### **COUNTY OF KANE**

John A. Cunningham KANE COUNTY CLERK

KANE COUNTY CLERK 719 S. Batavia Ave., Bldg. B Geneva, 1L 60134



Election Department Phone: (630) 232-5990 Fax: (630) 232-5870

www.kanecountyelections.org

Signature of Candidate or Agent

## Receipt for Nominating Petition March 18, 2014 - 2014 General Primary.

| March 18, 2014 - 2014 General Primary. |  |  |  |
|--|--|--|--|
| Receipt For:                           | Thomas (T.R.) Smith<br>8N389 Barron Rd<br>Maple Park, IL 60151   |  |  |
| Filed: Novemb                          | per 25, 2013 at 8:30:00 AM.  |  |  |
| Office: FOR P                          | RECINCT COMMITTEEMAN, Burlington 1 Party: Republican   |  |  |
| The following                          | have been received:  |  |  |
| ✓                                      | Statement of Candidacy   |  |  |
| <u> </u>                               | Loyalty Oath   |  |  |
|  | Petition Pages   |  |  |
| <u> </u>                               | Receipt for Economic Interest Statement (EIS)  |  |  |
| Received fro                           | By:  |  |  |
|  | Deputy Clerk   |  |  |
|  | John A. Cunningham - Kane County Clerk   |  |  |
|  | Name and Title of Local Clerk/Secretary  |  |  |
| Printed: 11/25/2013                    | 10:26:44AM   |  |  |
|  | Receipt for Notice of Obligation D-5   |  |  |
| I hereby ackr<br>under the Illir       | nowledge receipt of the Notice of Obligation which outlines obligations and responsibilities nois Campaign Discolsure Act. |  |  |

Suggested Revised July, 2007 SBE No. P-1

#### STATEMENT OF CANDIDACY

| NAME                | ADDRESS-ZIP CODE                                | OFFICE                   | DISTRICT      | PARTY      |
|---------------------|---|--------------------------|---------------|------------|
| Thomas (T.R.) Smith | 8N389 Barron Rd<br>MAPIE PARK<br>III 2015 60151 | Precinct<br>Committeeman | BURLINGTON #1 | Republican |

| Tundois 60151 Committeeman  | 1 GTON          |                            |   |
|---|-----------------|----------------------------|---|
| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete the following (this information will a FORMERLY KNOWN AS UNTIL NAME CHANGED ON (List all names during last 3 years)   |                 | nallot)                    |   |
| STATE OF ILLINOIS  County of Kane  KANE COUNT JOHN A CUNN FILED NOV 25, 20  | IINGHAM         | <b>v</b> i                 |   |
| ı, Thomas (T.R.) Smith (Name of Candidate) being first duly sworn   | (or affirmed),  | say that I reside          |   |
| at 8N389 Barron Rd , in the City, Village, Unincorporate Maple Park, IL (if unincorporated, list municipality that provides postal service)   |                 | '                          |   |
| County of Kane , State of Illinois; that I am a qualified voter therein and a   | m a qualified   |                            |   |
| Party; that I am a candidate for Nomination  Precinct Committeeman in the Law District, to be voted upon at the date of election) and that I am legally qualified (including being  | primary electi  | on to be held on           |   |
| may be an eligibility requirement for the office to which I seek the nomination) to hold such office  | e and that I ha | ive filed (or I will       |   |
| file before the close of the petition filing period) a Statement of Economic Interests as required  | -               | s Governmental             |   |
| Ethics Act and I hereby request that my name be printed upon the official Republicar  | <u> </u>        | Name of Party)             |   |
| Primary ballot for Nomination/Election for such office.   |                 |                            |   |
| Signed and sworn to (or affirmed) by INOMAS INC. Signature of the control of the | R.) Q. on       | 24/20/<br>onth, day, year) | 3 |

# PRECINCT COMMITTEEMAN PRIMARY PETITION

| We, the undersigned, members of and affiliated with the Republican  Party, in Burlington Township #1 (township name and precinct number) in the County of who resides at 8N389 Barron Rd in the City, Village, Unincorporated Area (circle one) of Maple Park (if unincorporated, list municipality that provides postal service) Zip Code 60151 , County of Kane and State of Illinois, shall be a candidate of the Republican Party for election to the office of PRECINCT COMMITTEEMAN , for Burlington Township #1 (township name and precinct number), to be voted for at the primary election to be held on (date of election).  If required pursuant to 10 ILCS 5/7-10.2, complete the following (this information will appear on the ballot)  FORMERLY KNOWN AS |   |                                 |                  |
|---|---|---------------------------------|------------------|
| (List all names d   | uring last 3 years)                             | (List date of each r            | name change)     |
| NAME<br>(VOTER'S SIGNATURE)   | STREET ADDRESS OR<br>RR NUMBER                  | CITY, TOWN OR<br>VILLAGE        | COUNTY           |
| 1 Cand Clancins   | 141U6686 Feelings Pet                           | Hampshil 1                      | Kane             |
| 2- Tracy Martie   | 224 Wester                                      | Burlinger 1                     | Kane             |
| 3 Jan Cobray 9  | 394 S. Main                                     | Brenton 1                       | Kas              |
| 4 Cell Hard   | 224 W. Center                                   | Burlington 1                    | Kane             |
| 5 The Usta  | 11 Nioi Chapman                                 | Hampshire IL                    | Kane             |
| 6 Hobert & Uplan  | 11N101 CHAPMAN                                  | HAMP, IL                        | KADE             |
| Many Stark  | 45W826 Rohnsen R                                | 2 Dampshill                     | Hane             |
| 8 Olothand Stark  | 45N826 Rohner                                   | Hampshire                       | Kane             |
| 9 stalks Sundele  | 454993 Lenshouth.                               | Butingtone IL                   | Keo              |
| 10 Digare Z Sunderlas   | 49W993 LAWSCHOWA                                | BURLINGTON IL                   | KANIS            |
| 11 Jalda  | 9NUSY BARRON RO                                 | maro Ban IL                     | KANB             |
| 12 Edud & Keller  | 49105 ELL: HOSPE                                | HAMPSHIRE IL                    | LLUNE            |
| State of ILLINOIS  County of KONE   | SS.   |                                 |                  |
|   | (Circulator's Name) do hereby certify that I re | eside at <u>BN384</u> Bp        | rnon Ro.         |
| in the City/Village/Unincorporated Area circle  | one) of MAPLIE PARK (if                         | unincorporated, list municipali | ty that provides |
| postal service) Zip Code OOS, County of, State of, State of, State of, State of, State of   |   |                                 |                  |
| Signed and sworn to (or affirmed) by HOMAS (Name of Orculator) before me, on (insert month, day, year)  |   |                                 |                  |
| LYNDA A FERNOW  Notary Public, State of Illinois  | SHEET NO. 1                                     | (Notary Public's Signature)     | <u></u>          |

| ATT | $\Lambda$ $\sim$ $\square$ |     | PETITIO | NI . |
|-----|----------------------------|-----|---------|------|
| ~   | моп                        | IUF |         | A    |

10 ILCS 5/7-10.1

Suggested Revised July, 2004 SBE No. P-1C

## LOYALTY OATH (OPTIONAL)

KANE COUNTY CLERK JOHN A CUNNINGHAM FILED NOV 25, 2013 8:30 AM

United States of America )
SS. State of Illinois )

, Thomas (T.R.) Smith

\_, do swear (or affirm) that I am a citizen of the

United States and the State of Illinois, that I am not affiliated directly or indirectly with any communist organization or any communist front organization, or any foreign political agency, party, organization or government which advocates the overthrow of constitutional government by force or other means not permitted under the Constitution of the United States or the Constitution of this State; that I do not directly or indirectly teach or advocate the overthrow of the government of the United States or of this State or any unlawful change in the form of the governments thereof by force or any unlawful means.

(Signature of Candidate)

Signed and sworn to (or affirmed) by NoMAS

(Name of Candidate

hefore me

(insett month, day year)

(Notary Public's Signature)

(SEAL)

OFFICIAL SEAL LYNDA A. FERNOW Notary Public, State of Illinois My Commission Expires 04/23/17