COUNTY OF KANE

John A. Cunningham KANE COUNTY CLERK

719 S. Batavia Ave., Bldg. B Geneva, IL 60134



Election Department Phone: (630) 232-5990 Fax: (630) 232-5870 www.kanecountyelections.org

Receipt for Nominating Petition

June 28, 2022 - 2022 General Primary.

Receipt For: Bob E. Sample
610 W Main St

Dundee, IL 60118

Filed: March 9, 2022 at 1:41:00 PM.

Office: FOR PRECINCT COMMITTEEPERSON, Dundee 1 Party:

| Office: FOR P | RECINCT COMMITTEEPERSON, Dundee 1 Party: Republican | | | | |
|---------------|---|--|--|--|--|
| The following | have been received: | | | | |
| ✓ | Statement of Candidacy | | | | |
| ✓ | Loyalty Oath | | | | |
| ✓ | Petition Pages / | | | | |
| | Receipt for Economic Interest Statement (EIS) | | | | |
| Received fro | m: Bob E. Sample | | | | |
| ı | By: | | | | |
| | John A. Cunningham - Kane County Clerk | | | | |

Name and Title of Local Clerk/Secretary

Printed: 3/9/2022 1:42:56PM

Receipt for Notice of Obligation D-5

I hereby acknowledge receipt of the Notice of Obligation which outlines obligations and responsibilities under the Illinois Campaign Discolsure Act.

Date: 3 - 9 - 22

Signature of Candidate of Agent

PRECINCT COMMITTEEPERSON PRIMARY PETITION

| We, the undersigned, members of an Republican | Dundoo 01 | ican Party and (township name and p | qualified primary | |
|--|------------------------------------|--|--|--------------------|
| rany, in | s, do hereby petition that | D. F.O. I | | no resides at |
| 610 West Main Street | _ in the City, Village Unincorp | | | ncorporated, list |
| municipality that provides postal service) Z Republican Party for election | | Kane and State | e of Illinois, shall be a Dundee 01 | 100 |
| name and precinct number), to be voted for | or at the primary election to be h | neld onJune 28, 2022(d | ate of election). | |
| If required pursuant to 10 ILCS 5/7-10.2, complete FORMERLY KNOWN AS(List | | TIL NAME CHANGED ON | f each name change | 7 |
| NAME | VOTER'S PRINTED | STREET ADDRESS OR | CITY TOWN OR | COUNTY |
| (VOTER'S SIGNATURE) | NAME (optional) | RR NUMBER | VILLAGE | SOUNTY |
| Clatherin & Lample | Catherine L Sample | 610 West Main St | Dest Ounder | Kane |
| 2) on ghat Mule | Joseph H. Muller | SOHW. MGWST | WESTDINGE | KANE |
| 3 allow Muller | Allison Mullen | 112 N 5th St | West Dundee" | Kane |
| & Drekle, Micke | w Ireen Mullen | 112N StTV St | West Durdee | Kane |
| Challe | Danielle Sheima | 1 - 0 K 11 - | West Donlei | Karre |
| Jarlene Lutchur | DARLENE HUTCHA | 5 113 N. 6+457 | West DUNDER | KANE |
| Par arrHagemen | Pam Carr Hagem | on 504 Washington S | Lest Dinde | tane |
| 8. Jeft Hagoman | Jeff Hagerman | 504 Weshingt | west prite | kaye |
| Midd Igen | MiCHAEL GOLIGHTY | 213 N 54h | host Rider | Kong |
| 10. In m. Dens | ANN DENNIS | 213 M. SHL SH. | W. Dundee " | Kane |
| State of Zilinois |) | | | |
| County of Kane |) SS. | | | |
| 1, Bob E. Sample | (Circulator's Name) do hereby | certify that I reside at _610 We | of Main Sto | eet in the |
| City/Village/Unincorporated Area of We- | (| | | |
| County of Kane , State of 1 | | age or older (or 17 years of age an | | |
| a citizen of the United States, and that th | | e signed in my presence, during the | e period of January 1 | 3, 2022 through |
| March 14, 2022, and are genuine and that | t to the best of my knowledge a | and belief the persons so signing w | ere at the time of sig | ning the petition |
| qualified voters of the Republican | Party in the political d | livision in which the candidates is so | eeking nomination/ele | ective office, and |
| that their respective residences are correct | tly stated, as above set forth. | (5) | | |
| | | (Cipculator | 's Signature) | |
| Signed and sworn to (or affirmed) by | | before me, on MARC | + 9, Zo2' | 2 |
| OFFICIAL SEAL | (Name of Circulator) | Insert | (Cay, year) | |
| (SEAL) DANIEL J BONIS | | (Notary A | (blic's Signature) | |
| NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 7/18/2025 | SHEET NO | 1 |) Serial Co | |

ATTACH TO PETITION____

Suggested Revised March 2020 SBE No. P-1

STATEMENT OF CANDIDACY

| NAME: | OFFICE: | |
|---|---|--|
| Bob E. Sample | Precinct Committeeperson | |
| ADDRESS – ZIP CODE: 610 West Main St. | A Full Term is sought, unless an unexpired term is stated here:year unexpired term | |
| West Dundee, IL 60118 | DISTRICT: Dundee 01 | |
| | PARTY: Republican | |
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete to | the following (this information will appear on the ballot) | |
| FORMERLY KNOWN AS (List all names during last 3 years) | UNTIL NAME CHANGED ON(List date of each name change) | |
| STATE OF ILLINOIS) County of Kane) | | |
| county or take | | |
| at 610 West Main st. , in the Cit (if unincorporated, list municipality that provides postal service) Zince Kane , State of Illinois; that I ambread Precinct Committeeperson in the Dundee Of June 28, 2022 (date of election) and that I may be an eligibility requirement for the office to which I seek | am a qualified voter therein and am a qualified Primary voter of the macandidate for Nomination/Election to the office of District, to be voted upon at the primary election to be held on am legally qualified (including being the holder of any license that the nomination) to hold such office and that I have filed (or I will ent of Economic Interests as required by the Illinois Governmental | |
| OFFICIAL SEAL DANIEL J BONIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 7/18/2025 (SEAL) | | |

| for the same | AMERICAN DESCRIPTION OF THE | CHARLEST HERE | ELECTRICAL PROPERTY OF A P | Carl |
|--------------|-----------------------------|---------------|--|------|
| A T | TACH | TOD | ETITION | |
| AI | IACH | IUP | EIIIIOr | 4 |
| | | | | |

10 ILCS 5/7-10.1

Suggested Revised July, 2004 SBE No. P-1C

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 7/18/2025

LOYALTY OATH (OPTIONAL)

| United States of America)) SS. State of Illinois) | 2022 MAR BLACK |
|--|---|
| I, Bob E. Sample , do swear (| or affirm) that I am a ditizen of the |
| United States and the State of Illinois, that I am not affiliated directly | or indirectly with any communist |
| organization or any communist front organization, or any foreign politic | cal agency, party, organization or |
| government which advocates the overthrow of constitutional government | nent by force or other means not |
| permitted under the Constitution of the United States or the Constitution of | of this State; that I do not directly or |
| indirectly teach or advocate the overthrow of the government of the Un | nited States or of this State or any |
| unlawful change in the form of the governments thereof by force or any u | unlawful means. |
| Signed and sworn to (or affirmed) by BSA (Name of Candon March 9, 2022 (insert month, day, year) | (Signature of Candidate) before me, (Notary Public's Signature) |
| | OFFICIAL SEAL DANIEL J BONIS |