### **COUNTY OF KANE**

**John A. Cunningham** KANE COUNTY CLERK 719 S. Batavia Ave., Bldg. B Geneva, IL 60134

Date: \_\_\_\_\_6-2-/- \( \)



**Election Department** Phone: (630) 232-5990 Fax: (630) 232-5870 www.kanecountyelections.org

Signature of Candidate or Agent

### **Receipt for Nominating Petition**

| November 4, 2014 - 2014 General Election.  |  |  |  |  |
|--|--|--|--|--|
| Receipt For:   | Martha E. Hanna<br>213 Evergreen Dr<br>Batavia, IL 60510   |  |  |  |
| Filed: June 2,   | 2014 at 11:19:00 AM.   |  |  |  |
| Office: FOR M  | EMBER OF THE COUNTY BOARD DISTRICT 11 Party: Democratic  |  |  |  |
| The following  | have been received: Statement of Candidacy Loyalty Oath Petition Pages ( - )   |  |  |  |
|  | Receipt for Economic Interest Statement (EIS)  |  |  |  |
| By:  Deputy Clerk  John A. Cunningham - Kane County Clerk  Name and Title of Local Clerk/Secretary |  |  |  |  |
| Printed: 6/2/2014 11:  | 30:55AM  |  |  |  |
| I hereby ackn  | Receipt for Notice of Obligation D-5  owledge receipt of the Notice of Obligation which outlines obligations and responsibilities ois Campaign Discolsure Act. |  |  |  |

Suggested Revised July, 2007 SBE No. P-1

#### STATEMENT OF CANDIDACY

| NAME            | ADDRESS-ZIP CODE                               | OFFICE               | DISTRICT | PARTY    |
|-----------------|--|----------------------|----------|----------|
| Martha E. Hanna | 213 Evergreen<br>Drive<br>Batavia, IL<br>60510 | Kane County<br>Board | 11th     | Democrat |

| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the following (this information will appear on the ballot)        |
|---|
| FORMERLY KNOWN AS UNTIL NAME CHANGED ON (List all names during last 3 years) (List date of each name change)                          |
| (List all names during last 3 years) (List date of each name change)  |
| STATE OF ILLINOIS   |
| STATE OF ILLINOIS )   |
| County of Kane SS.  |
| County of   |
| ı, Martha E. Hanna (Name of Candidate) being first duly sworn (or affirmed), say that I reside  |
| at 213 Evergreen Drive, in the City, Village, Unincorporated Area (circle one) of   |
| Batavia (if unincorporated, list municipality that provides postal service) Zip Code 60510 , in the                                   |
|   |
| County of Kane , State of Illinois; that I am a qualified voter therein and am a qualified Primary voter of                           |
| the Democrat Party; that I am a candidate for Nomination/Election to the office of  |
| Kane County Board in the 11th District, to be voted upon at the primary election to be held on  |
| 11-4-2014 (date of election) and that I am legally qualified (including being the holder of any license that                          |
| may be an eligibility requirement for the office to which I seek the nomination) to hold such office and that I have filed (or I will |
| file before the close of the petition filing period) a Statement of Economic Interests as required by the Illinois Governmental       |
| Ethics Act and I hereby request that my name be printed upon the official Democrat (Name of Party)                                    |
|   |
| Primary ballot for Nomination/Election for such office.   |
|   |
| Mantha Ettama   |
| (Signature of Candidate)  |
| Signed and sworn to (or affirmed) by Martha E Hann before me, on 5-30-2014.  (Name of Candidate) before me, on 5-30-2014.             |
| OFFICIAL SEAL MARK A GUETHLE  MISHAR A SALE ITALE   |
| NOTARY PUBLIC - STATE OF ILLINOIS (Notary Public's Signature)   |

|  | P | ATTACH | TO PE | TITION |  |
|--|---|--------|-------|--------|--|
|--|---|--------|-------|--------|--|

10 ILCS 5/7-10.1

Suggested Revised July, 2004 SBE No. P-1C

### LOYALTY OATH (OPTIONAL)

| United States of America   | )<br>) SS.                                      |  |
|--|---|--|
| State of Illinois  | ) 55.   |  |
| organization or any communist front or government which advocates the overthro | that I am not affiliate ganization, or any fore | lo swear (or affirm) that I am a citizen of the ed directly or indirectly with any communist eign political agency, party, organization or ernment by force or other means not permitted |
|  |   | of this State; that I do not directly or indirectly  |
| teach or advocate the overthrow of the go                                      | vernment of the United                          | States or of this State or any unlawful change   |
| in the form of the governments thereof by                                      | / force or any unlawful                         | means.   |
|  |   | Marda S. Hume<br>(Signature of Candidate)  |
| Signed and sworn to (or affirmed   | 1) by Martha (Nam                               | E. Hanna before me, ne of Candidate)   |
| on   |   |  |
| OFFICIAL SEAL MARK A GUETHLE NOTARY PUBLIC - STATE OF ILLINOIS                 |   | Man A Muthu<br>(Notary Public's Signature)   |

Your Name Was Submitted for Filing by an Entity that You Represent STATEMENT OF ECONOMIC INTERESTS TO BE FILED WITH THE COUNTY CLERK (Type or Hand Print) 213 Ever quer Dr. Batavia In. 60510

Full post office address to which notification of an examination of this statement should be sent HOME ADDRESS: GENERAL DIRECTIONS The interest (if constructively controlled by the person making the statement) of a spouse or any other party, shall be considered to be the same as the interest of the person making the statement. Campaign receipts shall not be included in this statement. If additional space is needed, please attach supplemental listing. 1. List the name and instrument of ownership in any entity doing business with a unit of local government in relation to which the person is required to file, in which the ownership interest held by the person at the date of filing is in excess of \$5,000 fair market value or from which dividends in excess of \$1,200 were received during the preceding calendar year. (In the case of real estate, location thereof shall be listed by the street address, or if none, then by legal description.) No time or demand deposit in a financial institution, nor any debt instrument shall be listed. **Business Entity** Instrument of Ownership Position of Management none 2. List the name, address and type of practice of any professional organization in which the person making the statement was an officer, director, associate, partner or proprietor or served in any advisory capacity, from which income in excess of \$1,200 was derived during the preceding calendar year. Name Address Type of Practice none\_\_ none

3. List the nature of professional services rendered (other than to the unit or units of local government in relation to which the person is required to file) to each entity from which income exceeding \$5,000 was received for professional services rendered during the preceding calendar year by the person making the statement.

Non e

| 4. List the identity (including the address or legal description of real estate) of any capital asset from which a capital gain of \$5,000 or more was realized during the preceding calendar year.   |
|---|
| None  |
|   |
| 5. List the name of any entity and the nature of the governmental action requested by any entity which has applied to a unit of local government in relation to which the person must file for any license, franchise or permit for annexation, zoning of rezoning of real estate during the preceding calendar year if the ownership interest of the person filing is in excess of \$5,000 fair market value at the time of filing or if income or dividends in excess of \$1,200 were received by the person filing from the entity during the preceding calendar year. |
| none  |
|   |
| 6. List the name of any entity doing business with a unit of local government in relation to which the person is required to file from which income in excess of \$1,200 was derived during the preceding calendar year other than for professional services and the title or description of any position held in that entity. No time or demand deposit in a financial institution nor any debt instrument need be listed.   |
|   |
| 7. List the name of any unit of government which employed the person making the statement during the preceding calendar year other than the unit or units of government in relation to which the person is required to file.  |
|   |
| 8. List the name of any entity from which a gift or gifts, or honorarium or honoraria, valued singly or in the aggregate in excess of \$500, was received during the preceding calendar year.   |
| none  |
|   |
| VERIFICATION  |

"I declare that this statement of economic interests (including any accompanying schedules and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of my economic interests as required by the Illinois Governmental Ethics Act. I understand that the penalty for willfully filing a false or incomplete statement shall be a fine not to exceed \$1,000 or imprisonment in a penal institution other than the penitentiary not to exceed one year, or both fine and imprisonment."

(signature of person making the statement)

(date)

This will be returned to you when statement is filed in the office of the County Clerk.

#### (COMPLETE BUT DO NOT DETACH)

Receipt is hereby acknowledged of your Statement of Economic Interests, filed pursuant to the Illinois Governmental Ethics Act. The Statement was filed as of this date.

(office or position of employment for which this statement is filed)

|         | Т          | YPE OR HAND PRINT |          |
|---------|------------|-------------------|----------|
|         | Martha     | E. Hanna          |          |
| Name    |            |                   |          |
|         | 213 Ever   | green Dr          |          |
| Address |            | 1                 |          |
|         | Batavia    | ĪL.               | 60510    |
| City    | 18.4-18.00 | State             | Zip Code |

All 3 pages must be returned to the Kane County Clerk for filing either in person or by mail. We will return this receipt to you.

LOCATION:

719 S. Batavia Ave., Bldg. B

Geneva

MAILING ADDRESS:

Kane County Clerk

719 S. Batavia Ave., Bldg. B Geneva, Illinois 60134

#### RESOLUTION TO FILL A VACANCY IN NOMINATION

(Failure to nominate candidate at primary election)

| Kane  |
|---|
| WHEREAS, a vacancy in the nomination of the democratic Party for the Office of County Board   |
| in and for the District (if applicable) of Illinois exists due to the failure to nominate a candidate   |
| for the Office of Kane County Board in and for the 11th District (if applicable) of Illinois at the   |
| primary election conducted on 14-2014 (date of election);   |
| WHEREAS, the Vannutal Committee of the Demurket. C Party in and for the   |
| District (if applicable) of Illinois has voted to nominate a candidate of the Americal. Party to fill   |
| said vacancy as required by 10 ILCS 5/7-61 or 5/8-17 therefore;   |
| BEIT RESOLVED, that the Home Committee of the Domocket, C Party in and for the District (if applicable) of Illinois hereby nominates, designates and appoints                                   |
| Mantha E. Hanna<br>(Name of Candidate)  |
| If required pursuant to 10 ILCS 5/7-10.2 or 8-8.1, complete the following (this information will appear on the ballot)  |
| formerly known as until name changed on (List date of each name change)   |
| of 213 Evergreen pr Batavia , Illinois 60510 for the office of (City, Village, Town) (Zip Code)  Kane County Board in and for the 11th District (if applicable) of Illinois to be voted upon at |
| the General or Consolidated Election to be held on(date of election).   |
| Manda & Hanna (CHAIRMAN)  Nom. Med. on Committee  Committee  Committee  |
| Nomination Committee Workington Committee   |
| of the $\frac{CB-I}{}$ District (if applicable) of the $\frac{CB-I}{}$ District (if applicable)   |
| Date of meeting: 6-1-14 (insert month, day, year)   |
| Signed and sworn to (or affirmed) by Howard R. Katz Martha E Hangefore me, on 6-1-2014 (Name of Chairman & Secretary) (insert month, day, year)   |
| MARIK A GUETPLE  NOTABLY PUBLIC - STATE OF ILLINOIS  INV COMMISSION EXPIRES: 11/12/17  (Notary Public's Signature)  |

#### NOTICE OF APPOINTMENT TO FILL A VACANCY IN NOMINATION

(Failure to nominate candidate at primary election)

| THEREAS, a vacancy in the nomination of the Democratic Party for the Office of County Board   |
|---|
| $M_{emb} cV$ in and for the $CB-II$ District (if applicable) of Illinois exists due to the failure to nominate a candidate  |
| the Office of Country Rowel Momber in and for the 11th District Country Rowell Momber   |
| in the Office of County Road Member in and for the $11^{11}$ District (if applicable) of Illinois at the timary election conducted on $11-4-14$ (date of election);   |
| rimary election conducted on (date or election);  |
| THEREAS, on 6-1, 2014, the duly constituted Work that Committee of the Defactor, Party in and for the CR-11 District (if applicable) of Illinois designated and appointed the   |
| $\int eac rot$ , Party in and for the $\frac{CR-II}{R}$ District (if applicable) of Illinois designated and appointed the   |
| erson named herein below as the candidate of the Denocratic Party to fill said vacancy as provided by 10  |
| CS 5/7-61 or 5/8-17;  |
| HEREFORE, TAKE NOTICE THAT MOTTHS E- HOUNG  |
| (Name of Candidate) If required pursuant to 10 ILCS 5/7-10.2 or 8-8.1, complete the following (this information will appear on the ballot)  |
| formerly known as until name changed on (List all names during last 3 years) (List date of each name change)  |
| 213 Exergreen Dr. Botavile Illinois 605/0 was designated and  |
| 213 Exergreen Or. Bestance Illinois 60510 was designated and (Address) (City Village, Town) (Zip Code)  |
| opointed to be the Domocratic Party candidate for the office of Canty Board   |
| and for the $\frac{cB-U}{L}$ District (if applicable) of Illinois to be voted upon at the General or Consolidated Election to be  |
| eld on 11-4-14 (date of election).  |
| Marha E. Hame<br>(CHAIRMAN) (SECRETARY)   |
| Nominalize Committee Daniheting Committee   |
| the <u>CB-11</u> District (if applicable)  Committee  Of the <u>CB-11</u> District (if applicable)  |
| ate of meeting: 6-1-2014  (insert month, day, year)   |
| gne and sworted seal and sworted a seal and sworted as seal and sworted |

This Notice must be accompanied by nominating petitions containing the requisite number of signatures, a Statement of Candidacy and a receipt for filing a Statement of Economic Interests as required by the Illinois Governmental Ethics Act.

## COUNTY BOARD MEMBER (counties that elect members from districts) PRIMARY PETITION

| We, the undersigned, members of and affiliated with the <u>Democrat</u> Party and qualified primary electors of the <u>Democrat</u> Party, in County Board District 11 County of Kane in the State of Illinois, do   |  |                               |                  |  |
|--|--|-------------------------------|------------------|--|
| hereby petition that Martha E. Hanna who resides at 213 Evergreen Drive in the City, Village, Unincorporated Area (circle one) of Batavia (if unincorporated, list municipality that provides postal   |  |                               |                  |  |
| service) Zip Code 60510 County of  | Kane and Sta   | ate of Illinois, shall be a c | andidate of the  |  |
| Democrat Party for the nor   | mination for the office of COUNTY BOAI<br>in the State of Illinois, to be vote | RD MEMBER, County Board Distr | rict 11th        |  |
| in the County of Kane   11-4-2014 (date of election  |  | d for at the primary election | to be field off  |  |
| If required pursuant to 10 ILCS 5/7-10.2, complete   | (2000)   |                               |                  |  |
| FORMERLY KNOWN AS(List all names du  | UNTIL NAME CHA   | NGED ON(List date of each i   | name change)     |  |
|  |  |                               | [                |  |
| NAME<br>(VOTER'S SIGNATURE)  | STREET ADDRESS OR<br>RR NUMBER   | CITY, TOWN OR<br>VILLAGE      | COUNTY           |  |
| State Of the   | 323 Evergreen DS   | BOYLEVIVA IL                  | KARE             |  |
| 2 Diene Lets   | 520 ILLINOIS   | Bataria 11                    | Kane             |  |
| 3 Dinne R. Johnson   | 140 NORTH AUB  | BATAVIA IL                    | RANG             |  |
| 4 Resal  | 1140 North Ave   | BATAVIA 1                     | KANE             |  |
| SUMAN ROM  | 209 Everarien Dr   | Batana "                      | Kane             |  |
| 6  | 231 JHyreenDr  | Retaya 1                      | Karl             |  |
| 7 Cinta Chely  | 213 Fuergreen or   | Batava 1                      | Kane             |  |
| 8 Worter The   | 210 Freigren   | Balervier 1                   | Sang             |  |
| 9  | 231 Evergreen Dr   | Butaru 11                     | Kore             |  |
| 10 hyory selen   | 1012 MAIN  | BATAVIAL                      | KANE             |  |
| 11 Canne M. Herman   | 210 Evergreen  | Batavia IL                    | Kane             |  |
| 12 Golda Jahren  | 304 Evergreen  | PATAVIA IL                    | Kne              |  |
| State of)  | ,  |                               |                  |  |
| County of Mantre ? Hemming SS.   |  |                               |                  |  |
| I, Mark E. Herma (Circulator's Name) do hereby certify that I reside at 213 Guerguen Dr.   |  |                               |                  |  |
| in the City/Village/Unincorporated Area (circle one) of <u>pataure</u> (if unincorporated, list municipality that provides   |  |                               |                  |  |
| postal service) Zip Code Lato County of Kare State of Junio to that I am 18 years of age or  |  |                               |                  |  |
| older, that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were  |  |                               |                  |  |
| at the street of street of the matrix and the matrix and the street of t |  |                               |                  |  |
| is seeking nonlination/clockive office, and that the   | On sa  | In a 2. Hame                  |                  |  |
| (Circulator's Signature)   |  |                               |                  |  |
| Signed and sworn to (or affirmed) by Wartha E Hang before me, on 5-30-2014 (Name of Circulator)  (SEAL) OFFICIAL SEAL (Notary Public's Signature)  |  |                               |                  |  |
|  | (Name of Circulator)   | (insert m                     | onth, day, year) |  |
| (SEAL) OFFICIAL SEAL   | Ma   | (Notary Public's Signature)   | Mi               |  |
| Market April April 1 Control 1   |  |                               |                  |  |
| MOTARY PUBLIC - STATE OF ILLINOIS SHEET NO   |  |                               |                  |  |
| processor and the second   |  |                               |                  |  |

## COUNTY BOARD MEMBER (counties that elect members from districts) PRIMARY PETITION

| We, the undersigned, members of and affiliated with the <u>Democrat</u> Party and qualified primary electors of the <u>Democrat</u> Party, in County Board District 11, County of <u>Kane</u> in the State of Illinois, do  |   |  |                     |  |  |
|---|---|--|---------------------|--|--|
| hereby petition that Martha F Hanna who resides at 213 Evergreen Drive in the   |   |  |                     |  |  |
| service) Zip Code 60510 County of   | City, Village, Unincorporated Area (circle one) of <u>Batavia</u> (if unincorporated, list municipality that provides postal service) Zip Code 60510 County of <u>Kane</u> and State of Illinois, shall be a candidate of the |  |                     |  |  |
| Democrat Party for the nor  | mination for the office of COUNTY BOA   | RD MEMBER, County Board D  | District 11th       |  |  |
| in the County of Kane 11-4-2014 (date of election   | n).   | d for at the primary election  | ion to be neid on   |  |  |
| If required pursuant to 10 ILCS 5/7-10.2, compl   | ete the following (this information will a  | ppear on the ballot)   |                     |  |  |
| FORMERLY KNOWN AS(list all pages du   | UNTIL NAME CHA  | NGED ON  | ch name change)     |  |  |
| (List all Harnes du   | ining last 5 years)   | (List date of ear  | cri name change)    |  |  |
| NAME<br>(VOTER'S SIGNATURE)   | STREET ADDRESS OR<br>RR NUMBER  | CITY, TOWN OR<br>VILLAGE   | COUNTY              |  |  |
| 1 Sahr  | 1328 BRANDYWINE CIR   | BATAVIA  | IL KANE             |  |  |
| 2 Brile Houtra  | 213 Evergreen Dr.   | Batavia  | IL Kane             |  |  |
| 3 Enly  | 415 theksa st,  | Batavia  | IL trank            |  |  |
| 4 Ne by   | 733 Millview Dr.  | Batavia  | IL Kake             |  |  |
| 5 Marian Olezarzak  | 935 RULE ST   | BATAVIA  | IL KANE             |  |  |
| 6 Kandolph & Ofegravel  | 925 Ruh ST  | BATAVIA  | IL KANE             |  |  |
| 1 minh  | 209 EVERGREEN   | BATAVIA  | IL KANR             |  |  |
| 8 Medgan Kilay  | 230 Evergreens  | e Batania  | IL Kane             |  |  |
| Matter Kutter   | 305 Evergreen Dr  | Batavia  | 1 Kane              |  |  |
| 16 July front   | 305 Evergreen A   | Batavia  | IL Kance            |  |  |
| 1 Shawn Facialt   | 315 Evergeen Dr.  | Bataina  | " Kare              |  |  |
| 12 Shelley Cull   | 323 EVEREREN DL   | BATAVIA  | IL RANE             |  |  |
| State of ) SS.  |   |  |                     |  |  |
| County of   | <b>55</b> .   |  |                     |  |  |
| . Martin E Hanna 11   | Circulator's Name) do hereby certify tha  | t I reside at 213 Que  | zun Dr.             |  |  |
| n the City/Village/Unincorporated Area (circle one) of  |   |  |                     |  |  |
| postal service) Zip Code (60510, County of Kave, State of Juno 15 that I am 18 years of age or  |   |  |                     |  |  |
| older, that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days breceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were |   |  |                     |  |  |
| at the time of signing the petition qualified voters  | of the Semorat  | Party in the political division in   |                     |  |  |
| s seeking nomination/elective office, and that the  |   | The second Albert of the Administration of the Second Seco |                     |  |  |
|   | Mar   | ha E. Hanna  |                     |  |  |
| Martina E. Harman<br>(Circulator's Signature)   |   |  |                     |  |  |
| Signed and sworn to (or affirmed) by  | (Name of Circulator)  | before me, on 5-30   | t month, day, year) |  |  |
| Ende September 1  | May   | (Notary Public's Signature   | 4                   |  |  |
| OFFICIAL SEAL (Notary Public's Signature)  MARK A GUETHLE SHEET NO.   |   |  |                     |  |  |
| NOTARY PUBLIC - STATE OF ILLINOIS   | STILLT NO   |  |                     |  |  |

# COUNTY BOARD MEMBER (counties that elect members from districts) PRIMARY PETITION

| We, the undersigned, members of and affiliated with the <u>Democrat</u> Party and qualified primary electors of the <u>Democrat</u> Party, in County Board District 11 , County of <u>Kane</u> in the State of Illinois, do   |  |                                |                 |  |
|---|--|--------------------------------|-----------------|--|
| Democrat Party, in County Board District 11 County of Kane in the State of Illinois, do hereby petition that Martha E Hanna who resides at 213 Evergreen Drive in the City, Village, Unincorporated Area (circle one) of Batavia (if unincorporated, list municipality that provides postal |  |                                |                 |  |
| service) Zip Code OUDIU County of   | Kane and St  | ate of Illinois, shall be a ca | andidate of the |  |
| Democrat Party for the nor in the County of Kane  | mination for the office of COUNTY BOA in the State of Illinois, to be vote | ed for at the primary election | to be held on   |  |
| 11-4-2014 (date of election   | n).  |                                |                 |  |
| If required pursuant to 10 ILCS 5/7-10.2, compl   |  |                                |                 |  |
| FORMERLY KNOWN AS(List all names du   | UNTIL NAME CHA   | NGED ON(List date of each i    | name change)    |  |
| ,,  | r  | ,<br>T                         |                 |  |
| NAME<br>(VOTER'S SIGNATURE)   | STREET ADDRESS OR<br>RR NUMBER   | CITY, TOWN OR<br>VILLAGE       | COUNTY          |  |
| 1 Jeannotter liegter  | 1012 Main St   | Batavia IL                     | Kane            |  |
| 2 Brightan  | 314 Everagen Dr.   | BADAVIAL IL                    | Kene            |  |
| 3 Ah yaz  | 314 Eregreen Dr  | Batana 11                      | Kane            |  |
| 4 Am Wald   | 916 Blair St.  | Batavia "                      | Kan             |  |
| 5 han Allen   | 905 Rlair St.  | Ratavia "                      | KANCE           |  |
| 6 Pell Bont   | 915 Blair St   | Batavia 1                      | Kane            |  |
| 7 125   | 310 Bbir St 1  | Botan IL                       | Ken             |  |
| 8 per Ciga  | 222 Blair St.  | Batarra 1                      | Kane.           |  |
| 9 Con Box   | 215 Bla, 5 St  | Braver 1                       | Kane            |  |
| 10 Che h Ashby  | 208 Blair St   | Bolevia IL                     | Kane            |  |
| 11 Manfrattana  | 213 Eurgeen Dr   | Butavia IL                     | Kane            |  |
| 12  | 220EllEULU Lus   | BATAVIA IL                     | KASE            |  |
| State of)   |  |                                |                 |  |
| County of   | SS.  |                                |                 |  |
| 1, Martin E Hanna 11  | Circulator's Name) do hereby certify tha                                   | t I reside at 213 Golog        | ean Dr          |  |
| n the City/Village/Unincorporated Area (circle one) of Batavia (if unincorporated, list municipality that provides  |  |                                |                 |  |
| postal service) Zip Code 60510, County of Kare, State of Sunois that I am 18 years of age or  |  |                                |                 |  |
| older, that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were     |  |                                |                 |  |
| at the time of signing the petition qualified voters of the <u>beyon on at</u> Party in the political division in which the candidate is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth.                                 |  |                                |                 |  |
| o occiding the trimulation is accounted to the control and and a  |  | /                              | a-              |  |
|   |  | (Circulator's Signature)       |                 |  |
| Signed and sworn to (or affirmed) by MArtha E Hanna before me, on 5-30-2014  (Name of Circulator) before me, on 5-30-2014   |  |                                |                 |  |
| (italia di diladiate)   |  |                                |                 |  |
| (SEADFFICIAL SEAL   | Men  | n A Guett                      | le              |  |
| MARK A GUETHLE  NOTARY PUBLIC - STATE OF ILLINOIS   | SHEET NO. 3  | (Notary Public's Signature)    |                 |  |
| MY COMMISSION EXPIRES:11/12/17  |  |                                |                 |  |

## COUNTY BOARD MEMBER (counties that elect members from districts) PRIMARY PETITION

| We, the undersigned, members of and affiliated with the Democrat    Democrat   |                                |                          |        |  |
|--|--------------------------------|--------------------------|--------|--|
| NAME<br>(VOTER'S SIGNATURE)  | STREET ADDRESS OR<br>RR NUMBER | CITY, TOWN OR<br>VILLAGE | COUNTY |  |
| 1-Michelle well to   | 102 Laryn arche                | Balanca 1L               | Kane   |  |
| 2 Proces le Com  | 535 Carriage Dr                | freque 1                 | Kaylo  |  |
| 3 1/1/BI   | 535 Carriage Dr                | Batavia 11               | Kane   |  |
| 1 De Hand  | 1/04 LorlynCirt Art 3-C        | Batavia IL               | Kano   |  |
| 5 Onthoning Hawitt   | 1066 LORLYNAC                  | BATAV, A IL              | Kane   |  |
| 6. Leave Bhosenburg  | 1104 Corlyn Cir #35            | BATAVIL IL               | Kare   |  |
| 7  | 1104 Colyncia Apth             | Batquia 1                | KONE   |  |
| 8 Cobert D weave   | 572 BLACKHAWK DE               | BATAVIA IL               | KANE   |  |
| 9 Wardyn V (1) epus  | 572 Blackhawk Dr.              | BATAVIA IL               | Kane   |  |
| 10 (AHALL) 1 OKALL   | 1518, North                    | BATAVIA IL               | MANE   |  |
| 11 Tool Lud on   | 406 Blackhank Dr.              | Bataus IL                | Vare   |  |
| 12 Aprice of Rital   | 1104 Corlyn Civ.#36            | Before 11                | Kune   |  |
| State of   | t                              |                          |        |  |
| County of Kane   | SS.                            |                          |        |  |
| 1. Howard R. Katz (Circulator's Name) do hereby certify that I reside at 104 Corly 166. #35.   |                                |                          |        |  |
| in the City/Village/Unincorporated Area (circle one) of  |                                |                          |        |  |
| postal service) Zip Code 6050, County of Kana , State of JL that I am 18 years of age or   |                                |                          |        |  |
| older that I am a citizen of the United States, and that the signatures on this sheet were signed in my presence, not more than 90 days  |                                |                          |        |  |
| preceding the last day for filing of the petitions and are genuine and that to the best of my knowledge and belief the persons so signing were at the time of signing the petition qualified voters of the |                                |                          |        |  |
| is seeking nomination/elective office, and that their respective residences are correctly stated, as above set forth.  |                                |                          |        |  |
| (Circulator's Signature)   |                                |                          |        |  |
| Signed and award to (or affirmed) by Howard R Kg T2 before me, on 16-1-2014  |                                |                          |        |  |
| (Name of Circulator) (insert month, day, year)   |                                |                          |        |  |
| (SEARTCIAL SEAL (Notary Public's Signature)  |                                |                          |        |  |
| CHOTAL VALUES SIGNATURES SHEET NO. 4   |                                |                          |        |  |

MY COMMISSION EXPIRES: 11/12/17

Suggested Revised May, 2009 SBE No. P-26

### **COUNTY BOARD MEMBER** (counties that elect members from districts) PRIMARY PETITION

| COUNTY BOARD MEMBER  (counties that elect members from districts)  PRIMARY PETITION  We, the undersigned, members of and affiliated with the Democrat Party and qualified primary electors of the Democrat Party, in County Board District 11 County of Kane in the State of Illinois, do hereby petition that Martha E. Hanna who resides at 213 Evergreen Drive in the City, Village, Unincorporated Area (circle one) of Batavia (if unincorporated, list multicipality that provides postal service) Zip Code 60510 County of Kane and State of Illinois, shaft be a candidate of the Democrat Party for the nomination for the office of COUNTY BOARD MEMBER, County Board District 11th in the County of Kane (date of election).   |                                  |                             |                   |  |
|---|----------------------------------|-----------------------------|-------------------|--|
| If required pursuant to 10 ILCS 5/7-10.2, complete the following (this information will appear on the ballot)   |                                  |                             |                   |  |
| FORMERLY KNOWN ASUNTIL NAME CHANGED ON(List all names during last 3 years) (List date of each name change)  |                                  |                             |                   |  |
| NAME<br>(VOTER'S SIGNATURE)   | STREET ADDRESS OR<br>RR NUMBER   | CITY, TOWN OR<br>VILLAGE    | COUNTY            |  |
| are sort broadless  | 230 Ellon In                     | Bationa IL                  | Leson             |  |
| 2 looket in aun gr  | 325 Ellen have                   | Batavia IL                  | Kane              |  |
| 3/ Jones fillion  | 325 Ellen "have                  | Batavia 11                  | Kåne              |  |
| 4 Da Ulla   | 375 Eller have                   | BATAUTA IL                  | KANE              |  |
| 5 Cangi for 1   | 424 ELLEN W                      | BATAVIA IL                  | KANE              |  |
| 6 flin ( haby   | 5/2 ELLIN LN                     | BATAVID IL                  | MINE              |  |
| 7 Boulfbarker   | 425 Ellen 22                     | BATALIA IL                  | KAND              |  |
| 8 May Allas   | 415 Ellenhy                      | Datavia "                   | Kane              |  |
| 9 Poleen Fren   | 321 Ellow An                     | Batavia IL                  | Kane              |  |
| 10  |                                  | IL                          |                   |  |
| 11  |                                  | IL                          |                   |  |
| 12  |                                  | IL.                         |                   |  |
| State of  |                                  |                             |                   |  |
| in the City/Village/Unincorporated Area (circle one) of(if unincorporated, list municipality that provides  |                                  |                             |                   |  |
| postal service) Zip Code 6510, County of 6, State of 500, |                                  |                             |                   |  |
| Signed and sworn to (or affirmed) by(SEAN CAL   | That Hanna  (Name of Circulator) | 11 10 10                    | ronth, day, year) |  |
| MANUKA GLETHLE }  | SHEET NO. 5                      | (Notary Public's Signature) |                   |  |