### **COUNTY OF KANE**

John A. Cunningham KANE COUNTY CLERK

KANE COUNTY CLERK 719 S. Batavia Ave., Bldg. B Geneva, IL 60134



Election Department Phone: (630) 232-5990 Fax: (630) 232-5870 www.kanecountyelections.org

Signature of Candidate or Agent

### **Receipt for Nominating Petition**

|                          | March 20, 2018 - 2018 General Primary.  |  |  |  |
|--------------------------|---|--|--|--|
| Receipt For              | r: <b>Jeffrey D. Walter</b> 1490 Settler St Elburn, IL 60119  |  |  |  |
| Filed: Dece              | mber 4, 2017 at 2:43:00 PM.   |  |  |  |
| Office: FOF              | R PRECINCT COMMITTEEMAN, Blackberry 3 Party: Republican   |  |  |  |
| The followi              | ng have been received:  |  |  |  |
| ✓ Statement of Candidacy |   |  |  |  |
| ✓                        | Loyalty Oath  |  |  |  |
| Petition Pages 1-2       |   |  |  |  |
| ,                        | Receipt for Economic Interest Statement (EIS)   |  |  |  |
| Received                 | By:  Deputy Clerk  John A. Cunningham - Kane County Clerk   |  |  |  |
| Printed: 12/4/20         | Name and Title of Local Clerk/Secretary 17 2:44:34PM  |  |  |  |
|                          | Receipt for Notice of Obligation D-5  |  |  |  |
| I hereby ac<br>under the | cknowledge receipt of the Notice of Obligation which outlines obligations and responsibilities lillinois Campaign Discolsure Act. |  |  |  |
|                          | 2 1/2 Allatte   |  |  |  |

| ATTACH TO PETITION |  |
|--------------------|--|
| AT MOR TO FETTRON_ |  |

Suggested Revised August, 2017 SBE No. P-1

#### STATEMENT OF CANDIDACY

|  | NAME  | ADDRESS-ZIP CODE                       | OFFICE                     | DISTRICT                              | PARTY                   |
|--|---|--|----------------------------|---------------------------------------|-------------------------|
|  | JEFFREY D. WALTER                             | 1490 SETTLER ST<br>ELBURN, 1L<br>60119 | PRECINCY<br>COMMITTEEMAN   | BLAGGERY<br>TOWNSHIP<br>PREGINCT<br>3 | RE Pusu cari            |
|  | (for unexpired terms, specify "2 year unex    | •                                      |                            | • •                                   | •                       |
|  | If required pursuant to 10 ILCS 5/7-10.2      | , 8-8.1 or 10-5.1, complete the fo     | ollowing (this information | will appear on the ba                 | allot)                  |
|  | FORMERLY KNOWN AS(List all nan                | UNTIL nes during last 3 years)         | NAME CHANGED ON _          | (List date of each                    | nama abanga)            |
|  | t-ine out that                                | ioo daniig laot o yoursy               |                            | (List date of each                    | name change)            |
|  | TATE OF ILLINOIS<br>ounty of <u>KANG</u>      | )<br>)<br>)                            |                            | KANE S                                | 2017 DEC                |
| I,   | JEFFREY D. WALTE                              | (Name of Ca                            | ndidate) being first dul   | = ∑                                   | ed), sav that l         |
| re   | eside at <u>1490 SETTLER</u>                  |  | the City, Village          | ₹, ⅓                                  | <                       |
|  | ECBURA (if uni                                | ncorporated, list municipality         | that provides postal s     | ervice) Zip Code _                    | N)                      |
| th   | ne County of KANE                             | , State of Illinois; that I            | am a qualified voter th    | :<br>nerein and am a qu               | င်ာ<br>µalified Primary |
|  |   |  |                            |                                       |                         |
| Party; that I am a candidate for Nomination/Election to the office of BURLING COMMITARIMAN in the PCR. 3 District, to be voted upon at the primary election to be held |   |  |                            |                                       |                         |
| on MACH 20, 20,5 (date of election) and that I am legally qualified (including being the holder of any license   |   |  |                            |                                       |                         |
| that may be an eligibility requirement for the office to which I seek the nomination) to hold such office and that I have filed  |   |  |                            |                                       |                         |
| (or I will file before the close of the petition filing period) a Statement of Economic Interests as required by the Illinois  |   |  |                            |                                       |                         |
| Governmental Ethics Act and I hereby request that my name be printed upon the official REPUBLICAN  |   |  |                            |                                       |                         |
| (Name of Party) Primary ballot for Nomination/Election for such office.  |   |  |                            |                                       |                         |
| Signed and sworn to (or affirmed) by Jeffney ). White before me, on 2-4-2017.  |   |  |                            |                                       |                         |
|  | (Name of Candidate) (insert month, day, year) |  |                            |                                       |                         |

(SEAL)

OFFICIAL SEAL
THOMAS G. BRENNAN
Notary Public - State of Illinois
My Commission Expires 1/12/2019

(Notary Public's Signature)

# PRECINCT COMMITTEEMAN PRIMARY PETITION

| We, the undersigned, members of an  | d affiliated with the <u>REPU</u>       | BLICAN Party and                        | qualified primary    | electors of the   |
|---|---|---|----------------------|-------------------|
|   | BLACKBERRY PRECINCT                     |   | ecinct number) in    | the County of     |
| _   | , do hereby petition that               | JEFFREY D. WALTER                       | <u>~</u> w           | ho resides at     |
|   |   | porated Area of ELBOUN                  |                      | ncorporated, list |
| municipality that provides postal service) Z                                    | ·                                       | <del></del>                             |                      |                   |
|   |   | COMMITTEEMAN, for BLACKER               |                      | 3 (township       |
| name and precinct number), to be voted to                                       | or at the primary election to be h      | neld on <u>MARCH 20, 2018</u> (da       | te of election).     |                   |
| If required pursuant to 10 ILCS 5/7-10.2, complete                              | te the following (this information will | appear on the ballot)                   |                      |                   |
| FORMERLY KNOWN AS   | TAND UNT                                | FIL NAME CHANGED ON                     |                      |                   |
| (List   | all names during last 3 years)          | (List date of                           | each name change)    |                   |
| NAME  | VOTER'S PRINTED                         | STREET ADDRESS OR                       | CITY, TOWN OR        |                   |
| (VOTER'S SIGNATURE)   | NAME (optional)                         | RR NUMBER                               | VILLAGE              | COUNTY            |
| 1 Callatta  | JEF WALTER                              | 1490 SETTUEN 51                         | BRMN "               | KANE              |
| 2 Daniel Perry  | Devise Pern                             | 1244 Beed Ave                           | Elbarn."             | Kane              |
| 3. Virgit Level   | Vival Perul                             | 1244 Beed Av                            | Elburn               | Kane              |
| 4/2/n()   | Kenneth Anderson                        | 1/26 Indepositions                      | Elborn               | Kane              |
| 5. Juli anduran   |   | 1126 Independence                       | Flbun "              | Kune              |
| 6. 8 same Houselesses   | Julie Anderson                          |   | Elburn"              | Kane              |
| 7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.                                       | Susan Hankin                            | 1156 Lakin                              | I July               |                   |
| Day James   | John Farsus                             | 11562aria                               | Elbar J              | Kane              |
| Roll & Ken  | Robert Kossi                            | 1091 Lakin Mc                           | tibun                | 4mor              |
| KATANA KOSSI  | Kathryn Rossi                           | 1091 Lakin Aux                          | Blown "              | KANE              |
| "Coursellated   | Carrie Walter                           | 1490 Settler SX                         | Elburn "             | Kane              |
| State of /LLINOIS   | )                                       |   |                      |                   |
| County of KANK  | ) SS.<br>)                              |   |                      |                   |
| 1. JEPPRY D WAYS  | (Oissulated Nove ) de books             |   |                      |                   |
|   |   | certify that I reside at 1490 SET       | ·                    | in the            |
| City/Village/Unincorporated Area of <u>County</u> of KAW , State of             | · <del></del> '                         | porated, list municipality that provide |                      |                   |
| , <del></del> _   |   | age or older (or 17 years of age and    |                      |                   |
| a citizen of the United States, and that the                                    |   | - ·                                     |                      | •                 |
| filing of the petitions and are genuine and to qualified voters of the Kensucak |   |   | =                    |                   |
| · ·   |   | ivision in which the candidates is se   | eking nomination/ele | ctive office, and |
| that their respective residences are correct                                    | ly stated, as above set lottli.         | O low be                                | 11                   |                   |
|   |   | (Circulator                             | s Signature)         |                   |
| Signed and sworn to (or affirmed) by JE   | FRES D. WALTER                          |   | -17                  |                   |
| o.goc c   | (Name of Circulator)                    | (Insert                                 | month, day, year)    | <del></del>       |
| - (SEAL)  | _                                       | Thomas (3.                              | Ku                   |                   |
| OFFICIAL SEAL   | 1                                       | (Notary Pu                              | blic's Signature)    |                   |
| THOMAS G. BRENNAN   | SHEET NO                                | of 2                                    |                      |                   |
| Notary Public - State of Illinois   | · <b>?</b>                              | <del></del>                             |                      |                   |
| My Commission Expires 1/12/2019   | 4                                       |   |                      |                   |

## PRECINCT COMMITTEEMAN PRIMARY PETITION

| We, the undersigned, members of an                 | d affiliated with the <u>REPo</u>        | Party and                               | qualified primary       | electors of the                                  |
|--|--|---|-------------------------|--|
| REPUBLICAN Party, in                               | BLACKBENLY PRECINCY                      | 3 (township name and pr                 | ecinct number) in       | the County of                                    |
| KANE ,State of Illinois                            | s, do hereby petition that               | JEFFEY D. WALTE                         | <u>r</u> w              | ho resides at                                    |
|  |  | porated Area of ELBURA                  |                         | ncorporated, list                                |
| municipality that provides postal service) Z       | ip Code <u>69/19</u> , County of         | f KANE and State                        | of Illinois, shall be a | candidate of the                                 |
| REPUBLICAN Party for election                      | n to the office of PRECINCT C            | COMMITTEEMAN, for BUNCHES               | CRY PRECINCY            | 3 (township                                      |
| name and precinct number), to be voted for         | or at the primary election to be h       | neld on MARCH 20, 2018 (da              | ite of election).       |  |
| If required pursuant to 10 ILCS 5/7-10.2, complete | ete the following (this information will | I appear on the ballot)                 |                         | •  |
| FORMERLY KNOWN AS                                  | บทา                                      | TIL NAME CHANGED ON                     |                         |  |
| (List  | all names during last 3 years)           | (List date of                           | each лате change)       | -  |
| NAME   | VOTER'S PRINTED                          | STREET ADDRESS OR                       | CITY, TOWN OR           | ,  |
| (VOTER'S SIGNATURE)                                | NAME (optional)                          | RR NUMBER                               | VILLAGE                 | COUNTY   |
| 1. 8 9 0 . 14                                      | 1 -1                                     | · · · · · · · · · · · · · · · · · · ·   | 500 JL                  | <del>                                     </del> |
| 2 1 2 2  | bonno Schmidt                            |   | Elbur "                 | Kene   |
| Joseph Schmite                                     | FOREPH VEHME                             | T /511 MELBOURING                       | ELBURI                  | KHAIR  |
| TWU Sant   | Phil Vau BONDERT                         | 1480 MEL BOURNE                         | + Elbert                | Rosto  |
| Jel 1. Muse  | Jeff MetcAle                             | 1657 Frientist                          | Elburn "                | Kane   |
| Tion Material                                      |  | 1657 FairFiel DP.                       | ۱۱ ۱                    | thon.  |
| Hearter Standacher                                 |  | 1499 Dodson Ave,                        | Elburn "                | Kane   |
| 7.   | Clearing Discourses of                   | HIT BOOTON THE                          | L POW .IL               | Nucri-   |
| 8.   |  | <del></del>                             |                         | <u> </u>   |
|  |  |   | ,iL                     |  |
| 9.   |  |   | ,IC                     |  |
| 10.  |  |   | ,IL                     |  |
|  |  |   | <u> </u>                | L  |
| State of //LINUS                                   | )<br>) SS. ·                             |   |                         |  |
| County of KAMS                                     | )  |   |                         |  |
| 1, Jerries D. Wanter                               | (Circulator's Name) do hereby            | certify that I reside at 149 SCS        | アムエ 5フ                  | , in the   |
| City/Village/Unincorporated Area of                |  | porated, list municipality that provide |                         | <del></del>                                      |
|  | ·  | age or older (or 17 years of age and    |                         |  |
| a citizen of the United States, and that the       |  |   |                         |  |
| filling of the petitions and are genuine and       |  |   |                         |  |
| qualified voters of the RENBUCAN                   |  | · · · · · · · · · · · · · · · · · · ·   | _                       |  |
| that their respective residences are correct       |  | 4 .~                                    | - 1 /                   |  |
|  |  | Def Mulai                               |                         |  |
|  |  | 7// (Circulator                         | s Sìgnature)            |  |
| Signed and sworn to (or affirmed) by <u>Jes</u>    | gnes D. WALTER                           | before me, on                           | -2011                   |  |
|  | (Name of Circulator)                     | (Inspirt)                               | month, day, year)       |  |
| (SEAL) OFFICIAL SEAL                               | 7  | MAMAS (S.                               | K) /2                   |  |
| THOMAS G. BRENNAN                                  |  |   | blić's Signature)       |  |
| Notary Public - State of Illinois                  | SHEET NO.                                | -of2                                    |                         |  |
| My Commission Expires 1/12/201                     | 98                                       |   |                         |  |

10 ILCS 5/7-10.1

Suggested Revised July, 2004 SBE No. P-1C

#### LOYALTY OATH (OPTIONAL)

| United States of America ) ) SS. State of Illinois )  |
|---|
| I, JEFRED D. LUALTED, do swear (or affirm) that I am a citizen of the United States and the State of Illinois, that I am not affiliated directly or indirectly with any communist organization or any communist front organization, or any foreign political agency, party, organization or government which advocates the overthrow of constitutional government by force or other means not permitted under the Constitution of the United States or the Constitution of this State; that I do not directly or indirectly teach or advocate the overthrow of the government of the United States or of this State or any unlawful change in the form of the governments thereof by force or any unlawful means. |
| Signed and sworn to (or affirmed) by Jermer D. WALTER   Defore men.  (Name of Candidate)  (Insert month, day, year)   |
| (SEAL)  |

OFFICIAL SEAL
THOMAS G. BRENNAN
Notary Public - State of Illinois
My Commission Expires 1/12/2019