## **COUNTY OF KANE**

John A. Cunningham KANE COUNTY CLERK

719 S. Batavia Ave., Bldg. B Geneva, IL 60134



**Election Department** Phone: (630) 232-5990 Fax: (630) 232-5870

www.kanecountyelections.org

## Receipt for Nominating Petition March 18, 2014 - 2014 General Primary.

| Receipt For:  | Billita Jacobsen 1305 Wilson Ave Carpentersville, IL 60110   |
|---------------|--|
| Filed: Decemb | per 2, 2013 at 10:37:00 AM.  |
| Office: FOR P | RECINCT COMMITTEEMAN, Dundee 8 Party: Democratic   |
| The following | have been received:  |
| <b>✓</b>      | Statement of Candidacy   |
|               | Loyalty Oath   |
| <b>√</b>      | Petition Pages   |
|               | Receipt for Economic Interest Statement (EIS)  |
| Received fro  | Deputy Clerk  John A. Cunningham - Kane County Clerk  Name and Title of Local Clerk/Secretary                              |
|               |  |
|               | Receipt for Notice of Obligation D-5   |
|               | lowledge receipt of the Notice of Obligation which outlines obligations and responsibilities lois Campaign Discolsure Act. |
| Date:         | Signature of Candidate or Agent  |

Suggested Revised July, 2007 SBE No. P-1

## STATEMENT OF CANDIDACY

| NAME                | ADDRESS-ZIP CODE     | OFFICE                   | DISTRICT   | PARTY      |
|---------------------|----------------------|--------------------------|------------|------------|
| Billita<br>Dacobsen | 1305 Wilson<br>60110 | Precinct<br>Comnitteenen | Precinct 8 | Democratic |

| If required pursuant to 10 ILCS 5/7-10.2, 8-8.1 or 10-5.1, complete                          |   |
|--|---|
| FORMERLY KNOWN AS U  | INTIL NAME CHANGED ON   |
| (List all names during last 3 years)   | (List este of each name change)                                     |
| STATE OF ILLINOIS ) SS. County of $(ahe)$  | AM IO: 37 TY CLERK  |
| 1. Billita Jacobsen (Name of   | Candidate) being first duly swom (or affirmed), say that I reside   |
| at 1305 Wilson Ave, in the   | City, Village, Unincorporated Area (circle one) of                  |
| Carpenters villetif unincorporated, list municip   | ality that provides postal service) Zip Code 6 0 / / 0 , in the     |
| County of <u>Kane</u> , State of Illinois; that I a  | am a qualified voter therein and am a qualified Primary voter of    |
|  | m a candidate for Nomination/Election to the office of              |
| Precinct Committeemen in the 8 2   | 2 District, to be voted upon at the primary election to be held on  |
| March 18, 2014 (date of election) and that I am  | legally qualified (including being the holder of any license that   |
| may be an eligibility requirement for the office to which I seek the                         | he nomination) to hold such office and that I have filed (or I will |
| file before the close of the petition filing period) a Statement o                           | f Economic Interests as required by the Illinois Governmental       |
| Ethics Act and I hereby request that my name be printed upo                                  | n the official <u>Democrafic</u> (Name of Party)                    |
| Primary ballot for Nomination/Election for such office.                                      |   |
|  | Billia acolser (Signature of Candidate)                             |
| Signed and sworn to (or affirmed) by Billita (Name of Candidate "OFFICIAL SEAL"              |   |
| (SEAL)  PAULETTE L. DEBELING NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 04/02/14 | (Notary Public's Signature)   |

## PRECINCT COMMITTEEMAN PRIMARY PETITION

| We, the undersigned, members of and affiliated with the <u>Vemocratic</u> Party and qualified primary electors of the  |   |                                      |                                      |  |  |  |  |  |  |
|--|---|--------------------------------------|--------------------------------------|--|--|--|--|--|--|
| Democratic Party, in Dunctee 8 (township name and precinct number) in the County of State of Illinois, do hereby petition that Billita Jacobsen who resides at   |   |                                      |                                      |  |  |  |  |  |  |
| 1305 Wilson Ave in   | the City, Village, Unincorporated Area (cit     | rde one) of Carpenters               |                                      |  |  |  |  |  |  |
| unincorporated, list municipality that provides poshall be a candidate of the Democr   | ostal service) Zip Code <u>601 (U</u> , County  | Of <u>Fare</u> ar                    | nd State of Illinois, TEEMAN , for y |  |  |  |  |  |  |
| Ounder Lowiship 8 (townsh  | ip name and precinct number), to be vo          | ted for at the primary election      | oncto be held on                     |  |  |  |  |  |  |
| Mar 18, 2014 (date of election).   |   | 0 %                                  | 四五                                   |  |  |  |  |  |  |
| If required pursuant to 10 ILCS 5/7-10.2, complete the following (this information will appear on the ballot)  |   |                                      |                                      |  |  |  |  |  |  |
| FORMERLY KNOWN AS  | UNTIL NAME CHANG                                | ED ON 7, 3                           | <u> </u>                             |  |  |  |  |  |  |
| (List all names during last 3 years) (List date of each name change)   |   |                                      |                                      |  |  |  |  |  |  |
| NAME   | STREET ADDRESS OR                               | CITY, TOWN OR                        | W T COUNTY                           |  |  |  |  |  |  |
| (VOTER'S SIGNATURE)  | RR NUMBER                                       | VILLAGE                              | COUNTY                               |  |  |  |  |  |  |
| 1 Sillia acober  | 1305 Wilson                                     | Carpen tersuillell                   | Lang e                               |  |  |  |  |  |  |
| 2 Ken fautiser   | 1305 Wilson                                     | CARPENTECSUL                         | <u> </u>                             |  |  |  |  |  |  |
| 3 Double Youl  | 1303 MILSON                                     | CARPECTERSUILLE IL                   | KNUE                                 |  |  |  |  |  |  |
| 4 Suson noch   | 1303 WILSON                                     | CARPENTERSUILLEL                     | KANE                                 |  |  |  |  |  |  |
| 5 Hat Balli  | 45 NR 81  | c ville IL                           | KANE                                 |  |  |  |  |  |  |
| 6  | 2001 Cysiffe Ende                               | C-ville IL                           | Kune                                 |  |  |  |  |  |  |
| 7 ( Jack South   | 2001 Cordiffe Cir                               | CUITE IL                             | Kane                                 |  |  |  |  |  |  |
| 8 Nath (Non  | 1869 Canhast                                    | C'VILLE IL                           | KARG                                 |  |  |  |  |  |  |
| O Rarian Olycle  | 1308 Wilsen Avr.                                | C'Velle 1                            | Sane-                                |  |  |  |  |  |  |
| 10 Jol P Cled  | 1308 Wilson                                     | C'Ville 1                            | Kane                                 |  |  |  |  |  |  |
| 11/  |   | IL                                   |                                      |  |  |  |  |  |  |
| 12   |   |                                      | 03/.                                 |  |  |  |  |  |  |
| State of ILLINOIS )  |   |                                      |                                      |  |  |  |  |  |  |
| County of KANE   | SS.   |                                      |                                      |  |  |  |  |  |  |
|  | (Circulator's Name) do hereby certify that I re | 1305 W.                              | 10- 4                                |  |  |  |  |  |  |
|  | _   |                                      | · · · · <del></del>                  |  |  |  |  |  |  |
| in the City/Village/Unincorporated Area (circle  |   |                                      |                                      |  |  |  |  |  |  |
| postal service) Zip Code 6010 County older, that I am a citizen of the United States,  | of <u>  q n e</u> State of <u>  L l</u>         | that lam1                            | 8 years of age or                    |  |  |  |  |  |  |
| preceding the last day for filing of the petitions a   | and that the signatures on this sheet were :    | signed in my presence, not mo        | ore than 90 days                     |  |  |  |  |  |  |
| at the time of signing the petition qualified voters   | softhe Democratic Part                          | y in the political division in which | h the candidate is                   |  |  |  |  |  |  |
| seeking elective office, and that their respective   | e residences are correctly stated, as above     | set forth.                           |                                      |  |  |  |  |  |  |
|  | Bi  | lleta las de                         | 2/~                                  |  |  |  |  |  |  |
| 2  | (Circula  | tor's Signature)                     |                                      |  |  |  |  |  |  |
| Signed and sworn to (or affirmed) by Billita Jacobsco Abefore me, on/ 12-01-2013   |   |                                      |                                      |  |  |  |  |  |  |
| (Name of Circulator) / / / (insert month, day, year)   |   |                                      |                                      |  |  |  |  |  |  |
| (SEAL)   |   |                                      |                                      |  |  |  |  |  |  |
| "OFFICIAL SEAL" (Notary Public's Signature)  |   |                                      |                                      |  |  |  |  |  |  |
| PAULETTE L. DEBELING SHEET NO  |   |                                      |                                      |  |  |  |  |  |  |
| TO THE PROPERTY OF THE PROPERT |   |                                      |                                      |  |  |  |  |  |  |
| 04/02  |   |                                      |                                      |  |  |  |  |  |  |