### **COUNTY OF KANE**

John A. Cunningham KANE COUNTY CLERK 719 S. Batavia Ave., Bldg. B Geneva, IL 60134



**Election Department** Phone: (630) 232-5990 Fax: (630) 232-5870 www.kanecountyelections.org

## Receipt for Nominating Petition June 28, 2022 - 2022 General Primary.

|                    | outle 20, 2022 - 2022 General Filmary.                   |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|
| Receipt For:       | L Robert Russell 15N182 Getzelman Rd Hampshire, IL 60140 |  |  |  |  |  |
| Filed: March 1     | 14, 2022 at 12:52:00 PM.                                 |  |  |  |  |  |
| Office: FOR F      | PRECINCT COMMITTEEPERSON, Hampshire 1 Party: Republican  |  |  |  |  |  |
| The following      | have been received:                                      |  |  |  |  |  |
| _ <                | Statement of Candidacy                                   |  |  |  |  |  |
| ✓                  | Loyalty Oath   |  |  |  |  |  |
| _                  | Petition Pages /-2                                       |  |  |  |  |  |
|                    | Receipt for Economic Interest Statement (EIS)            |  |  |  |  |  |
| Received fro       | om: L Robert Russell                                     |  |  |  |  |  |
|                    | By:  Deputy Clerk  |  |  |  |  |  |
|                    | John A. Cunningham - Kane County Clerk                   |  |  |  |  |  |
|                    | Name and Title of Local Clerk/Secretary                  |  |  |  |  |  |
| D-1-1-1-014-1/0000 |  |  |  |  |  |  |

Printed: 3/14/2022 12:52:36PM

#### Receipt for Notice of Obligation D-5

I hereby acknowledge receipt of the Notice of Obligation which outlines obligations and responsibilities under the Illinois Campaign Discolsure Act.

Signature of Candidate or Agent

Suggested Revised March 2020 SBE No. P-1

#### STATEMENT OF CANDIDACY

| L. Robert Russell   | Precinct Committeeperson   |  |  |
|---|--|--|--|
| ADDRESS – ZIP CODE:   | A Full Term is sought, unless an unexpired term is stated here:year unexpired term  DISTRICT: HA-1 |  |  |
| 15N182 Getzelman Rd<br>Hampshire IL 60140   |  |  |  |
|   | PARTY: Republican  |  |  |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete t                   | he following (this information will appear on the ballot)  |  |  |
| FORMERLY KNOWN AS (List all names during last 3 years)                                  | UNTIL NAME CHANGED ON (List date of each name change)  |  |  |
| STATE OF ILLINOIS )   | COLINATA BEINED  |  |  |
| County of Kane ) SS.  | ENED IL PH 12: 52  |  |  |
| I. Robert Russell (Name of  | Candidate) being first duly sworn (or affirmed), say that I reside                                 |  |  |
| at 15N182 Getzelman Rd in the Cit   | y, Village, Unincorporated Area of Hampshire   |  |  |
| (if unincorporated, list municipality that provides postal service) Zi                  | 60140  |  |  |
| Depublican  | m a candidate for Nomination/Election to the office of   |  |  |
|   | District, to be voted upon at the primary election to be held on                                   |  |  |
|   | am legally qualified (including being the holder of any license that                               |  |  |
| may be an eligibility requirement for the office to which I seek                        | the nomination) to hold such office and that I have filed (or I will                               |  |  |
|   | nt of Economic Interests as required by the Illinois Governmental  Republican (Name of Party)      |  |  |
| Ethics Act and I hereby request that my name be printed u                               | pon the official (Name of Party)   |  |  |
| Primary ballot for Nomination/Election for such office.                                 |  |  |  |
|   | Alland &   |  |  |
|   | (Signature of Candidate)   |  |  |
|   | (Organization of Carrier and )   |  |  |
| Signed and sworn to (or affirmed) by C. Robert Ki                                       | 1011 3/2/22  |  |  |
| Signed and sworn to (or affirmed) by (Name of Ca  |  |  |  |
| "OFFICIAL SEAL" SUSAN TASCHE NOTARY PUBLIC, STATE OF ILLIN MY COMMISSION EXPIRES 5/29/2 | OIS Ilson Vasche.  |  |  |
| (SEAL)  | (Notary Public's Signature)  |  |  |

|  |  | ATTACH TO PETITION |
|--|--|--------------------|
|--|--|--------------------|

10 ILCS 5/7-10.1

Suggested Revised July, 2004 SBE No. P-1C

# LOYALTY OATH (OPTIONAL)

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## PRECINCT COMMITTEEPERSON PRIMARY PETITION

| We, the undersigned, members of an Republican Party, in                      | Homnohiro 1  | lican Party and [township name and pre       | qualified primary e<br>ecinct number) in |                    |
|--|--|--|--|--------------------|
|  | s, do hereby petition that                                   |  |  | o resides at       |
| 15N182 Getzelman Rd  | in the City, Village, Unincor                                | Llammahi                                     | re (if unir                              | corporated, list   |
| municipality that provides postal service) Z  Republican  Party for election | ip Code 60140, County of to the office of <b>PRECINCT CO</b> | MMITTEEPERSON, for                           | of Illinois, shall be a Hampshire 1      | candidate of the   |
| name and precinct number), to be voted for                                   | or at the primary election to be                             | held on (da                                  | te of election).                         |                    |
| If required pursuant to 10 ILCS 5/7-10.2, comple                             | ate the following (this information wil                      | I annear on the hallot)                      |  |                    |
|  | 3.1  |  |  |                    |
| FORMERLY KNOWN AS(List   | all names during last 3 years)                               | TIL NAME CHANGED ON(List date of             | each name change)                        |                    |
| NAME   | VOTED'S PRINTED  | STREET ADDRESS OR                            | CITY, TOWN OR                            |                    |
| NAME<br>(VOTER'S SIGNATURE)  | VOTER'S PRINTED  NAME (optional)                             | RR NUMBER                                    | VILLAGE                                  | COUNTY             |
| 1 VIII III   | 101.0  |  | 1/ /                                     | 1/                 |
| Municy   | L. Robert Krssull  | 15N/82 actulman Rd                           | Harpshir "                               | Kane               |
| 2. Back Time el  | Brack Brosell  | 15N/86etelmanka                              | Langswie                                 | Lane               |
| 3. In XI De 2000)  | Bush C RIGHT   | INA GOTTONOOD                                | 1 danskir                                | Karel              |
| Judan V Steward  | Suy/OC Made  | Lion of General                              | ,IL                                      | 11                 |
| June   | Angela Fazzio  | 45m425mf72                                   | honochine                                | Kare               |
| ( Tany Bucco   | PAN AGIOTA BOUTUAROUS  | 46W421 12 7T72                               | HAMPSHRK"                                | KANE               |
| 6.   |  | 46W421 IL. RT. 72                            | HAMPSTILE                                | KANE               |
| 7. //  | 18 62 W  | 11+ SACROMAN                                 | Pasta IL                                 | KANT               |
| 8.   | Tan Den Dog NI   |  | 1/2 2-1 2 !!                             | 101                |
| 9. I Info  | LOU COSTABILE  | 21 110                                       | HANSHIRT                                 | H fro              |
| " Mylale   | Marty Cowler   | 1261 Pheasant Ct.                            | Hoopshire                                | Lane               |
| 10. Sile Sun   | Elleen Flewy   | 12\$5 Pheasant 4.                            | Hampshire"                               | Kane               |
| State of F4  | ,  |  | , ,,                                     |                    |
| State of)  | ) SS.  |  |  |                    |
| County of Rane   | )  |  |  | 01                 |
| 1. L. Robert Russell   | (Circulator's Name) do hereby                                | certify that I reside at 15/1/82             | 2 betrulman                              | n Kd, in the       |
| City/Village/Unincorporated Area of  |  | porated, list municipality that provides     |  |                    |
| County of Kane, State of   | TC that I am 18 years of                                     | age or older (or 17 years of age and         | qualified to vote in I                   | linois), that I am |
| a citizen of the United States, and that th                                  |  |  |  |                    |
| March 14, 2022, and are genuine and tha                                      |  |  |  |                    |
| qualified voters of the Republica  |  | livision in which the candidates is se       | eking nomination/ele                     | ctive office, and  |
| that their respective residences are correct                                 | tly stated, as above set forth.                              | Muni   | -01                                      |                    |
|  |  | (Circulator)                                 | s Signature)                             |                    |
| Signed and sworn to (or affirmed) by   | 1. Robert Ressell  | before me, on 3/3/                           | 22                                       |                    |
| organica and smorth to (or animited) by                                      | (Name of Giroulator)~~                                       | (Insert,r                                    | month, day, year)                        |                    |
| (SEAL)   | SUSAN TASC   |  | voul                                     |                    |
| (  | NOTARY PUBLIC, STATE   | OF ILLINOIS {<br>IES 5/29/2023 } (Notary Pul | blic's Signature)                        |                    |
|  | SHEET NO.  | unin   |  |                    |

## PRECINCT COMMITTEEPERSON PRIMARY PETITION

| We, the undersigned, members of an  |  |                       | d qualified primary electors of the        |  |  |  |
|---|--|-----------------------|--|--|--|--|
|   | Hampshire 1                                      |                       | recinct number) in the County of           |  |  |  |
|   | s, do hereby petition that                       |                       | - wile redides at                          |  |  |  |
|   | _ in the City, Village, Unincor                  |                       | (iii di iiii too i pordito di iiot         |  |  |  |
| municipality that provides postal service) Z  | · · · · · · · · · · · · · · · · · · ·            |                       | e of Illinois, shall be a candidate of the |  |  |  |
|   | to the office of PRECINCT COI                    | 0/00/0000             | Hampshire 1 (township                      |  |  |  |
| name and precinct number), to be voted for  | or at the primary election to be h               | neld on(d             | ate of election)                           |  |  |  |
| If required pursuant to 10 ILCS 5/7-10.2, comple  | ete the following (this information will         | appear on the ballot) | 音影 喜 庄                                     |  |  |  |
| FORMERLY KNOWN AS(List  | UNT  | TIL NAME CHANGED ON   | 3 6 = 6                                    |  |  |  |
| (List   | all names during last 3 years)                   | (List date of         | of each name change)                       |  |  |  |
| NAME  | VOTER'S PRINTED                                  | STREET ADDRESS OR     | CITY, TOWN OR                              |  |  |  |
| (VOTER'S SIGNATURE)   | NAME (optional)                                  | RR NUMBER             | VILLAGE COUNTY                             |  |  |  |
| 1. Ca 1. A.   | Cola Fleurs                                      | DUTU. LCF             | H dil Ka                                   |  |  |  |
| 2. 8 5+4  | ,  | 1245 thewant Ct       | Hampshire Kane                             |  |  |  |
| 3 man   | LEROY VETTERMAN                                  | 47W372 LENGTON Ad     | Hayshir Kare                               |  |  |  |
| Much hall   | MAKK Drendel                                     | 450 Lenschow          | Hampshir Kare                              |  |  |  |
| 4. Jamela Vientel   | PAMPER Drendel                                   | 48W450 Lenschow       | Hampshire" Kane                            |  |  |  |
| 5. Just us his tinser   | Justin Christian                                 | 324 Oak St.           | Hampshire Kane                             |  |  |  |
| 6. Lowlet Christin  | Rachel Christian                                 | 324 Oak St.           | Homeshire " Kane                           |  |  |  |
| Toget resemann  | Roger Wesemann                                   | 359 Oak &             | HAMPSHIRE KANE                             |  |  |  |
| 8. Fell Mayor   | #Beth Neger                                      | 394 Och St.           | Hanshire" Kane                             |  |  |  |
| 9. Whole Braun  | MANK Busange                                     | 331 Oct St.           | HAMPSHING KAN                              |  |  |  |
| 10. Janas   | John Spercer                                     | 124 Schmidt DR.       | HOMPSHIRE KANE                             |  |  |  |
| State of IC   | ,  |                       |  |  |  |  |
| Vace  | ) SS.  |                       |  |  |  |  |
| County of 14/4  | )  |                       | 0 01                                       |  |  |  |
| L. Robert Kussell (Circulator's Name) do hereby certify that I reside at 15N182 Getzelman Rd , in the   |  |                       |  |  |  |  |
| City/Village/Unincorporated Area of Hapshire (if unincorporated, list municipality that provides postal service)(Zip Code) 60190,               |  |                       |  |  |  |  |
| County of Ran , State of that I am 18 years of age or older (or 17 years of age and qualified to vote in Illinois), that I am                   |  |                       |  |  |  |  |
| a citizen of the United States, and that the signatures on this sheet were signed in my presence, during the period of January 13, 2022 through |  |                       |  |  |  |  |
| March 14, 2022, and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition |  |                       |  |  |  |  |
| qualified voters of the Kapublicus Party in the political division in which the candidates is seeking nomination/elective office, and           |  |                       |  |  |  |  |
| that their respective residences are correct  | ly stated, as above set forth.                   | Thomas                | 11   |  |  |  |
|   | 1. 1   | (Circulator           | 's Signature)                              |  |  |  |
| Signed and sworn to (or affirmed) by  | Kabut Kilsell                                    | 2/3                   | /22  |  |  |  |
| Signed and sworn to (or allimed) by   |  |                       | month, day, year)                          |  |  |  |
| (SEAL)  | SUSAN TASCH                                      | AL" Susan Oc          | welle.                                     |  |  |  |
| (32.17)   | NOTARY PUBLIC, STATE OF<br>MY COMMISSION EXPIRES |                       | iblic's Signature)                         |  |  |  |
|   | SHEET NO.  | · zun                 |  |  |  |  |