#### **COUNTY OF KANE**

John A. Cunningham

KANE COUNTY CLERK 719 S. Batavia Ave., Bldg. B Geneva, IL 60134



**Election Department** Phone: (630) 232-5990

Fax: (630) 232-5870 www.kanecountyelections.org

#### **Receipt for Nominating Petition**

March 20, 2018 - 2018 General Primary.

| Receipt For: | Candida M. Kyle   |
|--------------|-------------------|
|              | 110 Portsmouth Ct |
|              | Elgin, IL 60124   |

Filed: November 28, 2017 at 2:04:00 PM.

| Office: FOR PRE          | CINCT COMMITTEEMAN, Elgin 16 Party: Democratic |
|--------------------------|--|
| The following ha         | ve been received:                              |
| ✓ Sta                    | atement of Candidacy                           |
| Lo                       | yalty Oath                                     |
| Pe                       | tition Pages $1-5$                             |
| Re                       | eceipt for Economic Interest Statement (EIS)   |
| Received from:           | Coul Strathmarn                                |
|                          |  |
| Ву:                      | Deborah Bucht                                  |
|                          | Deputy Clerk                                   |
|                          | John A. Cunningham - Kane County Clerk         |
|                          | Name and Title of Local Clerk/Secretary        |
| Printed: 11/28/2017 2:05 | 5:18PM   |
|                          | Receipt for Notice of Obligation D-5           |

I hereby acknowledge receipt of the Notice of Obligation which outlines obligations and responsibilities under the Illinois Campaign Discolsure Act.

Date: \_\_//-28-17

| ATTACH TO | PETITION | 1    |
|-----------|----------|------|
|           |          | . `~ |

Suggested Revised August, 2017 SBE No. P-1

#### STATEMENT OF CANDIDACY

| NAME  | ADDRESS-ZIP CODE                      | OFFICE                    | DISTRICT                     | PARTY                         |  |
|---|---------------------------------------|---------------------------|------------------------------|-------------------------------|--|
| Candida M. Kyle   | 110 Portsmouth Ct.<br>Elgin, IL 60124 | Precinct<br>Committeeman  | 16<br>ELGIN                  | Democratic                    |  |
| (6  |                                       |                           |                              |                               |  |
| (for unexpired terms, specify "2 year unex<br>If required pursuant to 10 ILCS 5/7-10.2  |                                       |                           | - •                          | -                             |  |
|   | UNTIL nes during last 3 years)        |                           | • •                          | •                             |  |
| STATE OF ILLINOIS   | )                                     |                           |                              |                               |  |
| County of Kane  | ) SS.<br>)                            |                           |                              |                               |  |
| (Name of Candidate) being first duly sworn (or affirmed), say that I reside at 100015/1004 Cf., in the City Village, Unincorporated Area of Fig. (if unincorporated, list municipality that provides postal service) Zip Code 60124, in |                                       |                           |                              |                               |  |
| the County of Kane  | , State of Illinois; that I           | am a qualified voter th   | erein and am a qu            | alified Primary               |  |
| f   | Party; that I a                       |                           |                              |                               |  |
|   | in the <u>/ (</u> Dis                 |                           |                              |                               |  |
| on <u>March 20, 2018</u> (da  | te of election) and that I am I       | egally qualified (includi | ng being the holde           | r of any license              |  |
| that may be an eligibility requirement  |                                       |                           |                              |                               |  |
| (or I will file before the close of the petition filing period) a Statement of Economic Interests as required by the Illinois   |                                       |                           |                              |                               |  |
| Governmental Ethics Act and I hereby request that my name be printed upon the official Democratic   |                                       |                           |                              |                               |  |
| (Name of Party) Primary Gallot for Nomination/Election for such office.   |                                       |                           |                              |                               |  |
| ALECENTANDY 28   SEALCES  |                                       | Mdida M<br>(Signati       | 1. Ky Q<br>ure of Gandidate) | <del>-</del>                  |  |
| Signed and sworn to (or affirmed) by  | (Name of Candidate)                   | before                    | me, on WOVEW                 | 3EL 21, 2617 onth, day, year) |  |
|   | ·                                     | WIT                       | 2                            | >                             |  |

Franklin Fredrick Ramirez Notary Public State of Illinois My Commission Expires 09/01/2021 (Notary Public's Signature)

| We, the undersigned, members of an Democratic                    |   |  | qualified primary       |                           |
|--|---|--|-------------------------|---------------------------|
| raity, sii   |   | (township name and pro                   | •                       | -                         |
| 110 Portsmouth Ct.   | do hereby petition that                 |  | <del></del>             | ho resides at             |
| municipality that provides postal service) Z                     | _ In the City, Village, Unincor         | 1/                                       |                         | ncorporated, list         |
| Democratic Party for election                                    | to the office of PRECINCT C             | COMMITTEEMAN, for Elgin, 16              | of Illinois, shall be a | candidate of the(township |
| name and precinct number), to be voted for                       | or at the primary election to be I      | held on March 20, 2018 (da               | te of election).        |                           |
| If required pursuant to 10 ILCS 5/7-10.2, complete               | ete the following (this information wil | ll appear on the ballot)                 |                         |                           |
| FORMERLY KNOWN AS  | UN                                      | TIL NAME CHANGED ON                      |                         |                           |
| (List  | all names during last 3 years)          | (List date of                            | each name change)       |                           |
| NAME   | VOTER'S PRINTED                         | STREET ADDRESS OR                        | CITY, TOWN OR           | COUNTY                    |
| (VOTER'S SIGNATURE)  | NAME (optional)                         | RR NUMBER                                | VILLAGE                 | COUNTY                    |
| 1. Candida M. K. Ce  | Candidall. Kylo                         | 110 Portsmouthly                         | Elain                   | Kane                      |
| 2. Fines Of  | lkyan Kule                              | 110 Parkarouth                           | Flair "                 | Cene                      |
| 3. John Ryle   | PATRICK KYCE                            | 110 Portsmoother                         | ELGIN"                  | KANE                      |
| * 4. Dali a  |   | 2794 Cond                                | ELOIN                   | KANE                      |
| 5. Don In  |   | 2794 Colonial DR                         | CLOIN                   | KANG                      |
| 6.   |   | 2794 COLONIAL DR                         | GCIN "IL                | KANE                      |
| T. Pen May line  | DAVID M DORGAN                          | 115 Portsmouth                           | ELGIN "                 | Kano                      |
| 8. May & Distance  | 11/1/11                                 | 1111                                     | ELGIN IL                | Konge                     |
| 9. The state of the  | MAY L. KOSIELMY                         | 120 PORTSMOVILL                          |                         | 16 00                     |
| 10.  | Transfer Ala                            | TIOLOLZWAMA                              | E19(V)                  | MAIL                      |
| 1)-K-4.  | DONALD KONER                            | 12790 COLGNIAL                           | BUIN                    | KNUT                      |
| State of Illinois  | )<br>) SS.                              | ,  |                         |                           |
| County of Kane   | ) 33.<br>)                              |  | e                       |                           |
| 1. Candida M. M. le  | (Circulator's Name) do hereby           | certify that I reside at 110 Ports       | mouth Ct.               | , in the                  |
| City/Village/Unincorporated Area of                              | , 1                                     | porated, list municipality that provides | s postal service)(Zip ( |                           |
| County of Lane State of I  | ` b                                     | rage or older (or 17 years of age and    |                         | •                         |
| a citizen of the United States, and that the                     |   |  |                         |                           |
| filing of the petitions and are genuine and                      | that to the best of my knowledge        | e and belief the persons so signing v    | ere at the time of sig  | ning the petition         |
| qualified voters of the <u>Ve MUCratic</u>                       | Party in the political c                | livision in which the candidates is se   | eking nomination/ele    | ective office, and        |
| that their respective residences are correct                     | tly stated, as above set forth.         | Candida M                                | . Kle                   |                           |
|  |   | (Circulator                              | s Signature)            |                           |
| Signed and swom to (or affirmed) by CM                           | NOIDA KYLE (Name of Circulator)         | before me, on NOVEME                     | nonth, day, year)       | 1017                      |
| NSEAL) Official Seal   | ,                                       | WI                                       |                         |                           |
| Franklin Fredrick Ramirez  |   | (Notary Pul                              | olie's Signature)       | <u></u>                   |
| Notary Public State of Illinois My Commission Expires 09/01/2021 | SHEET NO                                |  |                         |                           |

| We, the undersigned, members of an Democratic                                  |   |  | qualified primary       |                    |
|--|---|--|-------------------------|--------------------|
|  |   | (township name and pro-<br>Candida M. Kyle | •                       | · ·                |
| 110 Portsmouth Ct.   | s, do hereby petition that<br>_ in the City, Village, Unincon |  |                         | ho resides at      |
| municipality that provides postal service) Z  Democratic  Party for election   | ip Code 60124 County of                                       | Kane and State                             | of Illinois, shall be a | •                  |
| name and precinct number), to be voted for                                     |   |  | •                       | (township          |
| name and precinct number), to be voted in                                      | or at the primary election to be i                            | neid on Marion 20, 2010 (da                | ite of election).       |                    |
| If required pursuant to 10 ILCS 5/7-10.2, comple                               | ete the following (this information wil                       | l appear on the ballot)                    |                         |                    |
| FORMERLY KNOWN AS(List   | UN' all names during last 3 years)                            | TIL NAME CHANGED ON(List date of           | each name change)       | -                  |
| NAME   | VOTER'SPRINTED  | STREET ADDRESS OR                          | CITY, TOWN OR           |                    |
| (VOTER'S SIGNATURE)  | NAME (optional)   | RR NUMBER                                  | VILLAGE                 | COUNTY             |
| 1. Jan Htoloky   | Touet G. Mitols   | x, 2805 Weld Elg 1                         | 1 Elson                 | Rone               |
| 2 / / / /  | TOM Magan   | 278/600 del                                | J F 6                   | Kan                |
| 3. Level Lags  | Koll-L GERNUR   | s 1777 Colonial                            | EXEINS ,IL              | KANE               |
| 4. Il Finh   | Scott STASINI.  | 2775 KINSXII KING D                        | Elvin "                 | KANE               |
| 5.   | Jason B FEW   | 2785 Con (1184)                            | Elina IL                | 10 mm              |
| 6. 1 27.1  | 1/2/1   | 7700 Privilla                              | ,lL                     | Ema                |
| 7. 10  | Haven 16 Hins   | Dean / Chan to                             |                         | Paris -            |
| 8.7 0000   | Kandy Regalle a   | AND COOMAI DY.                             | TUN                     | CAM                |
| 9. Junia   | le April Martine  |  | Elgin "                 | Kaw                |
| BA   | Bruce Hall  | 7814 Coloural                              | Elsen                   | France             |
| 10. Juni Shibona   | Laura Shibona   | 2838 Colonial Dr.                          | Elgin "                 | Kare               |
| State of TLLINOIS  | )   |  |                         |                    |
| County of Kane   | ) SS.<br>)  |  |                         |                    |
| , Candida M. The   | (Circulator's Name) do hereby                                 | certify that I reside at 110 Ports         | smoth CL                | . in the           |
| City/Village/Unincorporated Area of Ela  | . ,   | porated, list municipality that provides   |                         | Code) 60124        |
| County of Lane _ State of  | <i>f</i>  | age or older (or 17 years of age and       |                         | •                  |
| a citizen of the United States, and that the                                   | signatures on this sheet were                                 | signed in my presence, not more tha        | an 90 days preceding    | g the last day for |
| filing of the petitions and are genuine and                                    |   | ,    | _                       |                    |
| qualified voters of the <u>DemoCvwt</u>  |   | livision in which the candidates is se     | eking nomination/ele    | ective office, and |
| that their respective residences are correct                                   | ily stated, as above set forth.                               | Candida M.                                 | s Signatura)            |                    |
| Signed and sworn to (or affirmed) by (A  | NDIDA WILE  | before me, on                              | BER 21,                 | 2017               |
|  | (Name of Circulator)  | (Insertr                                   | nonth, day, year)       | · ·                |
| (SEAL) Official Seal Franklin Fredrick Ramirez Notary Public State of Illinois | (20)  | (Notary Pu                                 | blic's Signature)       |                    |
| My Commission Expires 09/01/2021   | SHEET NO  | h  |                         |                    |

| We, the undersigned, members of an Democratic Party, in                                    |                                 | ratic Party and (township name and pro   | qualified primary       |                    |
|--|---------------------------------|--|-------------------------|--------------------|
|  | do hereby petition that         |  | •                       | no resides at      |
| 110 Portsmouth Ct.   | _ in the City, Village, Unincon |  |                         | ncorporated, list  |
| municipality that provides postal service) Z Democratic Party for election                 | ip Code 60124 County of         | V  | of Illinois, shall be a | •                  |
| name and precinct number), to be voted for   |                                 | Manual 00 0040                           | ite of election).       |                    |
| If required pursuant to 10 ILCS 5/7-10.2, comple   |                                 | •  | •                       |                    |
| FORMERLY KNOWN AS  | UN                              | TIL NAME CHANGED ON                      |                         |                    |
| (List  | all names during last 3 years)  | (List date of                            | each name change)       |                    |
| NAME   | VOTER'S PRINTED                 | STREET ADDRESS OR                        | CITY, TOWN OR           |                    |
| (VOTER'S SIGNATURE)  | NAME (optional)                 | RR NUMBER                                | VILLAGE                 | COUNTY             |
| 1. Madsa   | John Madsen                     | 2838 Colonial Dr.                        | Egin "                  | Kune               |
| 2 DAN Burbon   | Dan Wood                        | 2844 Would                               | Elin "                  | Klone              |
| 3. Katie Kanerina  | Katie Karenjarin                | 2848 Colonial Dr.                        | Elgin ,IL               | Kare               |
| 4. Michelly Known  | Michelle Gram                   | 2858 (dmid Dc                            | E) (1) (1)              | Kane               |
| 5. Kg , kg &   | the Schneiber                   | 2807 Wild Pl                             | E/1,1/                  | Lu                 |
| A Sommanus   | FERMIN                          | 114 BARNESRY                             | E152101L                | CGNE               |
| 7. (Notes Auchouse   | Carthy Trumbowe                 |  | Elgin                   | Kane               |
| 8. Amithan Maritais  | 1 .1                            | 2880 Sarah G                             | E /910                  | Kane               |
| 9. Klughth   | Khaldon El-Hola                 | 1/00                                     | Elain                   | Kane               |
| 10.  | Richard Schulk Ja               |  | Elgin IL                | KANE               |
| State of Illinois  |                                 | 100 100                                  |                         | 04100              |
|  | )<br>) SS.                      |  |                         |                    |
| County of Kane   | )                               | <b>A</b> .                               |                         |                    |
| 1, Candraa M. Kree-  | (Circulator's Name) do hereby   | certify that I reside at /// /orf        | Smouth C                | 火⊸ . in the        |
| City/Village/Unincorporated Area of  |                                 | porated, list municipality that provides | s postal service)(Zip ( | Code)/0/24         |
| County of Kano State of  |                                 | age or older (or 17 years of age and     |                         | ~ ~                |
| a citizen of the United States, and that the   | signatures on this sheet were   | signed in my presence, not more tha      | an 90 days preceding    | the last day for   |
| filing of the petitions and are genuine and  |                                 | e and belief the persons so signing w    | ere at the time of sig  | ning the petition  |
| qualified voters of the <u>DemoCva+</u>  | · ·                             | livision in which the candidates is se   | eking nomination/ele    | ective office, and |
| that their respective residences are correct   | lly stated, as above set forth. | Candida M.                               | Kle                     |                    |
|  |                                 | (Circulator                              | s <b>S</b> Ignature)    |                    |
| Signed and swom to (or affirmed) by (A   | Name of Circulator)             | before me, on NOVEM                      | nonth, day, year)       | 2017               |
| (SEAL) Official Seal   |                                 |  |                         | ·                  |
| Franklin Fredrick Ramirez Notary Public State of Illinois My Commission Expires 09/01/2021 | SHEET NO.                       | 3 (Notan) Pul                            | blic's Signature)       | >                  |
| £  | ,                               |  | -                       |                    |

| We, the undersigned, members of an  |  | ratic Party and                          | qualified primary       | electors of the               |
|---|--|--|-------------------------|-------------------------------|
| Democratic Party, in Kane State of Illinois                                 |  | (township name and pre                   | ecinct number) in       | the County of                 |
| ,State of Illinois 110 Portsmouth Ct.                                       | s, do hereby petition that   |  |                         | ho resides at                 |
|   | _ in the City, Village, Unincon  |  |                         | ncorporated, list             |
| municipality that provides postal service) Z  Democratic Party for election |  | and State and State                      | of Illinois, shall be a | candidate of the<br>(township |
| name and precinct number), to be voted for                                  | or at the primary election to be t   | held on March 20, 2018 (da               | te of election).        |                               |
| If required pursuant to 10 ILCS 5/7-10.2, comple                            | ata tha fallacina (this information will   | 7 AL - L - (7 - N)                       |                         |                               |
| _   |  | · ·                                      |                         |                               |
| FORMERLY KNOWN AS(List  | all names during last 3 years)   | TIL NAME CHANGED ON(List date of         | each name change)       | -                             |
| NAME  | VOTER'S PRINTED  | STREET ADDRESS OR                        | CITY, TOWN OR           | <del></del>                   |
| (VOTER'S SIGNATURE)   | NAME (optional)  | RR NUMBER                                | VILLAGE                 | COUNTY                        |
| 1. Dicole Comunica  | Micole Considire   | <del></del>                              | Elgin II.               | 1                             |
| 2. 1  |  | 1  | - 11                    | 4 cre                         |
| 3. Il   | Andrew Considina   | 2864 Weld Rd                             | Elgin                   | Kane                          |
| teid tamton   | Herai S/Minton   | 2874 Weld Kil                            | Elgon "                 | Kaus                          |
| * S /2  | NATE BIRCH   | 2880 Weld Rd.                            | Ekin "                  | Keine                         |
| Edwids Fornerell  | Belinda Fornavelli   | 2865 winchester Dr                       | Ogin."                  | Kane                          |
| 6. Mys Augin  | HENRY DAVID  | 2855 WINCHESTER OR                       | 12 Lgin IL              | KANE                          |
| 7. Ka H. Hald as  | KATTIN HAFFNER   |  | FLUIN IL                | KANE                          |
| 8.  | TOM HATTAIN  | 2843 WMcheston                           | ECGIN!                  | KAND                          |
| 9 / 0 ,   |  |  |                         | F. 1                          |
| 10.   | 1-20 1-20 1  | 2840 WINGUESTER                          | EGIN                    | KANE                          |
| - Aller Carly   | DARCI CAKLIND  | 2850 Rould                               | 6/3/N "                 | tade                          |
| State of  | $\frac{1}{2}$ $\frac{1}$ | Klige Di                                 |                         |                               |
| County of Kane  | )  | _  |                         |                               |
| 1 Cum DaMits Do   | (Circulator's Name) do hereby  | certify that I reside at III DY          | Smouth CX.              | , in the                      |
| City/Village/Unincorporated Area of 19                                      |  | porated, list municipality that provides | postal service)(Zip (   |                               |
| County of Kane, State of  | Lundange 1   | age or older (or 17 years of age and     |                         |                               |
| a citizen of the United States, and that the                                |  |  | <del>-</del>            | •                             |
| filing of the petitions and are genuine and                                 |  |  |                         |                               |
| qualified voters of the Democrat  | 1-   | livision in which the candidates is se   | -                       | • •                           |
| that their respective residences are correct                                | lly stated, as above set forth.  | 1.1.1 m                                  | X. O.                   |                               |
|   |  | (Circulator's                            | s Signature)            | <del></del>                   |
| Signed and swom to (or affirmed) by (AV                                     | IDIDA KYLE   | before me, on NOVEYME                    | 300 71.00               | 710                           |
| <u> </u>  | (Name of Circulator)   |  | nonth, day, year)       |                               |
| (SEAL) Official Seal  | <b>}</b>   |  | Low                     |                               |
| Franklin Fredrick Ramirez Notary Public State of Illinois                   | }  | (Notary Put                              | olic's Signature)       |                               |
| My Commission Expires 09/01/2021  | SHEET NO   | <del>'</del>                             |                         |                               |

| We, the undersigned, members of an Democratic  | d affiliated with the Democ<br>Elgin, 16                   |  |                         |                                  |
|--|--|--|-------------------------|----------------------------------|
| raity, iii   | , do hereby petition that                                  | (township name and pro<br>Candida M. Kvle        | •                       | •                                |
| 440 D. J. W. Ct.   | , do nereby pendon that<br>_ in the City, Village, Unincon |  |                         | no resides a<br>ncorporated, lis |
| municipality that provides postal service) Z   | ip Code 60124 County of                                    | <u></u>  | of Illinois, shall be a | •                                |
| name and precinct number), to be voted for   |  | March 00, 0040                                   | te of election).        |                                  |
| If required pursuant to 10 ILCS 5/7-10.2, comple   | to the following (this information will                    | concer on the bellet)                            |                         |                                  |
| 700100111101011111   |  |  |                         |                                  |
| (List  | all names during last 3 years)                             | TIL NAME CHANGED ON(List date of                 | each name change)       |                                  |
| NAME   | VOTER'S PRINTED  | STREET ADDRESS OR                                | CITY, TOWN OR           |                                  |
| (VOTER'S SIGNATURE)  | NAME (optional)  | RR NUMBER  | VILLAGĘ                 | COUNTY                           |
| 1. Thull   | LMWIIIng   | 2840 Kandyll Rid                                 | y Elgin.                | KA                               |
| 2. atrice Brokelly   | Patche lev   | 2776 Rashell Ridge D                             | K Elgin .IL             | KA                               |
| 3. Dayl & Right  | D Batcheller   | 2776 Reshall Kelge by                            | Elgin "                 | KA                               |
| 4. Sten Mulder   | Stere Mitous/c   | 285 ISTATE                                       | Ela .IL                 | Kd                               |
| 5.   |  |  | ,IL                     |                                  |
| 6.   |  |  | ,IL                     | <del></del>                      |
| 7.   |  |  | ,lL                     |                                  |
| 8.   |  |  | ,IL                     |                                  |
| 9.   |  |  |                         |                                  |
| 10.  | <del></del>  |  | ,[],                    | <del></del>                      |
|  |  |  | , the 1                 |                                  |
| State of <u>TLLINOIS</u>   | )  |  |                         |                                  |
| County of Kane   | ) SS.  |  |                         |                                  |
| . C. Did FM & Lo   | , , , , , , , , , , , , , , , , , , ,                      | The second of the second                         | must for                | A                                |
| City/Village/Unincorporated Area of F  | (Circulator's Name) do hereby                              | certify that I reside at $\mu \nu \rho \rho \nu$ | postal congres/Zin (    | in the                           |
| County of Kare State of  | 1-7 1  | age or older (or 17 years of age and             |                         |                                  |
| a citizen of the United States, and that the   | <del>-</del>   | , , ,  |                         | ••                               |
| filing of the petitions and are genuine and  |  |  |                         | -                                |
| qualified voters of the Jonnes al  | Party in the political d                                   | livision in which the candidates is se           | eking nomination/ele    | ctive office, and                |
| that their respective residences are correct   | ly stated, as above set forth.                             | Candida M.                                       | Kle                     |                                  |
|  |  | ·  | Signature)              | _                                |
| Signed and swom to (or affirmed) by CA   | (Name of Circulator)                                       | before me, on <u>NOVEVNE</u><br>, (Insert n      | nonth, day, year)       | <u> 17</u>                       |
| (SEAL) Official Seal   | ,  | W-12   |                         |                                  |
| Franklin Fredrick Ramirez Notary Public State of Illinois My Commission Expires 09/01/2021 | SHEET NO   | (Notary Pol                                      | olic's Signature)       | $\overline{\mathbf{x}}$          |
|  | SHEET NO   |  |                         |                                  |