELISSA A RU<br>NOTARY PUBLIC - STAT                 |   | 100  | (Notary Pul               | blic's Signature)                                   |                                       |
|   | MY COMMISSION EXP                                    |   | ال عبيد ال                                   |                           |   |                                       |



Suggested Revised March 2019 SBE No. P-7

| Elgin  | SCHOOL   | DISTRICT N                             | IUMBER SD (                               | J-46 <sub>[N Kane.</sub>  | COUN   | TY, ILLINOIS                                     |
|--|--|--|---|---|--|--|
| e, the undersigned, l                            |  |  |   | % or more) of the voters residing                                     | g within said district, here                         | by petition that                                 |
| Susan  | E. Kerr  | who reside:                            | s at                                      | 1457 Canter Lane  | in the City Village Unio                             | ncorporated Area                                 |
| Bartlett   | (If uninc  | corporated, list m                     | nunicipality that p                       | provides postal service) în <u>T</u> owr                              | nship Wayne  | In said  |
| strict shall be a cand                           | date for the office.o  | f School                               | Board Member                              |   | on (or Board of Directors)                           | (full term) or                                   |
| acancy) to be voted t                            | or at the Consolida  | ted Election to b                      | e held on                                 | April 4, 2023 (date   | of election).  |  |
| Full Term is sough                               | t, unless an unexp   | ired term is sta<br>0-5.1, complete th | ted here:                                 | year unexpired term<br>constion will appear on the ballot)            |  |  |
|  | KNOWN AS   |  | UNT                                       | IL NAME CHANGED ON  |  | _  |
|  |  | all names during la                    |   |   | ate of each name change)                             | <del>-1</del> 1                                  |
| NA   |  | 1                                      | PRINTED                                   | STREET ADDRESS OR<br>RR NUMBER  | CITY, TOWN OR<br>VILLAGE                             | COUNTY   |
|  | IGNATURE)  | NAME (                                 | optional)                                 | AR HOMBER   |  | <del>                                     </del> |
|  | W5F3   | Carole 18                              | durric                                    | 400 Home Ct   | ⊏lqì∩  | Kane   |
| 2 Kerth  | galdienac  | 1 Keith Bal                            | er ware                                   | 31956 Jam Are   | Elan   | Kank_  |
| 3. Carlene                                       | Kellenbergs  | alle                                   | Selfert                                   | - 791 Patricia  | _ Elgn_  | COOK   |
| 4. hill  | Mich   | hillian 1                              | Kink                                      | 25 Romer Park P   |  | Ixans  |
| 5 Konske   | Fast D   | Rondolph                               | Riotto In                                 | 1850 Juan Ct  | Elyn "   | Konf   |
| (m)60  | Don.   | B                                      | Alcemon                                   | 420 Home Cot  |  | Illuor   |
| Doub   | FAMP.  | Davens                                 | KRANP                                     | 315. UNION ST   | · ELGIN  | KANG   |
| 8. Susan   | Kramp  | Susan                                  | Kramp                                     | 31 50 Union St  | Elgen "  | Kanu"  |
| & Downe  | Oceman   | Donna                                  | Azemein                                   | 410House Ct   | - દાંકુમ્  | HAUL   |
| 10: For C  | Den  | Peter                                  | Alonian                                   | 410 Have ex   | Elegini  | KAN  |
| tate of TLLI                                     | nois   | . )                                    |   |   | v  |  |
| ounty of Cook                                    |  | j ss.                                  |   |   |  |  |
|  |  | ·<br>_(Circulator's Na                 | ame) do hereby o                          | certify that I reside at 10 5   | Fromer Rd  | , in the   |
| ity/Village/Unincome                             |  |  |   | (if unincorporated, list munic  |  | al service) (Zip                                 |
|  | 1  |  |   |   |  | •  |
| ode) <u>ΦΡΙΑΦ</u> , Cou<br>on and qualified to v | nty of <u> </u>  | am a citizen of                        | _, State of <u></u> _<br>the United State | that I as and that the signatures on the                              | am 16 years of age or ou<br>his sheet were signed in | oer (or 17 years o<br>my presence, no            |
| iore than 90 days pre                            | eceding the last day   | / of filing of the (                   | petitions.and.are                         | .genuine.and that to the best c                                       | of my knowledge and bel                              | let the persons s                                |
| igning were at the tir<br>espective residences   |  |  |   | olitical division in which the car                                    | ididate is seeking electr                            | e onice, and the                                 |
|  |  |  |   | a wf  | aA Z   |  |
|  |  |  |   | Mary a Va   | 2n Stryne(/  |  |
|  | ام.  | A                                      | 1/0,0161                                  | 1/2 1000  | ики <b>эр</b> улаше)<br>С 10 ~ 10 1 1                | ,  |
| igned and sworn to (                             | or affirmed) by <u>II</u>  | ARM (Name of                           | 「Uれや〜」)<br>Circulator)                    | mazy a Va<br>(Circu<br>(Circu<br>(Circu<br>(Circu<br>(Circu<br>(Circu | (Insert month, day, year                             | ·)   |
|  |  |  | }   |   | $\sim$ 4   |  |
|  |  |  |   | · · · ·   |  |  |
| 1  | OFFICIAL SE  | EAL<br>1784                            | }   | 1 sold har 1  | Kallull L  | /  |
| (SEAL)   | OPFICIAL SE<br>ROBYN RAFA<br>NOTARY PUBLIC, STAT<br>MY COMMISSION EXPI | L <b>LZIK</b><br>E OF ILLINOIS         |   | 'Holam  | ory Public's Signature)                              |  |



Suggested Revised March 2019

SBE No. P-7

### TO THE COUNTY CLERK OR COUNTY BOARD OF ELECTION COMMISSIONERS HAVING JURISDICTION OVER

| Elgin SCHOOL  | DISTRICT NUMBER SD   | U-46 IN Kane  | COUNT                | Y, ILLINOIS       |
|---|--|---|----------------------|-------------------|
| We, the undersigned, being (50 Susan E. Kerr  | or more) (or 10% or more) (or 5° who resides at                          |   |                      |                   |
| of Bartlett (If uning   |  |   | tal.                 |                   |
| district shall be a candidate for the office of   | B.L. (18 184   | e) (or 5% or more) of the voters residing within said district, hereby petition that 1457 Canter Lane |                      |                   |
| (vacancy) to be voted for at the Consolidat   | ed Election to be held on  | April 4, 2023 (date of ele  | ection).             |                   |
|   | 0-5.1, complete the following (this in                                   | formation will appear on the ballot)  |                      |                   |
| FÖRMERLY KNOWN AS(List a  | UN' Ill names during last 3 years)                                       | TIL NAME CHANGED ON(List date of  | each name change)    |                   |
| NAME  | VOTER'S PRINTED  | STREET ADDRESS OR   |                      | COUNTY            |
| (VOTER'S SIGNATURE)   | NAME (optional)  | RR NUMBER   | VILLAGE              | 0001111           |
| "lisak Hopp   | Lisa K. Hopp   | 376897 ALORA LW   | FIGIN                | Rane              |
| Tangy Hardin  | Nancy Blondin  | 152 Sunflower LA  |                      | COOK              |
|   | Exic.V. Hoff   | 37W897 Acalo Lu   | E161N                | KANE              |
| * proescol  | Tracy selly  | 300 Southworld  | r Streamu            | ad Cu             |
| Merch (horiza   | Sarah Thomp  | su 1329 Tyler La  | ESW"                 | lane              |
| " Dawn Beardi   | Dawn Leardi  | 713 Sumar Drive   | Streamwood           | Cook              |
| 7. 12   | Jan Anens  | 1940 Winshaven or   | Bertleff"            | COOK              |
| 8 Santa   | Talavens   | 1940 word have dr   | Rule H               | cod<              |
| 9.  | MEUSSA QUELS   |   | 1134                 |                   |
| 10.   | DIZUSA COSPS   | 1900 CCCATO   | <del></del>          |                   |
| State of Julyons  | · - <u>-</u>   |   |                      |                   |
| County of COK   | ss.  |   |                      |                   |
| 7 - 7 7   | /<br>//invaledada Navas da Sasaka  |   | Much M               | *:- Ab            |
|   | _  | -   |                      |                   |
| City/village/Unincorporated Area of   | <u>Sarreit</u>   |   | that provides postal | service) (Zip     |
| code) teolo3 county of Cool   | State of   |   | years of age or olde | r (or 17 years of |
| more than 90 days preceding the last day<br>signing were at the time of signing the pel | of filing of the petitions and are<br>tition registered voters of the po | genuine and that to the best of my  | knowledge and belie  | f the persons so  |
| respective residences are correctly stated,   | as above set ionin.  |   | 1)                   |                   |
|   |  |   |                      |                   |
| <b>.</b>  | I TURES OX   | 4. 1  | <u>-</u>             |                   |
| Signed and swom to (or affirmed) by   | (Name of Circulator)   | painta tite' ou <u>`\^[ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </u>                                      |                      |                   |
|   | ***  | / <del>Socre</del> t  |                      |                   |
| (SEAL) AMERICO ANAYA III<br>Official Seal   |  | To the  | 27.1.01              |                   |
| Notary Public - State of  |  | _   | olic's Signature)    |                   |
| My Commission Expires De-   | \$HEET NO  | 4 0F 11   |                      |                   |

#### Suggested Revised March 2019 SBE No. P-7

PETITION FOR NOMINATION

| OUNTY, ILLINOIS                                   | c   | Кале.  | MBER SDU                              | DISTRICT N   | _ SCHOOL                                     | Elgin,   |
|---|---|--|---------------------------------------|--|--|--|
| t, hereby petition that                           | nin said district                                   | of the voters residing wit   |                                       | or more) (or 10%   | _  | e, the undersigned, being  |
| Unincorporated Area                               |   | er Lane in t   | at1                                   | who resides  | err  | Susan E. Ko  |
| ne in said  | Wayı  | stal service) In Township  |                                       | -  | (if uninc                                    | Bartlett   |
| clors) (full term) or                             |   | e Board of Education (o  | oard Member                           | School   | for the office of                            | istrict shall be a candidate                                     |
|   | ection).  | 2023 (date of e  |                                       |  |  | racancy) to be voted for at                                      |
|   |   | texpired term<br>Lappear on the ballot)  |                                       |  |  | Full Term is sought, uni   |
|   |   | NANGED ON  | UNTIL                                 | -  | WN AS  | FORMERLY KNOW  |
|   | each name cha                                       |  |                                       | ill names during la  | (List a                                      | NAME   |
| I COUNTY I  | CITY, TOWN  | EET ADDRESS OR<br>RR NUMBER  |                                       | VOTER'S  | TURE   | NAME<br>(VOTER'S SIGNA   |
| 11-1  | Badle   | una Albani   |                                       | £3/  | Elist  | 1. Jacob   |
| 74 12 2   | P   | 44 MANHER  | X Prop                                | 11-16-   | <del>1771.191</del> 2                        | 2.1  |
| H DuPage  | Guria   | 3 Canter   | ub ec                                 | Heraino  | uper_  | - Hrian Kar  |
| y Dogo  | Balle   | SCALIER  | FRANCE                                | - home   | 1  | 3 Chribs   |
| FF" Da Page                                       | BATTICE   | Conter   | 54 NC15                               | Debra  | ~~~/_  | 4 Dela Ara   |
| H. Drage  | Burtle  | Whitehorse   | Retond                                | Terese   | tende  | 5. Francis L   |
| · "Oupage   | <b>Baitlet</b>                                      | WhiteNorse LN  | etondo                                | Tara P   | no   | 6. Hara Rel  |
| H" Dupage   | Bartle  | Can telare   | n/erro                                | Ke H)  | 1110   | 1. Kurk Si   |
| The Du PAG  | BANTE   | Poster LU  | SALERNO                               | Cheryl   | Jams   | 8/hand St  |
| + " Dupag   | Bartlet   | Canter Ln  | rock /                                | Dennis   | and.   | Derl 5 Pros  |
| . III > 40 0                                      | Bartlet   | <u> </u>   | rociuk                                |  | U  | 10. Borocen  |
| <del>- 12-1-0-</del>                              | 11. (   | <u> </u>   |                                       | 1  | nic  | tate of ILLING   |
|   |   |  |                                       | }- ss.   | E  | county of Du PAGE  |
| LANE in the                                       | ANTER   | reside at 1457   | ie) do hereby cer                     | (Circulator's Na   | ,  |  |
|   |   | rporated, list municipalit   |                                       | 1  | _  | CityVillage)Unincorporated                                       |
| hoster service) (sub                              | A mer biovides                                      |  |                                       |  |  | <del>-,</del>  |
| or older (or 17 years o                           |   | <u>√0 / ⊊</u> that I am 1  | State of 7                            | PAGE   | <u>                                     </u> | code) <u>60/03</u> County of                                     |
| ed in my-presence, no<br>id belief the persons so | ieet.were.sign<br>knowledge an                      | the signatures on this s<br>of that to the best of my  | a United States,<br>titions and are g | am a cuzen or t<br>of filing of the p                        | ng the last day                              | ge and qualified to vote in<br>fore than 90 days precedle        |
| ective office, and their                          | te is seeking e                                     | on in which the candida  |                                       |  |  | igning were at the time of<br>espective residences are c         |
|   | - 11  | ,  |                                       |  | •  | ,  |
|   | c/Jen   | Circulato  |                                       |  |  |  |
|   |   |  | Vena                                  | 5.00   |  |  |
| , year)   | ert month, day,                                     | re me, on / -<<br>(ins   |                                       | (Name of   | imed) by                                     | ligned and swom to (or affi                                      |
|   |   |  |                                       | ***********  | ·····  | 5~~~   |
| )   | Culia   | Kelussi 1  |                                       |  | OFFICIAL:                                    | (751)  |
|   | iblic's Signatur                                    |  |                                       | ATE OF ILLINOIS  | TARY PUBLIC - ST.                            |  |
| •   | •   |  | HEETNO JO                             | (PIRES:05/04/24  | Y COMMISSION EX                              | <b></b> "  |
| t, year)  | E Ken. 's Signature) -11-23 ert month, day, Culicai | Circulator re me, on /2 (Institution of Authority Property of Auth | h.<br>Kerz                            | SVSAN (Name of SEAL RUBINO) ATE OF ILLIHOIS (PIRES: 05:04:24 | orrectly stated; imed) by OFFICIAL MEUSSA A  | espective residences are configured and sworm to (or affiliate). |



Suggested Revised March 2019 SBE No. P-7

| Elgin, SCHOO   | L DISTRICT NUMBER: SOLI                 | U-46 IN Kane                          | COUNT                            | Y, ILLINOIS                             |
|--|---|---------------------------------------|----------------------------------|---|
| , the undersigned, being ( 50  | or more) (or 10% or more) (or 5%        | % or more) of the voters residing wit | hin said district, heret         | y petition that                         |
| Stisan E. Kerr   | who resides at                          | 1457 Canter Cane In t                 | he City/Village, Uninc           | corporated Are                          |
| Bartlett (If unit  |   | provides postal service) in Township  | 10/0000                          | in sald                                 |
| rict shall be a candidate for the office.  |   | - · ·                                 |                                  | full term) or                           |
| cancy) to be voted for at the Consolid   | •                                       | A 1 4 5000                            |                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ull Term is sought, unless an unex   |   |                                       | ·                                |   |
| If required pursuant to 10 ILCS 5  | 10-5.1, complete the following (this in | formation will appear on the ballot)  |                                  |   |
| FORMERLY KNOWN AS(Cis  | tali names during last 3 years)         | TIL NAME CHANGED ON(List date o       | ( each name change)              |   |
| NAME   | VOTER'SPRINTED                          | STREET ADDRESS OR                     | CITY, TOWN OR                    |   |
| (VOTER'S SIGNATURE)  | NAME (optional)                         | RR NUMBER                             | VILLAGE                          | COUNTY.                                 |
| 1 andrew Varale  | Andrew Procure                          | 1470 Canterlana                       | Bartlett.                        | Dupage                                  |
| 2.5h_  | Samreen Glova                           | 972 David bril                        | BaALA .                          | Cook                                    |
| Chanda Schwart   | Chanda Schwartz                         | 3834berdeen Ct Unit 3                 | Bartlett."                       | DuPage                                  |
| Koftler Billing  | 1 Kathleen DY loon                      | ms 804Colombine                       | Elgre "                          | FOND                                    |
| 5.   |   |                                       | ,ii.                             | <u> </u>                                |
| 6.   | <u> </u>                                |                                       | ,íL                              |   |
| 7  |   |                                       | .,11                             |   |
| 82.  |   |                                       | jĽ.                              |   |
| 9,   |   |                                       | ,IL                              |   |
| 10.  | 2                                       |                                       | ,IL                              |   |
| no Tuinois   | 1                                       | <u>-</u>                              | •                                | ·                                       |
| ne of ILLINOIS<br>unty-of DuPAGE   |   |                                       |                                  |   |
| SUCANT VERR  |   | certify-that I reside at 1457         | CANTED LA                        | a) === in th                            |
|  | -A                                      |                                       |                                  |   |
| Village/Unincorporated Area of   |   | (if unincorporated, list municipalit  | y that provides postal           | l service) (Zip                         |
| de) 60/03, County of Du P  | 46 =, State of                          | LUINOIS that lam 1                    | 8 years of age or olde           | or (or 17 years                         |
| and gualified to vote in Illinois). that   | I am a citizen of the United State      | es, and that the signatures on this s | heet.were.signed in n            | ny presence, i                          |
| re than 90 days preceding the last da<br>ning were at the time of signing the    | ry of filling of the petitions and are  | genuine and that to the best of my    | knowledge and belie              | f the persons                           |
| ming were at the time of signing the p<br>pective residences are correctly state | d; as above set forth.                  | Sincer division at which the candida  | te is seemily elective           | cinco, and t                            |
|  |   | ,                                     | εV                               |   |
|  |   | Susa                                  | m EKen<br>rs:Signature)          |   |
|  | c cu                                    |                                       |                                  |   |
| med and swom to (or affirmed) by   | SUSAUEKERR_<br>(Name of Circulator)     |                                       | ·// - 2 2_sert month; day; year) | <del></del> -                           |
| ~~~~~~~  | (replication)                           | ,                                     |                                  |   |
| OFFICE   |   | Willes A                              | 1.1.                             |   |
| (SEAL) MELISSA   | ARUBINO ?                               | IRNABER CL.                           | LUUMI)                           |   |
| ( APYTLOW PLANTS   | STATE OF ELINOIS                        | (11-4 5                               | ublic's Signature)               |   |

#### **CERTIFICATION OF DELETIONS**

| ve propedy initiale                   | AN E KERR<br>ed the deletions o | f signatures, listed             | hereinafter by pag | lator (circle one) do<br>le and line numbers.      | , from the petitio |
|---------------------------------------|---------------------------------|----------------------------------|--------------------|--|--------------------|
| rcle one) to the off<br>d on APRIL    | 10001 SCHOOL                    | GOARD MEMBE<br>(date of election | A at化<br>).        | a-candidate-fo <u>rele</u><br>te <u>ELGIN U-4C</u> | Election t         |
| Page No.                              | Line No.                        | Page No.                         | Line No.           | Page Nô.   | Líne No.           |
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| _                                     |                                 | ļ.<br>,                          | <u> </u>           | - <u> -</u>  |                    |
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| · · · · · · · · · · · · · · · · · · · | '                               | <u> </u>                         | <u> </u>           |  |                    |
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|                                       |                                 |                                  |                    |  |                    |
|                                       |                                 | <u> </u>                         | <u> </u>           |  |                    |

Only the person circulating the petition, or the candidate on whose behalf the petition is circulated, may strike any signature from the petition. If deletions are made, this CERTIFICATION OF DELETIONS shall be filed as part of the petition.

(Signature of Person Deleting Signatures),

This will be returned to you when the statement is filed in the office of the Clerk.

Receipt is hereby acknowledged of your Statement of Economic Interest, filed pursuant to the Illinois Governmental Ethics Act.

The statement was filed as of this date:

RECEIVED AND FILED ON:

DEC 1 4 2022

KANE COUNTY CLERK

Date to be entered by County Clerk-

## COMPLETE BUT DO NOT DETACH

Type or Hand Print Legibly

SUSAN E. KERR

Your Name

CANDIDATE FOR SCHOOL BOARD, ELGIN DISTRICT U-44
Office or position of employment for which this statement is filled

1457 CANTER LANE

Mailing Address

BARTLETT

儿

60103

City

State

Zip Code

All three pages must be returned to the Kane County Clerk for filling by May I. We will return this receipt to you, and you should keep this for your records.

Location:

719 S. Batavia Ave. Bldg. B

Geneva, IL 60134

Mailing Address:

Kane County Clerk

Attn: EIS

719 S. Batavia Ave. Geneva, IL 60134 2022 BEC 14 PM 2: 31