COUNTY OF KANE

John A. Cunningham

under the Illinois Campaign Discolsure Act.

Date: 12/1/2018

KANE COUNTY CLERK 719 S. Batavia Ave., Bldg. B Geneva, IL 60134



Election Department

Phone: (630) 232-5990 Fax: (630) 232-5870 www.kanecountyelections.org

Receipt for Nominating Petition March 20, 2018 - 2018 General Primary.

| Receipt For: | Cathy Gyiraszin 1420 Manhatas Tr Algonquin, IL 60102 |
|--------------------|--|
| Filed: Decemb | per 1, 2017 at 9:41:13 AM. |
| Office: FOR P | RECINCT COMMITTEEMAN, Dundee 24 Party: Democratic |
| The following | have been received: |
| \checkmark | Statement of Candidacy |
| | Loyalty Oath |
| √ | Petition Pages \-\ |
| | Receipt for Economic Interest Statement (EIS) |
| | By: Deputy Clerk John A. Cunningham - Kane County Clerk |
| | Name and Title of Local Clerk/Secretary |
| Printed: 12/1/2017 | 9:42:57AM |
| | Receipt for Notice of Obligation D-5 |
| l hereby ackr | nowledge receipt of the Notice of Obligation which outlines obligations and responsibilities |

Suggested Revised August, 2017 SBE No. P-1

STATEMENT OF CANDIDACY

| NAME | ADDRESS-ZIP CODE | OFFICE | DISTRICT | PARTY |
|--|--|--------------------------------|--------------------------------------|--------------|
| Cathy Gyiraszin | 1420 Manhatas LROLI Algonquin 60102 | precinct committeeman | Dundee Township precinct 24 | Democrat |
| (for unexpired terms, specify "2 year unex | pired term" or "4 year unexpired ter | m" along with the office in th | e "OFFICE" space prov | vided above) |

| | J J | FROM | CUITAIN FREETEN | 1 1010/2/11/6 | |
|----|--|-------------------------------------|---------------------------------------|-----------------------|------------------|
| | | Manauis | | precinct | |
| | | AlgonquiN | | l` ລ≀L | |
| | | (g0102 | | OC4 | |
| | (for unexpired terms, specify "2 year unex | pired term" or "4 year unexpired te | rm" along with the office in th | e "OFFICE" space prov | ided above) |
| | If required pursuant to 10 ILCS 5/7-10.2 | , 8-8.1 or 10-5.1, complete the f | following (this information | will appear on the ba | allot) |
| | FORMERLY KNOWN AS | UNTIL | NAME CHANGED ON _ | | |
| | (List all nan | nes during last 3 years) | | (List date of each | name change) |
| 8 | TATE OF ILLINOIS |) | | | |
| c | ounty of Kane |) SS. | | | |
| | | | | | |
| i, | Carry Gyraszin | (Name of Ca | indidate) being first dul | y swom (or affirme | ed), say that I |
| n | eside at 1420 Machata | STral, in | the City, Village | , Unincorporate | d Area of |
| Dr | ndee Township (if uni | ncorporated, list municipality | that provides postal s | ervice) Zip Code | 10102 in |
| tl | ne County of KanE | , State of Illinois; that I | am a qualified voter th | erein and am a qu | alified Primary |
| V | oter of the Democrat | | | | |
| ¢ | recinct committeer | MAN in the 24th Di | strict, to be voted upon | at the primary elec | tion to be held |
| 0 | Bo) 8101 Calman | | | | |
| tł | nat may be an eligibility requirement t | for the office to which I seek | the nomination) to hold | d such office and th | nat I have filed |
| (| or I will file before the close of the p | petition filing period) a State | ement of Economic Inte | erests as required | by the Illinois |
| G | overnmental Ethics Act and I hereby | y request that my name be | printed upon the officia | 1 Democr | at |
| (1 | Name of Party Primary ballot for Non | nination/Election for such off | ice. | | |
| | | | 0 (| 2 | |
| | | | (select | MARC | } |
| | # # C | | (Signati | ire of Candidate) | / |
| | NOV AND COMMEN | Children Com | | 11/4 | 8/2018 |
| S | igned and sworn to (or affirmed) by _ | (Stry (Syiro (Name of Candidate) | 2SZ/W before | | nth, day, year) |
| | | 7 | and I | C-1 | |
| | | | Hade: IC (Notary Drade: IC (Notary | | |
| | (SEAL) | | (Notary | Public's Signature |) |
| | PAT | RICK M HANSON Official Seal | state in makenry | 1 | |
| | | Public – State of Illinois | oung. | , | |
| | d My Commi | ssion Expires May 1, 2021 | | | |

GENERAL PRIMARY PETITION

| We the undersigned, members of and a | | with the <u>Democ</u> the <u>Dunder Tou</u> | | | d qualified primary e | electors of the |
|--|------------------------------|--|---|--------------------|-----------------------|--------------------|
| - 1/ - ' | | , do hereby petition that the | • , | | - | • |
| | | on/election for the office of | _ | | | |
| | | of election). | | • . | | |
| NAME | | OFFIC | E | | ADDRESS | |
| Caung R. Gyraszi | 7 | Dundee to precinct 2 | ownship 14 | 14201 | Manhatas b | eai/ |
| (for unexpired terms, specify "2 y If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10 FORMERLY KNOWN AS (List all names du | 0-5.1, com | plete the following (this information UNTIL NAME CHAI | n will appear on the ballot) NGED ON | ffice in the "OFFI | <u> </u> |) |
| NAME (VOTER'S SIGNATURE) | \ | /OTER'S PRINTED | STREET ADDR | ESS OR | CITY, TOWN OR VILLAGE | COUNTY |
| 1 Mish | Mic | HAGL E. LINDER | 1420 MAN H | HTAS TRL | ALCONOLIN | KANE |
| 2 para Maffler | 1 | gura Leffler | 1450 Man | hatas Id | Algnan | Kone |
| James Wistern 1/6 | SC | indy Weston | 10 20 manhat | us Tr | A GOVILINE | Kane |
| 5 Stru mairield | <1 1/67 | -co no cida | 1520 ma | anhatas | 15/19010315 | Kane Kane |
| 6. Upp Harris | ١ | n Harris | 1500 | nhatoc | Alamaria | Kane |
| 7. Kachiles | /< | 7 / // // | weekr & 10 | 1961 | 1. 1. 2 | Ken |
| 8 Michele Hasse | MH (| hele Hisse | 1700 RIVERW | ood Alg | | Kan |
| DAUE REECE | | VB/Racco | 1930 RIVER | | Hopique ! | KAWE. |
| Site of TUINOIS | <u>ے دا</u> ۱ | 751 sellemas | <u> </u> | rowack | CA)SON GUN | |
| County of KONE |) | SS. | | . 13 - 1 | | . ! |
| Cathy R. Gy 120 St. V. City/Village Vunincorporated Area of Di | | ator's Name) do hereby co | | | | i, in the |
| Code)(pD102, County of Kane | · | State of TL that I | am 18 years of age | or older (or 17 | years of age and qua | alified to vote in |
| llinois), that I am a citizen of the United Sta he last day for filing of the petitions and a | | | | | • | |
| igning the petition qualified voters of t | the $\overline{\mathcal{D}}$ | emocrat | Party in the politic | cal division in | which the candida | • |
| comination/elective office, and that their re- | spective | e residences are correctly | stated, as above set | TOTIK. | Out- | |
| Ω_{ϵ} | 1/1 | Cutanai | · ———————————————————————————————————— | (Circulator: | Signature) | |
| igned and swom to (or affirmed) by (| HNY | GUFASZIN tempf-Circulator) | before me, on | ///Z8 | nonth, day, year) | |
| (SEAL) PATRICK M HANS Official Seal Notary Public – State | | | JANA. | (Noterv Put | olic's Signature) | |
| My Commission Expires | May 1, 2 | SHEET NO. | 54 | ate:I | McHenry | , |
| | | | ر م | , 7 - | 1 | |

GENERAL Revised August 2017 SBE No. P-10 **PRIMARY PETITION**

| NAME | | OFFICE | | | ADDRESS | | |
|--|-----------------|------------------------------|-----------------------------------|----------------------|-----------------------|---------------------------|--|
| othy R. Gyirosziw | | precinct committeemen | | 1420 | 1420 Manhalas trail | | |
| (for unexpired terms, specify "2 of quired pursuant to 10 ILCS 577-10.2, 8-8.1 or 1 | year unexp | red term" or "4 year unexpir | ed term ^a along with t | ha office to the Nar | Elect | | |
| quired pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 1 RMERLY KNOWN AS(List all names do | | UNTI NAME CHA | WGED ON | »ų | | 4 | |
| NAME | | OTER'S PRINTED | STREET AD | ate of each name cha | city, town or | | |
| (VOTER'S SIGNATURE) | 1 | AME (optional) | RR NU | | VILLAGE | COUNT | |
| Bubble bergan | BM | Sui llun | 1415 / | Veryou do | Abneu | ta | |
| Bach Maiko | | a May Da | l 44 😙 | erwood | Alangini | 1/ | |
| Susay Raist | Tour | and band | 1/-20 000 | ah Au | 1 1P~ ! L | non | |
| Ywa Dahlma | Tan | The | 11/50 1100 | TIBLITAIL | HALON | Kak | |
| non maritasia | | 70 | 1450 MAN | | Algorgiv | KAN | |
| MAY THE WITE GOL | 1 | and the | 1450MAN | 170 T/L | A-CO- " | 11AV | |
| | | J | | | ,IL | | |
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| | | | | | ,lL . | | |
| |) | | | | | | |
| |) } | SS. | | | | | |
| Hhy Coursszin | (Circulato | r's Name) do hereby ce | ertify that I reside a | 1470 M | anhatacto | .1 | |
| age, our conhorated Area of Di | inclee- | <u>ίοωπς μρ</u> (if unin | corporated, list | municipality | that provides postal | <u>//,</u> in service) | |
| TITO S. COUNTY OF THE TERM | <u></u> 518 | that | am 18 years of ac | e or older (or 17 | Voors of one and ac- | iste. I a | |
| hat I am a citizen of the United Sta | ites, and t | ihat the signatures on th | is sheet were sion | ed in my preser | co not more than on d | I | |
| ay lor mind cittle beninous and al | re:.genuin | e and that to the best o | f my knowledge a | nd belief the pe | rsons so signing were | at the time | |
| he petition qualified voters of the | 16: <u>1761</u> | <u> </u> | Party in the pol | itical division in | n which the candidate | ∍s is seek | |
| on/elective office, and that their res | becase te | sidences are correctly s | stated, as above so | et forth. | _ / _ | • | |
| | Ţ, | | /\$ | MIXI- | Newson | 7- | |
| Λ | . , | Ø | | (Circulator | Signature) | / | |
| nd sworn to (or affirmed) by | ithy | Gy'raszin | before me, on | _ ']/ | 128/2018 | | |
| | /Alfa- | no of Ctroulation | _ | | | | |
| _ | (IVEII | ne or Circulator) | | (Insert n | onth, day, year) | | |