### **COUNTY OF KANE**

John A. Cunningham KANE COUNTY CLERK

719 S. Batavia Ave., Bldg. B Geneva, IL 60134



Election Department Phone: (630) 232-5990 Fax: (630) 232-5870 www.kanecountyelections.org

Signature of Candidate or Agent

## Receipt for Nominating Petition April 4, 2023 - 2023 Consolidated Election.

| Receipt For:        | Paul Ross<br>PO Box 126<br>Kaneville, IL 60144   |
|---------------------|--|
| Filed: Decemb       | per 12, 2022 at 11:25:00 AM.   |
| TERM Pai            | EGIONAL BOARD OF SCHOOL TRUSTEES TO SERVE AN UN-EXPIRED 4-YEAR ty: Non-Partisan  |
| The following       | have been received:  |
|                     | Statement of Candidacy   |
| ✓.                  | Loyalty Oath   |
| <b>✓</b>            | Petition Pages 1-6   |
|                     | Receipt for Economic Interest Statement (EIS)  |
| 1                   | By:  |
|                     | Deputy Sterk   |
|                     | John A. Cunningham - Kane County Clerk   |
|                     | Name and Title of Local Clerk/Secretary  |
| Printed: 12/12/2022 | 11:27:00AM   |
|                     | Receipt for Notice of Obligation D-5   |
|                     | nowledge receipt of the Notice of Obligation which outlines obligations and responsibilities nois Campaign Discolsure Act. |
| Date: /             | 2/12/22 Paul Par   |

|  | ΔΤ | TACHTO | PETITIO | N |
|--|----|--------|---------|---|
|--|----|--------|---------|---|

Suggested Revised March 2020 SBE No. P-1A

#### STATEMENT OF CANDIDACY

#### NONPARTISAN

| NAME:                                    |  | OFFICE:                 | ounty Region Sch                 | –<br>nool Board T                  | rustee                     |           |
|--|--|-------------------------|----------------------------------|------------------------------------|----------------------------|-----------|
| Paul Ross                                |  | I .                     | s sought, unless an unexpire     |                                    |                            | red term  |
| ADDRESS-ZIP CODE:<br>2 s 342 Harter Road | <u>.</u>   | CITY. VILL<br>Kanevilli | AGE OR SPECIAL DISTI<br>C        | RICT;                              |                            |           |
| If required pursuant to 10 it            | .CS 5/7-10.2, 8-8.1 or 10-5.1, com<br>Paul Ross<br>(List all names during last 3 years | UNTIL NAMÉ              |                                  |                                    | emechange)                 | _         |
| STATE OF ILLINOIS  County of Kanc        | )<br>) ss.   |                         |                                  | CO INTO OF ER                      | MEC 12 AMIL: 2             |           |
| <sub>.</sub> Pa                          | ul Ross  | being first du          | ly swom (or affirm               | 5 1                                |                            |           |
| 2 s 342 Harte                            | r Road _in the City, Vill  | age, Unincorporat       | ted Area of                      | Kanevill                           | le                         |           |
| (if unincorporated, list mun             | icipality that provides postal se  | ervice) Zip Code_       | 60144                            | , in the Co                        | unty of                    | t .       |
| Election to the office of                | Kane ROE Truste  | e in the                | Kaneville<br>(Name of City, Vill | Townsh                             | nip<br>District)           |           |
| to be voted upon at the elec             | tion to be held on April 4   | 1,2023                  | _(date of election) an           | nd that,I am lega                  | ally qualified             |           |
| to hold such office and that             | I have filed (or I will file before  | the close of the p      | etition filing period) a         | a Statement of                     | Économic In                | terests   |
| as required by the Illinois              | Governmental Ethics Act and  | I hereby request        | that my name be ;                | printed upon th                    | he official ba             | illot for |
| Nomination/Election to sucl              | າ office.  | -                       | Paul 10<br>(Signa                | ature of Candida                   | ate)                       |           |
| Signed and swom to (or af                | irmed) by Prul Ross<br>(Name of Ca   |                         | before me, on<br>(ir             | <u>December</u><br>nsert month, da | <i>8,2003</i><br>iy, year) | ,         |
| (SEA⊉AULA D.                             | AL SEAL<br>ROBITSKE<br>STATE OF ILLINOIS<br>Expires 07/06/2026                         | -                       | Aula<br>(Notary                  | O Roberto<br>Public's Signat       | de                         |           |

| ATTACH TO PETITION |  |
|--------------------|--|
|                    |  |
|                    |  |

Suggested Revised July, 2004 SBE No. P-10

### LOYALTY OATH (OPTIONAL)

| United States of America              | }            | cc              |                         |                  |                           |
|---------------------------------------|--------------|-----------------|-------------------------|------------------|---------------------------|
| State of Illinois                     | ;            | SS,             |                         |                  |                           |
| 1. Paul Ross                          |              | · <b>-</b> ··   | _, do swear (o          | r affirm) that I | am a citizen of the       |
| United States and the State of Illin  | nois, that } | am not affi     | iated directly          | or indirectly w  | th any communist          |
| organization or any communist fro     | nt organiza  | ution, or any   | foreign politic         | al agency, pai   | ty, organization or       |
| government which advocates the        | overthrow    | of constitution | anal governme           | ent by force or  | other means not           |
| permitted under the Constitution of t | the United S | States or the   | Constitution of         | fthis State; tha | t I do not directly or    |
| indirectly teach or advocate the over | erthrow of I | the governm     | ent of the Uni          | ted States or d  | of this State or any      |
| unlawful change in the form of the g  | government   | s thereof by    | force or any u          | nlawful means.   |                           |
|                                       |              |                 |                         |                  |                           |
|                                       |              |                 | ,                       | Pal 16           | or                        |
|                                       |              |                 | <del>-</del>            | (Signature of    | Candidate)                |
| Signed and sworn to (or affi          | îrmed) by    | Pay             | l Ross<br>Jame of Candi | date)            | before me,                |
| (mode month, ady, year)               |              |                 | _fo                     | Colory Pub       | dolu_<br>lic's Signature) |

OFFICIAL SEAL
PAULA D. ROBITSKE
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/06/2026

(SEAL)

10 ILCS 5/7-10.1

 Suggeste Revised March 201
 SBE No. P-21.

| We, the undersigned, being 50 or more of t  | the voters qualified to vote, here   | by petition that     | Pau                           | il Ross              | who                    |
|---|--------------------------------------|----------------------|-------------------------------|----------------------|------------------------|
| resides at2 s 342 Harter Road, Kan  |                                      |                      | Kanevill Townhsip             | , in                 | Kane                   |
| County, shall be a candidate for the office of  |                                      |                      | SCHOOL TRUSTEES               | of K                 | ane                    |
| County, to be voted for at the Consolidated   | Election to be held on               | April 4th, 2023      | (date of elect                | ion).                |                        |
| A Full Term is sought, unless an unexpi<br>If required pursuant to 10 iLCS 5/10               | red term is stated here: 4.          | year unexp           |                               |                      |                        |
| FORMERLY KNOWN AS   | N/A UN                               | TIL NAME CHANG       | SÉD ÓN                        | N/A                  | _                      |
| (List a   | Il names during last 3 years)        |                      | (List date of                 | each name change)    | _                      |
| NAME  | VOTER'S PRINTED                      |                      | ADDRESS OR                    | CITY, TOWN OR        | COUNTY                 |
| (VOTER'S SIGNATURE)   | NAME (optional)                      | RRI                  | NUMBER                        | VILLAGE              |                        |
| 1. July E. 800  |                                      | 910810 N             | ROBOTT ROST                   | Sourt Charl          | R KONR                 |
| 2. ESTUJ Car  | Estlle Gost                          | 39W8D                | NROOHFOR                      | -St-Chulos           | Kan                    |
| 3. Charles MeAnd  | Charles Marille                      |                      | 54.4 RZ                       | 350mil               | KA                     |
| 4. Ariga Rately   | Arin Paddy                           | 3900096              | Henry Devil                   | stantos"             | Kcra                   |
| 5. Meg Me Ardle   | Manue                                | 4N502                | School Ret                    | CH "                 | Kenl                   |
| 6.  | Kimkenn Weiss                        | 400694               | BluiLake Circle               | CH "                 | Fane                   |
| 7. Kevin P. Royle   | 14 Ble                               | 396538               | K Dawn San                    | Geneva_ "            | 1-KONE                 |
| 8. 1-10 M - 1   | THON (EIVEDE                         | 4000541              | ) Avelovely                   | C4 "                 | Kase                   |
| e flu man   | ~                                    |                      | sidy Lane                     | Elgin "              |                        |
| 10.   | Anthony G: omet                      | <u> </u>             | <del></del>                   | , i                  | Warp                   |
|   |                                      |                      |                               | 10-21                | <u> </u>               |
| State of  | )<br>) SS.                           |                      |                               |                      |                        |
| County of Kanc  | )                                    |                      | -                             |                      | ,                      |
| IKRISTIN LEBUANC  | (Circulator's Name) do hereby        | certify that I resid | le at <u>4N 22 &lt; 15,11</u> | iam Callen Be        | <i>^yún</i> ℓ_, in the |
| City/Village/Unincorporated Area of CA  | MPTUN HILLS                          | (if unincorpor       | ated, fist municipality       | that provides post   | al service) (Zip       |
| Code 40175, County of KAN   | ) € ,State of                        | 14                   | that I am 18                  | years of age or ob   | der (or 17 vears)      |
| age and qualified to vote in Illinois), that I is<br>more than 90 days preceding the last day | am a citizen of the United State     |                      | signatures on this sho        | eet were signed in   | my presence, no        |
| signing were at the time of signing the pet   | tition registered voters of the po   |                      |                               |                      |                        |
| respective residences are correctly stated.   | as above set forth.                  | _                    | c - 1                         | 1                    | 1 1                    |
|   |                                      |                      | 2T                            | $\mathcal{Z}D$       | 1cm                    |
|   |                                      | 7                    | (Circulator's                 | Signature)           | -                      |
| Signed and sworn to (or affirmed) by  | Kristan LeBlanc (Name of Circulator) | before me            | e, on Decane                  | her 8,20.            | יככ                    |
|   | (Name of Circulator)                 |                      | (Inse                         | ert month, day, year | 1                      |
| (SEAL) OFFICIAL SEAL  |                                      | <i>y</i> 4           | hulme Robi                    | toko                 |                        |
| PAULA D. ROBITSKE   | Oue                                  |                      | (Notary Put                   | olic's Signature)    |                        |
| NOTARY PUBLIC, STATE OF ILLING My Commission Expires 07/06/202                                | ·6 <b>)</b>                          |                      |                               |                      |                        |
| <del></del>   | SHEET NO, _                          | 10+0                 |                               |                      |                        |

Suggeste Revised March 201 SBE No. P-21,

| We, the undersigned, being 50 or more of t  | the voters qualified to vote, herei         | by petition that  | ul Ross                | who                  |
|---|---|---|------------------------|----------------------|
| resides at 2 s 342 Harter Road, Kan   |   | Vanasill Tarratais                                      | inX                    | ane                  |
| County, shall be a candidate for the office of  | of MEMBER OF THE REGIONA                    | L BOARD OF SCHOOL TRUSTEE                               | S of Ka                | nė                   |
| County, to be voted for at the Consolidated   | Election to be held on                      | April 4th, 2023 (date of elec                           | ction).                |                      |
| A Full Term is sought, unless an unexpi   |   | year unexpired term                                     |                        |                      |
|   | 0-5.1, complete the following (this in) N/A | formation will appear on the ballot) TL NAME CHANGED ON | N/A                    |                      |
| FORMERLY KNOWN AS(List a  | ill names during last 3 years)              |   | f each name change)    | •                    |
| NAME  | VOTER'SPRINTED                              | STREET ADDRESS OR                                       | CITY, TOWN OR          | Ţ <del>.</del>       |
| (VOTER'S SIGNATURE)   | NAME (optional)                             | RR NUMBER   | VILLAGE                | COUNTY               |
| 1. Und Prom   | Madison LeBlanc                             | HAZZS WILLIAM CHILLA<br>Brugant St<br>39 my 10 deer Cun | compton ill            | Xane                 |
| 2. Joeks  | Blatic Bellock                              | 3 ( V) TO deep run                                      | eamilien IL            | Kau                  |
| 3. Paul CPL   | Paul LeBlanc                                | 4×225 William Cullen Bryon                              | Campton 11             | Kane                 |
| 4. Janain Water   | Cardy waitel                                | 41ck GerminA  | St. Churles 11         | Kane                 |
| 5. Horsey   | KUTI WESE                                   | 202 1714  | ST. CHAIS              | RANC                 |
| 6. 1  | Raggin Olympox                              | 42W055 Copperweed by                                    | 5t Charus"             | Kane                 |
| T. April  | Vince Balara                                | 40,806 Camples Melson                                   | STC "                  | Kanc                 |
| 8. The E  | Mark Sychowski                              | 420068 Hustres #110                                     | STC #                  | Kane                 |
| OstHUTWULL_   | Cristine Welphe                             | 30W907N. Robert Fro                                     |                        | Kare                 |
| 10. My  | Brat WADE                                   | 29w197NRables   | SIC                    | 76                   |
| State of  | 1   |   |                        |                      |
|   | ss.   |   |                        |                      |
| County of Kene  | .)  |   | or Cal R               | _1                   |
| KRISTIN LEBLANC   | (Circulator's Name) do Hereby o             | vertify that I reside at $4 \times 225  \text{W}$ .     | lliam (ullen Pr        | yanT, in the         |
| City/Village/Unincorporated Area of CA  | MPTON HILLS                                 | _ (if unincorporated, list municipalit                  | y that provides postel | ,<br>  service) (Zip |
| Code) 40/15 County of KAN<br>age and qualified to vote in Illinois), that I             | E State of                                  | that I am 1   | 8 vears of age or olds | er (or 17 vears «    |
| age and qualified to vote in Illinois), that I  | am a citizen of the United State            | s, and that the signatures on this si                   | neet were signed in n  | ny presence, no      |
| more than 90 days preceding the last day<br>signing were at the time of signing the per | tition registered voters of the po          |   |                        |                      |
| respective residences are correctly stated,   | as above set forth.                         |   | ,                      |                      |
|   |   | 1/~-  | y. 12 1                | <i>P</i> ,           |
|   |   | Circulator  | 's Signature)          | <u></u>              |
|   | · · · ·                                     |   | . / . 0 -              |                      |
| Signed and sworn to (or affirmed) by  | (Name of Circulator)                        | before me, onb  | ert month, day, year)  | ~                    |
|   | (Maine of Ollowator)                        | ^ 4 a   |                        |                      |
| (SEAL) OFFICIAL SEAL  |   | fdulae  | Kohetrles              |                      |
| PAULA D. ROBITSKE<br>NOTARY PUBLIC, STATE OF ILLIN                                      | vois 🏲                                      | (Notary Po  | iblic's Signature)     |                      |
| My Commission Expires 07/06/20  | 26 🦸  | 2 - 1.6   |                        |                      |
|   | SHEET NO                                    | 4 0.F W   |                        |                      |

Suggeste Revised March 201 SBE No. P-21.

| We, the undersigned, being 50 or more of t   | the voters qualified to vote, here                                       | by petition thatPat                    | ıl Ross                            | who             |
|--|--|--|------------------------------------|-----------------|
| resides at 2 s 342 Harter Road, Kan  | •  | Kanadilla Tarrakia                     | , in K                             | ane             |
| County, shall be a candidate for the office of   |  |  | SofKa                              | 18              |
| County, to be voted for at the Consolidated  | Election to be held on   | April 4th, 2023 (date of elect         | tion).                             |                 |
|  | 0-5.1; complete the following (this in                                   | Α.                                     | N/A                                |                 |
| FORMERLY KNOWN AS(List a   | Ill names during last 3 years)   | TIL NAME CHANGED ON (List date of      | each name change)                  |                 |
| NAME<br>(VOTER'S SIGNATURE)  | VOTER'SPRINTED<br>NAME (optional)  | STREET ADDRESS OR<br>RR NUMBER         | CITY, TOWN OR<br>VILLAGE           | COUNTY          |
| 1 Col Sulph  | CALE LOTREAND  | ANS31 WHIRLAWAM DR                     | ELEDRU                             | Kane            |
| 2. Diffe Sean n  | Dylan Lederman   | 42V224 scarcy ROAL                     | Sugar Grove                        | KANE            |
| 3. Qu  | TOOO LETTEN  | 3348 050KEYCT                          | GENEVA "                           | KANE            |
| 4 Scott Hockatt  |  |  | .ll.                               |                 |
| 5. Sad Markel  | SOUR MACKA!  | YEE GOES ST                            | SUPER GROWE !!                     | Kane            |
| MWKant   | Mark Payton  | Sugar Grove 14                         | Sugar Grovell                      | Kane            |
| 8. July-Anntoch  | Julie-Ann Fuchs  | 15441 Cedan St 60144                   | Kaneville."                        | Кам             |
| * Kobert T. Barth  | Robert Barth   | Batana, I                              | Bestavia                           | Kane            |
| MARCUS P Wither  | MARCIS WHEY  | ISC23 Macer Al                         | MA- Pack "                         | KARC            |
| 10. Cal/Haur   | Carl J. Hauser   | 46W951 Mai-SI. Rd                      | Flows                              | Kane            |
| State ofS  | )  |  |                                    |                 |
| County ofKank  | ) SS.  |  |                                    |                 |
| 1. Paul Ross   | (Circulator's Name) do hereby o  | certify that I reside at <u>25.342</u> | Harter                             | , in the        |
| City/Village/Unincorporated Area of Ka   | neville (Elbum)  | (if unincorporated, list municipality  | that provides postal               | service) (Zip   |
| Code) Lolla, County of Kanc  | , State of   | that I am 18                           | years of age or olde               | or (or 17 years |
| age and qualified to vote in Illinois), that I imore than 90 days preceding the last day signing were at the time of signing the petrespective residences are correctly stated.  | of filing of the petitions and are<br>tition registered voters of the po | genuine and that to the best of my l   | knowledge and belie                | f the persons s |
| · · · · · · · · · · · · · · · · · · ·  |  | Part Ress                              |                                    |                 |
|  |  | (Circulator)                           | s Signature)                       |                 |
| Signed and sworn to (or affirmed) by   | Paul Ross<br>(Name of Circulator)  | before me, on(inse                     | bu 8 2020<br>ert month, day, year) | <u>/</u>        |
| AFAIL TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE TO | <del></del> ,  | Dul. O                                 | With.                              |                 |
| (SEAL) OFFICIAL SEAL PAULA D. ROBITSKE   | OIR  | (Notary Pu                             | blic's Signature)                  |                 |
| NOTARY PUBLIC, STATE OF ILLIN<br>My Commission Expires 07/06/202   |  | 3 of 6                                 |                                    |                 |

Suggeste Revised March 201 SBE No. P-21.

| We, the undersigned, being 50 or more of   |                                    | by hemon mar   | ul Ross                           | who               |
|--|------------------------------------|--|-----------------------------------|-------------------|
| resides at2 s 342 Harter Road, Kan   | III TOMINION (OF TROS              |  |                                   | Kane              |
| County, shall be a candidate for the office of                                       |                                    | Applicate 2022   | 3 ()I                             | ane               |
| County, to be voted for at the Consolidated  | Licetion to be field on            | April 4th, 2023 (date of elec                            | tion).                            |                   |
| A Full Term is sought, unless an unexpit<br>if required pursuant to 10 ILCS 5/10     | red term is stated here: <u> </u>  | year unexpired term formation will appear on the ballot) |                                   |                   |
| FORMERLY KNOWN AS  | N/A UNT                            | TIL NAME CHANGED ON                                      | N/A                               | _                 |
| (List a  | ill names during fast 3 years)     | (List date of  | each name change)                 |                   |
| NAME<br>(VOTER'S SIGNATURE)  | VOTER'S PRINTED<br>NAME (optional) | STREET ADDRESS OR<br>RR NUMBER                           | CITY, TOWN OR<br>VILLAGE          | COUNTY            |
| - Delectral Stoppe   | G.M. STOFFA                        | 249 Ridge Rd   | North IL<br>Austa                 | ELL               |
| 2. Dale Pierson  | DALEPIERSON                        | 46 W 615 Elmdt   | Ellrun "                          | ILL.              |
| 363  | Ery Brangaron                      | 46 JUS Locust  | Flburn                            | IL                |
|  | thoras Clarke                      | 25392 Hostor   | Elsura "                          | IL                |
| 5/11/20  | WILLIAM SCHALEGAS                  | 4W843 EMST   | FLISUPN.IL                        | EL                |
| 6. Strugger  | CEOL SECHNEEGY 3                   | 460 843 ELM  | I-BULL!                           | 1L                |
| 7. Show Wengla   | Sharm Wends                        | 25404 Hirland  | Elbun 2                           | 1                 |
| Same Mahan   | Janice Mahan                       | 25356HarterR   | Elburn                            | IL                |
| 10 homos Makon   | Thomas Makon                       | 95356 Harter   | ELburn                            | <b>エム</b>         |
| Leonge M STOFFE  | Leonge M. STOFFE                   | 249 Rioge Rd to  | N. Aurora                         | te                |
| State of Tilinois  | )                                  |  |                                   |                   |
| County of Kene   | ) ss.                              |  |                                   |                   |
| 1. Paul Ross   | (Circulator's Name) do hereby o    | certify that I reside at <u>25-34</u> 2                  | 2 Harter Rd                       | , in the          |
| City/Village/Unincorporated Area of Ke   | inculle (Elborn)                   | (if unincorporated, list municipality                    | that provides posta               | l service) (Zip   |
| Code) (00   7 , County of Kan C  | State of T                         | The second of that I am 15                               | Lycare of ogo or old              | or (or 17 veers / |
| age and qualified to vote in Illinois), that I                                       | am a citizen of the United State   | s, and that the signatures on this sh                    | eet were signed in r              | ny presence, no   |
| more than 90 days preceding the last day signing were at the time of signing the pet |                                    |  |                                   |                   |
| respective residences are correctly stated,  |                                    |  | <b>g</b>                          |                   |
|  |                                    | 11.60  |                                   |                   |
|  |                                    | Circulator   | s Signature)                      |                   |
|  |                                    | (0.00.00.00  |                                   |                   |
| Signed and sworn to (or affirmed) by   | (Name of Circulator)               | before me, on/_/0000<br>(Ins                             | rthu 8, 2<br>ertmonth, day, vear) | 1252              |
| _  |                                    | 0.40   | O4.                               |                   |
| (SEAL) OFFICIAL SEAL   |                                    | - Hulan K  | Chitche                           |                   |
| PAULA D. ROBITSKE<br>NOTARY PUBLIC, STATE OF ILLII                                   | NOIS                               | (Notary Pu   | blic's Signature)                 |                   |
| My Commission Expires 07/06/20   | SHEET NO.                          | 4 af la  |                                   |                   |

Suggeste Revised March 201 SBE No. P-21.

| We, the undersigned, being 50 or more of  | the voters qualified to vote, here         | by petition that Pr  | aul Ross                              | who   |
|---|--|--|---------------------------------------|---|
| resides at 2 s 342 Harter Road, Kan   | -  | 14 30 7 1  | ip, in                                | Kane  |
| County, shall be a candidate for the office of  |  |  | E\$ of                                | Kane  |
| County, to be voted for at the Consolidated   | d Election to be held on                   | April 4th, 2023 (date of ele   | ection).                              |   |
|   | 0-5.1; complete the following (this in     |  | ,<br>a1/a                             |   |
| FORMERLY KNOWN AS(List a  | N/A UNI<br>all names during last 3 years). | TIL NAME CHANGED ON(List date of   | N/A<br>of each name chang             | <u>je)</u>                                    |
| NAME  | VOTER'S PRINTED                            | STREET ADDRESS OR  | OCTY TOUR                             | GB .  |
| (VOTER'S SIGNATURE)   | NAME (optional)                            | RR NUMBER  | CITY, TOWN<br>VILLAGE                 | COUNTY  |
| Just Marked   | FRELEXT NESS UNC                           | 1155, R. OG  | NHERR                                 | " KANE  |
| 2. Scott Guelthoff  | Scott GHETHLEF                             | 3N714 FERSONCREEN  | as SKACHA                             | RIG KANE                                      |
| 3 July Sell   | FRANK PAYLER                               | 318 Chastant are   | St. Okarl                             | s Kem   |
| May D. Biddle   | MAX O Biddle                               | 3149 St. miaka   La  | ST. Chade                             | IL VANCE                                      |
| 5 Ken Greham  | Ken Graham                                 | 509 15Th St.   | ST. CHAPLE                            | 3 Kane  |
| 6. Bu Dig   | Brien DiBlas                               | 725 5- Jefferson St.   | Ba havea                              | Kzut  |
| T. fell   | DAVES LUGG                                 | 3NGIGO CAKONOCOD DA  | . 5T. WHILE                           |   |
| 8 Jelle Day   | BIL BAGE                                   | 809 mAnley Od  | STC                                   | " Kane  |
| Jani Bovi   | LORRIE BOVEN                               | 354445 CATALOS AC  | STC                                   | " KINE  |
| 16. Alorka  | Jones F. Carter                            | 36 W 368 Rod Cotto lead  | 560                                   | " Kane  |
| State of Illinois   | )  |  |                                       |   |
| County of <u>Kane</u>   | ) SS.<br>)                                 |  |                                       |   |
| i. <u>Jamo Galfrey</u>  | (Circulator's Name) do hereby o            | certify that I reside at <u>4/15(16) F</u>                                   | Botton(1).                            | ,<br>, in the                                 |
| City/Village/Unincorporated Area of 51.   | hales .                                    | (if unincorporated, list municipali  | tv that provides p                    | ostal service) (Zip                           |
| Code)[0175], County of Lane   | . State of $\mathcal{U}$                   | lina te  |                                       | older (or 17 years o                          |
| age and qualified to vote in Illinois), that I  | am a citizen of the United State           | s, and that the signatures on this s   | heet were signed                      | in my presence, no                            |
| more than 90 days preceding the last day<br>signing were at the time of signing the pet | tition registered voters of the po         | genuine and that to the best of my<br>diffical division in which the candida | y knowledge and<br>Itè ja seeking ele | belief the persons s<br>ctive office, and the |
| respective residences are correctly stated,   | as above set forth.                        | $\alpha$   | (1) ]                                 |   |
|   |  | Alana Xal  |                                       |   |
|   |  | (Circulate   | r's Signature)                        |   |
| Signed and sworn to (or affirmed) by $\int d$   | Mes Gallages                               | Milmh  | U 26.20                               |   |
| orgined and short to (or shiftled) by   | [Nartin of Cifculator)                     | (In:   | 2/18, 2022<br>sert month, day, y      | ear)  |
| 1   | OFFICIAL SEA                               | L 1  |                                       |   |
| (SEAL)  | My Commission Ex                           | pires 1  | (                                     |   |
| i.  | January 02, 2024                           | 1.0097   | oonse orginatuie)                     |   |
|   | SHEET NO                                   | 5016   |                                       |   |

Suggeste Revised March 201 SBE No. P-21

| We, the undersigned, being 50 or more of t  | he voters qualified to vote, here    | by petition that   | aul Ross                                   | who                  |
|---|--------------------------------------|--|--|----------------------|
| resides at 2 s 342 Harter Road, Kane  |                                      | Vanas illa Tarra aki                                       | ip , in                                    | Капе                 |
| County, shall be a candidate for the office of  |                                      | · <del></del>  | ES of                                      | Kane                 |
| County, to be voted for at the Consolidated   | Election to be held on               | April 4th, 2023 (date of ele                               | ection).                                   |                      |
| A Full Term is sought, unless an unexpir<br>If required pursuant to 10 ILCS 5/10        |                                      | year unexpired term • formation will appear on the ballot) |  |                      |
| FORMERLY KNOWN AS   | N/A UNI                              | TIL NAME CHANGED ON  | N/A  |                      |
| (List a   | ll names during last 3 years)        | (List date o   | of each name change                        | "                    |
| NAME<br>(VOTER'S SIGNATURE)   | VOTER'SPRINTED<br>NAME (optional)    | STREET ADDRESS OR<br>RR NUMBER                             | CITY, TOWN C                               | COUNTY               |
| Umes Soffrey  | James Goffney                        | 48560 Babson LN.   | St. Cherles                                | Kove                 |
| Though Lesen  | Mary Rya                             | 4 NSGO Batsont   | 2 St Chan                                  | tan                  |
| 3 110   | KIS ITH WAUS                         | 31978 BABSON 4   |  |                      |
| 4. Dent & All   | Deynis A. AlP                        | 1975 Persimone   | ST. Church                                 | Kane .               |
| 5. Milde  | 95075 AF                             | 930 NS774  | ST. CHAM                                   | 2 LANE               |
| only who  | MICHAE MENIST                        | 2-40319 BHB800   | 1 ST.CH                                    | R KALIT              |
| Mall Didne  | Mark Ledebuhr                        | 35W225 Blackhaut W   | . S. Elgin                                 | " Kane               |
| fast fill   | PAUL REILLY                          | 5N774 JENS JENGE   | ST CHAGE                                   | 3 KANE               |
| Mast fames  | MPK ZUNTR                            | 233 BENETURV   | SIGAROD                                    | MKAK                 |
| 274   | Frad Nesturel                        | 20122 MU/NOR   | EUBLEN                                     | " KAWE               |
| State of Zilisois   | 1                                    |  |  |                      |
| County of Kane  | ss.                                  |  |  |                      |
| . (1)   |                                      | . ^  | 9/   | /                    |
| 1. chames Craftwey  | (Circulator's Name) do hereby o      | certify that I reside at # <i>YN660</i>                    | KOBSON A                                   | in the               |
| City/Village/Unincorporated Area of 5/  | Charles                              | (if unincorporated, list municipali                        | ty that provides po                        | stal service) (Zip   |
| Code) 60/75. County of Konce  | , State of                           | That I am t  | 18 years of ane or                         | older (or 17 years c |
| age and qualified to vote in Illinois), that 1 :  | am a citizen of the United State     | s, and that the signatures on this s                       | sheet were signed                          | in my presence, no   |
| more than 90 days preceding the last day<br>signing were at the time of signing the pet | lition registered voters of the po   |  |  |                      |
| respective residences are correctly stated,   | as above set forth.                  |  | 1(1)                                       |                      |
|   |                                      | (10° X1  |  |                      |
|   |                                      | (Circuist  | r's Signature)                             |                      |
| 1   | m                                    | 10 10  | .,,  |                      |
| Signed and sworn to (or affirmed) by <u></u>  | (Name of Circulator)                 | before me, on _ <i>/IOV<u>(Mb}</u><br/>(</i> In            | <i>e/ [8], 2022</i><br>sert month, day, ye | ar)                  |
| <b>-</b>  | LISA A DOYLE                         |  | 1 _  | ;                    |
| (SEAL)  | OFFICIAL SEA                         | Illinois 1// ".&/U./4./(/~)/>                              | <u>'l</u>                                  |                      |
| }   | My Commission Ex<br>January 02, 2024 | pires (Notalia)  | 'ublic's Signature)                        |                      |
| L   | SHEET NO.                            | 6 of 6   |  |                      |

This will be returned to you when the statement is filed in the office of the Clerk.

Receipt is hereby acknowledged of your Statement of Economic Interest, filed pursuant to the Illinois Governmental Ethics Act.

The statement was filed as of this date:

RECEIVED
AND FILED ON:
1/0V 1 0 2022

KANE COUNTY CLERK

Date to be entered by County Clerk

COMPLETE BUT DO NOT DETACH

Type or Hand Print Legibly

| Your Name    Cane County Regions   Office of Education Trust Office or position of employment for which this statement is fil |           |
|---|-----------|
| :   |           |
|   | ;€<br>Led |
| P.O. Box 126 Mailing Address  |           |
| _ Kaneville In 6  | - 144     |
| City State  | Zip Code  |

All three pages must be returned to the Kane County Clerk for Tiling We will return this receipt to you, and you should keep this for your records.

Location:

719 S. Batavia Ave. Bldg. B

Geneva, IL 60134

Mailing Address:

Kane County Clerk

Attn: EIS

719 S. Batavia Ave. Geneva, IL 60134 HECKIVED