### **COUNTY OF KANE**

John A. Cunningham

KANE COUNTY CLERK 719 S. Batavia Ave., Bldg. B Geneva, IL 60134



Election Department Phone: (630) 232-5990 Fax: (630) 232-5870 www.kanecountyelections.org

### **Receipt for Nominating Petition**

March 17, 2020 - 2020 General Primary.

| Receipt For:                                       | Ronald S. Edelmann<br>10N587 Williamsburg Dr<br>Elgin, IL 60124 |  |  |  |  |
|--|---|--|--|--|--|
| Filed: Novemb                                      | er 26, 2019 at 10:52:09 AM.                                     |  |  |  |  |
| Office: FOR P                                      | RECINCT COMMITTEEPERSON, Elgin 47 Party: Republican             |  |  |  |  |
| The following                                      | have been received:   |  |  |  |  |
| /  | Statement of Candidacy  |  |  |  |  |
|  | Loyalty Oath  |  |  |  |  |
|  | Petition Pages /- 3   |  |  |  |  |
| ( <del>)                                    </del> | Receipt for Economic Interest Statement (EIS)                   |  |  |  |  |
| Received fro                                       | m: Ronald S. Edelmann   |  |  |  |  |
| É  | By:   |  |  |  |  |
| John A. Cunningham - Kane County Clerk             |   |  |  |  |  |
|  | Name and Title of Local Clerk/Secretary                         |  |  |  |  |
| Printed: 11/26/2019                                | 10:52:34AM  |  |  |  |  |
|  | Receipt for Notice of Obligation D-5                            |  |  |  |  |

I hereby acknowledge receipt of the Notice of Obligation which outlines obligations and responsibilities

Signature of Candidate of Agent

under the Illinois Campaign Discolsure Act.

Date: 11/26 \ 2019

# PRECINCT COMMITTEEPERSON PRIMARY PETITION

| We, the undersigned, members of  | and affiliated vith the   | Republican Party and                    | qualified primary                   | electors of the               |
|--|---|---|-------------------------------------|-------------------------------|
| Republican Party,  | inElgin 47  | (township name and pr                   | ecinct number) in                   |                               |
| The state of the s | nois, do hereby petition that   |   |                                     | no resides at                 |
|  |   | porated Area ofElgin                    |                                     | ncorporated, list             |
| A16 I  | tion to the office of PRECINCT CO   | MMITTEEPERSON , for                     | of Illinois, shall be a<br>Elgin 47 | candidate of the<br>(township |
| name and precinct number) to be vote   | ed for at the primary election to be  | held onMarch 17, 2020 (da               | ate of election).                   |                               |
| If required pursuant to 10 ILCS 5/7-10.2, cor  | mplete the following (this information wi   | Il appear on the ballot)                |                                     |                               |
| FORMERLY KNOWN AS  | 15.14.44  | TIL NAME CHANGED ON                     |                                     |                               |
| (  | List all names during last 3 years)   |   | f each name change)                 |                               |
| NAME   | VOTER'S PRINTED   | STREET ADDRESS OR                       | CITY, TOWN OR                       |                               |
| (VOTER'S SIGNATURE)  | NAME (optional)   | RR NUMBER                               | VILLAGE                             | COUNTY                        |
| 1. Ble year  | CARLOS CARDOSO  | 31WHHRALEUNG                            | ELGIN IL                            | KANS                          |
| 2 Donclas Lair   | A DONALD LAIRD  | 11N18230HNSTEWN                         |                                     | KANE                          |
| Minnie REvensen  | Winnie BEVANSON   | INSOTA/Illiansbirg Dr                   | Elgin. IL                           | Dane                          |
| Syl Dol  | LYLE DOLAN  | 10N815 OXFORD LN                        | ElgiN ,IL                           | KANE                          |
| 5. Betty Orlan   | BETTY DOLAN   | IONSIS OXFORD LY                        | ELQIN ,IL                           | KANE                          |
| Gal Cllu   | JOSEVHCIALLING  | 100685 WILLIAM                          | ELGW."                              | MAUSE                         |
| "marcia aux  | MARGIE ARRA   | 10 No85 Williamstra                     | Dein "                              | Krie                          |
| 8.   | Tim Smid  | 10N650 W. 4MBE                          | LEGIN, IL                           | KANE                          |
| 9 All Mishi  | JEFF MYSCHWIEC  | 164868 WILLIAMSBURG                     | ELGIN "                             | KANE                          |
| 10. Koven Kryper   | KAREN KRUGER  | 101850 Williamsburg                     | LAGIN "                             | KANE                          |
| State of   | _ ÿ   | 3                                       |                                     |                               |
| County of KANE   | ) SS.   |   |                                     |                               |
| RONALD S. EDECMAPA   | (Circulator's Name) do hereby   | certify that I reside at 10N 587        | W. (Imms Bo                         | SIS DA in the                 |
| City/Village/Unincorporated Area of  |   | porated, list municipality that provide |                                     |                               |
| County of KANE State of  | of TL that I am 18 years of   | age or older (or 17 years of age and    | d qualified to vote in I            | llinois), that I am           |
| a citizen of the United States, and that   | the signatures on this sheet were   | signed in my presence, not more that    | an 90 days preceding                | the last day for              |
| filing of the petitions and are genuine ar   | 20 20 20  |   |                                     | 8 2                           |
| qualified voters of the KEPvBLc  | Party in the political d  | livision in which the candidates is se  | eking nomination/ele                | ective office, and            |
| that their respective residences are con   | rectly stated, as a nive set forth.   | 6. 10x                                  | ahh                                 |                               |
|  | 7   | (Circulator                             | s Signature)                        | supm                          |
| Signed and sworn to (or affirmed) by   | OPALO S. B. RELMA   | before me, on 1112 S                    | 110                                 |                               |
|  | (Name of Circulator)  | Insert                                  | nonth, day, year)                   |                               |
| g/SEAb)occessossossos  | seg   | (Notari es                              | blic's Signature)                   |                               |
| "OFFICIAL SEAL"  | \$ 9 mm x 10 mm | (Notaly Po                              | enc a orginature)                   |                               |
| MIKE DELACRUZ Notary Public, State of Illinois   | SHEET NO  |   |                                     |                               |
| My Commission Expires 04/22/2  | 3 0   |   |                                     |                               |

#### PRECINCT COMMITTEEPERSON PRIMARY PETITION

| We, the undersigned, members of a<br>Republican Party,                    | FI-1- 47   | Republican Party and (township name and pr   | qualified primary<br>ecinct number) in        |                     |
|---|--|--|---|---------------------|
| Kane State of Illine  | ois, do hereby petition that                                 |  | nn.   | no resides at       |
| 10N587 Williamsburg Dr.   | in the City, Village, Unincor                                | porated Area of Elgin  | (if uni                                       | ncorporated, list   |
| municipality that provides postal service)  Republican Party for election | Zip Code 60124, County of to the office of PRECINCT CO       |  | e of Illinois, shall be a<br>Elgin 47         |                     |
| name and precinct number), to be voted                                    |  | March 17 0000  | ate of election).                             |                     |
| If required pursuant to 10 ILCS 5/7-10.2, com                             | plete the following (this information wi                     |  |   |                     |
| 10)   | st all names during last 3 years)                            | (List date of  | f each name change)                           |                     |
| NAME<br>(VOTER'S SIGNATURE)   | VOTER'S PRINTED  NAME (optional)                             | STREET ADDRESS OR<br>RR NUMBER   | CITY, TOWN OR<br>VILLAGE                      | COUNTY              |
| Walter Suly 186   | Walterwright   | 3013 Seekouly Ave  | Elsin   | Kane                |
| 2 Rothlen 7. Worker   | KAthleen F. Woon   | 3017 Seekorkthe  | ELEM  | Kane                |
| fadish a sonight  | Judith A. Wright   | 3013 SECKORK AVE.  | Elgin   | Kane                |
| 5. No Maria Variante  | Donna L. Watur   | 3059 Challetouther   | Elgin "                                       | Kane                |
| 6. F F  | Wel anie Costum  | 205+ Marston   | 91310   | Kane                |
| The Therman   | Luke Tosella   | 3066 Chalkstone  | \$ (3/A                                       | 16912               |
| 8 Will a 1Dto   | 11.0   |  | F(9h  | KANE                |
| 9 Cham  | Ding Chapman   | 3017 SECKONT AVE   | Flain   | Kane                |
| 10. Tuin Chan   | 1.   | 3014 Wayand Avc.   | EI IL   | 1                   |
| was supposed  | Henry Trap Chayman   | Sol 4 Wayand AVE.  | FIGEN   | Kane                |
| State of  | _ )  |  | 50  |                     |
| County of Kaue  | ) SS.  |  |   |                     |
| 1 1   | - 1  |  |   | ,                   |
|   |  | certify that I reside at 3013 5c   | erduk A                                       | ve_, in the         |
|   | 4  | porated, list municipality that provide  |   |                     |
| County of Kaue , State of   | 11. that I am 18 years of                                    | age or older (or 17 years of age and   | qualified to vote in I                        | llinois), that I an |
| a citizen of the United States, and that the                              | [1] [1] [1] 이 교통하다면 하다면 보니 1000 Here (1000 Here) (1000 Here) | 시크리얼 [1] (1) [1] [1] [1] (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)   | 889 H. B. |                     |
| iling of the petitions and are genuine and                                | 100  | 10 350 B   | 7   | 3 - 1470 N          |
| qualified voters of the   | Party in the political d                                     | livision in which the candidates is se   | eking nomination/ele                          | ective office, and  |
| hat their respective residences are corre                                 | ctly stated, as above set forth.                             | 1 / nA   | 4/1/2   |                     |
|   |  | Walle  | s Signature)                                  |                     |
| 9   |  |  |   | -10                 |
| Signed and sworn to (or affirmed) by $\underline{\ell}$                   | (Nama of Circulator)   |  | nonth, day, year)                             | 0//                 |
|   | (Name of Circulator)   | (Illisert)   | ) ay, year)                                   |                     |
| (SEAL)  |  | The state of the s | blie's Cinnatura                              |                     |
| 100000000000000000000000000000000000000                                   |  | 1 (Notary Fu   | blic's Signature)                             | ne co, I            |
| "OFFICIAL SEAL"   | SHEET NO   | X  |   |                     |
| & STEVEN W. DITTMAN   | 8  |  |   |                     |
| Notary Public, State of Illinois  | 8  |  |   |                     |
| My Commission Expires 10/15/22  | ğ  |  |   |                     |
|   | PS.  |  |   |                     |

# PREGINCT COMMITTEEPERSON PRIMARY PETITION

| We, the undersigned,  | members of and  | affiliated vith the                  | Republican Party and                     | qualified primary                         | electors of th    |
|---|---|--------------------------------------|--|---|-------------------|
| Republican  | Party, in   | Elgin 47                             | (township name and pr                    | ecinct number) in                         | the County of     |
| Kane  |   | do hereby petition that              | t Ronald S. Edelma                       | nn w                                      | ho resides a      |
| 10N587 William  | nsburg Dr.  | in the City, Village, Unincor        | rporated Area ofElgin                    | (if uni                                   | ncorporated, li   |
| nunicipality that provides  | s postal service) Zip   | Code 60124 County of                 | of Kane and State                        | of Illinois, shall be a                   | candidate of th   |
|   |   |                                      | MMITTEEPERSON, for                       | Elgin 47                                  | (townshi          |
|   |   |                                      | held onMarch 17, 2020 (da                | te of election).                          |                   |
| required pursuant to 10 IL  | CS 5/7-10.2, complet  | e the following (this information wi | ill appear on the ballot)                |   |                   |
| FORMERLY KI   | NOWN AS   | UN<br>Ill names during last 3 years) | ITIL NAME CHANGED ON(List date of        | each name change)                         |                   |
|   | (1000   | in names samig tool o years)         | Teat date of                             | · · · · · · · · · · · · · · · · · · ·     |                   |
| NAME  | Solomore and Control of the Control | VOTER'S PRINTED                      | STREET ADDRESS OR                        | CITY, TOWN OR                             | COUNTY            |
| (VOTER'S SIG  | NATURE)   | NAME (optional)                      | RR NUMBER                                | VILLAGE                                   |                   |
| 1 58/10   | uff   | StrANT HAWILL                        | 4 1/N/20 Williamsb                       | 7 .L                                      | Kom               |
| 2. Al 10  | aller   | JOHN CALLAHA                         | N10N857 YORK                             | ELGIN                                     | Kare              |
| 3 Bonnie  | Duncan  | BONNIE DUNCAN                        | 11 N261 WILLIAMSBUKG                     |   | KANE              |
| 5   | de,   | RANDY B. DUNCAN                      | LINZGI WILLIAMSBURG LR                   |   | KANE              |
| Jay H   | amo   | Ray Hanno                            | 10N711 OXFOAD LN                         | Elyin "                                   | Rant              |
| 6. Petil  | Cypin   | PETER CCAPDA                         | 10N760Ntwhat                             | agon "                                    | KANE              |
| (Chesely)   | -900-   | Elizabeth Cappes                     | DAGGUETT COST US                         | eyn "                                     | Kenl              |
|   | M. Phistoner  | Chryldhotwell-Christing              | 100872 Williady D.                       | Elsa IL                                   | Kine              |
| 9 Shirley   | Slerger   | SITIRLEY STENZE                      | 10N682 OxFORD                            | ELGIN                                     | KANE              |
| 10.   | 0   | 1                                    |  | ,IL                                       |                   |
| tate of   |   | )                                    |  |   |                   |
| ounty of KA   | 26  | ) SS.                                |  |   |                   |
| ^   | . 1   | 1                                    | 9  |   |                   |
| KONALD S. ED  | E CMANN (   | Circulator's Name) do hereby         | certify that I reside at LON 587 L       | Nellans Bur                               | G De in th        |
| ty/Village/Unincorporate  | ed Area of E  | CFN (if unincor                      | porated, list municipality that provides | s postal service)(Zip                     | Code) 6016        |
| ounty of KANE   |   |                                      | age or older (or 17 years of age and     |   |                   |
| citizen of the United St  |   |                                      | signed in my presence, not more that     |   |                   |
| ng of the petitions and   | are genuine and th  | at to the best of my knowledge       | e and belief the persons so signing w    | ere at the time of sig                    | ning the petition |
| alified voters of the   | ERUBLIC.  | Party in the political of            | division in which the candidates is se   | eking nomination/ele                      | ective office, ar |
|   | and the second second   | stated, as a ve set forth.           | // 10                                    | 016                                       |                   |
| ticker in the Common Common to the Common t |   |                                      | ( Some &                                 | Edisku                                    | ran               |
|   | 0   |                                      | (Circulator's                            | s Signature)                              |                   |
| gned and sworn to (or a   | affirmed) by Ne µ   | ALD SEDELMANN                        | before me, on 11125                      | 19  |                   |
|   |   | (Name of Circulator)                 | (Insert r                                | nonth, day, year)                         |                   |
| SOREADDOSCOO  | 00000   |                                      | and the                                  | 1Am                                       |                   |
| OFFICIAL  | LSEAL"  |                                      | (Notary Pul                              | olic's Signature)                         |                   |
| 8 MIKE DEL  | ACRUZ 2   | SHEET NO.                            | 5  | 25 CH C C C C C C C C C C C C C C C C C C |                   |
| Notary Public S   | tota of INS 9   | J. 1402                              |  |   |                   |
| My Commission Ex  | pires 04/22/23 8  |                                      |  |   |                   |

Suggested Revised March, 2019 SBE No. P-1

#### STATEMENT OF CANDIDACY

| NAME   | ADDRESS-ZIP CODE                                    | OFFICE  | DISTRICT                | PARTY                    |  |
|--|---|---|-------------------------|--------------------------|--|
| RONALD 5.  | LON 587<br>WILLIAMS BORE<br>DR<br>EVGIN IL<br>60124 | A Full Term is sought, unless an unexpired term is stated here: | ELG TO TRICT            | REPUBLI                  |  |
| If required pursuant to 10 ILCS 5/7  | -10.2, 8-8.1 or 10-5.1, complete                    | e the following (this information                               | n will appear on the ba | allot)                   |  |
| FORMERLY KNOWN AS  | Il names during last 3 years)                       | INTIL NAME CHANGED ON   | (List date of each      | name change)             |  |
| reside at Elgin  | (Name (Name (Name (DR)))) SS.                       | in the City, Villag   | ge, _Unincorporate      | d Area of                |  |
| the County of Kane   | , State of Illinois;                                | that I am a qualified voter                                     | therein and am a qu     | alified Primary          |  |
| voter of the Repub   | raity, the  | at I am a candidate for N                                       |                         |                          |  |
| Committeem   | AW in the   | Oistrict, to be voted upo                                       | n at the primary elec   | ction to be held         |  |
| on MARCH 17 2020   | Province of the first of the first of               |   |                         |                          |  |
| that may be an eligibility requiren  |   |   |                         |                          |  |
| (or I will file before the close of  |   |   |                         |                          |  |
|  |   |   | Repub                   |                          |  |
| Governmental Etnics Act and I nereby request that my name be printed upon the official |   |   |                         |                          |  |
| (Name of Party) Primary ballot for   | r Nomination/Election for su                        | ch office.  |                         |                          |  |
|  |   | Donald.   | Stelle                  | esaa                     |  |
|  |   | (Signa  | ture of Candidate)      |                          |  |
| Signed and sworn to (or affirmed)  | by ROPA(0 S, E)E(                                   |   | e me, on 1112           | S119<br>onth, day, year) |  |

(SEAL)

"OFFICIAL SEAL"

MIKE DELACRUZ

Notary Public, State of Illinois

My Commission Expires 04/22/23

(Notary Public's Signature)

| AT  | TACH | TO P | ETITION |  |
|-----|------|------|---------|--|
| A 1 | IACH | IUF  | LILION  |  |

10 ILCS 5/7-10.1

Suggested Revised July, 2004 SBE No. P-1C

### LOYALTY OATH

United States of America )
State of Illinois )

United States and the State of Illinois, that I am not affiliated directly or indirectly with any communist organization or any communist front organization, or any foreign political agency, party, organization or government which advocates the overthrow of constitutional government by force or other means not permitted under the Constitution of the United States or the Constitution of this State; that I do not directly or indirectly teach or advocate the overthrow of the government of the United States or of this State or any unlawful change in the form of the governments thereof by force or any unlawful means.

CI FER

Signed and sworn to (or affirmed) by NONALD S. ENELMANN before me,

(Name of Candidate)

insert month, day, year)

(Notary Public's Signature)

(Signature of Candidate)

(SEAL)

"OFFICIAL SEAL"
MIKE DELACRUZ
Notary Public, State of Illinois
My Commission Expires 04/22/23